

CATALOGUE
OF THE
CUNEIFORM TABLETS
IN THE
KOUYUNJIK COLLECTION
OF THE
BRITISH MUSEUM.

CATALOGUE

OF THE

CUNEIFORM TABLETS

IN THE

KOUYUNJIK COLLECTION

OF THE BRITISH MUSEUM.

BY

C. BEZOLD.



VOLUME IV.

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THE Fourth Volume of the "Catalogue of the Cuneiform Tablets in the Kouyunjik Collection" contains the description of 6319 tablets and fragments and is the work of DR. BEZOLD. The Collections described are the following:—

"Sm.", "D.T.", "Rm.", "Rm. 2", "48-7-20", "48-10-31",
"48-11-4", "55-10-3", "56-9-3", "56-9-9", "66-5-19",
"67-4-2", "68-5-23", "73-7-22", "76-4-13", "78-8-28",
"79-7-8", "80-7-19", "81-2-4", "81-7-27", "82-3-23",
"82-5-22", "83-1-18", "Bu. 88-5-12", "Bu. 89-4-26", "Bu.
91-5-9", "95-4-6".

E. A. WALLIS BUDGE.

DEPARTMENT OF EGYPTIAN
AND ASSYRIAN ANTIQUITIES,

10th June, 1896.

A LIST OF FRAGMENTS IN THE KOUYUNJIK COLLECTIONS
WHICH HAVE BEEN JOINED SINCE THE SHEETS OF
THIS CATALOGUE HAVE BEEN PRINTED.

Registration numbers.	Present size.	Present numbers of lines.
K. 62 + 82-5-22,317 ..	8½ in. by 5½ in.	37 + 63 + 53 + 53 + 55 + 28
K. 140 + K. 3352 + K. 8751 + K. 10285	7 in. by 3½ in.	44 + 39
K. 141 + K. 6682	5½ in. by 5½ in.	35 + 17 + 12 + 30
K. 187 + Sm. 1252 + 81-2-4, 231	5½ in. by 3½ in.	26 + 19
K. 1719 + Rm. 2, 68 ..	2½ in. high; one side of the base 2½ in.	11 + 20 + 16 + 5 +
K. 1732 + Sm. 1989.. ..	3½ in. high; one side of the base at least 2½ in.	19 + 11 +
K. 1762 a + K. 1762 c + K. 1762 e	3⅞ in. by 1½ in.	23 +
K. 1762 b + K. 1762 d ..	¾ in. by ¾ in.	traces of 3 + 7 +
K. 1762 f + K. 1762 g ..	1 in. by ⅞ in.	7 +
K. 1763 d + K. 1763 e + K. 1763 n	¾ in. by ¾ in.	6 +
K. 1763 h + K. 1763 m ..	1½ in. by 1½ in.	7 +
K. 1763 j + K. 1763 l ..	1½ in. by ¾ in.	5 +
K. 1775 c + K. 1775 e ..	¾ in. by 1½ in.	6 +
K. 1779 + Sm. 1878.. ..	5½ in. high; one side of the base 2½ in.	19 + 31 + 33 +
K. 2086 + 82-3-23, 26 + 83- 1-18, 421	5½ in. by 5 in.	29 + 25 + 26 + 32
K. 2106 + K. 2384 + K. 3393 + K. 6340 + K. 8605 + K. 8983 + K. 9576 + K. 9688 + K. 11589 + K. 12911 + K. 13792 + K. 13800	10 in. by 3½ in.	77 + 65
K. 2200 + K. 2348	4⅞ in. by 2½ in.	short beginnings of 21 + 25

Registration numbers.	Present size.	Present numbers of lines.
* K. 2263 + K. 3973	9 in. by $3\frac{3}{8}$ in.	63 + 56
K. 2379 + K. 3289	$3\frac{7}{8}$ in. by $2\frac{3}{4}$ in.	16 + 22
K. 2433 + 81-2-4, 194 ..	$7\frac{1}{2}$ in. by 5 in.	15 + 46 + 56 + 36
K. 2542 + K. 2772 + K. 6030 + D.T. 85 + D.T. 170	$5\frac{1}{8}$ in. by 4 in.	25 + 26 + 27 + 24
K. 2570 + K. 5000* + K. 7105 + Sm. 821	$6\frac{3}{4}$ in. by 5 in.	27 + 32 + 30 + 33
K. 2586 + K. 7185	$4\frac{3}{4}$ in. by $2\frac{1}{4}$ in.	..... + 28
K. 2647 + Rm. 2, 99	$7\frac{1}{8}$ in. by $3\frac{1}{2}$ in.	32 + 24
K. 2724 + K. 8207	$5\frac{1}{2}$ in. by $3\frac{1}{2}$ in.	37 + 30
K. 2728 + Sm. 1768 + Sm. 1776	$8\frac{1}{4}$ in. by $5\frac{1}{8}$ in.	59 + 56 + 52 + 37
K. 2741† + K. 6588 + K. 6612 + K. 9770	$9\frac{7}{8}$ in. by $3\frac{3}{8}$ in.	51 + 56
K. 2836 + K. 6593	$5\frac{1}{2}$ in. by $3\frac{1}{4}$ in.	22 + 10
K. 2866 + K. 8174	$6\frac{1}{8}$ in. by $4\frac{1}{4}$ in.	36 + 40
K. 3189† + K. 8788	$4\frac{8}{16}$ in. by $2\frac{3}{8}$ in.	..... + ..... ± 33 + 19
K. 3242 + K. 6426 + K. 9487	6 in. by $2\frac{7}{8}$ in.	..... + 14 + 7 + 15
K. 3268 + K. 8176	$3\frac{3}{8}$ in. by $3\frac{1}{4}$ in.	..... + 23
K. 3272 + K. 6255 + K. 7644 + K. 8001	$4\frac{1}{4}$ in. by $3\frac{3}{8}$ in.	29 + 33 + 9 +
K. 3323 + Rm. 941	$2\frac{7}{8}$ in. by $2\frac{3}{8}$ in.	traces of 6 + 18
K. 3330 + Sm. 394 + 81-2-4, 244	$4\frac{3}{4}$ in. by $2\frac{3}{4}$ in.	33 + 30
K. 3355 + K. 6639 + K. 8953	$5\frac{1}{4}$ in. by $2\frac{3}{8}$ in.	traces of 2 + 36
K. 3403 + 81-2-4, 187 + 95- 4-6, 4	5 in. by 5 in.	37 + 32
K. 3429 + K. 8657	$4\frac{1}{8}$ in. by $2\frac{3}{8}$ in.	..... + 29
K. 3447* + K. 13728	$4\frac{5}{16}$ in. by $3\frac{3}{8}$ in.	..... ± 27
K. 3474 + K. 8233 + Sm. 372	$6\frac{1}{4}$ in. by $5\frac{1}{4}$ in.	43 + 27 + 10 + 22
K. 3687 + Sm. 951	$4\frac{3}{8}$ in. by $3\frac{1}{2}$ in.	35 + 27
K. 3693 + Rm. 102	$5\frac{1}{4}$ in. by $2\frac{7}{8}$ in.	42 + 24
K. 3844 + 82-3-23, 57	$6\frac{1}{4}$ in. by $3\frac{3}{8}$ in.	16 + 22 + 20 + 5
K. 3940 + Rm. 228	$6\frac{1}{4}$ in. by $3\frac{3}{4}$ in.	48 + 44
K. 3945† + K. 6297 + K. 10681 + K. 10960 + K. 11713 + 82-3-23, 5215 ..	8 in. by $5\frac{1}{8}$ in.	70 + 53 + 41 + 50
K. 3970 + Rm. 233	$4\frac{1}{4}$ in. by $2\frac{3}{4}$ in.	24 + 30
K. 4080 + Sm. 552	$3\frac{1}{8}$ in. by $1\frac{3}{4}$ in.	..... + 26
K. 4097† + Rm. 544	$7\frac{1}{8}$ in. by $3\frac{3}{8}$ in.	63 + 55

* Cf. Vol. III, p. ix.

† Cf. Vol. III, p. viii.

‡ Cf. Vol. II, p. xxii.

Registration numbers.	Present size.	Present numbers of lines.
K. 4263* + K. 7679 + K. 7680 + K. 7775 + K. 7785	6½ in. by 5 in.	33 + 29 + 39 + 36 + 11 +
K. 4349 + K. 4349 t ..	15 in. by 8½ in.	117 + 115 + 107 + 82 + 49 + + (..... + +) 36 + 127 + 149 + 50
K. 4349 a + 81-7-27, 51 ..	4½ in. by 2 in.	41 + 43 +
K. 4349 k + 81-7-27, 54 ..	2½ in. by 2½ in.	(..... +) 14 + traces of 6 + (..... + +) 22 (+)
K. 4349 n + K. 4349 u ..	1½ in. by 1½ in.	9 + 19 +
K. 4349 o + K. 4349 v ..	1½ in. by 1½ in.	14 +
K. 4349 s + K. 4349 z ..	1½ in. by 1½ in.	9 +
K. 4830 + Sm. 1391..	3½ in. by 3½ in.	19 + 7
K. 4865 + Sm. 1145..	3½ in. by 1½ in.	19 + + +
K. 4945 + Rm. 2, 158 ..	3½ in. by 3 in.	..... + ..... ± 12 + 29
K. 5171 + K. 5354 ..	3 in. by 2 in.	..... ± 26 (+.....)
K. 5353 + K. 5369 ..	1½ in. by 1½ in.	11 +
K. 6026† + Sm. 1536 ..	4 in. by 3½ in.	26 + traces of 7
K. 6209 + K. 6502 + K. 9532	4½ in. by 2½ in.	..... + ..... ± 24 + 18
K. 6324 + K. 10361..	3½ in. by 2½ in.	(..... +) traces of 3 + 23 + 21 + (+.....)
K. 6395 + K. 10138..	3½ in. by 2½ in.	..... + 11
K. 7564 + K. 7568 ..	1½ in. by ¾ in.	4 + †
K. 8146 + K. 9337 ..	5 in. by 3½ in.	29 + + + 5
K. 8532 + K. 8533 + K. 8534	4½ in. by 3½ in.	3 + 4 + + (..... + +) 10 + 16 +
K. 8540 + 82-5-22, 28 ..	2½ in. by 1½ in.	7
K. 8753 + Sm. 670 ..	5½ in. by 3½ in.	(..... + +) 41 + 12 (+..... +
K. 9136 + K. 13332..	2½ in. by 1½ in.	15 + 13
K. 9729 + K. 13285..	2½ in. by 1½ in.	(..... +) 18 + 16 (+.....)
K. 9919§ + Sm. 2073 ..	5½ in. by 2½ in.	(..... +) 16 + 11 + + 16 + 17 + 19 (+.....)
K. 9968 + K. 13252..	3½ in. by 1½ in.	26 + (.....)
K. 10330 + 79-7-8, 34 ..	4½ in. by 3½ in.	(..... +) 24 + 28 (+.....)
K. 11485 + Sm. 908 ..	2½ in. by 2½ in.	10 + 9

* Cf. Vol. III, p. ix.

† Cf. Vol. III, p. x.

‡ Fragment of an inscription of Assurbanipal, corresponding with Rm. 1 (see below, p. 1670), Col. V, lines 81 ff.

§ Cf. Vol. III, p. xi.

List of Fragments joined.

Registration numbers.	Present size.	Present numbers of lines.
⁹ K. 11492 + Sm. 412. . .	7 in. by 3 in.	19 + 19
K. 11494 + K. 12637 . .	4 $\frac{1}{8}$ in. by 2 $\frac{3}{8}$ in.	10 + 10 + 4
K. 11502 + Sm. 705 . .	4 $\frac{3}{8}$ in. by 2 $\frac{3}{8}$ in.	8 + 7 + 3
K. 11505 + Sm. 1158 . .	3 $\frac{7}{8}$ in. by 3 $\frac{1}{16}$ in.	16 + 12
K. 12787 + K. 13933 + K. 13978	3 $\frac{3}{8}$ in. by 2 $\frac{1}{8}$ in.	..... + ..... + 14 + 13
K. 13132 + Bu. 91-5-9, 103	2 $\frac{11}{16}$ in. by 1 $\frac{3}{4}$ in.	9 + 11 + 5 +
K. 13716 + K. 14153 . .	3 in. by $\frac{1}{16}$ in.	20 +
K. 14148 + Sm. 1617 . .	1 $\frac{1}{4}$ in. by 1 $\frac{5}{16}$ in.	15 +
Sm. 55 + Rm. 567	3 $\frac{3}{4}$ in. by 3 $\frac{1}{8}$ in.	19 + 17 + 10 + (..... + +) + 9 + 17
Sm. 107 + Sm. 1483 . .	2 in. by 1 $\frac{5}{8}$ in.	10 + 12 + + + +
Sm. 554 + Sm. 1364.. . .	2 $\frac{7}{8}$ in. by 1 $\frac{1}{2}$ in.	11 +
Sm. 575 + Sm. 2155 . .	2 $\frac{1}{4}$ in. by 2 $\frac{1}{2}$ in.	..... + 12
Sm. 657 + 83-1-18, 545 . .	3 $\frac{1}{2}$ in. by 3 $\frac{1}{4}$ in.	19 + 11 + 5
Sm. 660 + 82-5-22, 495 . .	3 $\frac{3}{8}$ in. by 2 $\frac{3}{8}$ in.	10 + 12
Sm. 1320 + 83-1-18, 537 . .	4 $\frac{1}{4}$ in. by 3 $\frac{1}{2}$ in.	18 + 10
Rm. 5 + Rm. 6	4 $\frac{1}{8}$ in. high; one side of the base 2 $\frac{5}{8}$ in.	17 + 26 + 24 + 24 + 21 +
Rm. 8 + Rm. 2, 50	13 $\frac{1}{2}$ in. high; the sides of the base increasing from 2 $\frac{5}{8}$ in. to 3 in.	..... + ..... + 43 + 64 + 68 + 71 + 75 + 74 + 41 + 4
Rm. 146 + 81-2-4, 205 + 81-2-4, 238 + 81-2-4, 312 + 81-2-4, 449 + 81-2-4, 496	7 $\frac{1}{4}$ in. by 5 $\frac{5}{8}$ in.	..... + 12 + 29 + 33
Rm. 273 + Rm. 2, 104 . .	3 $\frac{3}{8}$ in. by 3 $\frac{1}{4}$ in.	24 + 12
Rm. 982 + 80-7-19, 178 . .	2 $\frac{1}{2}$ in. by 1 $\frac{1}{8}$ in.	20 + 20
Rm. 2, 279 + 80-7-19, 296..	5 $\frac{1}{2}$ in. by 2 $\frac{3}{4}$ in.	35 + 38 + 41 +
80-7-19, 161 + Bu. 89-4-26, 13	3 in. by 2 $\frac{1}{16}$ in.	22 + 6

ADDITIONS TO VOLUMES I., II., III. AND IV.

Volume I., p. 56, l. 12 *leg.*: “𐎲𐎶”, for “𐎲𐎶”.—P. 130, l. 25 *leg.*: “𐎶”, for “𐎶”.—P. 152, l. 16 *leg.*: “𐎶𐎶”, for “𐎶𐎶”.—P. 165, l. 19 *leg.*: “an astrological report, and letter,” for “a letter”.—P. 205, l. 22 *leg.*: “𐎶𐎶”, for “𐎶𐎶”.—P. 260, note *, l. 3 *leg.*: “526-7, 530-46, 548-53, 557-9, 564-5, 570-1”, for “526-559, 563-65, 567-71”.—P. 306, l. 33 *leg.*: “𐎶𐎶𐎶”, for “𐎶𐎶𐎶”.—P. 346, l. 9 *leg.*: “Seven”, for “Six”.—P. 346, l. 13 *leg.*: “1762 a-g”, for “1762”.—P. 346, l. 14 *leg.*: “Fourteen”, for “Thirteen”.—P. 346, l. 20 *leg.*: “1763 a-n”, for “1763”.—P. 348, l. 5 *leg.*: “1775 a-f”, for “1775”.—P. 399, l. 2, after “SAYCE”, *add.*: “*Zeits.*, 1885, p. 3;”.—P. 399, l. 3, after “2; *”, *add.*: “p. 454, note 2;”.

Volume II., p. 448, l. 20, p. 669, l. 11, and p. 681, l. 31 *del.*: “which”—“Series”. *Cf.* ZIMMERN, *Beitr. Bab. Rel.*, p. 52.—P. 449, l. 23, after “450 ff.”, *add.*: “; 477, note 1.”.—P. 452, l. 20 *leg.*: “517”, for “518”.—P. 472, l. 16 *f. leg.*: “of the legends of 𐎶𐎶 𐎶𐎶𐎶 𐎶𐎶”, for “𐎶𐎶 𐎶𐎶𐎶 𐎶𐎶 𐎶𐎶 𐎶𐎶” (ZIMMERN).—P. 484, l. 6 *add.*: “*Cf.* ZIMMERN, *Beitr. Bab. Rel.*, p. 52”.—P. 493, l. 3 *f. del.*: “This”—“457”.—P. 520, l. 18 *leg.*: “. Duplicate of K. 163; see Vol. I, p. 43.”, for “, probably”—“Series.”; *cf.* ZIMMERN, *loc.*, p. 52.—P. 532, l. 15 *leg.*: traces of 7 + + 10 + , for “10 ±”.—P. 537, l. 17 *del.*: “See”—“197”.—P. 549, l. 40 *del.*: “1763”.—P. 577, l. 2 *leg.*: “52nd”, for “42nd”.—P. 578, l. 20 *leg.*: “1st”, for “3rd”; *cf.* DELITZSCH, *Abh. d. Kgl. Sächs. Ges. d. Wiss.*, 1896, p. 16, note 1.—P. 582, l. 31 *del.*: “Sm. 840.”.—P. 614, l. 24, after “40th”, *add.*: “(or 50th?)”.—P. 694, l. 17 *leg.*: “𐎶𐎶”, for “𐎶𐎶”.—P. 757, l. 31 *leg.*: “449”, for “499”.—P. 780, l. 12 *leg.*: “2nd”, for “1st”; *cf.* TALLQVIST, *Beschr. Maqlû*, p. 11.—P. 854, l. 5 *f. del.*: “of”—“1288”.—P. 868, l. 29, after “lines”, *add.*: “in three columns”.

Volume III., p. 905, l. 8 *leg.*: “𐎶𐎶𐎶”, for “𐎶𐎶𐎶” (ZIMMERN).—P. 906, l. 23, after “6321.”, *add.*: “*Cf.* G. SMITH, *Chald. Gen.*, G. E., p. 112; and BEZOLD, *Zeits.*, 1894, p. 114, note 1.”.—P. 929, l. 12, p. 931, l. 10, and p. 1001, l. 22 *add.*: “Duplicate of K. 3452; see Vol. II, p. 534.” *Cf.* ZIMMERN, *Zeits.*, 1895, p. 1.—P. 967, l. 31 *add.*: “Duplicate of K. 150; see Vol. I, p. 39.” *Cf.* ZIMMERN, *Beitr. Bab. Rel.*, p. 52.—P. 970, l. 30, after “etc.”, *add.*: “*Cf.* G. SMITH, *Assurb.*, p. 181 f.”.—P. 1001, l. 20 *leg.*: “𐎶𐎶𐎶 * 𐎶 *”, for “𐎶𐎶𐎶 * 𐎶 * (?)”; *cf.* ZIMMERN, *Zeits.*, 1895, p. 24.—P. 1012, l. 23 *leg.*: “𐎶𐎶 𐎶𐎶𐎶”, for “𐎶𐎶 𐎶𐎶𐎶”.—P. 1022, l. 23, after “𐎶”, *add.*: “𐎶”.—P. 1076, l. 1, after “lines”, *add.*: “; Babylonian.”.—P. 1125, l. 17 *add.*: “Duplicate of K. 9500; see above, p. 1017” (CRAIG).—P. 1171, l. 6 *f. del.*: “Mention”—“𐎶”.—P. 1171, l. 20, and p. 1172, l. 21 *del.*: “𐎶 𐎶𐎶 𐎶𐎶”.—P. 1184, l. 9 *leg.*: “11656”, for “11657”.—P. 1201, the rule following l. 21 should be placed after l. 20.—P. 1336 l. 29 *leg.*: “49”, for “41”.

Volume IV., p. 1376, l. 22 *add.*: “*Cf.* STRASSMAIER, *A.V.*, pp. 744, 825, 833, 927, 956, 960, 988.—P. 1393, l. 6, after “𐎶𐎶”, *add.*: “,”.—P. 1406, l. 25 *leg.*: “(”, for “([]”.—P. 1426, l. 16 *leg.*: “Assyrian”, for “Assyrian”.—P. 1432, l. 36, after “755”, *add.*: “+ Sm. 1352 + Sm. 1651”.—P. 1482, l. 37 *add.*: “; and A.

— 33 —

[Sm. 1]

一、二、三、四、五、六、七、八、九、十、十一、十二、十三、十四、十五、十六、十七、十八、十九、二十、二十一、二十二、二十三、二十四、二十五、二十六、二十七、二十八、二十九、三十、三十一、三十二、三十三、三十四、三十五、三十六、三十七、三十八、三十九、四十、四十一、四十二、四十三、四十四、四十五、四十六、四十七、四十八、四十九、五十、五十一、五十二、五十三、五十四、五十五、五十六、五十七、五十八、五十九、六十、六十一、六十二、六十三、六十四、六十五、六十六、六十七、六十八、六十九、七十、七十一、七十二、七十三、七十四、七十五、七十六、七十七、七十八、七十九、八十、八十一、八十二、八十三、八十四、八十五、八十六、八十七、八十八、八十九、九十、九十一、九十二、九十三、九十四、九十五、九十六、九十七、九十八、九十九、一百。

附字位三合

《鮮血》

卷之六 詩集

自字亭西會、山及之會亦以、區三會多事、爲此中事一、
〔三〕指二會事十六大。會。

[Sm. 2]

VOL. IV.

Fragment of the lower portion of one side, $3\frac{1}{2}$ in. by $3\frac{3}{8}$ in.; + 16 + 9 + lines in double-columns. Part of a text containing grammatical paradigms. The text of Section V of Column II is published by STRASSMAIER, *A.V.*, p. 891; see also DELITZSCH, in BEZOLD'S *Lit.*, p. 317. [Sm. 5]

Portion of the right half, $3\frac{1}{2}$ in. by $3\frac{1}{4}$ in.; (.....) + 23 + 13 + (.....) lines in double-columns. Part of an explanatory list arranged in groups according to the meanings of the Assyrian words. [Sm. 6]

Portion of the left half, $3\frac{1}{16}$ in. by $2\frac{1}{2}$ in.; 20 + 16 + lines in double-columns. Part of a list of names of plants. Lines 10 and 11 of Column I are quoted by STRASSMAIER, *A.V.*, pp. 586, 824; see also DELITZSCH, in BEZOLD'S *Lit.*, p. 317; and *W.B.*, p. 211.

[Sm. 8 + Sm. 1297]

Upper portion, right half, $4\frac{3}{8}$ in. by $3\frac{3}{8}$ in.; (..... +) 16 + 29 + 25 + + + (+) lines in double-columns. Part of an explanatory list, with glosses, probably written for the interpretation of a certain astrological composition. Lines 13 and 22 of Column III are quoted by DELITZSCH, *Lesest.*, 2nd ed., p. 42, note 12, and *W.B.*, p. 251 f. [Sm. 9]

Left half, lower portion, 4 in. by $2\frac{1}{16}$ in.; 12 + 13 + (..... + +) + 16 lines in double-columns. Part of a text containing grammatical paradigms similar to those mentioned above, p. 623, K. 4355. Lines 1 ff. of Column IV are quoted by STRASSMAIER, *A.V.*, p. 867; cf. DELITZSCH, *W.B.*, p. 154. See also below, pp. 1373, 1376, Smm. 16, 20, 48 and 49. [Sm. 10]

Left half, upper portion, 6 in. by $3\frac{3}{8}$ in.; 22 + 24 + 8 + (..... + +) 30 + 43 + lines in double-columns. Portion of an explanatory list, with glosses, probably written for the interpretation of a certain literary composition. For the text see W.A.I. V, 21, No. 4; for a duplicate above, p. 396, K. 2053, and for similar texts p. 629, K. 4406. Cf. also DELITZSCH, *Lesest.*, 2nd edition, pp. 48, note 10; 63, note 3; 3rd edition, pp. 55, note 11; 71, note 5; in HAUPT'S *Fam. Ges.*, p. 69; and in LOTZ'S *Tigl.*, p. 104. [Sm. 11 + Sm. 980]

Upper portion, $4\frac{3}{8}$ in. by $4\frac{1}{2}$ in.; 26 + 23 + 29 + 26 lines in double-columns. Part of an explanatory list arranged in groups according to the meanings of the Assyrian words. For the text see TALBOT, *T.S.B.A.*, Vol. III, pp. 515 ff. and W.A.I. V, 13. Cf. also *supra*, p. 385, note §; PINCHES, *T.S.B.A.*, Vol. VII, p. 223; *Zeits.*, 1885, pp. 157 ff.; DELITZSCH, *ibidem*, p. 414; in LOTZ'S *Tigl.*, p. 85; and STRASSMAIER, *A.V.*, p. 962.

[Sm. 12]

Portions, 8in. by 5½in.; 37 + 56 + 53 + 55 + 42 + 16 lines in double-columns. Part of an explanatory list, with glosses, of names of various articles of clothing, belonging to the Series [𠄎 𠄎 𠄎 𠄎].

𠄎 𠄎 𠄎 𠄎. For the text see W.A.I. V, 14f. Cf. also TALBOT, *T.S.B.A.*, Vol. III, p. 527; PINCHES, *Zeits.*, 1885, pp. 263 ff.; and DELITZSCH, in LOTZ's *Tigl.*, p. 136. [Sm. 13 + Rm. 606]

Left half, upper portion, 4½in. by 4in.; 4 + 25 + 8 + 17 + 23 + 10 lines in three columns. Part of an explanatory list of the class "S^b." Duplicate of K. 110; see above, p. 28. Cf. also TALBOT, *T.S.B.A.*, Vol. III, p. 508 ff. [Sm. 14]

Fragment of the upper portion of one side, 2in. by 2in.; short ends of 6 + 11 + lines in double-columns. Part of a text containing grammatical paradigms, similar to that of Sm. 10, *q.v.* Line 5 of Col. II is quoted by STRASSMAIER, *A.V.*, p. 891. [Sm. 16]

Fragment out of the middle, 2½in. by 2in.; 14 + lines in double-columns. Part of an explanatory list with glosses. Cf. BEZOLD, *Zeits.*, 1889, p. 433. [Sm. 18]

Fragment out of the middle, 2½in. by 2in.; 14 + 8 + 11 + 10 lines in double-columns. Part of an explanatory list, probably written for the interpretation of an omen-text of the Series 𠄎 𠄎 𠄎. [Sm. 19]

Right half, lower portion of reverse, 4½in. by 3in.; (.... +) + + 27 + 6 (+) lines in double-columns. Part of a text, containing grammatical paradigms, similar to that of Sm. 10, *q.v.* Cf. *Guide Kouy.*, *Gall.* 1885, p. 160, No. 23. [Sm. 20 + Rm. 614]



Fragment out of the middle, 2½in. by 2in.; 20 + (.... + +) 12 lines in double-columns. Part of a text containing grammatical paradigms. The subject matter is of a religious character. [Sm. 22]

























Portion of the right half, 3½in. by 3½in.; (.... +) 19 + 28 + 28 + 14 (+) lines in three columns. Part of an explanatory list of the class "S^b." For the text see TALBOT, *T.S.B.A.*, Vol. III, pp. 496 ff.; HAUPT, *Keilschrift.*, p. 186; W.A.I. V, 38, No. 2; and DELITZSCH, *Lesest.*, 3rd edition, p. 65 f.; cf. also BEZOLD, *Zeits.*, 1885, p. 61 f. For duplicates see above, p. 868, K. 7692, and below, D.T. 16. [Sm. 23 + Rm. 2, 39]

Portion out of the middle, 3½in. by 1½in.; 28 + lines in double-columns. Part of an explanatory list. Cf. DELITZSCH, in BEZOLD's *Lit.*, p. 318. [Sm. 24]

Portion of the left half, $3\frac{1}{2}$ in. by $2\frac{1}{2}$ in.; 28 + traces of 1 + + lines in double-columns. Part of an explanatory list with glosses. For the text see W.A.I. V, 29, No. 4; cf. also DELITZSCH, *Lesest.*, 2nd edition, p. 71, No. 4; OPPERT, *Doc. jurid.*, p. 138; *The Expositor*, 1888, p. 234, note 2; and *supra*, p. 991, K. 9182. [Sm. 25]

Fragment of the left half, 2½ in. by 2⁵/₁₆ in.; 13 + 15 + lines.
Part of a text containing grammatical paradigms in Assyrian,
concerning legal subjects; cf. *supra*, p. 607, K. 4223. For the text of
Column I, lines 2 ff. see STRASSMAIER, A. V., p. 1034. [Sm. 26]

Left half, 7in. by 3½in.; 41 + short beginnings of 6 + 33 + 20 lines. Part of an incantation-text with an interlinear Assyrian version. One section ends with  . Extracts from the text, viz., Column I, lines 26 and 27, and Column IV, lines 5-8, 13-16, are published by STRASSMAIER, A. V., pp. 640, 859, 908, 912, 948 and 966; cf. also *Guide Kouy. Gall.* 1885, p. 160, No. 22. [Sm. 28 + Sm. 83]

Fragment of the lower portion, $2\frac{1}{2}$ in. by $2\frac{1}{8}$ in.; 10 + traces of 5 +
+ lines. Forecasts. Mention is made of   ,
                    

Portion of the left half, 1½ in. by 1½ in.; 12 + 12 lines. Part of a letter to the king concerning military affairs. Mention is made of 𐎶 𐎶 𐎶 𐎶 𐎶 𐎶 and 𐎶 𐎶 𐎶 𐎶 𐎶 𐎶 𐎶 𐎶, of Babylon (𐎶 𐎶 𐎶 𐎶) and of the river 𐎶 𐎶 𐎶 𐎶. [Sm. 30]

Fragment of the right half, $2\frac{1}{8}$ in. by $1\frac{3}{16}$ in.; 7 + lines; Babylonian.
Part of a prayer. [Sm. 31]

Fragment out of the middle, $3\frac{1}{8}$ in. by $1\frac{1}{2}$ in.; 3 + (..... + +
2 lines (in four columns). Part of an explanatory list of the class
"S^c." [Sm. 32a]

Fragment out of the middle, 1½ in. by 1½ in.; 13 + + + lines. Part of a text containing incantations and directions for ceremonies to be used for the benefit of sick people. Cf. SAYCE, *Zeits.*, 1885, p. 216. [Sm. 32b]

Portion of the right half, $2\frac{3}{4}$ in. by $2\frac{1}{2}$ in.; + 20 + 12 + lines.
Part of a text containing incantations and prayers with an interlinear Assyrian version. Duplicate of K. 4624 (*see* above, p. 648), part of which it restores. For the text *see* W.A.L. IV, 2nd ed., *Add.*, p. 4.
[Sm. 33 + Rm. 2, 148]

Fragment of the lower portion of reverse, $2\frac{2}{3}$ in. by $2\frac{2}{3}$ in.; + + 12 + 8 lines. Part of a text containing forecasts. [Sm. 34]

Fragment of the left half, $2\frac{7}{8}$ in. by $1\frac{9}{16}$ in.; + 15 lines. Part of an incantation-text with an interlinear Assyrian version. Duplicate of K. 44, reverse, lines 10 ff.; see above, p. 11, and Vol. I, p. xxx. [Sm. 35]

Fragment of the left half, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; 5 + (..... + +) 5 lines. Part of a text containing prescriptions and directions for ceremonies to be used for the benefit of sick people. [Sm. 36]

Portion out of the middle, $3\frac{1}{4}$ in. by $1\frac{1}{2}$ in.; 19 + 28 lines; Babylonian. Part of a letter to the king concerning public affairs. Mention is made of 𐎶 𐎶𐎵 𐎶𐎵𐎶 𐎶𐎵𐎶 , Babylon (𐎶𐎵𐎶 𐎶𐎵𐎶 𐎶𐎵𐎶) and the city of 𐎶𐎵𐎶 . [Sm. 37 + Sm. 1951]

Fragment of the upper portion, $2\frac{2}{3}$ in. by $2\frac{9}{16}$ in.; 16 + lines. Beginning of an incantation-text similar to those of KK. 163, 2487 (see above, pp. 43, 447), etc. [Sm. 38]

Fragment of the left half, $2\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; 10 + (.....) lines. Fragment of a religious text with an interlinear Assyrian version. [Sm. 39]

Fragment out of the middle, $1\frac{5}{8}$ in. by $1\frac{1}{4}$ in.; 7 + (.....) lines. Part of a religious text. [Sm. 40]

Portion of the left half, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; 9 (+) \pm (..... +) 13 lines. Part of a text containing incantations, prayers and directions for ceremonies. [Sm. 41]

Right half, lower portion, $2\frac{1}{4}$ in. by $\frac{3}{4}$ in.; 10 + lines. Part of a private contract. [Sm. 42]

Fragment of the left half, $2\frac{3}{8}$ in. by $1\frac{1}{4}$ in.; + short beginnings of 11 lines. Fragment of a text containing forecasts. [Sm. 43]

Fragment out of the middle, 2 in. by $1\frac{1}{4}$ in.; 13 + (.....) lines. Part of an inscription of an Assyrian king concerning religious subjects. Mention is made of the Festival of the god *Aššur* (𐎶𐎵 𐎶𐎵𐎶). [Sm. 44]

Fragment of the upper portion, $2\frac{5}{8}$ in. by $1\frac{1}{2}$ in.; 15 + traces of 1 lines; Babylonian. Part of a text containing astrological forecasts taken from observations of the transits of certain stars behind the moon; they partly relate to public affairs. The paragraphs begin with the words $\text{𐎶 𐎶𐎵𐎶 (- 𐎶𐎵 𐎶𐎵𐎶) ? 𐎶𐎵𐎶 𐎶𐎵𐎶 𐎶𐎵 𐎶𐎵𐎶}$

- 𐎶𐎵 𐎶𐎵𐎶 .



































































































































name of a star

[Sm. 45]

* Partly effaced.

Fragment of the right half, $1\frac{1}{2}$ in. by $1\frac{7}{8}$ in.; \pm 8 lines. Fragment of
a religious (?) text. [Sm. 47]

Left half, lower portion, 4½ in. by 2½ in.; 4 + 3 + (. . . . + +) 13 + 9 lines in double-columns. Part of a text, containing grammatical paradigms, similar to that of Sm. 10 (*see above*, p. 1372). For the text *see* S. A. SMITH, *Texts*, p. (14); *cf. ibidem*, p. 6f.; STRASSMAIER, *A.V.*, p. 1008; and MEISSNER and ROST, *Die Bauinschriften Sanheribs* (Leipzig, 1893), p. 56. [Sm. 48 + Sm. 799 + Sm. 1017 + Sm. 1347]

<p>         </p> <p>         </p> <p>         </p>	<p>         </p> <p>         </p> <p>         </p>
<p>         </p> <p>         </p> <p>         </p>	<p>         </p> <p>         </p> <p>         </p>
<p>         </p> <p>         </p> <p>         </p>	<p>         </p> <p>   </p>

[Sm. 49 + Sm. 752]

Nearly complete, 2½ in. by 1¼ in.; 11 + 12 + 3 lines. Part of a private letter concerning the transport of 51 horses belonging to 𐎲 𐎠𐎫𐎼𐎡𐏁, a prince; cf. reverse, lines 2 and 3:—𐎲 𐎠𐎫𐎼𐎡𐏁 𐎠𐎲𐎠𐎫𐎼𐎡𐏁 𐎠𐎲𐎠𐎫𐎼𐎡𐏁 𐎠𐎲𐎠𐎫𐎼𐎡𐏁 𐎠𐎲𐎠𐎫𐎼𐎡𐏁 𐎠𐎲𐎠𐎫𐎼𐎡𐏁 𐎠𐎲𐎠𐎫𐎼𐎡𐏁 𐎠𐎲𐎠𐎫𐎼𐎡𐏁 𐎠𐎲𐎠𐎫𐎼𐎡𐏁 𐎠𐎲𐎠𐎫𐎼𐎡𐏁 𐎠𐎲𐎠𐎫𐎼𐎡𐏁. Mention is made of 𐎲 𐎠𐎫𐎼𐎡𐏁 𐎠𐎫𐎼𐎡𐏁 𐎠𐎫𐎼𐎡𐏁 and 𐎲 𐎠𐎫𐎼𐎡𐏁 𐎠𐎫𐎼𐎡𐏁, the 𐎠𐎫𐎼𐎡𐏁 of the land of 𐎲 𐎠𐎫𐎼𐎡𐏁. [Sm. 51]

Fragment of the left half, $1\frac{1}{8}$ in. by $1\frac{1}{4}$ in.; 13 + lines in double-columns. Part of a text containing grammatical paradigms.

[Sm. 52]

Fragment out of the middle, 2½ in. by 1½ in.; 18 + 16 + + lines
in double-columns. Part of a list of Assyrian words with similar
meanings. [Sm. 53]

Upper portion, right half, 21½ in. by 1½ in.; 4 + 12 + 10 + lines in double-columns. Part of an explanatory list with glosses. Line 9 of Column III is quoted by BEZOLD, *Zeits.*, 1889, p. 429. [Sm. 54]

Fragment of the upper portion of reverse, 2in. by 1 $\frac{1}{4}$ in.; + 13 lines.

Part of an omen-text concerning houses and incidents that may happen to men. [Sm. 74]

Fragment out of the middle, 2 $\frac{1}{2}$ in. by 1 $\frac{1}{2}$ in.; 15 + 15 + lines.

Part of an incantation-text with an interlinear Assyrian version.

[Sm. 75]

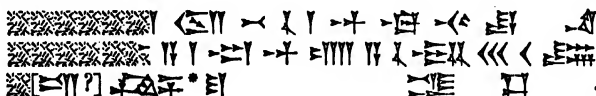
Fragment of the right half, 1 $\frac{3}{4}$ in. by 1 $\frac{5}{8}$ in.; 7 + (.....) lines (in double-columns?). Fragment of an explanatory (?) text. [Sm. 76]

Fragment of the right half, 2 $\frac{1}{4}$ in. by 1 $\frac{5}{8}$ in.; 7 \pm lines. Part of a religious text with an interlinear Assyrian version. [Sm. 77]

Portion of the right half, 3 $\frac{1}{2}$ in. by 2in.; (..... +) 23 + (+.....) lines in double-columns. Part of a list of names and titles of the god Merodach. [Sm. 78 + Sm. 1078]

Fragment of the right half, 2 $\frac{1}{2}$ in. by 1 $\frac{3}{4}$ in.; + 12 + + lines. Part of an incantation-text belonging to the 3rd tablet of the ∇ \times -Series. Duplicate of Rm. 2, 294, q.v.; see also above, p. 439, K. 2390, etc. • [Sm. 79]

Right half, lower portion of reverse, 2 $\frac{3}{4}$ in. by 1 $\frac{1}{2}$ in.; + 3 lines. Part of a colophon:—



[Sm. 80]

Fragment out of the middle, $\frac{7}{8}$ in. by $\frac{5}{8}$ in.; 4 + lines; Babylonian. Fragment of an astrological (?) text. [Sm. 81]

Fragment of the right half, 2 $\frac{3}{8}$ in. by 1 $\frac{1}{2}$ in.; 16 \pm lines. Forecasts. [Sm. 84]

Fragment of the right half, 2 $\frac{1}{4}$ in. by 1 $\frac{1}{2}$ in.; + 12 lines. Part of a prayer to a goddess. [Sm. 85]

Nearly complete, 2 $\frac{1}{2}$ in. by 1 $\frac{1}{4}$ in.; 8 + 1 + 6 + 1 lines; Babylonian. Astrological report from ∇ ∇ ∇ ∇ ∇ ∇ , the ∇ ∇ ∇ ∇ ∇ ∇ , taken from observations of the star ∇ ∇ ∇ ∇ ∇ ∇ , and partly relating to public affairs. [Sm. 86]

Portion of the right half, 3in. by 2in.; (..... +) 5 \pm 16 (+.....) lines. Part of an incantation-text. Four sections end with ∇ ∇ ∇ ∇ ∇ ∇ .

[Sm. 87]

• Partly effaced.

Fragment out of the middle, $1\frac{1}{2}$ in. by $1\frac{1}{8}$ in.; + 2 lines.

Colophon of a text containing prescriptions and directions for ceremonies to be used for the benefit of sick people. Of the catch-line only the middle part is visible:—

 -  -    . [Sm. 88]

Fragment out of the middle, $2\frac{1}{2}$ in. by $1\frac{7}{8}$ in.; 6 + lines. Fragment of a religious(?) text. [Sm. 89]







Fragment of the lower portion, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; 5 + 7 lines. Part of an astrological text. [Sm. 90]

Right-hand corner, $1\frac{1}{2}$ in. by $1\frac{1}{8}$ in.; 10 + 3 lines. Part of an incantation with an interlinear Assyrian version. [Sm. 91]

Fragment out of the middle, $1\frac{3}{8}$ in. by $\frac{1}{8}$ in.; 12 + lines. Part of a text containing astrological forecasts. [Sm. 92]

Fragment out of the middle, $2\frac{1}{2}$ in. by $1\frac{1}{8}$ in.; 15 + (..... + +) 10 lines. Part of a text containing incantations, prayers and directions for ceremonies. [Sm. 94]














Fragment out of the middle, $2\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; 17 + (.....) lines. Regulations for making offerings, including the recital of psalms. [Sm. 95]

Portion out of the middle, $2\frac{1}{2}$ in. by $1\frac{3}{8}$ in.; + 14 lines; division-marks. Part of a letter (to the king) concerning public affairs. Mention is made of the  -  *  *   , etc. [Sm. 96]

Fragment out of the middle, $1\frac{1}{2}$ in. by $1\frac{1}{8}$ in.; 7 + (.....) lines. Part of a text containing astrological forecasts. [Sm. 97]

Portion of the right half, $2\frac{1}{2}$ in. by $2\frac{1}{8}$ in.; (..... +) ± 21 (+.....) lines. Part of an incantation-text with an interlinear Assyrian version. [Sm. 98]

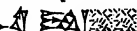
Fragment out of the middle, $2\frac{1}{2}$ in. by $2\frac{3}{8}$ in.; 12 + lines. Omens concerning houses and incidents that may happen to men. [Sm. 99]

Right half, lower portion, $3\frac{1}{2}$ in. by $2\frac{1}{2}$ in.; traces of 2 + 15 + 11 + lines. Omens derived from the various directions in which a bird may flutter round a man while travelling, etc. Some of the lines begin with    -   , and others with       .

[Sm. 100 + Rm. 425]

Fragment out of the middle, 2 in. by $1\frac{1}{8}$ in.; $16 \pm$ lines. Part of a hymn with an interlinear Assyrian version. [Sm. 101]

Fragment out of the middle, $1\frac{1}{2}$ in. by $1\frac{3}{8}$ in.; $10 + 10 \pm \dots + \dots$ lines.

Part of a text containing directions for the performance of ceremonies and rites. One section begins:— [Sm. 102]

Fragment of the upper portion, $1\frac{1}{8}$ in. by $1\frac{1}{4}$ in.; $9 + 8 + \dots + \dots$ lines. Part of a list of the first lines of certain incantation-texts.

[Sm. 103]

Fragment out of the middle, $1\frac{1}{2}$ in. by $1\frac{1}{4}$ in.; $\dots + \dots + 10 + 4$ lines.

Part of an incantation-text. [Sm. 104]

Fragment of the upper portion of one side, $1\frac{1}{8}$ in. by $1\frac{1}{8}$ in.; $\dots \pm 6$ lines.

Part of a hymn with an interlinear Assyrian version. [Sm. 105]

Right-hand corner, $1\frac{3}{16}$ in. by $\frac{7}{8}$ in.; $6 +$ traces of 1 lines. Part of a text containing forecasts. [Sm. 106]

Fragment out of the middle, $1\frac{7}{16}$ in. by $1\frac{1}{8}$ in.; $\dots + 6 + \dots + \dots + \dots + \dots$ lines (in three columns). Fragment of an explanatory list of the class "Sb." Duplicate of K. 110 (*see above*, p. 28), Column II, lines 36 ff., the text of which it restores. [Sm. 107]

Fragment of the upper portion, $1\frac{9}{16}$ in. by $1\frac{1}{4}$ in.; $9 + \dots$ lines.

Part of an incantation-text with an interlinear Assyrian version.

[Sm. 108]

Fragment out of the middle, $1\frac{3}{16}$ in. by $1\frac{1}{16}$ in.; $10 + \dots + \dots + \dots$ lines.

Part of a text containing incantations and prayers with an interlinear Assyrian version. Duplicate of K. 4624 (*see above*, p. 648), Column I, lines 27 ff. [Sm. 109]

Fragment out of the middle, $1\frac{1}{8}$ in. by $1\frac{3}{8}$ in.; $14 + 8 + \dots + \dots$ lines.

Part of a hymn to a goddess, with an interlinear Assyrian version, *etc.*

[Sm. 110]

Fragment of the left half, $1\frac{1}{8}$ in. by $\frac{7}{8}$ in.; $10 + (\dots + \dots +)$ 11 lines;

Babylonian. Part of a text containing incantations, prayers and directions for ceremonies. [Sm. 111]

Fragment out of the middle, $1\frac{1}{4}$ in. by 1 in.; $6 + \dots$ lines. Part of

an incantation-text with an interlinear Assyrian version. [Sm. 112]

Fragment of the lower portion, $1\frac{1}{4}$ in. by $1\frac{1}{8}$ in.; $3 +$ short beginnings of $4 +$

$\dots + \dots$ lines. Fragment of a hymn. [Sm. 114]

Fragment out of the middle, $1\frac{3}{16}$ in. by 1 in.; $10 + \dots$ lines (in double-columns). Part of a list of names of gods and their titles.

[Sm. 115]

Fragment out of the middle, $1\frac{1}{8}$ in. by $1\frac{5}{8}$ in.; 11 + ± + lines. Part of a Sumero-Akkadian religious text. [Sm. 116]

c Portion of the left half, $2\frac{1}{8}$ in. by $1\frac{7}{8}$ in.; 16 + 17 + (left-hand edge) 3 lines. Part of a letter to the king concerning military affairs. [Sm. 117]

Fragment of the right half, $1\frac{7}{8}$ in. by $1\frac{1}{8}$ in.; 6 + 5 lines. Part of a text containing directions for the performance of ceremonies and rites. [Sm. 118]

Left half, lower portion of reverse, $3\frac{1}{8}$ in. by $1\frac{1}{8}$ in.; traces of 2 + 8 + 2 lines; Babylonian. Part of a report of the class described above, p. 259 f., K. 1288. [Sm. 119]


Fragment of the right half, $1\frac{1}{4}$ in. by $1\frac{1}{8}$ in.; 9 ± lines. Part of a religious text. [Sm. 120]






Fragment out of the middle, $1\frac{1}{4}$ in. by $\frac{5}{8}$ in.; + 9 lines. End of a letter to the king. [Sm. 121]

Right-hand corner, $1\frac{1}{8}$ in. by $1\frac{5}{8}$ in.; (. . . . +) 4 + 10 (+) lines. Part of a text containing incantations and directions for ceremonies. [Sm. 122]

Fragment of the lower portion of one side, $1\frac{1}{8}$ in. by $1\frac{1}{8}$ in.; 7 + lines; Babylonian. Part of a hymn in paragraphs.* [Sm. 123]

Fragment of the right half, $1\frac{1}{4}$ in. by $\frac{5}{8}$ in.; (. . . . +) 11 ± (+) lines. Part of a text containing incantations and directions for ceremonies. [Sm. 124]

Fragment of the right half, $1\frac{1}{8}$ in. by $\frac{1}{8}$ in.; (. . . . +) 12 ± traces of 3 (+) lines. Part of an incantation-text. One section ends with \rightarrow  \rightarrow . [Sm. 125]

Fragment of the left half, $1\frac{5}{8}$ in. by $1\frac{1}{4}$ in.; 10 + lines. Part of a text containing forecasts. The lines begin throughout with the words \rightarrow      \rightarrow . [Sm. 127]

Fragment out of the middle, $1\frac{1}{4}$ in. by $1\frac{3}{8}$ in.; 9 + lines in double-columns. Part of a text containing grammatical paradigms. [Sm. 128]

Fragment out of the middle, $1\frac{1}{8}$ in. by 1 in.; 9 + (. . . .) lines. Part of a text containing forecasts. [Sm. 129]

Fragment of the left half, $1\frac{7}{8}$ in. by $\frac{1}{8}$ in.; + 9 lines. Part of a text containing astrological forecasts for certain days of the various months. [Sm. 130]

† Cf. *supra*, p. 436, note **.

Fragment of the left half, $1\frac{5}{8}$ in. by $\frac{3}{8}$ in.; 7 + (.) lines. Part of a text containing astrological forecasts taken from observations of various stars, *etc.* [Sm. 131]

Fragment of the upper portion, $1\frac{1}{8}$ in. by $\frac{1}{8}$ in.; 5 + lines; Babylonian. Part of an incantation-text, with an interlinear Assyrian version, similar to that of K. 111; *see* above, p. 29, and Vol. I, p. xxx. [Sm. 132]

Fragment of the right half, $\frac{1}{8}$ in. by $\frac{3}{8}$ in.; 8 + (.) lines; partly vitrified. Fragment of a religious text. [Sm. 133]

Fragment out of the middle, $1\frac{1}{8}$ in. by $1\frac{1}{4}$ in.; 7 + lines; Babylonian. Part of an incantation-text, with an interlinear Assyrian version, similar to that of K. 111; *see* above, p. 29, and Vol. I, p. xxx. [Sm. 134 + Sm. 2184]

Fragment of the upper portion, $1\frac{1}{2}$ in. by 1 in.; 10 + lines. Part of a prayer. [Sm. 135]

Fragment of the upper portion of one side, $1\frac{1}{8}$ in. by $1\frac{1}{8}$ in.; \pm 9 lines. Part of an omen-text. [Sm. 136]

Fragment of the left half, $1\frac{1}{16}$ in. by $1\frac{3}{16}$ in.; \pm 9 lines. Part of a text containing forecasts, probably an extract from a larger composition. [Sm. 138]

Fragment out of the middle, $1\frac{1}{4}$ in. by $\frac{7}{8}$ in.; 6 + lines; Babylonian. Fragment of a religious text. [Sm. 139]


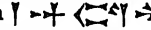



Fragment of the upper portion, $1\frac{1}{8}$ in. by $\frac{1}{8}$ in.; 3 + lines; Babylonian. Beginning of a hymn with an interlinear Assyrian version. [Sm. 141]

Fragment of the lower portion of one side, $1\frac{1}{4}$ in. by $\frac{5}{8}$ in.; (. +) \pm 5 (+) lines. Part of a religious text. [Sm. 142]

Fragment out of the middle, $2\frac{1}{4}$ in. by $1\frac{1}{4}$ in.; 10 + 6 + + lines. Part of an incantation-text belonging to the 3rd tablet of the ∇ -Series. Duplicate of K. 2390, K. 2959, *etc.*; *cf. supra*, pp. 439, 492. [Sm. 143]

Right-hand corner, $\frac{1}{8}$ in. by $\frac{3}{8}$ in.; 2 + 4 lines; Babylonian. Fragment of a religious text. [Sm. 144]

Fragment out of the middle, $1\frac{1}{8}$ in. by $1\frac{1}{8}$ in.; 6 + 12 + + lines. Astrological forecasts concerning eclipses, *etc.*; they partly relate to public affairs. [Sm. 145]

- Fragment out of the middle, $1\frac{5}{8}$ in. by $1\frac{1}{4}$ in.; 12 + short beginnings of 7 + + lines. Part of a mythological or religious text. [Sm. 146]
- Fragment out of the middle, $1\frac{3}{8}$ in. by 1 in.; 6 + (.....) lines. Part of a religious text. [Sm. 147]
- Fragment out of the middle, $1\frac{3}{8}$ in. by $1\frac{1}{8}$ in.; 9 ± lines. Part of a text containing forecasts. [Sm. 148]
- Portion of the right half, $2\frac{1}{8}$ in. by $1\frac{3}{8}$ in.; 7 ± 16 lines. Astrological forecasts. [Sm. 149]
- Fragment of the left half, $1\frac{3}{8}$ in. by 1 in.; 11 + (..... + +) lines. Part of a text containing prescriptions and directions for ceremonies to be used for the benefit of sick people. One paragraph begins:— [Sm. 150]
- Fragment of the left half, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; + 10 lines; Babylonian. Part of a text containing astrological forecasts concerning eclipses, etc. [Sm. 151]
- Nearly complete, $2\frac{1}{2}$ in. by $1\frac{3}{4}$ in.; 15 + 9 lines. Part of a letter to the king from  concerning private affairs; cf. lines 7 ff.:—
—  etc. [Sm. 152]
- Fragment of the upper portion of one side, $1\frac{3}{8}$ in. by $1\frac{1}{8}$ in.; ± 7 lines. Omens concerning houses, cities, etc. [Sm. 153]
- Left-hand corner, 1 in. by $\frac{3}{4}$ in.; 6 + (..... + +) 5 lines (in double-columns). Part of a text containing grammatical paradigms similar to those of K. 8261; see above, p. 911. Three paragraphs begin with  [Sm. 154]
- Right-hand corner, $1\frac{3}{8}$ in. by $\frac{1}{2}$ in.; 13 + 1 lines. Part of an incantation-text. [Sm. 155]
- Fragment of the upper portion, $1\frac{3}{8}$ in. by $1\frac{3}{8}$ in.; 6 + lines. Omens derived from the appearances of certain animals(?) in a man's house. [Sm. 156]
- Left-hand corner, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; 9 + (.....) + (.....) + 1 lines. Part of a mythological legend(?), beginning  [Sm. 157]
- Fragment out of the middle, $1\frac{1}{2}$ in. by $1\frac{1}{8}$ in.; 5 + lines. Fragment of an incantation-text. [Sm. 158]

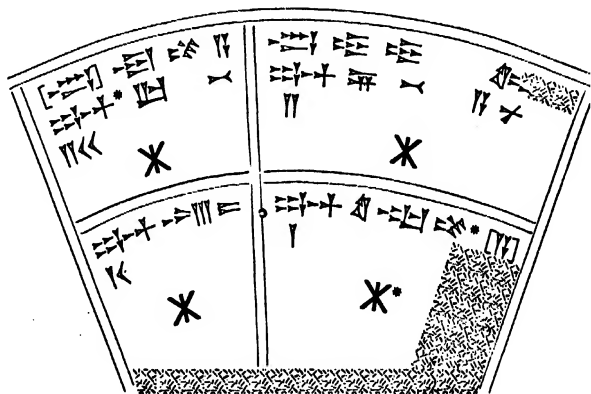
Fragment out of the middle, $1\frac{1}{8}$ in. by $1\frac{3}{8}$ in.; 6 + 8 + + lines.


Part of a text containing incantations and directions for ceremonies.
[Sm. 159]

Fragment out of the middle, $1\frac{1}{2}$ in. by $1\frac{3}{8}$ in.; 7 + lines. Part of an astrological text.
[Sm. 160]

Portion out of the middle, $2\frac{3}{8}$ in. by $2\frac{3}{8}$ in.; ± 15 lines; Babylonian.
Part of a report.
[Sm. 161]

Portion of the section of a sphere or astrolabe, $2\frac{3}{8}$ in. by 2 in.; $\frac{7}{8}$ in. high.
The flat side is inscribed with the names of the months, names and figures of certain stars, and numbers of certain degrees:—



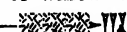
On the curved side is part of what appears to be a geometrical figure, , and 13 lines of writing, which probably refer to

the figures on the flat side. See G. SMITH, *T.S.B.A.*, Vol. III, p. 460 f.; SAYCE, *ibid.*, Vol. IV, p. 310; *Bab. Lit.*, p. 84; *Monthly Notices of the Royal Astronomical Society*, Vol. XL, January, 1880, pp. 110 ff.; and *Guide Kouy. Gall.*, 1885, p. 153, No. 43.
[Sm. 162]

Lower portion, $1\frac{1}{2}$ in. by $1\frac{1}{8}$ in.; 6 + 2 lines. Part of a letter concerning the transport of animals.
[Sm. 163]

Fragment out of the middle, $1\frac{1}{2}$ in. by $1\frac{1}{8}$ in.; + 13 lines. Part of a religious or mythological text.
[Sm. 164]






Portion out of the middle, $3\frac{1}{8}$ in. by $2\frac{1}{8}$ in.; 21 + 10 lines. Part of an incantation-text with an interlinear Assyrian version. Duplicate of

K. 4872 (*see above*, p. 670), Column II, lines 28 ff., some of which it restores. Of the catch-line only the middle part is visible:——

.

[Sm. 166 + Sm. 600 + Sm. 845 + Sm. 1461 + Sm. 1466 + Sm. 1567 + Sm. 2062]

Portion of the right half, $1\frac{1}{2}$ in. by 1 in.; 8 + 8 lines. Part of a letter.

Mention is made of , , , and the cities of  and .

[Sm. 167]

Portion out of the middle, $2\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; ± 19 lines. Part of an omen-text concerning houses and incidents that may happen to men.

[Sm. 168]

Fragment out of the middle, $1\frac{1}{2}$ in. by $\frac{3}{4}$ in.; 9 + lines. Part of a letter.

[Sm. 169]

Fragment of the left half, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; 9 + (.....) lines. Part of an incantation-text.

[Sm. 170]

Fragment of the right half, $2\frac{1}{2}$ in. by 2 in.; + 18 lines. Part of an omen-text concerning houses and incidents that may happen to men, *etc.*

[Sm. 171]

Fragment out of the middle, $\frac{3}{4}$ in. by $\frac{1}{2}$ in.; 5 + lines. Fragment of a mythological text, which may be classed with those found upon KK. 2148, 13843, *etc.*; *cf. supra*, pp. 413, 1343.

[Sm. 172]

Fragment out of the middle, $1\frac{1}{8}$ in. by 1 in.; 8 + 5 + lines (in double-columns). Fragment of a list of names of gods.

[Sm. 173]

Fragment out of the middle, $1\frac{7}{8}$ in. by $\frac{3}{4}$ in.; 9 + lines. Part of a text containing astrological forecasts taken from observations of the sun.

[Sm. 174]

Fragment out of the middle, $1\frac{5}{8}$ in. by 1 in.; 10 + lines. Astrological forecasts concerning eclipses, *etc.*; they partly relate to public affairs.

[Sm. 175]

Lower portion, left half, $2\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; 7 + 5 lines; Babylonian. Part of a report of the class described above, p. 259 f., † K. 1288. For the text *see* KNUDTZON, *Assyr. Gebete an den Sonnengott*, Vol. I, p. 43, No. 112.†

[Sm. 176]

Fragment out of the middle, $1\frac{5}{8}$ in. by $1\frac{1}{2}$ in.; 8 + lines. Part of a prayer.

[Sm. 177]

Fragment out of the middle, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; 3 + traces of 1 + lines. Fragment of a list of names of persons.

[Sm. 178]

* Partly effaced.

† For Sm. 2487 read there: "Sm. 170."

Right half, lower portion, $1\frac{1}{2}$ in. by $\frac{1}{2}$ in.; 7 + 8 lines; Babylonian. Part of a letter or report. Mention is made of $\text{𒂗𒍪} \rightarrow \text{𒂗} \text{𒍪}$. [Sm. 179]

Fragment out of the middle, $\frac{1}{2}$ in. by $\frac{1}{2}$ in.; 7 + lines. Fragment of a text containing astrological forecasts for the various days of a certain month. [Sm. 180]

Fragment out of the middle, $1\frac{1}{2}$ in. by $\frac{1}{2}$ in.; traces of 7 + 12 + + lines. Fragment of an omen-text; the lines begin with $\text{𒍪} \text{𒍪}$ 𒍪 . [Sm. 181]

Fragment out of the middle, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; 16 + (.....) lines. Astrological forecasts concerning eclipses, etc. [Sm. 182]

Fragment out of the middle, $\frac{1}{2}$ in. by $\frac{1}{2}$ in.; 5 + traces of 3 + lines. Fragment of a religious text. [Sm. 184]

Fragment out of the middle, 2 in. by $1\frac{1}{2}$ in.; 7 + lines. Part of an incantation-text. [Sm. 185]

Fragment out of the middle, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; 12 + (.....) lines. Part of an incantation-text with an interlinear Assyrian version. [Sm. 186]

Fragment out of the middle, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; (.....) + 5 lines. End and colophon of a text containing incantations and prayers, which belongs to a tablet of the Series $\text{𒂗𒍪} \text{𒍪}$. Of the catch-line only the middle part is visible:— $[\text{𒂗} \rightarrow \text{𒂗}] \text{𒂗𒍪} * \text{𒍪} \text{𒂗𒍪} \Delta \text{𒍪} * [\text{𒂗} \rightarrow \text{𒂗}] \text{𒂗𒍪} \rightarrow \text{𒂗} \text{𒍪} \text{𒍪} \rightarrow \text{𒂗} \text{𒍪} ?$; cf. *supra*, pp. 449, 696, KK. 2503, 5182. [Sm. 187]

Fragment of the left half, 2 in. by $1\frac{1}{2}$ in.; + 8 lines; marginal number 𒍪 . End of an omen-text. Of the catch-line only the beginning is visible:— $\text{𒍪} \text{𒍪} \text{𒍪} \text{𒍪} \text{𒍪}$. [Sm. 188]

Right half, lower portion, 3 in. by $1\frac{1}{2}$ in.; 12 + 2 + 15 lines. Part of a contract, or stipulation, concerning certain fields, etc. Mention is made of proceedings of the time ($[\text{𒂗}] \rightarrow \text{𒂗} \text{𒍪}$) of Shalmaneser ($\text{𒍪} \rightarrow \text{𒂗} \text{𒍪}$ $\text{𒂗} \text{𒍪} \text{𒍪} \text{𒍪} \text{𒍪}$ $\text{𒂗} \text{𒍪}$) and that of Tiglathpileser ($\text{𒍪} \text{𒍪} \rightarrow \text{𒂗} \text{𒍪} \text{𒍪} \text{𒍪} \text{𒍪} \text{𒍪} \text{𒍪}$ $\Delta \text{𒍪} \text{𒍪}$), etc. Lines 11–13 of reverse are quoted by STRASSMAIER, A. V., p. 977. [Sm. 189 + Sm. 347]

Fragment out of the middle, $1\frac{1}{2}$ in. by 1 in.; 8 + lines in double-columns. Part of an explanatory list arranged in groups according to the form of the cuneiform ideographs. [Sm. 190]

Fragment of the upper portion, $1\frac{1}{2}$ in. by $\frac{1}{2}$ in.; 7 + (.....) lines. Astrological forecasts taken from observations of the wind, etc. [Sm. 191]

* Partly effaced.

Portion of the left half, $1\frac{1}{2}$ in. by $1\frac{7}{8}$ in.; $13 + (\dots + \dots +)$ 6 lines; Babylonian. Part of a text containing incantations and directions for ceremonies. [Sm. 219]

Left-hand corner, $1\frac{3}{8}$ in. by $1\frac{1}{8}$ in.; $4 + 1 \pm \dots$ lines. Fragment of a report (?). [Sm. 220]

Fragment out of the middle, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; $5 + \dots$ lines in double-columns. Fragment of an explanatory list. [Sm. 221]

Fragment out of the middle, $1\frac{1}{2}$ in. by $\frac{3}{4}$ in.; $(\dots +) 7 + \dots (+ \dots)$ lines. Part of a text containing hymns in paragraphs.* [Sm. 222]

Right-hand corner, 1 in. by $1\frac{1}{8}$ in.; $\dots + 1 + 7$ lines. Part of a Sumero-Akkadian religious text. [Sm. 223]

Fragment out of the middle, $1\frac{1}{2}$ in. by $\frac{3}{4}$ in.; $11 \pm \dots$ lines. Part of an omen-text. [Sm. 225]

Fragment of the left half, $1\frac{1}{2}$ in. by $\frac{3}{4}$ in.; $\dots + (\dots + \dots +)$ 6 lines. End and colophon of a religious text. [Sm. 226]

Fragment out of the middle, $1\frac{1}{2}$ in. by $\frac{3}{4}$ in.; $7 + \dots$ lines. Fragment of a Sumero-Akkadian religious text. [Sm. 227]

Fragment of the right half, 1 in. by $\frac{3}{4}$ in.; $7 + \dots$ lines. Part of an astrological text. [Sm. 228]

Fragment out of the middle, $\frac{3}{4}$ in. by $\frac{3}{4}$ in.; $(\dots +) 5 + \dots (+ \dots)$ lines; Babylonian. Fragment of a text containing incantations and directions for ceremonies. [Sm. 229]

Lower portion, left half, $2\frac{1}{8}$ in. by $1\frac{1}{2}$ in.; $7 + \dots + \dots + 10$ lines. Omens derived from the appearances of certain birds. *E.g.*, lines 1 ff. of Column IV read:—

For a parallel text *see* above, p. 806, K. 6734.

[Sm. 230]

* *Cf. supra*, p. 436, note **.

affairs. The lines on the obverse begin with the words 𒌦 𒌦 𒌦
 $\text{𒌦 𒌦 𒌦 - 𒌦 𒌦 𒌦} \dots \text{𒌦 𒌦 𒌦}$, and those on the reverse
 with 𒌦 𒌦 𒌦 - 𒌦 𒌦 𒌦 . Cf. ^{name of a star} *supra*, p. 1375, Sm. 45. [Sm. 259]

Fragment out of the middle, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; 12 + (.....) lines.

Part of a Sumero-Akkadian prayer in the form of a litany. [Sm. 260]

Right half, upper portion of reverse, $3\frac{1}{2}$ in. by $2\frac{1}{2}$ in.; (..... +) + 22
 (+) lines. Part of a text containing prescriptions and
 directions for ceremonies to be used for the benefit of sick people.

[Sm. 261]

Fragment out of the middle, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; 10 + 6 + + lines
 (in double-columns). Part of an explanatory list arranged in groups
 according to the form of the cuneiform ideographs. [Sm. 262]

Fragment of the right half, $2\frac{3}{8}$ in. by $1\frac{3}{8}$ in.; (..... +) + 7 (+)
 lines. Part of a text containing directions for the performance of
 ceremonies and rites to be used for the benefit of sick people.

[Sm. 263]

Fragment out of the middle, $1\frac{1}{2}$ in. by $1\frac{3}{8}$ in.; 10 + lines. Part of a
 Sumero-Akkadian prayer in the form of a litany. [Sm. 264]

Nearly complete, $3\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; 9 + 3 + 4 lines; Babylonian. Portion of
 a report. [Sm. 265]

Fragment of the lower portion, $2\frac{3}{8}$ in. by $1\frac{1}{2}$ in.; 5 + 6 lines. Part of a
 report of the class described above, p. 259 f., K. 1288. Mention is
 made of Assyria (𒌦 𒌦 𒌦). [Sm. 266]

Left half, $2\frac{1}{2}$ in. by $1\frac{3}{8}$ in.; 15 + 15 + 3 lines; Babylonian. Part of an
 address to the 𒌦 𒌦 𒌦 from 𒌦 𒌦 𒌦 [𒌦 𒌦 𒌦 ?]. [Sm. 267]

Portions, $2\frac{3}{8}$ in. by $1\frac{1}{2}$ in.; 12 + 18 + 1 lines. Part of a letter to the king
 from 𒌦 𒌦 𒌦 𒌦 𒌦 𒌦 𒌦 𒌦 𒌦 𒌦 𒌦 𒌦 𒌦 𒌦 𒌦 𒌦 𒌦 𒌦 and 𒌦 𒌦 𒌦 𒌦 𒌦 𒌦 𒌦 𒌦 𒌦 concerning
 religious subjects. Mention is made of 𒌦 𒌦 𒌦 𒌦 𒌦 𒌦 𒌦 𒌦 𒌦 𒌦 𒌦 𒌦 (var.: 𒌦)
 and of the city of 𒌦 𒌦 𒌦 𒌦 𒌦 𒌦 𒌦 𒌦 𒌦 . Extracts from the text, viz.,
 obverse, lines 1-4, 6-7; reverse, lines 2-16, 18, and edge-line, are quoted
 by STRASSMAIER, A.V., pp. 36, 98, 110, 277 f., 315, 355, 611, 652, 661,
 712, 723, 792. [Sm. 268 a]

Fragment of the left half, $2\frac{3}{8}$ in. by $2\frac{1}{8}$ in.; + (..... + +) 9
 lines. Part of a text containing forecasts concerning the 𒌦 , etc.

[Sm. 268 b]

Fragment of the lower portion, $5\frac{1}{2}$ in. by $5\frac{1}{2}$ in.; 6 + traces of 2 + traces of
 3 + 4 lines. Part of a text containing prayers. [Sm. 269]

Left half, 2 $\frac{3}{4}$ in. by 1 $\frac{1}{4}$ in.; 9 + traces of 6 lines. Part of a private contract. [Sm. 270]

Lower portion, $3\frac{1}{8}$ in. by $3\frac{1}{2}$ in.; 21 + 25 lines; Babylonian. Part of an incantation-text with an interlinear Assyrian version; *see* above, Vol. I, p. xxx. [Sm. 271 + Sm. 299]

Portion out of the middle, $2\frac{1}{2}$ in. by $2\frac{1}{4}$ in.; 20 + 12 + + lines.
Part of an incantation-text with an interlinear Assyrian version.

Fragment of the right half, $2\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; $13 \pm$ lines. Part of a text containing astrological forecasts. [Sm. 273]

Fragment out of the middle, $1\frac{3}{8}$ in. by $1\frac{1}{2}$ in.; 8 + lines. Part of a religious text with an interlinear Assyrian version. [Sm. 274]

Fragment out of the middle, $2\frac{3}{16}$ in. by $1\frac{1}{4}$ in.; 10 + lines. Part
of a prayer to a goddess. [Sm. 275]

Fragment out of the middle, 1½ in. by 1¼ in.; 8 + (.....) lines.
Omens concerning houses and incidents that may happen to men.

**Fragment of the upper portion, 2½ in. by 2½ in.; (. . . . +) 6 + 21 + 17 + 4
(+) lines in double-columns. Part of a list of names of gods
and their temples; cf. *supra*, p. 496, K. 3012. [Sm. 277]**

Fragment out of the middle, 2 $\frac{1}{8}$ in. by 2 in.; 7 + 18 + lines
(in double-columns). Part of a list of names of gods and their temples.
Explanatory glosses are added by the scribe. Cf. *supra*, pp. 496, 625,
KK. 3012, 4374. [Sm. 278]

Portion out of the middle, $2\frac{1}{2}$ in. by $2\frac{1}{2}$ in.; 11 + 16 + + lines
(in double-columns). Part of a list of Assyrian words with similar
meanings. [Sm. 279]

Upper portion, right half, 2 $\frac{1}{8}$ in. by 2 in.; 14 + lines. Omens concerning the chances of a sick man's recovery. The text begins:—
 [𐎠 𐎡 𐎢 𐎣 𐎤 𐎥 𐎦 𐎧 𐎨 𐎩 𐎪 𐎫 𐎬 𐎭 𐎮 𐎯 𐎰 𐎱 𐎲 𐎳 𐎴 𐎵 𐎶 𐎷 𐎸 𐎹 𐎺 𐎻 𐎼 𐎽 𐎾 𐎿 𐏀 𐏁 𐏂 𐏃 𐏄 𐏅 𐏆 𐏇 𐏈 𐏉 𐏊 𐏋 𐏌 𐏍 𐏎 𐏏 𐏐 𐏑 𐏒 𐏓 𐏔 𐏕 𐏖 𐏗 𐏘 𐏙 𐏚 𐏛 𐏜 𐏝 𐏞 𐏟 𐏠 𐏡 𐏢 𐏣 𐏤 𐏥 𐏦 𐏧 𐏨 𐏩 𐏪 𐏫 𐏬 𐏭 𐏮 𐏯 𐏰 𐏱 𐏲 𐏳 𐏴 𐏵 𐏶 𐏷 𐏸 𐏹 𐏺 𐏻 𐏼 𐏽 𐏾 𐏿 𐐀 𐐁 𐐂 𐐃 𐐄 𐐅 𐐆 𐐇 𐐈 𐐉 𐐊 𐐋 𐐌 𐐍 𐐎 𐐏 𐐐 𐐑 𐐒 𐐓 𐐔 𐐕 𐐖 𐐗 𐐘 𐐙 𐐚 𐐛 𐐜 𐐝 𐐞 𐐟 𐐠 𐐡 𐐢 𐐣 𐐤 𐐥 𐐦 𐐧 𐐨 𐐩 𐐪 𐐫 𐐬 𐐭 𐐮 𐐯 𐐰 𐐱 𐐲 𐐳 𐐴 𐐵 𐐶 𐐷 𐐸 𐐹 𐐺 𐐻 𐐼 𐐽 𐐾 𐐿 𐑀 𐑁 𐑂 𐑃 𐑄 𐑅 𐑆 𐑇 𐑈 𐑉 𐑊 𐑋 𐑌 𐑍 𐑎 𐑏 𐑐 𐑑 𐑒 𐑓 𐑔 𐑕 𐑖 𐑗 𐑘 𐑙 𐑚 𐑛 𐑜 𐑝 𐑞 𐑟 𐑠 𐑡 𐑢 𐑣 𐑤 𐑥 𐑦 𐑧 𐑨 𐑩 𐑪 𐑫 𐑬 𐑭 𐑮 𐑯 𐑰 𐑱 𐑲 𐑳 𐑴 𐑵 𐑶 𐑷 𐑸 𐑹 𐑺 𐑻 𐑼 𐑽 𐑾 𐑿 𐒀 𐒁 𐒂 𐒃 𐒄 𐒅 𐒆 𐒇 𐒈 𐒉 𐒊 𐒋 𐒌 𐒍 𐒎 𐒏 𐒐 𐒑 𐒒 𐒓 𐒔 𐒕 𐒖 𐒗 𐒘 𐒙 𐒚 𐒛 𐒜 𐒝 𐒞 𐒟 𐒠 𐒡 𐒢 𐒣 𐒤 𐒥 𐒦 𐒧 𐒨 𐒩 𐒪 𐒫 𐒬 𐒭 𐒮 𐒯 𐒰 𐒱 𐒲 𐒳 𐒴 𐒵 𐒶 𐒷 𐒸 𐒹 𐒺 𐒻 𐒼 𐒽 𐒾 𐒿 𐓀 𐓁 𐓂 𐓃 𐓄 𐓅 𐓆 𐓇 𐓈 𐓉 𐓊 𐓋 𐓌 𐓍 𐓎 𐓏 𐓐 𐓑 𐓒 𐓓 𐓔 𐓕 𐓖 𐓗 𐓘 𐓙 𐓚 𐓛 𐓜 𐓝 𐓞 𐓟 𐓠 𐓡 𐓢 𐓣 𐓤 𐓥 𐓦 𐓧 𐓨 𐓩 𐓪 𐓫 𐓬 𐓭 𐓮 𐓯 𐓰 𐓱 𐓲 𐓳 𐓴 𐓵 𐓶 𐓷 𐓸 𐓹 𐓺 𐓻 𐓼 𐓽 𐓾 𐓿 𐔀 𐔁 𐔂 𐔃 𐔄 𐔅 𐔆 𐔇 𐔈 𐔉 𐔊 𐔋 𐔌 𐔍 𐔎 𐔏 𐔐 𐔑 𐔒 𐔓 𐔔 𐔕 𐔖 𐔗 𐔘 𐔙 𐔚 𐔛 𐔜 𐔝 𐔞 𐔟 𐔠 𐔡 𐔢 𐔣 𐔤 𐔥 𐔦 𐔧 𐔨 𐔩 𐔪 𐔫 𐔬 𐔭 𐔮 𐔯 𐔰 𐔱 𐔲 𐔳 𐔴 𐔵 𐔶 𐔷 𐔸 𐔹 𐔺 𐔻 𐔼 𐔽 𐔾 𐔿 𐕀 𐕁 𐕂 𐕃 𐕄 𐕅 𐕆 𐕇 𐕈 𐕉 𐕊 𐕋 𐕌 𐕍 𐕎 𐕏 𐕐 𐕑 𐕒 𐕓 𐕔 𐕕 𐕖 𐕗 𐕘 𐕙 𐕚 𐕛 𐕜 𐕝 𐕞 𐕟 𐕠 𐕡 𐕢 𐕣 𐕤 𐕥 𐕦 𐕧 𐕨 𐕩 𐕪 𐕫 𐕬 𐕭 𐕮 𐕯 𐕰 𐕱 𐕲 𐕳 𐕴 𐕵 𐕶 𐕷 𐕸 𐕹 𐕺 𐕻 𐕼 𐕽 𐕾 𐕿 𐖀 𐖁 𐖂 𐖃 𐖄 𐖅 𐖆 𐖇 𐖈 𐖉 𐖊 𐖋 𐖌 𐖍 𐖎 𐖏 𐖐 𐖑 𐖒 𐖓 𐖔 𐖕 𐖖 𐖗 𐖘 𐖙 𐖚 𐖛 𐖜 𐖝 𐖞 𐖟 𐖠 𐖡 𐖢 𐖣 𐖤 𐖥 𐖦 𐖧 𐖨 𐖩 𐖪 𐖫 𐖬 𐖭 𐖮 𐖯 𐖰 𐖱 𐖲 𐖳 𐖴 𐖵 𐖶 𐖷 𐖸 𐖹 𐖺 𐖻 𐖼 𐖽 𐖾 𐖿 𐗀 𐗁 𐗂 𐗃 𐗄 𐗅 𐗆 𐗇 𐗈 𐗉 𐗊 𐗋 𐗌 𐗍 𐗎 𐗏 𐗐 𐗑 𐗒 𐗓 𐗔 𐗕 𐗖 𐗗 𐗘 𐗙 𐗚 𐗛 𐗜 𐗝 𐗞 𐗟 𐗠 𐗡 𐗢 𐗣 𐗤 𐗥 𐗦 𐗧 𐗨 𐗩 𐗪 𐗫 𐗬 𐗭 𐗮 𐗯 𐗰 𐗱 𐗲 𐗳 𐗴 𐗵 𐗶 𐗷 𐗸 𐗹 𐗺 𐗻 𐗼 𐗽 𐗾 𐗿 𐘀 𐘁 𐘂 𐘃 𐘄 𐘅 𐘆 𐘇 𐘈 𐘉 𐘊 𐘋 𐘌 𐘍 𐘎 𐘏 𐘐 𐘑 𐘒 𐘓 𐘔 𐘕 𐘖 𐘗 𐘘 𐘙 𐘚 𐘛 𐘜 𐘝 𐘞 𐘟 𐘠 𐘡 𐘢 𐘣 𐘤 𐘥 𐘦 𐘧 𐘨 𐘩 𐘪 𐘫 𐘬 𐘭 𐘮 𐘯 𐘰 𐘱 𐘲 𐘳 𐘴 𐘵 𐘶 𐘷 𐘸 𐘹 𐘺 𐘻 𐘼 𐘽 𐘾 𐘿 𐙀 𐙁 𐙂 𐙃 𐙄 𐙅 𐙆 𐙇 𐙈 𐙉 𐙊 𐙋 𐙌 𐙍 𐙎 𐙏 𐙐 𐙑 𐙒 𐙓 𐙔 𐙕 𐙖 𐙗 𐙘 𐙙 𐙚 𐙛 𐙜 𐙝 𐙞 𐙟 𐙠 𐙡 𐙢 𐙣 𐙤 𐙥 𐙦 𐙧 𐙨 𐙩 𐙪 𐙫 𐙬 𐙭 𐙮 𐙯 𐙰 𐙱 𐙲 𐙳 𐙴 𐙵 𐙶 𐙷 𐙸 𐙹 𐙺 𐙻 𐙼 𐙽 𐙾 𐙿 𐚀 𐚁 𐚂 𐚃 𐚄 𐚅 𐚆 𐚇 𐚈 𐚉 𐚊 𐚋 𐚌 𐚍 𐚎 𐚏 𐚐 𐚑 𐚒 𐚓 𐚔 𐚕 𐚖 𐚗 𐚘 𐚙 𐚚 𐚛 𐚜 𐚝 𐚞 𐚟 𐚠 𐚡 𐚢 𐚣 𐚤 𐚥 𐚦 𐚧 𐚨 𐚩 𐚪 𐚫 𐚬 𐚭 𐚮 𐚯 𐚰 𐚱 𐚲 𐚳 𐚴 𐚵 𐚶 𐚷 𐚸 𐚹 𐚺 𐚻 𐚼 𐚽 𐚾 𐚿 𐛀 𐛁 𐛂 𐛃 𐛄 𐛅 𐛆

Fragment out of the middle, $1\frac{1}{8}$ in. by $\frac{7}{8}$ in.; 6 + lines. Fragment of an incantation-text with an interlinear Assyrian version.

Fragment of the left half, 2½ in. by 2 in.; + 19 lines. Forecasts concerning the 主, etc. [Sm. 283]

• Partly effaced.

Fragment out of the middle, $2\frac{3}{8}$ in. by $1\frac{1}{8}$ in.; \pm 9 lines. Part of an omen-text. [Sm. 284]












Upper portion, left half, 2 in. by $1\frac{1}{4}$ in.; 3 + 5 lines. Part of a letter to the king. [Sm. 285]

Right-hand corner, $1\frac{1}{8}$ in. by 1 in.; $5 \pm$ lines; partly vitrified. Fragment of a religious text. [Sm. 286]

Fragment of the right half, 2 in. by 2 in.; + short ends of 8 \pm 13 + 9 + (.....) lines. Part of a list of persons and objects. [Sm. 287]














Portion out of the middle, $3\frac{1}{8}$ in. by $2\frac{1}{8}$ in.; 24 + 24 + (..... + +) 15 + 21 lines in double-columns. Part of a list of names of gods and their temples. Lines 15-18 of Column I are quoted by STRASSMAIER, *A.V.*, p. 816. See also *Guide Kouy. Gall.* 1885, p. 160, No. 20. [Sm. 289]

Fragment of the left half, $2\frac{1}{4}$ in. by $1\frac{1}{8}$ in.; 16 \pm 10 lines. Part of a text containing incantations, prayers and directions for ceremonies similar to those of K. 3463; see above, p. 536. [Sm. 290]

Fragment out of the middle, 2 in. by $1\frac{1}{8}$ in.; 13 + 9 + + lines; Babylonian. Part of a text containing incantations with an inter-linear Assyrian version. Mention is made of a demon (or ghost?) rising from the grave:— *       =     (Column I, lines 10 and 11). [Sm. 291]

Fragment of the right half, $2\frac{3}{8}$ in. by $1\frac{1}{8}$ in.; (..... +) 20 + 18 (+) lines. Part of a mythological or religious text. [Sm. 292]

Fragment of the right half, $2\frac{1}{8}$ in. by $1\frac{1}{4}$ in.; 14 + lines in double-columns. Part of an explanatory list arranged in groups according to the meanings of the Assyrian words. [Sm. 293]

Fragment out of the middle, $1\frac{1}{8}$ in. by $1\frac{1}{8}$ in.; + + + 5 lines in double-columns. Part of an explanatory list belonging to the 4th tablet of the Series             . Duplicate of 80-11-12, 1, Column IV. See also above, p. 869, K. 7697, and below, Rm. 2, 25. [Sm. 294]

Right-hand corner, $2\frac{3}{8}$ in. by 2 in.; 11 + 7 lines; Babylonian. Part of a report of the class described above, p. 259 f.,† K. 1288. For the text see KNUDTZON, *Assyr. Gebete an den Sonnengott*, Vol. I, p. 25, No. 63,† and for a transliteration and translation *ibidem*, Vol. II, p. 168. [Sm. 295]

* Partly effaced.

† For Sm. 2491 read there: "Sm. 295."


























Upper portion, left half, $2\frac{7}{8}$ in. by $2\frac{1}{2}$ in.; 13 + (..... + +) 6 lines.

Part of a text containing incantations, prayers and directions for ceremonies; it begins:—[X-† =YYY?] †* 𐎓𐎐𐎗𐎓 †=YYY 𐎓* 𐎓𐎐𐎗𐎓.

A colophon-line reads: — [Sm. 296]

Fragment of the right half, $1\frac{1}{8}$ in. by $1\frac{2}{16}$ in.; ± 12 lines. Part of an incantation-text. [Sm. 297]

Fragment out of the middle, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; 14 + lines. Part of a
hymn. [Sm. 298]

Left-hand corner, $2\frac{1}{8}$ in. by $2\frac{1}{2}$ in.; 17 + (. . . .) lines. Part of a text containing incantations and directions for ceremonies. One paragraph begins:—                        

Left-hand corner, 2½ in. by 1½ in.; 14 + (. . . . + +) 4 lines in double-columns. Part of an explanatory list arranged in groups according to the form of the cuneiform ideographs. [Sm. 301]

Fragment of the lower portion, $3\frac{1}{2}$ in. by $2\frac{1}{2}$ in.; $16 + 14 + \dots + \dots + \dots + \dots$ lines. Part of a text containing incantations, some of which have an interlinear Assyrian version, and directions for ceremonies. Two sections end with $\rightarrow \text{𐎶𐎵𐎶} \leftarrow$. Mention is made of a charm to be pronounced over certain plants; cf. Column II, lines 9 and 10:—

[illegible]

[Sm. 302]

Fragment of the right half, 2½ in. by 1½ in.; (.....+) 18 + (+.....)
lines. Part of a text containing incantations and directions for
ceremonies. [Sm. 303]

Right-hand corner, 1½ in. by 1½ in. ; (. . . . +) 7 + 12 (+) lines in double-columns. Copy of an explanatory list, probably written for the interpretation of a certain literary composition. For the text of reverse *see* W.A.I. V, 12, No. 5. [Sm. 304]

Fragment out of the middle, 2 $\frac{1}{16}$ in. by 1 $\frac{1}{2}$ in.; 10 + 4 + lines in
double-columns. Part of an explanatory list. [Sm. 305]

Fragment of the left half, $1\frac{1}{2}$ in. by $1\frac{1}{8}$ in.; 13 + lines; Babylonian.
Part of a prayer with an interlinear Assyrian version. Lines 10 and
11 are quoted by DELITZSCH, *W.B.*, p. 254. [Sm. 306]

Portion out of the middle, $3\frac{1}{4}$ in. by $2\frac{3}{8}$ in.; 6 + 24 + 10 + lines.
Part of a copy of an omen-text. [Sin. 307]

* Partly effaced.

[Sm. 321]

[Sm. 322]

[Sm. 323]

[Sm. 324]

[Sm. 325]

[Sm. 326]

[Sm. 327]

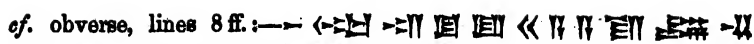

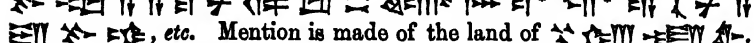

[Sm. 328]

[Sm. 329]

[Sm. 330]

[Sm. 332]

[Sm. 333]

cf. obverse, lines 8 ff.:—



 etc. Mention is made of the land of .
 [Sm. 343]

Fragment of the upper portion of a prismoid, $\frac{1}{2}$ in. high, one side of the base at least $1\frac{1}{2}$ in.; 2 + lines. Fragment of a historical inscription of an Assyrian king.
 [Sm. 344]

Fragment out of the middle, $1\frac{1}{2}$ in. by 1 in.; 7 + lines; Babylonian. Part of a text containing incantations and directions for ceremonies.
 [Sm. 345]

Upper portion, left half, $1\frac{1}{8}$ in. by $1\frac{1}{4}$ in.; 9 + 9 lines; Babylonian. Part of an address to the king, beginning:—

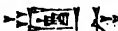
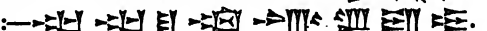


[Sm. 346]

Portion of the left half, $3\frac{1}{2}$ in. by $1\frac{2}{8}$ in.; 14 + 11 lines; partly vitrified. Part of a hymn with an interlinear Assyrian version.
 [Sm. 348]

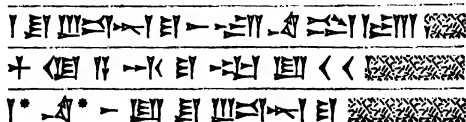
Fragment of the left half, 2 in. by $1\frac{1}{2}$ in.; (+) \pm (..... +) 19 lines; Babylonian. Part of an incantation-text with an interlinear Assyrian version. Duplicate of K. 3266 (*see above*, p. 518), Columns IV, lines 3 ff.
 [Sm. 350]

Right-hand corner, $1\frac{1}{2}$ in. by $1\frac{1}{4}$ in.; traces of 7 ± 10 lines. Part of a text containing forecasts.
 [Sm. 351]

Portion of the right half, 4 in. by $3\frac{1}{2}$ in.; + 23 + 21 + lines. Part of a text containing incantations, prayers and directions for ceremonies. Two sections end with . The colophon-lines read:—.
 [Sm. 352]

Portion of the left half, $2\frac{1}{8}$ in. by $1\frac{1}{4}$ in.; + (..... + +) 15 lines. Part of a text containing directions for the performance of

ceremonies and rites to be used against evil spirits. The catch-line and two preceding colophon-lines read :—



[Sm. 353]

Fragment out of the middle, $1\frac{1}{2}$ in. by 1 in.; $7 \pm \dots$ lines. Part of a letter. [Sm. 354]

Fragment out of the middle, $2\frac{1}{4}$ in. by 2 in.; $15 + \dots$ lines. Part of a Sumero-Akkadian religious text. [Sm. 355]

Portion of the left half, $2\frac{5}{8}$ in. by $2\frac{1}{4}$ in.; $19 \pm \dots$ lines. Part of a Sumero-Akkadian religious text in the form of a litany. Every half-line begins with $\text{E} \text{L}$. [Sm. 356]

Fragment out of the middle, $2\frac{1}{2}$ in. by $1\frac{1}{8}$ in.; $13 + \dots$ lines. Part of a text containing prescriptions and directions for ceremonies to be used for the benefit of sick people. [Sm. 357]

Left half, lower portion, $1\frac{1}{2}$ in. by $1\frac{3}{8}$ in.; $10 + 6$ lines. Part of a letter (to the king) concerning public affairs. Mention is made of the brother of $\text{I} \text{L} \text{W} \text{A}^*$. [Sm. 358]

Fragment out of the middle, $1\frac{7}{8}$ in. by $1\frac{3}{8}$ in.; $11 + 11 + \dots + \dots$ lines. Omens derived from the colour of the eyes, etc. Four lines begin with the words $\text{E} \text{L} \text{W}$. [Sm. 359]

Fragment out of the middle, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; $5 + 6 \pm 8 + 7$ lines. Part of a list of objects. Sums total are added by the scribe. [Sm. 360]

Left half, upper portion, $1\frac{1}{2}$ in. by $\frac{7}{8}$ in.; $12 + 12 + \text{traces of } 2 +$ (left-hand edge) 1 lines; Babylonian. Part of a letter to the king. [Sm. 361]


Fragment out of the middle, 1 in. by $\frac{3}{4}$ in.; $\dots + \dots \pm \dots + 10$ lines. Fragment of a text containing forecasts. [Sm. 362]

Fragment out of the middle, $1\frac{1}{4}$ in. by $\frac{1}{4}$ in.; $15 + \dots$ lines. Forecasts. [Sm. 363]

Fragment out of the middle, $1\frac{3}{8}$ in. by 1 in.; $7 + \dots (\dots)$ lines. Fragment of a text containing forecasts. [Sm. 364]

Fragment of the right half, $1\frac{1}{4}$ in. by $1\frac{1}{8}$ in.; $12 + \dots$ lines. Part of a mythological legend. [Sm. 365]

* Partly effaced.

Right half, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; 9 + 12 + 1 lines; Babylonian. Portion of an astrological report concerning observations of various stars, and partly relating to public affairs. Of the colophon only the right half is visible:—. [Sm. 366]

Right-hand corner, $1\frac{1}{2}$ in. by $1\frac{3}{8}$ in.; 7 + lines. Fragment of a religious text. [Sm. 367]

Fragment out of the middle, $1\frac{1}{2}$ in. by $\frac{3}{4}$ in.; 5 + 4 + + lines (in double-columns). Part of an explanatory list arranged in groups according to the form of the cuneiform ideographs. [Sm. 368]

Fragment out of the middle, $1\frac{1}{2}$ in. by $1\frac{1}{8}$ in.; 6 + lines. Part of a text containing astrological forecasts. [Sm. 369]

Right-hand corner, $1\frac{1}{4}$ in. by $1\frac{5}{16}$ in.; 9 + 11 lines; Babylonian. Portion of a religious text, part of which has an interlinear Assyrian version. [Sm. 370]

Fragment of the right half, $2\frac{1}{2}$ in. by $1\frac{1}{4}$ in.; 12 ± traces of 13 lines. Forecasts concerning rain-fall, etc. [Sm. 371]


Left half, lower portion, $2\frac{1}{4}$ in. by 2 in.; 15 + 11 lines; marginal number <. Forecasts similar to those of KK. 8841, 12459, etc.; see above, pp. 965, 1244. [Sm. 373]

Fragment out of the middle, $2\frac{1}{16}$ in. by $1\frac{1}{2}$ in.; 7 + lines. Fragment of a text containing prescriptions and directions for ceremonies to be used for the benefit of sick people. [Sm. 374]

Nearly complete, 3 in. by $1\frac{1}{8}$ in.; 10 + 2 + 9 + 3 + (left-hand edge) 1 lines; division-strokes. Astrological report concerning observations of the moon and various stars; they partly relate to public affairs. Interlinear explanatory glosses are added by the scribe. Lines 4-8 of reverse are quoted by BUDGE, *T.S.B.A.*, Vol. VII, p. 60 f.; cf. also R. BROWN, *P.S.B.A.*, Vol. XII, p. 141. [Sm. 375]

Fragment of the right half, $1\frac{3}{8}$ in. by $\frac{3}{8}$ in.; 5 ± lines. Fragment of a text containing astrological forecasts. [Sm. 376]

Fragment out of the middle, $1\frac{1}{2}$ in. by $1\frac{1}{4}$ in.; 9 + lines. Part of a hymn with an interlinear Assyrian version. [Sm. 377]

Complete, $1\frac{1}{2}$ in. by $\frac{3}{4}$ in.; 5 + (edge) 2 lines. Private letter. The edge contains a date and the name of the owner:—. [Sm. 378]

* Partly effaced.

Left half, lower portion, $2\frac{1}{8}$ in. by $\frac{1}{8}$ in.; 14 + 8 lines. Part of a text containing omens derived from the movements of birds. The sentences on obverse begin with 𐎶 𐎶𐎵 𐎶𐎶 𐎶𐎶𐎵; cf. *infra*, p. 1451, Sm. 966.

[Sm. 402 + Sm. 988]

Fragment of the upper portion of one side, $1\frac{1}{10}$ in. by 1 in.; 5 + lines in double-columns. Part of a text containing grammatical paradigms. The subject matter appears to be of a religious character.

[Sm. 403]

Left-hand corner, $1\frac{9}{10}$ in. by 1 in.; ± 5 lines. Part of a text containing incantations, prayers and directions for ceremonies. Referring to line 1 a gloss appears to be added by the scribe.

[Sm. 404]

Fragment of the right half, $1\frac{1}{8}$ in. by $\frac{1}{8}$ in.; 8 + lines. Part of a text containing forecasts.

[Sm. 405]

Fragment out of the middle, $1\frac{1}{2}$ in. by $1\frac{1}{10}$ in.; 7 + 5 + lines (in two or three columns). Fragment of an explanatory list similar to that of K. 13627; see above, p. 1327.

[Sm. 406]

Fragment of the left half, $1\frac{1}{4}$ in. by $\frac{3}{4}$ in.; 8 + lines; Babylonian. Part of a letter to the king.

[Sm. 407]

Fragment out of the middle, $1\frac{3}{8}$ in. by 1 in.; 7 + lines. Part of a religious text.

[Sm. 408]

Fragment out of the middle, $1\frac{1}{4}$ in. by $\frac{3}{8}$ in.; 8 + (.....) lines. Part of an incantation-text.

[Sm. 409]

Fragment out of the middle, $1\frac{3}{8}$ in. by $\frac{1}{8}$ in.; 6 + lines. Part of a text containing forecasts.

[Sm. 410]

Upper portion, left half, 4 in. by 3 in.; 12 + 12 lines; Babylonian. Portion of a report of the class described above, p. 259 f., K. 1288. Mention is made of Esarhaddon (𐎶 𐎶 𐎶𐎵 𐎶𐎶 𐎶𐎶𐎵 𐎶𐎶𐎵 𐎶𐎶𐎵 𐎶𐎶𐎵 𐎶𐎶𐎵 𐎶𐎶𐎵) and 𐎶 𐎶𐎵 𐎶𐎶 𐎶𐎶𐎵, etc.

[Sm. 412]

Fragment of the upper portion of one side, $1\frac{1}{8}$ in. by 1 in.; + ± 7 + lines. Part of a text containing forecasts.

[Sm. 413]

Fragment of the upper portion of one side, $1\frac{1}{4}$ in. by $1\frac{1}{4}$ in.; 10 + lines. Part of a text containing prescriptions and directions for ceremonies to be used for the benefit of sick people.

[Sm. 414]

Fragment out of the middle, $1\frac{1}{4}$ in. by $1\frac{1}{8}$ in.; 8 + lines. Part of a text containing astrological forecasts taken from observations of various stars.

[Sm. 415]











Portion of the right half, $1\frac{1}{10}$ in. by $\frac{3}{8}$ in.; 11 + 7 lines; Babylonian. Part of a letter to the king concerning public affairs. Mention is made of 𐎶𐎶 𐎶 𐎶𐎵 𐎶𐎶 𐎶𐎶.

[Sm. 416]

Portion of the left half, 1½ in. by ¾ in.; 7 ± 9 lines. Part of a letter concerning religious subjects. [Sm. 417]

Fragment out of the middle, $1\frac{1}{2}$ in. by 1 in.; + 12 \pm +
lines. Part of a text containing forecasts concerning the $\rightarrow \text{III}$, etc.
[Sm. 418]

Fragment out of the middle, $1\frac{3}{8}$ in. by $1\frac{1}{8}$ in.; 6 + \pm traces of 2 + 5 lines; Babylonian. Part of a text containing directions for the performance of ceremonies and rites. [Sm. 419]

Fragment of the left half, 1½ in. by 1⁵/₈ in.; (. . . .) + 6 lines. End and colophon of a text containing incantations and prayers. The catch-line reads:—         ; cf. *supra*, p. 514, note *. [Sm. 420]

Lower half, $1\frac{3}{16}$ in. by $1\frac{1}{8}$ in.; 5 + 8 lines. Part of a letter to the king.
[Sm. 421]

Fragment of the left half, $1\frac{1}{2}$ in. by $1\frac{1}{4}$ in.; $9 \pm$ lines. Part of a
letter or report (?). [Sm. 422]

Fragment out of the middle, 1½ in. by 1½ in.; 6 + (. . . .) lines.
Fragment of a religious or mythological text. [Sm. 423]

Fragment out of the middle, $1\frac{1}{8}$ in. by $1\frac{1}{8}$ in.; 11 + lines. Part of a text containing astrological forecasts. [Sm. 424]

Fragment of the right half, $\frac{7}{8}$ in. by $\frac{1}{8}$ in.; 8 ± 6 lines. Part of a religious (?) text. [Sm. 425]

Fragment out of the middle, 1in. by $\frac{1}{8}$ in.; $10 \pm \dots$ lines. Part of a
text containing forecasts. [Sm. 427]

Fragment of the right half, $1\frac{5}{8}$ in. by $1\frac{1}{4}$ in.; 13 + lines. Forecasts.
[Sm. 428]

Fragment of the left half, 1½ in. by 1½ in.; 11 + (. . . .) lines. Part of a text containing astrological forecasts taken from observations of the sunrise; cf. *supra*, p. 423, K. 2221. Duplicate of Sm. 1303 (*q.v.*), obverse, lines 1 ff. [Sm. 430]

Fragment of the left half, $1\frac{5}{16}$ in. by $\frac{7}{8}$ in.; 12 + lines (in double-columns?). Part of a list of names of gods. [Sm. 431]

Fragment out of the middle, $1\frac{1}{8}$ in. by $\frac{7}{8}$ in.; 9 + (. . . .) lines. Part
of a text containing forecasts. [Sm. 432]

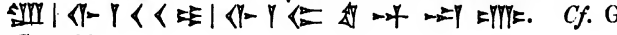
Upper portion, right half, 2in. by 1½ in.; 9 + 6 lines; Babylonian. Part of a report of the class described above, p. 259 f., K. 1288. Mention is made of the inhabitants of the land of [𒌦] 𒌦 𒌦 𒌦. [Sm. 433]

- Portion out of the middle, $2\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; $11 + 9 (+ \dots + \dots + \dots + \dots) + 12 + 7$ lines. Part of a list of objects. Sums total are added by the scribe. [Sm. 434]
- Fragment out of the middle, $1\frac{1}{2}$ in. by 1 in.; $7 + \dots$ lines. Part of an astrological text. [Sm. 435]
- Fragment out of the middle, $1\frac{1}{2}$ in. by 1 in.; $\dots \pm 7$ lines. Part of an incantation-text similar to those of KK. 163, 2487, etc.; cf. *supra*, pp. 43, 447. [Sm. 436]
- Portion of the left half, $1\frac{1}{2}$ in. by $\frac{3}{4}$ in.; $6 + 6$ lines. Part of a letter or report. [Sm. 437]
- Fragment out of the middle, $1\frac{1}{2}$ in. by $\frac{1}{2}$ in.; $7 + \dots$ lines. Part of a text containing forecasts concerning the 𐎶𐎵𐎶, etc. [Sm. 439]
- Fragment out of the middle, $\frac{1}{2}$ in. by $\frac{1}{2}$ in.; $6 + \dots$ lines. Fragment of a mythological or religious text. [Sm. 440]
- Fragment out of the middle, $1\frac{1}{2}$ in. by 1 in.; $9 +$ traces of $4 + \dots + \dots$ lines; Babylonian. Forecasts. [Sm. 442]
- Fragment out of the middle, $1\frac{1}{2}$ in. by $\frac{1}{2}$ in.; $11 +$ traces of $4 + \dots + \dots$ lines. Part of a text containing incantations and prayers. [Sm. 443]
- Fragment out of the middle, $\frac{1}{2}$ in. by $\frac{1}{2}$ in.; $7 + \dots$ lines in double-columns (?). Fragment of an explanatory list (?). [Sm. 444]
- Fragment of the lower portion, $2\frac{1}{2}$ in. by $1\frac{5}{8}$ in.; $12 + 11$ lines; Babylonian. Part of an astrological text. [Sm. 445]
- Fragment out of the middle, $\frac{1}{2}$ in. by $\frac{1}{2}$ in.; $5 + \dots$ lines. Fragment of a religious text, probably a hymn in paragraphs.* [Sm. 446]
- Fragment of the left half, $1\frac{1}{8}$ in. by 1 in.; $6 + \dots$ lines. Part of a text containing prescriptions and directions for ceremonies. One section begins: — 𐎶 — 𐎶𐎵𐎶 𐎶𐎵𐎶 𐎶𐎵𐎶 𐎶𐎵𐎶 𐎶𐎵𐎶. [Sm. 449]
- Fragment out of the middle, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; $5 + \dots (\dots)$ lines. Fragment of a religious text. [Sm. 450]
- Right-hand corner, $\frac{1}{2}$ in. by $\frac{1}{2}$ in.; $\dots + 3 + 1$ lines. End of a letter (to the king). [Sm. 451]
- Left half, $2\frac{1}{2}$ in. by $\frac{1}{2}$ in.; short remains of 11 lines; Babylonian. Fragment of a letter. [Sm. 452]

* Cf. *supra*, p. 436, note **.


Left-hand corner, 1½ in. by 1-7/8 in.; 13 + (. . . .) lines. Part of a text containing astrological forecasts taken from observations of various stars. [Sm. 473]

Left half, lower portion, 3½ in. by 1½ in.; 15 + 17 lines. Part of a historical inscription of an Assyrian king. Mention is made of 𐎶 𐎶𐎵 𐎶𐎶𐎶 (var.: 𐎶𐎶𐎶). [Sm. 474]

Complete, $1\frac{1}{8}$ in. by $1\frac{1}{8}$ in.; 5 + 1 + 5 + 1 lines. Private contract concerning a loan of money, and dated in May-June, 683 B.C.:— Cf. G. SMITH, *Ep. C.*, p. 91. [Sm. 475]

Fragment out of the middle, $1\frac{1}{4}$ in. by $\frac{11}{16}$ in.; 8 + (.) lines. Part
of an astrological text. [Sm. 478]

Fragment of the right half, 1½ in. by 1¾ in.; 8 ± lines. Part of a
prayer with an interlinear Assyrian version. [Sm. 479]

Upper portion, $1\frac{1}{16}$ in. by $\frac{3}{4}$ in.; 4 + lines. Introduction of a letter to the king from . [Sm. 480]

Fragment of the right half, $1\frac{1}{8}$ in. by $\frac{7}{8}$ in.; 7 + 4 lines; Babylonian. Part
of a letter or report. [Sm. 481]

Fragment of the right half, $1\frac{1}{8}$ in. by $1\frac{1}{2}$ in.; $12' \pm$ lines. Part of a
text containing forecasts. [Sm. 482]
















































































































































































































































































































































































































Right half, upper portion, $1\frac{1}{8}$ in. by $\frac{7}{8}$ in.; 10 + 6 lines. Part of a letter (to the king) concerning public affairs. [Sm. 483]

Fragment out of the middle, 1½ in. by 1¾ in.; 9 + lines. Part of a list of the names of members of various families, and of their properties, *etc.*, similar to that of K. 2017; *see* above, p. 386 f. [Sm. 484]

Fragment out of the middle, $1\frac{9}{16}$ in. by $1\frac{7}{16}$ in.; 7 + (. . . .) lines.
Part of an astrological text. [Sm. 485]

Fragment of a cylinder, 2½ in. by 1½ in.; 4 lines; Babylonian. Part of a historical inscription of a Babylonian king. [Sm. 486]

Upper portion, right half, $3\frac{1}{4}$ in. by $2\frac{1}{4}$ in.; (. . . . +) 23 + 17 (+) lines; Babylonian. Part of an incantation-text with an interlinear Assyrian version. [Sm. 487 + Sm. 750]

- Lower portion, $2\frac{1}{8}$ in. by $1\frac{1}{8}$ in.; 10 + 3 + 13 lines. Part of a letter to the king concerning a royal image. [Sm. 488]
- Fragment of the right half, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; 6 + (. . . .) lines; Babylonian. Fragment of a religious(?) text. [Sm. 489]
- Fragment out of the middle, $1\frac{1}{2}$ in. by $1\frac{1}{8}$ in.; 8 + lines. Part of a text containing forecasts similar to those of K. 2255; *see* above, p. 427. [Sm. 490]
- Left half, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; 13 + 12 lines. Copy of a text containing incantations with an interlinear Assyrian version; it begins:— *                                    . According to the colophon, the original, from which this inscription was copied, was at Niffer; *cf.* reverse, line 4:—                                    . [Sm. 491]
- Left-hand corner, $1\frac{1}{2}$ in. by $1\frac{1}{8}$ in.; 13 + (. . . .) lines. Astrological forecasts concerning eclipses, *etc.*; they partly relate to public affairs. The text begins:—                                    . [Sm. 492]
- Fragment out of the middle, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; 14 ± lines. Part of an omen-text concerning houses, *etc.* [Sm. 493]
- Fragment of the right half, $1\frac{1}{2}$ in. by $1\frac{1}{8}$ in.; (. . . . +) 11 + 6 (+) lines (in double-columns?). Part of an explanatory text. [Sm. 494]
- Fragment of the right half, $1\frac{1}{2}$ in. by $\frac{3}{4}$ in.; (. . . . +) 6 ± 4 (+) lines. Copy of a religious text. [Sm. 496]
- Fragment of the left half, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; 12 + (. . . .) lines. Part of an incantation-text. Section II begins:—                                    . Lines 7-9 are quoted by SAYCE, *Hibb. Lect.*, p. 510. [Sm. 497]
- Fragment of the left half, $1\frac{1}{2}$ in. by $1\frac{1}{8}$ in.; 9 ± lines. Part of a Sumero-Akkadian religious text. [Sm. 498]
- Fragment out of the middle, $1\frac{1}{2}$ in. by $1\frac{1}{8}$ in.; (. . . . +) 2 ± 6 (+) lines; Babylonian. Part of an incantation-text, which may belong to a tablet of the Series                                     . [Sm. 499]
- Fragment out of the middle, $1\frac{1}{2}$ in. by $1\frac{1}{8}$ in.; 6 + (. . . . + +) 2 lines. Fragment of a religious(?) text. [Sm. 500]
- Lower half, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; 12 + 13 lines; Babylonian. Portion of a letter to the                                      concerning public affairs. Mention is made of                                     ; the                                     ;                                                                                                       

















Fragment of the left half, 1½ in. by 1¼ in.; 9 + 10 + (left-hand edge 4 + 4 =) 8 lines. Part of an omen-text concerning actions of pigs, which belongs to a tablet of the Series \times 𐎶 𐎶𐎵 𐎶𐎶. Duplicate of K. 9713; see above, p. 1033. Cf. also p. 602, K. 4171. [Sm. 502]

Fragment of the right half, $1\frac{1}{2}$ in. by $\frac{1}{2}$ in.; 13 + lines; Babylonian.
Fragment of an astrological(?) text. [Sm. 503]

Left half, upper portion, 2½ in. by 1½ in.; 13 + (..... + +) 10 lines.
Part of an incantation-text, beginning:—

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 十 十 十 十
 十 十 十 十 十 十
 十 十 十 十 十 十 十 十

A tentative translation of the text of the obverse is published by SAYCE, *Hibb. Lect.*, p. 478.† [Sm. 504]

Left half, upper portion, 2 $\frac{5}{16}$ in. by 1 $\frac{1}{2}$ in.; 11 + 3 lines. Forecasts belonging, according to the colophon, to the 13th tablet of a series. The text of obverse begins:—[? ?  ?]  —  —             ; cf. *supra*, p. 437, K. 2376. [Sn. 506]

Fragment of the upper portion of reverse, $1\frac{1}{4}$ in. by $1\frac{5}{16}$ in.; +
10 lines. Part of a text containing forecasts, similar to that of
K. 3951, etc.; cf. *supra*, p. 579. [Sm. 507]

Left half, $2\frac{1}{8}$ in. by $1\frac{1}{8}$ in.; traces of 2 ± 3 lines. Part of an astrological report. [Sm. 508]

Fragment of the lower portion of reverse, 3½ in. by 1½ in.; + 5 lines.
End of an omen-text. [Sm. 509]

Fragment of the right half, 1½ in. by 1½ in.; (.....) 8 + 9 (+.....) lines. Part of a text containing directions for the performance of ceremonies and rites. [Sm. 510]

Left-hand corner, $1\frac{1}{2}$ in. by $1\frac{1}{16}$ in.; 8 + lines. Astrological forecasts for the various months, taken from observations of the wind. A comparison of line 1 :— Υ — $\rightarrow \rightarrow \rightarrow \Upsilon$ $\Xi \Xi$ Δ — Υ \rightarrow — $\Upsilon \Upsilon$ $\Xi \Upsilon$ * [$\rightarrow \Upsilon \Xi$], with the catch-line of K. 11132 (*see above*, p. 1140) shows that Sm. 511 belongs to the 50th tablet of the great astrological work Υ Δ \rightarrow — $\Upsilon \Upsilon$ $\Xi \Upsilon$. [Sm. 511]

* Partly effaced.

† For *Rev.* read there: "*Obv.*"

Upper portion, $1\frac{1}{8}$ in. by $1\frac{3}{8}$ in.; 12 + 3 lines. Part of a letter to the king
from 𐎶𐎵𐎲𐎠 . [Sm. 521]

Portion out of the middle, 3in. by 2½in.; 16 + 20 + lines in double-columns. Part of a list of names of gods and their temples. Explanatory glosses are added by the scribe. Cf. *supra*, p. 496, K. 3012, *etc.* [Sm. 522]


Fragment of the lower portion of one side, $1\frac{1}{2}$ in. by $1\frac{1}{8}$ in.; 7 + (. . . .)
lines. Part of a religious(?) text. [Sm. 523]

Fragment of the lower portion, $3\frac{1}{4}$ in. by $2\frac{1}{8}$ in.; 9 + 7 lines; Babylonian.
Part of a report of the class described above, p. 259 f., K. 1288.
Mention is made of Esarhaddon (𐎶 𐎶 𐎶 (var. reverse, line 1:
caret) 𐎶 𐎶). [Sm. 524]

Fragment of the upper portion of one side, $1\frac{1}{8}$ in. by $\frac{3}{4}$ in.; 7 + lines. Fragment of a text containing forecasts(?). [Sm. 525]

Upper portion, 4½ in. by 3½ in.; 35 + lines. Part of a religious text with an interlinear Assyrian version. For the text see S. A. SMITH, *Texts*, p. (24); cf. also *ibid.*, p. 11 f.; HAUPT, *Akk. Spr.*, p. xli; *Am. J. of Philol.*, Vol. V, p. 74; BEZOLD, *Zeits.*, 1885, p. 19, note 1; *Lit.*, p. 320; DELITZSCH, *ibid.*, p. 320; W.B., pp. 279, 283; SAYCE, *Hibb. Lect.*, pp. 75, note 2; 511; and MEISSNER, *Beiträge zum altbabylonischen Privatrecht*, Leipzig, 1893, p. 122. For a similar text see above, p. 684, K. 5019.

Fragment out of the middle, $1\frac{5}{16}$ in. by 1 in.; 8 + lines in
double-columns. Part of an explanatory list. [Sm. 527]

Fragment of the left half, 1½ in. by 1⁵/₈ in.; + 7 lines. End of a religious text. Of the catch-line only the beginning is visible:—
 [Sm. 528]

Right-hand corner, $1\frac{1}{4}$ in. by $1\frac{1}{4}$ in.; ± 9 lines. Part of a text containing directions for the performance of ceremonies and rites.

[Sm. 529]

Right half, $4\frac{3}{8}$ in. by $3\frac{1}{4}$ in.; 30 + 13 lines. Portion of a historical inscription, apparently of Assurbanipal, concerning the (temple 𒌷𒍪𒌷𒍪𒌷𒍪𒌷 𒌷𒍪𒌷𒍪𒌷𒍪𒌷 of the) god 𒌷𒍪𒌷𒍪𒌷𒍪𒌷 , in the city of Kharran (𒌷𒍪𒌷𒍪𒌷𒍪𒌷), etc. Duplicate of KK. 2803, 2813; see above, p. 477 f. Cf. also below, p. 1424, Sm. 671. [Sm. 530]

Portion of the right half, $3\frac{1}{2}$ in. by $3\frac{1}{2}$ in.; + 30 lines. Part of an incantation-text. For a duplicate *see* above, p. 910, K. 8250. [Sm. 531]

Portion out of the middle, $2\frac{1}{2}$ in. by $2\frac{1}{2}$ in.; $15 + 13 + \dots + \dots$ lines.

Part of a text containing astrological forecasts for the various months, concerning eclipses, etc.; they partly relate to public affairs.

[Sm. 561]

Portion of the left half, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; $10 + 3$ lines. Part of a letter to the king concerning private affairs.

[Sm. 562]

Left-hand corner, $1\frac{1}{2}$ in. by $1\frac{1}{8}$ in.; $5 + 4$ lines; Babylonian. Beginning and end of an address to the king.

[Sm. 563]

Portion of the left half, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; $\dots \pm 9$ lines. Part of a letter.

[Sm. 564]

Fragment of the right half, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; $\dots \pm 11$ lines. Part of an omen-text.

[Sm. 565]

Fragment of the upper portion of one side, 1 in. by $\frac{1}{2}$ in.; $6 + \dots (\dots)$ lines; Babylonian. Part of a religious text. Mention is made of Niffer (\rightarrow 𒌦 𒌦 𒌦 𒌦).

[Sm. 566]

Fragment out of the middle, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; $7 + \dots$ lines. Part of a prayer.

[Sm. 567]

Fragment out of the middle, $1\frac{1}{2}$ in. by $1\frac{5}{8}$ in.; $11 + \dots (\dots)$ lines. Part of a religious text relating to the worship of various gods.

[Sm. 568]

Fragment of the lower portion of one side, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; $11 + \dots (\dots)$ lines. Part of a text containing forecasts concerning the \rightarrow 𒌦 𒌦 𒌦, etc.

[Sm. 569]

Fragment of the lower portion of one side, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; $4 \pm \dots$ lines. Fragment of a religious(?) text.

[Sm. 570]

Fragment out of the middle, $\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; $6 + \dots$ lines. Part of a religious text.

[Sm. 571a]

Fragment out of the middle, $1\frac{1}{2}$ in. by $\frac{1}{2}$ in.; $8 + \dots$ lines. Part of a text containing forecasts.

[Sm. 571b]

Portion of the left half, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; $7 + 5$ lines. Part of a letter to the king.

[Sm. 572]

Fragment out of the middle, 1 in. by $\frac{1}{2}$ in.; $6 + \dots$ lines. Fragment of a text containing prescriptions and directions for ceremonies to be used for the benefit of sick people.

[Sm. 574]

Fragment out of the middle, $1\frac{1}{2}$ in. by $1\frac{1}{16}$ in.; + 10 lines. End of a text containing astrological forecasts. Of the catch-line only the middle parts are visible:—



[Sm. 575]

Fragment of the right half, $1\frac{5}{8}$ in. by $\frac{9}{16}$ in.; (..... +) $10 \pm$ (+.....) lines (in double-columns). Part of an explanatory list. [Sm. 578]

Fragment out of the middle, $1\frac{1}{8}$ in. by $\frac{1}{8}$ in.; 6 + lines. Part of a text containing astrological forecasts. [Sm. 579]

Fragment out of the middle, $1\frac{1}{2}$ in. by $1\frac{1}{8}$ in.; 6 + (.....) lines. Part of a historical inscription of an Assyrian king. [Sm. 581]

Fragment out of the middle, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; 6 + (.....) lines. Fragment of a religious text. [Sm. 582]

Fragment out of the middle, $1\frac{1}{16}$ in. by 1 in.; 3 + (.....) lines. Fragment of a historical (?) text. [Sm. 583]

Left-hand corner, 1 in. by 1 in.; short beginnings of 2 + 3 + 1 lines. Fragment of a letter. [Sm. 584]

Fragment out of the middle, $1\frac{1}{2}$ in. by $1\frac{5}{16}$ in.; 11 + lines. Part of a religious text with an interlinear Assyrian version. [Sm. 585]

Fragment out of the middle, $\frac{3}{4}$ in. by $\frac{9}{16}$ in.; 6 + (.....) lines. Fragment of a text containing forecasts concerning the 𐎶𐎵𐎶, etc. [Sm. 586]

Fragment out of the middle, $\frac{3}{4}$ in. by $\frac{3}{4}$ in.; 6 + (.....) lines. Fragment of a report (?). [Sm. 587]









Fragment of the right half, $1\frac{3}{16}$ in. by $\frac{9}{16}$ in.; 7 + 8 lines. Part of a letter. [Sm. 589]

Right-hand corner, $2\frac{3}{8}$ in. by $1\frac{3}{16}$ in.; 4 + 4 lines; Babylonian. Part of a report of the class described above, p. 259 f., K. 1288. [Sm. 591]

Fragment of the left half, $\frac{3}{4}$ in. by $\frac{3}{4}$ in.; \pm 5 lines. Part of a text containing forecasts concerning the 𐎶, etc. [Sm. 592]

Fragment out of the middle, $1\frac{1}{16}$ in. by $\frac{3}{8}$ in.; 5 + (.....) lines; Babylonian. Fragment of a list. [Sm. 593]

Fragment of the right half, $1\frac{1}{2}$ in. by $\frac{3}{4}$ in.; 6 + lines; Babylonian. Part of an incantation-text with an interlinear Assyrian version. [Sm. 594]

- Fragment of the right half, $1\frac{1}{2}$ in. by $\frac{7}{8}$ in.; (..... +) + 5 (+) lines. Fragment of a religious text. [Sm. 630]
- Fragment of the right half, $1\frac{1}{8}$ in. by $\frac{3}{8}$ in.; traces of 8 + 8 lines. Fragment of an omen-text concerning the chances of a sick man's recovery. [Sm. 631]
- Fragment of the left half, $1\frac{3}{8}$ in. by 1 in.; 9 + 4 lines; Babylonian. Part of a letter or report. [Sm. 632]
- Fragment out of the middle, $\frac{3}{4}$ in. by $\frac{5}{8}$ in.; 5 + (.....) lines. Fragment of a religious(?) text. [Sm. 633]
- Fragment out of the middle, $1\frac{9}{16}$ in. by $1\frac{1}{8}$ in.; 5 + \pm + lines. Fragment of a religious(?) text. [Sm. 634]
- Right-hand corner, $1\frac{5}{8}$ in. by $1\frac{9}{16}$ in.; 4 + 2 lines. Part of an incantation-text similar to those of KK. 163, 2487, etc.; cf. *supra*, pp. 43, 447. [Sm. 635]
- Right-hand corner, $1\frac{1}{2}$ in. by $1\frac{3}{8}$ in.; + 1 + 4 lines. Part of a report. [Sm. 636]
- Fragment out of the middle, $1\frac{1}{8}$ in. by $\frac{1}{2}$ in.; 8 + lines. Part of a text containing prescriptions and directions for ceremonies to be used for the benefit of sick people. [Sm. 637]
- Fragment of the right half, 1 in. by $1\frac{5}{8}$ in.; (..... +) 7 \pm (+) lines. Part of an incantation-text with an interlinear Assyrian version. [Sm. 638]
- Fragment out of the middle, $1\frac{1}{8}$ in. by $1\frac{5}{8}$ in.; 5 + (.....) lines. Part of a religious text with an interlinear Assyrian version. [Sm. 639]
- Fragment of the lower portion of one side, $1\frac{1}{2}$ in. by $\frac{7}{8}$ in.; 6 + (.....) lines. Part of a text containing astrological forecasts. [Sm. 641]
- Portion of the right half, $1\frac{1}{4}$ in. by $\frac{3}{4}$ in.; 8 + 8 lines; Babylonian. Part of a letter. [Sm. 642]
- Fragment of the left half, $1\frac{3}{8}$ in. by $\frac{5}{8}$ in.; 4 + lines. Part of a religious text. [Sm. 643]
- Left-hand corner, $1\frac{7}{8}$ in. by $1\frac{1}{8}$ in.; \pm 8 lines. Omens derived from the actions of birds. The contents appear to be similar to those of K. 7022; cf. *supra*, p. 826. The text begins:—       * . [Sm. 644]
- Fragment out of the middle, $1\frac{1}{2}$ in. by $\frac{3}{4}$ in.; (.....) + 8 lines. Part of a text containing incantations with an interlinear Assyrian version. [Sm. 646]

Fragment out of the middle, $1\frac{1}{2}$ in. by $1\frac{3}{8}$ in.; $5 \pm \dots$ lines; Babylonian.
Part of a text containing forecasts. [Sm. 647]




Fragment out of the middle, $1\frac{1}{8}$ in. by $1\frac{1}{8}$ in.; $11 + \dots$ lines. Part of
an omen-text. [Sm. 648]




Right-hand corner, $1\frac{1}{2}$ in. by $1\frac{1}{8}$ in.; $3 + 2 + 4$ lines; on obverse one nail-
mark. Part of a private contract. [Sm. 649]





Fragment out of the middle, $1\frac{1}{8}$ in. by 1 in.; $6 + \dots$ (.....) lines. Part
of a religious text with an interlinear Assyrian version. [Sm. 650]

Right-hand corner, $1\frac{1}{2}$ in. by $1\frac{5}{8}$ in.; $5 + 5$ lines. Part of a report.
[Sm. 653]

Fragment of the lower portion, $1\frac{3}{8}$ in. by $1\frac{1}{8}$ in.; $8 + 7$ lines. Part of a
religious or mythological text. [Sm. 654]

Fragment of the upper portion, $2\frac{1}{8}$ in. by $1\frac{7}{8}$ in.; $15 + \dots$ lines.
Astrological forecasts concerning eclipses, etc.; they partly relate
to public affairs. Mention is made of the king of   .
[Sm. 655]

Portion of the right half, $2\frac{3}{8}$ in. by $1\frac{7}{8}$ in.; $11 \pm \dots$ lines; Babylonian.
Part of a report of the class described above, p. 259 f., K. 1288.
Mention is made of the land of [^?] <<   . [Sm. 656]

Fragment of the lower portion, $2\frac{3}{8}$ in. by 2 in.; $10 + 3$ lines*; Babylonian.
Part of a similar report concerning public affairs. Mention is made of
Esarhaddon ([   ?] <<< ). [Sm. 657]

Lower portion, right half, $2\frac{1}{2}$ in. by $1\frac{3}{4}$ in.; $8 + 9$ lines. Part of a similar
report concerning public affairs. [Sm. 658]

Fragment of the left half, $1\frac{1}{8}$ in. by $1\frac{5}{8}$ in.; $4 + 6$ lines; Babylonian. Part
of a similar report concerning public affairs. [Sm. 659]

Portion out of the middle, $2\frac{3}{8}$ in. by $1\frac{3}{4}$ in.; $\dots \pm 9$ lines; Babylonian.
Part of a similar report concerning public affairs. [Sm. 660]

Right-hand corner, $1\frac{5}{8}$ in. by $1\frac{1}{4}$ in.; $5 + 4$ lines; Babylonian. Part of a
similar report concerning public affairs. [Sm. 661]

Lower portion, left half, $2\frac{1}{8}$ in. by $2\frac{1}{8}$ in.; $7 + 6$ lines; Babylonian. Part of
a similar report concerning public affairs. [Sm. 662]

* On the reverse was a line which proceeded to the side, and was continued on the edge upwards
to the bottom edge of the obverse.

Right half, upper portion, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; 10 + 5 lines. Part of a text containing directions for the performance of ceremonies and rites.

[Sm. 685]

Right half, lower portion, $3\frac{3}{8}$ in. by $1\frac{1}{2}$ in.; 17 + 19 lines. Omens concerning houses, etc.

[Sm. 686]

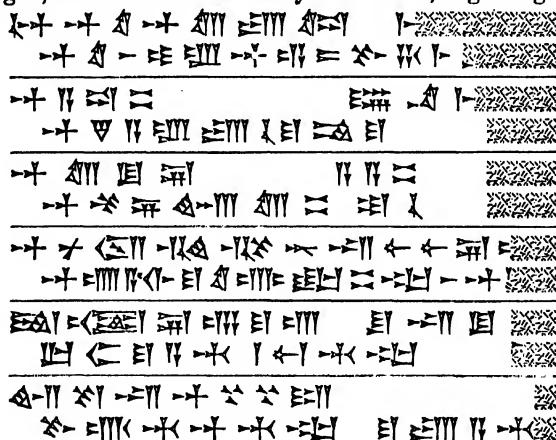
Upper portion, right half, $2\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; 9 + 5 lines. Part of an omen-text belonging, according to the colophon, to a tablet of the Series

[𐎶 𐎶𐎵 𐎶𐎵𐎶 𐎶𐎵] 𐎶𐎵 𐎶𐎵𐎶. The obverse begins:—



[Sm. 688]

Upper portion, left half, $3\frac{1}{2}$ in. by 3 in.; 20 + 10 lines. Part of a hymn to the Sun-god, with an interlinear Assyrian version, beginning:—



Cf. DELITZSCH, in ZIMMERN'S *Bussps.*, p. 114; *W.B.*, pp. 17, 474*; and SAYCE, *Hibb. Lect.*, p. 174.

[Sm. 690]

Portion out of the middle, 2 in. by $1\frac{1}{2}$ in.; 12 ± lines in cuneiform characters which seem to be identical with those of the Second Column of the trilingual inscriptions of Darius and other Akhaemenian kings. Contents unknown. Cf. *supra*, pp. 655, 761, 907, 1040, KK. 4697, 6076, 8224, 9817, etc. For the text and a tentative transliteration see SAYCE, *Recueil de travaux relatifs à la philol. et à l'archéol. égypt. et assyr.*, Vol. XIII (Paris, 1890), p. 129, and plate IX.

[Sm. 691]

Fragment out of the middle, 1½ in. by 1½ in.; 14 + (. . . .) lines.
Part of a text containing forecasts. [Sm. 693]

Right half, 1½ in. by 1 in.; 6 + 1 + lines; Babylonian. Part of an astrological report. [Sm. 694]

Portion of the left half, 3½ in. by 2 in.; 20 + (..... + +) 18 lines.
Part of a text containing incantations and prayers, which belongs, according to the colophon, to the 2nd tablet of the Series **E1** [-**E2** **E3** **E4**]. Duplicate of K. 2947 and K. 3427; *see* above, pp. 491, 532. *Cf.* also pp. 470, 893, KK. 2728, 8079. [Sm. 695]

Fragment of the right half, $1\frac{15}{16}$ in. by $1\frac{1}{8}$ in.; traces of 7 + 13 lines. Part of a text containing forecasts. [Sm. 696]

Fragment of the lower portion of one side, 2½ in. by 1½ in.; 11 +
(. . . .) lines. Part of a text containing directions for the performance
of ceremonies and rites. [Sm. 697]

Portion out of the middle, 2½ in. by 1½ in.; 18 + (. . . .) lines in two (or three) columns. Part of a list of objects to be used against certain diseases. Several lines read :—

For similar texts *see* above, p. 963, K. 8807. [Sm. 698]












Fragment out of the middle, 2in. by 1½in.; 11 + lines. Part of a religious text with an interlinear Assyrian version. Cf. PINCHES-BERTIN, *T.S.B.A.*, Vol. VII, p. 384 and note 2; HAUPT, *N.G.G.*, 1883, p. 103, note 3; and DELITZSCH, *Gramm.*, § 75.* [Sm. 699]





Fragment of the upper portion of one side, $1\frac{1}{2}$ in. by $1\frac{1}{4}$ in.;
+ 7 lines. Part of a text containing directions for the performance of
ceremonies and rites. [Sm. 700]













[illegible]













Fragment of the right half, 2½ in. by 2 in.; (.... +) 14 + 16 (+....) lines (in four columns). Part of an explanatory list of the class "Se." For the text of reverse *see* DELITZSCH, *Lesest.*, 3rd ed., p. 79, No. 6; *cf. ibid.*, 2nd ed., p. 63f., note 11; and STRASSMAIER, *A.V.*, pp. 851, 1104, 1117. [Sm. 702]

* Partly effaced.

Fragment of the left half, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; + 9 lines. End of a text containing incantations and directions for ceremonies. The catch-line reads:—          . Line 7 is quoted by SAYCE, *Hibb. Lect.*, p. 286, note 1. [Sm. 712]

Fragment out of the middle, $2\frac{1}{8}$ in. by $1\frac{1}{8}$ in.; 11 + (.....) lines. Part of a text containing epigraphs. Mention is made of the land of Elam (   ). [Sm. 713]


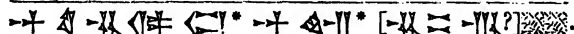
Portion of the left half, $2\frac{1}{8}$ in. by 1 in.; 19 + 14 + (left-hand edge) 3 lines. Part of a letter. Mention is made of            . [Sm. 714]

Right half, upper portion, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; (..... + +) 17 + (+ + +) lines. Part of an incantation-text with an interlinear Assyrian version. This fragment may belong to a tablet of the Series            . [Sm. 715]

Fragment of the right half, $1\frac{1}{8}$ in. by $1\frac{5}{8}$ in.; 5 + 9 lines. Part of a private contract. [Sm. 716]

Fragment of the right half, $1\frac{1}{2}$ in. by 1 in.; 6 ± lines. Fragment of a prayer. [Sm. 717]

Fragment of the left half, 2 in. by $1\frac{1}{2}$ in.; 14 + lines. Part of a text containing prayers to Šamaš and Rāmān, etc. The beginning of one section and a preceding colophon-line read:—

An attempted translation of lines 4–9 is published by SAYCE, *Hibb. Lect.*, p. 531. [Sm. 718]

Fragment out of the middle, $1\frac{1}{8}$ in. by $1\frac{7}{8}$ in.; ± 10 lines. Part of a Sumero-Akkadian religious text in the form of a litany. [Sm. 719]

Fragment out of the middle, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; 8 + (.....) lines. Fragment of a religious (?) text. [Sm. 720]

Fragment out of the middle, $1\frac{1}{2}$ in. by $\frac{1}{2}$ in.; 11 + (.....) lines; Babylonian. Part of a prayer. [Sm. 721]

Fragment of the upper portion, $2\frac{1}{8}$ in. by $1\frac{1}{2}$ in.; 17 + 8 + lines (in two or three columns). Part of a list of names of stones, etc. [Sm. 723]

* Partly effaced.

Portion of the right half, $1\frac{1}{8}$ in. by $\frac{1}{8}$ in.; 9 ± 2 lines. Part of a letter.

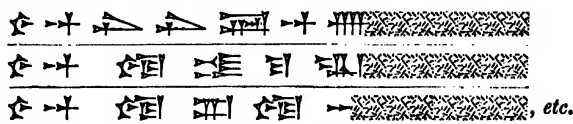
[Sm. 724]

Fragment out of the middle, $2\frac{1}{8}$ in. by $1\frac{3}{8}$ in.; $16 + 12 + \dots$ lines.

Incantations, some of which have an interlinear Assyrian version.

[Sm. 725]

Left half, upper portion, $2\frac{3}{8}$ in. by $1\frac{1}{2}$ in.; 7 lines; Babylonian. Part of a list of proper names, beginning:—



[Sm. 726]

Fragment out of the middle, $2\frac{1}{8}$ in. by $2\frac{3}{8}$ in.; $\dots + \dots + 16 + \dots$ lines. Astrological forecasts for the months Tebet and Sebat, concerning eclipses; *cf. supra*, p. 750, K. 5941.

[Sm. 727]

Fragment of the upper portion, 2 in. by $1\frac{1}{8}$ in.; $6 + (\dots + \dots +) 3$ lines. Part of an incantation-text with an interlinear Assyrian version. Duplicate of K. 4872 (*see above*, p. 670), Column III, lines 10 ff.

[Sm. 728]

Fragment of the left half, 2 in. by $1\frac{1}{8}$ in.; $13 \pm \dots$ lines. Part of a historical inscription of an Assyrian king.

[Sm. 729]

Fragment of the lower portion of one side, $1\frac{7}{8}$ in. by $1\frac{1}{8}$ in.; $5 + \dots$ lines. Part of a text containing directions for the performance of ceremonies and rites.

[Sm. 730]

Fragment of the right half, $1\frac{1}{8}$ in. by $1\frac{1}{2}$ in.; $\dots (\dots) + 10$ lines. Part of an incantation-text with an interlinear Assyrian version.

[Sm. 731]

Fragment out of the middle, $1\frac{1}{8}$ in. by $1\frac{1}{2}$ in.; $8 + \dots (\dots)$ lines. Part of a text containing astrological forecasts; they partly relate to public affairs.

[Sm. 732]

Portion of the right half, $2\frac{3}{8}$ in. by $1\frac{1}{2}$ in.; $19 \pm \dots$ lines. Part of an omen-text.

[Sm. 733]

Lower portion, $2\frac{1}{8}$ in. by $1\frac{3}{8}$ in.; $19 + 17 +$ (left-hand edge) 2 lines. Letter to the king concerning public affairs.

[Sm. 734]

Fragment of the right half, 2 in. by $1\frac{1}{2}$ in.; $(\dots +) 15 + \dots (+ \dots)$ lines. Forecasts.

[Sm. 735]

Fragment out of the middle, $2\frac{3}{8}$ in. by $1\frac{1}{2}$ in.; + 9 lines. Part of a list of items of expenditure; the sum total and dates are added by the scribe. *E.g.*, the text of paragraph II (lines 3 ff.) reads:—



This date probably corresponds with B.C. 846. [Sm. 736]

Fragment out of the middle, 1 in. by $\frac{1}{8}$ in.; 6 + lines. Fragment of a text containing astrological forecasts. [Sm. 737]

Fragment out of the middle, $1\frac{1}{8}$ in. by $1\frac{1}{8}$ in.; $14 \pm$ lines. Part of a text containing astrological forecasts. [Sm. 738]

Right-hand corner, $1\frac{7}{8}$ in. by $\frac{1}{2}$ in.; 11 + 10 lines. Fragment of a religious text. [Sm. 739]

Portion of the right half, $1\frac{5}{8}$ in. by $\frac{3}{4}$ in.; 9 + 9 lines; Babylonian. Part of a letter concerning public affairs. Mention is made of (the son of) $\rightarrow + \text{Cuneiform}$. [Sm. 740]

Fragment of the left half, 2 in. by $1\frac{1}{8}$ in.; 7 + (..... + +) 12 lines; Babylonian. Part of an incantation-text. Two sections begin with $\rightarrow + \text{Cuneiform}$ and $\rightarrow + \text{Cuneiform}$ respectively. [Sm. 741]

Portion out of the middle, $2\frac{5}{8}$ in. by $1\frac{1}{2}$ in.; + + 9 + 12 lines. Forecasts. [Sm. 742]

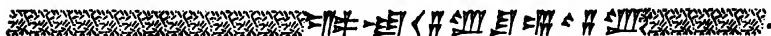
Fragment out of the middle, $1\frac{1}{8}$ in. by $1\frac{7}{8}$ in.; 10 + (.....) lines. Part of a text containing prescriptions and directions for ceremonies. [Sm. 743]

Fragment of the right half, $1\frac{1}{2}$ in. by $1\frac{1}{8}$ in.; \pm 5 lines. Fragment of a religious text. [Sm. 744]

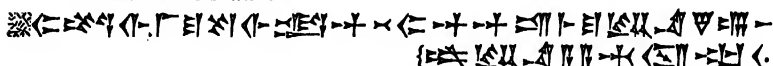
Fragment of the upper portion, $2\frac{1}{8}$ in. by $1\frac{1}{8}$ in.; 8 + + + lines. Part of an incantation-text belonging to the 4th tablet of the Series $\text{E} \text{I} \rightarrow \text{E} \text{I} \text{I} \rightarrow \text{E} \text{I} \text{I} \text{I}$. Duplicate of 81-2-4, 217 (*q.v.*), Column I, lines 1 ff. See also above, p. 445, K. 2454. [Sm. 745]

Fragment out of the middle, $1\frac{1}{8}$ in. by $\frac{3}{4}$ in.; 9 + (.....) lines. Fragment of a text containing forecasts. [Sm. 746]

Upper portion, right half, 4in. by $3\frac{1}{8}$ in.; 13 + 13 lines. Part of a religious text beginning:—



The catch-line reads:—



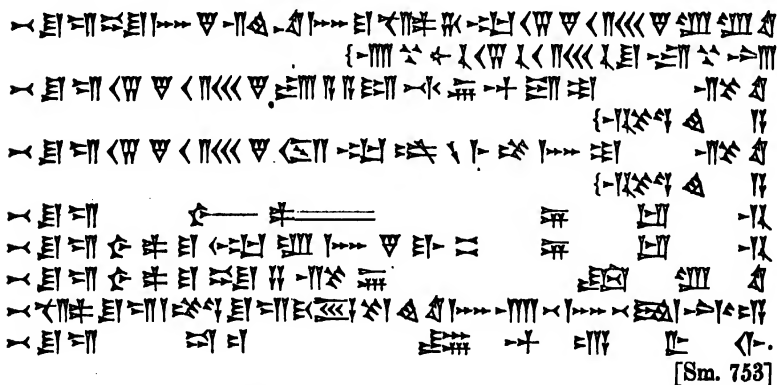
Mention is made of Nineveh (𒂗 𒂊 𒂗 𒂊). Cf. DELITZSCH, in HERZOG-PLITT'S *Realencyclopädie für Theologie und Kirche*, 2nd ed., Vol. X, p. 589, note **; and in BEZOLD'S *Lit.*, p. 321. [Sm. 747]

Portion of the right half, $2\frac{3}{8}$ in. by $2\frac{1}{8}$ in.; ± 20 lines. Part of a text containing astrological forecasts. [Sm. 748]

Right half, lower portion, $1\frac{1}{8}$ in. by $\frac{1}{8}$ in.; 10 + 1 + traces of 9 lines. Part of a letter or report. [Sm. 749]

Portion of the right half, $2\frac{1}{2}$ in. by 2in.; 19 + 20 lines; Babylonian. Astrological forecasts, partly relating to public affairs. This fragment probably belongs to a tablet of the great astrological work 𒂗 𒂊 𒂗 𒂊. [Sm. 751]

Upper half, $3\frac{1}{2}$ in. by 3in.; 20 + 7 lines. Forecasts concerning the 𒂗 𒂊, etc. The obverse begins:—



Upper portion, left half, $2\frac{1}{8}$ in. by $1\frac{1}{8}$ in.; 13 + 7 lines. Beginning and end of a letter to the king from 𒂗 𒂊 𒂗 𒂊 * [𒂗 𒂊 𒂗 𒂊?]. [Sm. 754]







Upper portion, $5\frac{1}{2}$ in. by $4\frac{1}{2}$ in.; 39 + 25 + + lines. Part of a text containing astrological forecasts taken from observations of various stars. [Sm. 755]

Portion of the left half, $2\frac{1}{8}$ in. by $2\frac{1}{8}$ in.; 21 + (..... + +) 11 lines.

















































































































































































































































































Part of a text containing incantations and directions for ceremonies.


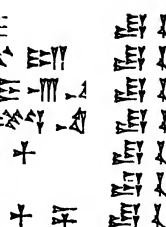
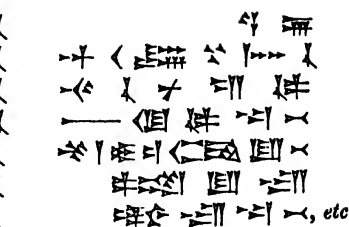
[Sm. 756]

Fragment of the right half, $1\frac{1}{8}$ in. by $1\frac{1}{8}$ in.; (..... +) 9 + 7 (+.....) lines in double-columns. Part of an explanatory list arranged in groups according to the form of the cuneiform ideographs. [Sm. 758]


Fragment of the lower portion of reverse, 3 in. by $2\frac{1}{8}$ in.; (.....) + 5 lines. End of a religious (?) text. Of the catch-line only the middle part is visible:—     .

[Sm. 759]

Complete, $2\frac{1}{8}$ in. by $1\frac{1}{8}$ in.; 18 + 2 + 20 lines; division-marks. Letter to the king from   concerning public affairs. Mention is made of                                                                                                                                                                                                                                                                              

The catch-line reads:—

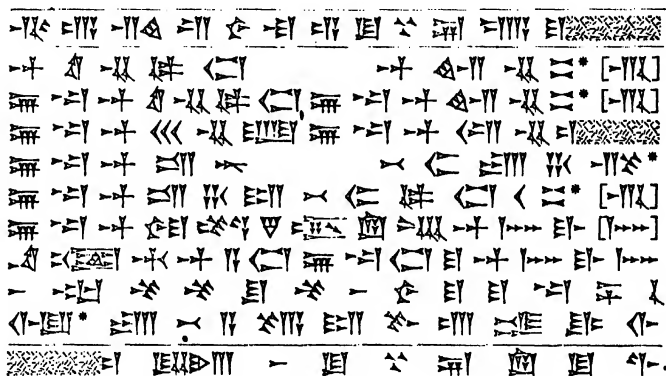


Cf. STRASSMAIER, *A.V.*, p. 776.

[Sm. 801 + Sm. 952 + Sm. 1024]

Portion of the right half, $2\frac{3}{8}$ in. by $2\frac{1}{8}$ in.; + + 21 + lines.

Part of a text containing prayers to Šamaš and Rammān, etc. *E.g.*, Section II, and both the preceding and following colophon-lines read:—



Cf. G. SMITH, *Chald. Gen.* (London, 1880), p. XIII; and SAYCE, *Irbh. Lect.*, p. 530 f.



[Sm. 802]

Fragment of the lower portion of one side, $1\frac{1}{8}$ in. by $1\frac{1}{8}$ in.; 12 + lines in double-columns; Babylonian. Part of an explanatory list.






[Sm. 803]

Fragment of the left half, $1\frac{1}{8}$ in. by $\frac{3}{8}$ in.; 7 ± 5 lines; Babylonian. Part of a text containing prescriptions and directions for ceremonies.

[Sm. 804]

Fragment out of the middle, 2 in. by $1\frac{1}{8}$ in.; 8 + lines. Forecasts concerning the  , etc.











[Sm. 805]


Upper portion, 2 in. by 1 in.; 13 + lines. Part of a letter to the king from     .

[Sm. 807]

- Fragment out of the middle, $1\frac{1}{2}$ in. by $1\frac{1}{8}$ in.; 8 + (.) lines. Part of a text containing astrological forecasts. [Sm. 820]
- Fragment of the upper portion of one side, $1\frac{1}{2}$ in. by $1\frac{2}{3}$ in.; 7 + lines. Part of a text containing astrological forecasts. [Sm. 822]
- Lower half, 3 in. by $2\frac{1}{2}$ in.; 18 + lines. Part of a text containing forecasts concerning 𒍪 and 𒍪 𒍪 , etc.; cf. *supra*, p. 549, note †. [Sm. 823]
- Right half, lower portion, $2\frac{1}{8}$ in. by $2\frac{2}{3}$ in.; 16 + lines. Part of a prayer. [Sm. 824]
- Fragment of the upper portion, $2\frac{3}{4}$ in. by $1\frac{1}{2}$ in.; 17 + 9 lines. Part of an astrological text. [Sm. 825]
- Fragment of the left half, $1\frac{1}{2}$ in. by $\frac{1}{2}$ in.; 9 ± lines; marginal number <. Part of a text containing forecasts. The lines begin with 𒍪 𒍪 𒍪 𒍪 𒍪 ; cf. *supra*, p. 549, note †. [Sm. 826]
- Fragment of the left half, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; 12 ± lines; marginal number <. Part of a text containing forecasts. The sentences begin with 𒍪 𒍪 𒍪 𒍪 𒍪 . [Sm. 827]
- Fragment out of the middle, $1\frac{1}{2}$ in. by $1\frac{1}{8}$ in.; 5 + (.) lines; Babylonian. Part of an incantation-text. [Sm. 829]
- Fragment of the right half, $2\frac{1}{2}$ in. by $1\frac{1}{8}$ in.; ± 6 lines. Part of a text containing forecasts. [Sm. 830]
- Fragment out of the middle, $1\frac{1}{2}$ in. by $\frac{1}{2}$ in.; 7 + lines (in double-columns). Part of an explanatory list. [Sm. 831]
- Fragment out of the middle, 1 in. by $\frac{1}{2}$ in.; 6 + lines in double-columns. Fragment of an explanatory list. [Sm. 832]
- Fragment of the right half, $1\frac{1}{2}$ in. by 1 in.; ± 12 lines. Part of an incantation-text. [Sm. 833]
- Left-hand corner, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; 9 + lines. Part of a copy of an omen-text concerning cities and countries, etc. [Sm. 835]
- Fragment of the upper portion, $1\frac{1}{8}$ in. by 1 in.; 9 + lines. Part of a letter to the king. [Sm. 836]
- Fragment out of the middle, $1\frac{3}{8}$ in. by $\frac{1}{2}$ in.; 7 + (.) lines. Part of a text containing forecasts concerning the 𒍪 * 𒍪 , etc. [Sm. 838]
- Fragment of the left half, $1\frac{3}{8}$ in. by $1\frac{1}{2}$ in.; 6 + (.) lines. Fragment of a report(?). [Sm. 839]

- Fragment out of the middle, $1\frac{1}{2}$ in. by $\frac{3}{4}$ in.; 4 + (.) lines. Fragment of a text containing forecasts concerning the $\rightarrow \text{VII}$, etc. [Sm. 840]
- Fragment of the left half, $1\frac{1}{4}$ in. by $\frac{3}{8}$ in.; 3 + (.) lines. Fragment of an incantation-text with an interlinear Assyrian version. [Sm. 841]
- Fragment of the left half, $1\frac{1}{2}$ in. by $1\frac{5}{8}$ in.; 10 \pm lines. Part of an astrological text. [Sm. 843]
- Left-hand corner, $1\frac{1}{2}$ in. by $\frac{3}{4}$ in.; (.) + 2 lines. End of a text containing astrological forecasts. The catch-line reads: — $\text{Y} \leftarrow \text{VI} \Delta \text{Y}$ \rightarrow ; cf. *supra*, pp. 549, 1029, KK. 3615, 9668. [Sm. 844]
- Fragment of the lower portion, $1\frac{5}{8}$ in. by $\frac{3}{8}$ in.; 3 + 2 + 3 lines. Part of a letter (to the king). [Sm. 846]
- Fragment of the left half, $1\frac{1}{2}$ in. by $1\frac{5}{8}$ in.; 5 + 8 lines; Babylonian. Part of a report of the class described above, p. 259 f., K. 1288. [Sm. 847]
- Fragment out of the middle, $1\frac{1}{2}$ in. by 1 in.; 5 + lines in double-columns. Part of a list of names of gods and their titles. [Sm. 849]
- Fragment out of the middle, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; 10 \pm lines. Part of a text containing astrological forecasts. [Sm. 850]
- Fragment out of the middle, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; 13 + (.) lines. Astrological forecasts, partly relating to public affairs. [Sm. 851]
- Fragment out of the middle, $1\frac{5}{8}$ in. by $\frac{3}{4}$ in.; 5 \pm lines. Fragment of a text containing forecasts(?). [Sm. 852]
- Fragment out of the middle, $1\frac{3}{8}$ in. by $1\frac{5}{8}$ in.; 8 + lines. Part of a text containing astrological forecasts taken from observations of the moon. [Sm. 853]
- Fragment out of the middle, $1\frac{1}{2}$ in. by $1\frac{1}{8}$ in.; + 9 lines. End of a text containing forecasts. Of the catch-line only the middle part is visible: — $\text{X} \leftarrow \text{VI} \Delta \text{Y} \rightarrow \text{X}$. This tablet was made between B.C. 720 and 680; cf. the name of its owner, $\text{Y} \leftarrow \text{VI} \rightarrow$ $\rightarrow \text{VI} \rightarrow$ $\rightarrow \text{VI} \rightarrow$ $\rightarrow \text{VI} \rightarrow$ $\rightarrow \text{VI} \rightarrow$, and *supra*, p. 1127, K. 10967, etc. [Sm. 854]
- Fragment out of the middle, 1 in. by $1\frac{1}{8}$ in.; 7 + (.) lines. Part of an incantation-text. [Sm. 855]
- Fragment of the right half, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; 9 + 10 lines. Part of an omen-text concerning the chances of a sick man's recovery. [Sm. 856]
- Fragment out of the middle, $1\frac{1}{2}$ in. by $\frac{3}{8}$ in.; 6 lines. Part of a religious(?) text. [Sm. 857]

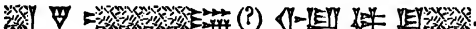
- Left-hand corner, 1 in. by $\frac{3}{4}$ in.; 5 + 4 lines; Babylonian. Part of a list of names of persons. [Sm. 859]
- Right-hand corner, 1 in. by $\frac{1}{8}$ in.; 4 + lines. Fragment of a text containing astrological forecasts. [Sm. 860]
- Fragment of the lower portion, $1\frac{1}{8}$ in. by $\frac{9}{16}$ in.; 7 + 1 + lines. Part of a letter. [Sm. 861]
- Fragment out of the middle, $\frac{1}{8}$ in. by $\frac{1}{8}$ in.; + + 7 + lines in double-columns. Part of an explanatory list with glosses; it is probably a duplicate of K. 64 (*see* above, p. 17), Column III, and may belong to the same tablet as K. 3296 (above, p. 521). [Sm. 862]
- Fragment of the upper portion of one side, $1\frac{3}{16}$ in. by $1\frac{1}{8}$ in.; 7 + 7 + lines. Part of a religious(?) text. [Sm. 863]
- Fragment out of the middle, $1\frac{1}{4}$ in. by $1\frac{1}{16}$ in.; 7 + (. . . .) lines; Babylonian. Part of a text containing regulations for making offerings. [Sm. 864]
- Right-hand corner, $1\frac{1}{8}$ in. by 1 in.; 5 + 1 lines. Part of an omen-text concerning the chances of a sick man's recovery. [Sm. 865]
- Fragment of the lower portion, $1\frac{1}{16}$ in. by $1\frac{1}{16}$ in.; (. . . .) + 4 lines. End of a text containing directions for the performance of ceremonies and rites. [Sm. 866]
- Fragment out of the middle, $1\frac{3}{16}$ in. by $1\frac{1}{8}$ in.; 3 + lines; on obverse traces of a seal-impression. Part of a private contract. [Sm. 867]
- Right-hand corner, $1\frac{1}{8}$ in. by $1\frac{1}{8}$ in.; 12 \pm lines. Part of a text containing forecasts. [Sm. 868]
- Fragment of the right half, $1\frac{1}{8}$ in. by $\frac{7}{8}$ in.; (. . . .) + 9 lines. Part of a religious(?) text. [Sm. 869]
- Fragment of the upper portion, $1\frac{1}{8}$ in. by $1\frac{7}{16}$ in.; 8 + 8 \pm + lines. Part of a text containing astrological forecasts taken from observations of various stars. [Sm. 871]
- Fragment out of the middle, $\frac{1}{8}$ in. by $\frac{7}{8}$ in.; + 5 lines. End of an omen-text belonging, according to the colophon, to a* tablet of the Series I     . Of the catch-line only the middle part is visible:—    . [Sm. 872]
- Lower portion, left half, $2\frac{1}{8}$ in. by $1\frac{1}{8}$ in.; 9 + short beginnings of 4 lines. Part of a prayer with an interlinear Assyrian version. *See* DELITZSCH, in BEZOLD'S *Lit.*, p. 322. [Sm. 873]

* Of the number only  is visible.

† Partly effaced.

Fragment of the upper portion of one side, $1\frac{2}{8}$ in. by $1\frac{1}{2}$ in.; $12 + 8 + \dots$ lines. Part of a text containing regulations for making offerings, etc. [Sm. 874]

Fragment out of the middle, $1\frac{1}{2}$ in. by $1\frac{1}{4}$ in.; $7 + \dots (\dots)$ lines. Part of a religious text. [Sm. 875]

Fragment out of the middle, $1\frac{6}{8}$ in. by $1\frac{1}{8}$ in.; $\dots + 3$ lines. End of an omen(?) -text. Of the catch-line only the middle part is visible:—
 [Sm. 876]

Fragment of the left half, $1\frac{1}{2}$ in. by $\frac{1}{2}$ in.; $12 + \dots (\dots)$ lines. Part of a text containing astrological forecasts taken from observations of the moon. The lines begin throughout with $\nabla \lll - \nabla \nabla$. [Sm. 877]

Fragment out of the middle, $1\frac{7}{8}$ in. by $\frac{1}{8}$ in.; $9 + \dots (\dots)$ lines. Part of a text containing directions for the performance of ceremonies and rites. [Sm. 881]

Fragment of the left half, $1\frac{1}{4}$ in. by $\frac{3}{8}$ in.; $\dots (\dots) + 4$ lines. End of a religious text. [Sm. 882]

Left-hand corner, $1\frac{3}{8}$ in. by $\frac{1}{8}$ in.; $\dots + (\dots + \dots +) 4$ lines. Part of an incantation-text with an interlinear Assyrian version. [Sm. 883]


Fragment out of the middle, $1\frac{6}{8}$ in. by $\frac{1}{8}$ in.; $7 + \dots (\dots)$ lines. Part of a religious text. [Sm. 884]

Fragment of the lower portion of one side, $1\frac{1}{2}$ in. by $1\frac{7}{8}$ in.; $\dots \pm 6 + 1$ lines; Babylonian. Part of an astrological report. [Sm. 885]

Fragment out of the middle, $1\frac{1}{4}$ in. by $\frac{1}{8}$ in.; $7 + \dots (\dots)$ lines; division-marks. Part of an astrological text. The explanations of certain ideographs are added by the scribe. [Sm. 886]

Fragment out of the middle, $1\frac{1}{2}$ in. by $1\frac{1}{8}$ in.; $8 + \dots$ lines. Part of a text containing astrological forecasts. [Sm. 888]







Fragment of the right half, $1\frac{7}{8}$ in. by $1\frac{1}{2}$ in.; $9 + \dots$ lines. Part of a text containing directions for the performance of ceremonies and rites. [Sm. 889]






















Fragment of the left half, $1\frac{6}{8}$ in. by $1\frac{1}{2}$ in.; $\dots (\dots) + 11$ lines. Part of a text containing incantations, prayers and directions for ceremonies. One section begins:— $\nabla \nabla \nabla \nabla \nabla \nabla \nabla \nabla$  [Sm. 891]

Fragment of the right half, $1\frac{3}{4}$ in. by $1\frac{1}{2}$ in.; 7 + lines. Part of a text containing astrological forecasts. [Sm. 927]

Fragment out of the middle, 2 in. by $1\frac{1}{2}$ in.; 2 lines and underneath a circular impression of a royal seal. Part of a proclamation (?). Cf. *supra*, pp. 80, 467, 508-10, 563, KK. 310, 2696, 3157, 3165, 3167, 3781a, etc.









[Sm. 928]

Portion out of the middle, $2\frac{1}{2}$ in. by $1\frac{3}{4}$ in.; 14 + 11 + + lines; Babylonian. Part of a text containing incantations and directions for ceremonies. One section begins:—     ; cf. *supra*, p. 470, K. 2728, etc. [Sm. 929]

Fragment of the right half, $2\frac{3}{4}$ in. by $1\frac{1}{2}$ in.; + 11 lines. Astrological forecasts taken from observations of various stars. According to the colophon this fragment belongs to one of the tablets of the great astrological work      . Of the catch-line only the right half is visible:—       . Mention is made of the owner of this tablet:—      ; cf. *supra*, p. 1441, Sm. 854. [Sm. 930]
















Fragment of the right half, $1\frac{3}{4}$ in. by $1\frac{1}{2}$ in.; 16 + (. . . .) lines. Part of an incantation-text with an interlinear Assyrian version. [Sm. 931]

Left-hand corner, $1\frac{1}{2}$ in. by $1\frac{2}{3}$ in.; 2 + 5 lines. End of a text containing incantations with an interlinear Assyrian version, and prayers. Line 5 of reverse reads:—



















       . [Sm. 932]

Fragment of the left half, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; 8 + lines. Part of an incantation-text with an interlinear Assyrian version. [Sm. 933]

















Fragment out of the middle, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; 7 + 11 lines. Part of a text containing directions for the performance of ceremonies and rites. [Sm. 934]

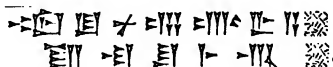
Lower half, $2\frac{3}{4}$ in. by $1\frac{1}{2}$ in.; 15 + 1 + 14 lines. Portion of a letter to the king concerning        and        (var.: ), etc. [Sm. 935]

Left half, upper portion of reverse, 2 in. by $1\frac{1}{2}$ in.; + 10 lines. Omens derived from the movements of snakes; cf. *supra*, p. 410, K. 2128. The text begins:—

       
       
       
       .

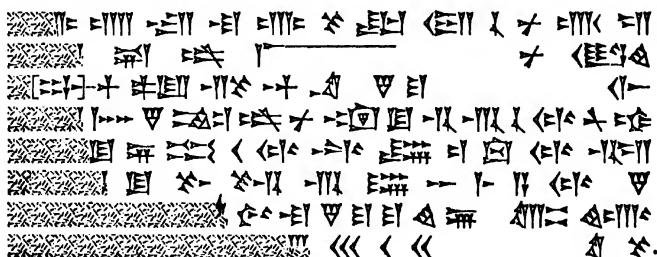
[Sm. 936]

- Fragment out of the middle, $1\frac{1}{2}$ in. by $1\frac{2}{3}$ in.; 9 + lines. Part of a text containing prescriptions and directions for ceremonies to be used for the benefit of sick people.* [Sm. 937]
- Fragment of the right half, $2\frac{1}{8}$ in. by $1\frac{1}{8}$ in.; 14 + (. . . .) lines. Part of a text containing directions for the performance of ceremonies and rites.* [Sm. 938]
- Fragment of the right half, $2\frac{1}{2}$ in. by $1\frac{3}{8}$ in.; (. +) 18 + 18 (+) lines. Part of an incantation-text with an interlinear Assyrian version.* [Sm. 939]
- Fragment of the right half, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; (. . . . +) 9 + 6 (+) lines. Forecasts, partly relating to public affairs.* [Sm. 940]
- Fragment of the right half, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; (. . . . +) + 11 (+) lines in double-columns. Part of an explanatory list of names of demons, etc.* [Sm. 941]
- Fragment of the right half, $2\frac{3}{8}$ in. by $1\frac{1}{8}$ in.; 5 + 9 lines. Part of a text containing astrological forecasts.* [Sm. 944]
- Lower portion, left half, $2\frac{3}{4}$ in. by $1\frac{1}{4}$ in.; 16 + 2 + 17 lines; Babylonian. Part of a text containing prayers and directions for ceremonies. One section begins:—       . A colophon-line reads:—       .* [Sm. 945]
- Fragment out of the middle, $2\frac{1}{2}$ in. by 2 in.; + 12 + 10 + lines. Incantations, some of which have an interlinear Assyrian version. Lines 2 and 3 of Column II read:—*



[Sm. 947]

- Portion of the right half, $2\frac{3}{8}$ in. by $2\frac{1}{4}$ in.; (. . . . +) 10 + 17 (+) lines. Part of a hemerology concerning observations of various stars. E.g., lines 10 ff. of Column III read:—*



[Sm. 948]

Complete, 5½ in. by 3¼ in.; 46 + 34 lines. Prayer to *Istar* with an inter-linear Assyrian version. For the text see G. SMITH, *Disc.*, p. 392 f., and DELITZSCH, *Lesest.*, 3rd ed., pp. 134 ff., No. 3, and for its translation and explanation OPPERT, *Doc. jurid.*, p. 213; SAYOE, *Rec.*, Vol. V, pp. 157 ff.; *Hibb. Lect.*, pp. 268 ff.; HALÉVY, *Doc. rel.*, pp. (61) ff.; *Revue des études juives*, Vol. IX, pp. 173 ff.; BRÜNNOW, *Zeits.*, 1890, pp. 72, 76; A. JEREMIAS, *Isdubar-Nimrod*, pp. 61 ff.; and P. ROST, *Die Keilschrifttexte Tiglat-Pileasers III.* (Leipzig, 1893), Vol. I, p. 131. For a duplicate see above, p. 867, K. 7670; cf. also p. 989, K. 9154. [Sm. 954]

Portion out of the middle, 5¼ in. by 3½ in.; 39 + 25 lines. Part of a text containing astrological forecasts taken from observations of the moon. *E.g.*, lines 29 ff. of obverse read:—

[Sm. 955]

Fragment out of the middle, 2¼ in. by 1½ in.; 6 ± lines; Babylonian. Part of a report. [Sm. 956]

Complete, in the shape of a heart, 2½ in. by 1½ in.; 7 + 2 + 7 + 2 + (left-hand edge) 3 lines in Assyrian, two seal-impressions, and 3 lines in Phœnician. Private contract concerning a loan of corn. It is dated:— cf. G. SMITH, *Ep. C.*, p. 94, and *supra*, p. 200, note †. For the text and a transliteration and translation see DE VOGÜÉ, *Corpus inscrr. Sem.*, Pars II, t. I (1889), p. 48 f. [Sm. 957]

Portion out of the middle, 3½ in. by 2½ in.; 20 + ± + lines. Part of a text containing forecasts. [Sm. 958]

Left half, upper portion of reverse, 1½ in. by ¾ in.; + 1 + 4 lines. End of a letter or report. [Sm. 959]

Right-hand corner, 1½ in. by 1½ in.; 6 + 6 lines. Part of an astrological text. [Sm. 960]

Fragment out of the middle, 2¼ in. by 1½ in.; 14 + traces of 4 + + lines. Part of a text containing incantations and directions for ceremonies. One section ends with [Sm. 961]

Right half, lower portion, 2½ in. by 2⅞ in.; 13 + 18 lines. Part of a text containing forecasts. [Sm. 962]

Portion out of the middle, $3\frac{1}{2}$ in. by 3 in.; 15 + 14 + (..... + +) 17 + 11 lines. Prescriptions to be used against various diseases, similar to those mentioned above, p. 601, K. 4164.

[Sm. 976]

Fragment of the upper portion of one side, $2\frac{3}{8}$ in. by $1\frac{1}{8}$ in.; 11 + traces of 2 + lines. Part of an incantation-text, portions of which seem to have had an interlinear Assyrian version.

[Sm. 978]

Fragment of the left half, $1\frac{1}{8}$ in. by $1\frac{1}{8}$ in.; 9 + (.....) lines.

Fragment of a text containing forecasts for the various months.

[Sm. 979]

Left-hand corner, $1\frac{1}{8}$ in. by $\frac{1}{8}$ in.; 6 + lines. Part of a prayer with an interlinear Assyrian version.

[Sm. 981]

Left-hand corner, $1\frac{1}{2}$ in. by $\frac{1}{8}$ in.; 4 + (.....) lines. Fragment of a religious text with an interlinear Assyrian version.

[Sm. 982]

Fragment out of the middle, $1\frac{1}{2}$ in. by 1 in.; (.....) + 3 lines. End and colophon of a religious text.

[Sm. 983]

Upper half, $2\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; 11 + 1 lines. Letter to the king from 𐎶 𐎶 𐎶- 𐎶 𐎶. Mention is made of the city of 𐎶-𐎶 𐎶 𐎶-𐎶.

[Sm. 984]

Left-hand corner, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; 4 + 2 lines. Beginning and end of a text containing astrological forecasts. Mention is made of the owner of this tablet:—𐎶 𐎶-𐎶 𐎶-𐎶 [𐎶-𐎶 𐎶-𐎶 𐎶-𐎶 𐎶-𐎶 𐎶-𐎶?]; cf. *supra*, p. 1441, Sm. 854.

[Sm. 985]

Portion of the left half, $4\frac{1}{2}$ in. by $2\frac{5}{8}$ in.; short beginnings of 17 + 24 lines; marginal numbers 𐎶 and 𐎶𐎶𐎶. Part of a text containing forecasts concerning 𐎶𐎶 and 𐎶𐎶 𐎶, etc.; cf. *supra*, p. 549, note †. Of the catch-line only the beginning is visible:—𐎶 𐎶 𐎶𐎶𐎶 𐎶𐎶 𐎶𐎶.

[Sm. 986 + Sm. 1050]

Right-hand corner, $1\frac{1}{2}$ in. by 1 in.; (..... +) ± 5 (+) lines.

Forecasts concerning the 𐎶𐎶𐎶 𐎶, etc.

[Sm. 987]

Portion of the left half, $1\frac{5}{8}$ in. by $\frac{1}{8}$ in.; 7 + 6 lines. Part of a letter.

[Sm. 989]

Right half, lower portion, $2\frac{1}{2}$ in. by $2\frac{1}{8}$ in.; 17 + 4 + 16 lines. Part of a text containing astrological forecasts taken from observations of various stars; they partly relate to public affairs.

[Sm. 990]

Fragment of the lower portion, $3\frac{1}{2}$ in. by $2\frac{1}{2}$ in.; 10 + (..... + +) 5 lines. Part of a text containing forecasts.

[Sm. 991]

Fragment out of the middle, $1\frac{1}{2}$ in. by 1 in.; 4 + 3 + lines.

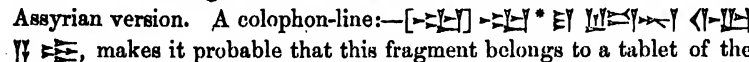

Fragment of a list of objects.

[Sm. 992]

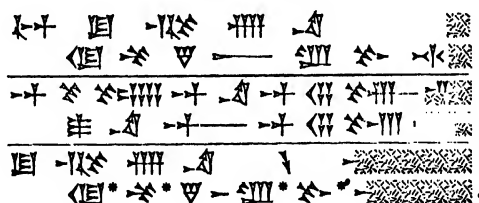
Fragment out of the middle, $1\frac{1}{2}$ in. by 1 in.; $12 \pm \dots$ lines. Part of a text containing astrological forecasts taken from observations of various stars; they partly relate to public affairs. [Sm. 993]

Fragment of the lower portion, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; $(\dots +)$ traces of 1 + 6 $(+ \dots)$ lines. Fragment of a text containing forecasts(?). [Sm. 994]

Left half, lower portion, $3\frac{3}{8}$ in. by $2\frac{1}{2}$ in.; $7 + \dots +$ traces of 3 + 21 lines in double-columns. Part of an explanatory list of names of stones, various kinds of fish, birds, etc. For the text see W.A.I. V, 27, No. 3; cf. also DELITZSCH, *Lesest.*, 2nd ed., p. 31, No. 171. [Sm. 995]

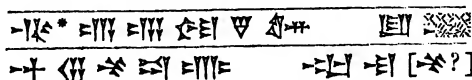
Fragment of the lower portion, $2\frac{1}{2}$ in. by $2\frac{1}{2}$ in.; $(\dots +)$ 14 + short beginnings of 2 + short beginnings of 2 + 13 $(+ \dots)$ lines. Part of a text containing incantations, some of which have an interlinear Assyrian version. A colophon-line:— makes it probable that this fragment belongs to a tablet of the Series . [Sm. 996]


Left-hand corner, $2\frac{1}{8}$ in. by $1\frac{1}{2}$ in.; 6 + \dots lines. Beginning of an incantation with an interlinear Assyrian version:—



A comparison of line 1 with the catch-line of Rm. 113 (*q.v.*) shows that Sm. 997 continues the text of that tablet. Cf. STRASSMAIER, *A. V.*, pp. 543, 1036; and DELITZSCH, *W.B.*, p. 187. [Sm. 997]

Right-hand corner, $2\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; $\dots + 16 + 16 + \dots$ lines. Part of a text containing incantations, prayers and directions for ceremonies. The beginning of one section and a preceding colophon-line read:—



Left-hand corner, $1\frac{1}{2}$ in. by $1\frac{3}{8}$ in.; 3 + 8 lines; Babylonian. Part of a text containing astrological forecasts taken from observations of the star , etc. [Sm. 999]

Portion of the right half, $2\frac{7}{8}$ in. by $1\frac{1}{2}$ in.; 16 ± 14 lines. Forecasts.

[Sm. 1000]

Right half, lower portion, $3\frac{1}{4}$ in. by $1\frac{1}{8}$ in.; (..... +) + 11 + 13 + 12 (+.....) lines. Part of a list of officials, *etc.*

Mention is made of the cities and countries of $\text{𒌷 𒂗𒍪 𒍪 𒍪, 𒂗𒍪 𒌷𒍪 𒌷𒍪 𒌷𒍪, 𒂗𒍪 * 𒂗𒍪 𒍪𒍪, etc.}$ [Sm. 1001]

Fragment out of the middle, $2\frac{3}{8}$ in. by $1\frac{1}{8}$ in.; + + 8 + lines. Fragment of a text containing forecasts concerning the 𒂗𒍪 𒂗𒍪, etc. [Sm. 1002]

Fragment out of the middle, $2\frac{1}{4}$ in. by $1\frac{1}{2}$ in.; (.....) + 17 lines; Babylonian. Astrological forecasts. [Sm. 1004]

Right-hand corner, $1\frac{1}{8}$ in. by $1\frac{1}{8}$ in.; 9 + 4 lines. Part of an omen-text.

[Sm. 1005]

Fragment of the right half, 2 in. by $1\frac{1}{4}$ in.; $14 \pm$ lines. Part of a text containing forecasts. [Sm. 1006]

Fragment of the upper portion of one side, $2\frac{1}{8}$ in. by 2 in.; + 7 + 6 lines. Part of a text containing grammatical paradigms (?) in Assyrian, concerning legal subjects. *Cf. supra*, pp. 607, 1091, KK. 4223, 10483, *etc.* [Sm. 1008 a]

Right-hand corner, $2\frac{1}{4}$ in. by $2\frac{3}{8}$ in.; $19 +$ (.....) lines; partly vitrified. Part of a list of names of temples, *etc.* [Sm. 1008 b]

Fragment out of the middle, $1\frac{1}{16}$ in. by $1\frac{1}{2}$ in.; 14 + traces of 1 + lines. Part of an incantation-text with an interlinear Assyrian version. [Sm. 1009]

Fragment of the right half, $2\frac{1}{16}$ in. by $1\frac{1}{2}$ in.; $16 \pm$ lines. Part of a Sumero-Akkadian religious text. [Sm. 1010]











Fragment out of the middle, 1 in. by $\frac{3}{4}$ in.; $10 +$ lines. Fragment of an incantation-text, which probably had an interlinear Assyrian version. [Sm. 1011]

Fragment out of the middle, $1\frac{1}{16}$ in. by $\frac{1}{2}$ in.; + + 4 + lines. Fragment of a text containing astrological forecasts taken from observations of the moon. [Sm. 1012]

Fragment of the right half, $1\frac{9}{16}$ in. by 1 in.; \pm 12 lines. Forecasts.

[Sm. 1013]

Left-hand corner, $1\frac{1}{2}$ in. by 1 in.; $5 +$ (.....) lines; Babylonian. Fragment of a text containing astrological forecasts; they partly relate to public affairs. [Sm. 1014]

Fragment of the upper portion, $1\frac{1}{8}$ in. by $\frac{3}{4}$ in.; 4 + 4 lines. Fragment of a religious (?) text. A date is added by the scribe:—    
     [Sm. 1015]









































Fragment out of the middle, $2\frac{1}{8}$ in. by $1\frac{1}{8}$ in.; 18 + (.....) lines.
 Part of a text containing astrological forecasts. [Sm. 1018]

Fragment out of the middle, $1\frac{1}{4}$ in. by $1\frac{1}{8}$ in.; 6 + (.....) lines.
 Fragment of a list. [Sm. 1019]






Fragment out of the middle, $1\frac{1}{8}$ in. by $1\frac{1}{4}$ in.; 12 + (.....) lines. Part of an incantation-text with an interlinear Assyrian version. [Sm. 1020]




























Left-hand corner, $1\frac{1}{8}$ in. by $1\frac{1}{8}$ in.; 7 + 1 + 7 lines; Babylonian. Part of a text containing forecasts. [Sm. 1021]

Portion out of the middle, $2\frac{1}{8}$ in. by $2\frac{1}{8}$ in.; 21 + 19 + lines.
 Part of a text containing incantations and prayers. The beginning of one section and a preceding colophon-line read:—























                   
                   

[Sm. 1022]

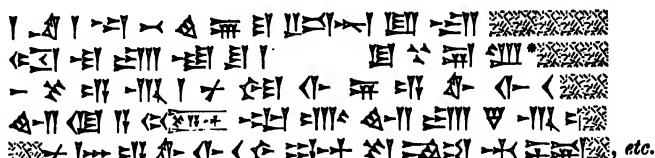
Left half, lower portion, $3\frac{1}{8}$ in. by $2\frac{1}{8}$ in.; 20 + 16 lines. Part of an omen-text, apparently belonging to one of the tablets of the Series     ; see above, p. 579, K. 3947, and Vol. I, p. xxx. [Sm. 1023]

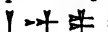
Right half, lower portion, $2\frac{1}{8}$ in. by $2\frac{1}{8}$ in.; (..... +) 13 + (+.....) lines. Part of a text containing incantations, prayers and directions for ceremonies. One section ends with     . A colophon-line reads:—                      [Sm. 1025]

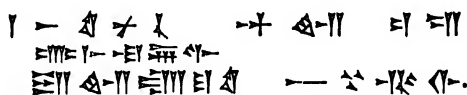
Portion out of the middle of a prismoid, $4\frac{1}{8}$ in. high, one side of the base at least 3 in.; 30 + 27 + lines. Part of an inscription of Sennacherib. The text corresponds with Senn. Pr., Coll. I, l. 77–II, l. 26, and Coll. II, l. 77–III, l. 23. Cf. SCHRADER, *Z.D.M.G.*, Vol. XXVIII, p. 677; *C. O. T.*, Vol. I, p. 291; and BEZOLD, in SCHRADER'S *Bibliothek*, Vol. II, p. 80. [Sm. 1026]

Nearly complete, $2\frac{1}{8}$ in. by $1\frac{1}{8}$ in.; 6 + 1 lines. Astrological report from                       concerning observations of the moon and sun; it partly relates to public affairs. [Sm. 1027]


Upper half, $3\frac{1}{2}$ in. by $3\frac{1}{2}$ in.; 24 + lines. Part of a text containing directions for the performance of ceremonies and rites under certain circumstances. *E.g.*, lines 1 ff. read:—





 [Sm. 1042]


Complete, $2\frac{3}{4}$ in. by $1\frac{1}{2}$ in.; 7 + 1 + 6 lines. Astrological report from

 partly relating to public affairs. Explanatory glosses are added by the scribe; *e.g.*, lines 4 and 5 of obverse read:—




[Sm. 1043]

Fragment of the lower portion, $2\frac{1}{2}$ in. by $2\frac{1}{2}$ in.; 15 + lines. Part of a text containing astrological forecasts taken from observations of the  and other stars. [Sm. 1044]

Nearly complete, $3\frac{3}{8}$ in. by $1\frac{3}{8}$ in.; 17 + 20 + 2 + (left-hand edge) 2 lines. Letter to the king from  concerning the supply of wine, *etc.*; *cf.* obverse, lines 4 ff.:—

 Mention is made of . [Sm. 1045]

Nearly complete, $2\frac{1}{8}$ in. by $1\frac{3}{8}$ in.; 17 + 18 + 2 + (left-hand edge) 1 lines. Letter to the king from  concerning private affairs. For the text *see* S. A. SMITH, *P.S.B.A.*, Vol. X, part VI, plate VII; *cf. ibidem*, Vol. IX, p. 245; and DELITZSCH, *Gramm.*, § 148. [Sm. 1046]

Upper half, $2\frac{1}{8}$ in. by $1\frac{1}{2}$ in.; 11 + lines; between lines 2 and 3 are three seal-impressions. Part of a private contract concerning the sale of a house and its fittings. [Sm. 1047]

Fragment out of the middle, $1\frac{5}{8}$ in. by $1\frac{1}{2}$ in.; 11 + lines. Part of a religious text, probably written for an Assyrian king. Mention is made of the temple . [Sm. 1048]

Fragment of the left half, $1\frac{1}{8}$ in. by $1\frac{1}{8}$ in.; 9 + (..... + +) 14 lines.

Part of a text containing incantations, prayers and directions for ceremonies. [Sm. 1049]





Portion out of the middle, $2\frac{1}{8}$ in. by $2\frac{1}{8}$ in.; 17 + 18 + + lines (in double-columns). Part of a list of Assyrian words with similar meanings. See DELITZSCH, in BEZOLD's *Lit.*, p. 323; and *W.B.*, p. 52. The text of Column II restores that of Sm. 2052 (*q.v.*), Column II, lines 26 ff.

[Sm. 1051]




Right half, upper portion of reverse, $2\frac{1}{8}$ in. by $2\frac{1}{8}$ in.; + 21 lines. Copy of a text containing forecasts. [Sm. 1052]

Right half, lower portion, $3\frac{1}{8}$ in. by $1\frac{1}{8}$ in.; 4 + 7 lines; Babylonian. Part of a report of the class described above, p. 259 f., K. 1288. [Sm. 1053]



Fragment of the lower portion of reverse, $2\frac{1}{8}$ in. by 2 in.; + 8 lines; Babylonian. End of a text containing astrological forecasts taken from observations of various stars. [Sm. 1054]

Portions, $3\frac{1}{8}$ in. by $1\frac{1}{8}$ in.; 21 + 2 + 13 lines. Letter to the king from     concerning the transport of oxen and sheep, etc.

[Sm. 1056]





Portion out of the middle, $2\frac{1}{8}$ in. by $1\frac{1}{8}$ in.; 14 + lines. Part of a text containing astrological forecasts taken from observations of the  *   and other stars. [Sm. 1057]

Portion of the left half, 3 in. by $1\frac{1}{8}$ in.; + 19 lines. Part of an omen-text. [Sm. 1059]

Fragment of the upper portion, $2\frac{1}{8}$ in. by 2 in.; 11 + + 8 + 7 lines. Part of an incantation-text with an interlinear Assyrian version, belonging to the 6th tablet of the   -Series. Duplicate of K. 65; see above, p. 17 f., and Vol. I, p. xxx. [Sm. 1060]

Right half, upper portion, $5\frac{1}{8}$ in. by $2\frac{1}{8}$ in.; 48 + 43 lines. Part of a text containing prayers and incantations, some of which have an interlinear Assyrian version. Duplicate of K. 3118; see above, p. 504; cf. also SAYCE, *Hibb. Lect.*, p. 243, note 2. For the text of obverse and part of reverse see W.A.I. IV, 2nd ed., *Add.*, p. 7.

[Sm. 1061 + Sm. 1208]

Complete, $2\frac{1}{8}$ in. by $1\frac{1}{8}$ in.; 7 + 1 + 5 lines; Babylonian. Astrological report from     * concerning observations of the moon and sun. [Sm. 1062]

* Partly effaced.

Portion of the left half, 2½ in. by 2½ in.; 17 + (..... + +) 12 lines.

Part of a text containing prescriptions and directions for ceremonies to be used for the benefit of sick people. *E.g.*, lines 5 ff. of Column IV read:—



[Sm. 1063]

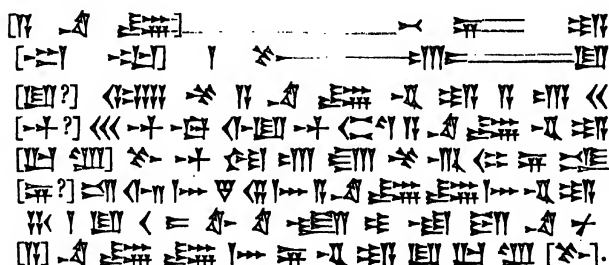
Complete, 2½ in. by 1½ in.; 14 + 1 + 13 + 2 + (left-hand edge) 1 lines.

Letter to the king from 𐎶 𐎶 𐎶 𐎶 𐎶 𐎶 𐎶 concerning the treatment of a sick man. For the text and a transliteration and translation see S. A. SMITH and PINCHES, *Keilschriftt.*, part 2, pp. 58 ff.; cf. also DELITZSCH, *W.B.*, p. 163 f.; *The Expos.*, 1887, Sept., p. 232; S. A. SMITH, *P.S.B.A.*, Vol. IX, p. 241; *Why that Ass. W.B.*, p. 11; *Bab. Rec.*, Vol. I, p. 125; and PINCHES, *Rec.*, N.S., Vol. II, pp. 179 ff. [Sm. 1064]

Lower half, 2½ in. by 1½ in.; 12 + 14 lines; Babylonian. Part of a letter to the king concerning public affairs. Mention is made of 𐎶 𐎶 𐎶 𐎶 𐎶 𐎶 𐎶, Assyria (𐎶 𐎶 𐎶 𐎶 𐎶 𐎶 𐎶) and the city of 𐎶 𐎶 𐎶 𐎶 𐎶 𐎶 𐎶.

[Sm. 1066]

Upper half, 1½ in. by 1½ in.; 9 + 8 + 2 lines. Part of a letter to the king, beginning:—



[Sm. 1067]

Fragment of the upper portion, 1½ in. by 1½ in.; 11 ± lines. Part of a religious text. [Sm. 1068]

Fragment out of the middle, 2 in. by 1½ in.; 9 + 15 + + lines.

Omens derived from dreams, and directions for ceremonies and rites to avert their evil effects. The text of Section II of Column II begins:—

𐎶 𐎶 𐎶 𐎶 𐎶 𐎶 𐎶; cf. *supra*, p. 587, K. 4017. [Sm. 1069]

Left-hand corner, $1\frac{1}{2}$ in. by $1\frac{3}{8}$ in.; + 8 lines. End of a text containing astrological forecasts taken from observations of various stars; it probably belongs to a* tablet of the great astrological work $\Delta \rightarrow \uparrow$ $\rightarrow \uparrow \uparrow \uparrow$. Of the catch-line only the beginning is visible:— $\uparrow \rightarrow \uparrow \rightarrow \uparrow$ $\uparrow \rightarrow \uparrow$. Mention is made of the owner of this tablet:— $\uparrow \rightarrow \uparrow \rightarrow \uparrow$ $\rightarrow \uparrow \uparrow \rightarrow \uparrow \uparrow \rightarrow \uparrow \Delta \uparrow$ [$\rightarrow \Delta$]; cf. *supra*, p. 1441, Sm. 854. [Sm. 1070]

Fragment of the upper portion, 2 in. by $1\frac{1}{8}$ in.; 9 + 7 + 9 + traces of 1 lines; Babylonian. Part of a list of names of stones with magical properties. [Sm. 1071]

Portions, $2\frac{3}{8}$ in. by 1 in.; 16 + 4 lines. Part of a letter to the king concerning private affairs. [Sm. 1072]

Lower half, $2\frac{1}{8}$ in. by $1\frac{1}{4}$ in.; 8 + 6 lines. Part of an astrological report concerning observations of the moon; it partly relates to public affairs. Explanatory glosses are added by the scribe. [Sm. 1073]

Portion out of the middle, $2\frac{3}{8}$ in. by $2\frac{3}{8}$ in.; 20 + 24 ± + lines; partly vitrified. Part of a text containing astrological forecasts taken from observations of the moon and various stars.

[Sm. 1074 + Sm. 1553 + Sm. 2188]

Fragment of the left half, 3 in. by $1\frac{1}{4}$ in.; 24 + (.....) lines. Part of an incantation-text. One section begins:— $\rightarrow \uparrow \rightarrow \uparrow \uparrow \uparrow \uparrow \uparrow \uparrow \rightarrow \uparrow$ [$\rightarrow \uparrow$?] $\rightarrow \uparrow \uparrow \uparrow$. [Sm. 1075 + Sm. 1149]

Right-hand corner, $1\frac{1}{8}$ in. by $1\frac{3}{8}$ in.; 7 + 6 lines. Part of a private contract. [Sm. 1076]

Fragment of the left half, $1\frac{1}{8}$ in. by $1\frac{1}{8}$ in.; 9 + 4 lines. Astrological forecasts. Duplicate of K. 2848, etc.; see above, p. 481. [Sm. 1077]

Fragment of the left half, 2 in. by $1\frac{1}{8}$ in.; 14 + lines. Part of an inscription of Esarhaddon ($\uparrow \rightarrow \Psi \leftarrow \rightarrow$) concerning building-operations. Mention is made of the temple $\rightarrow \uparrow \uparrow \uparrow \uparrow \rightarrow \uparrow \uparrow \uparrow \uparrow \rightarrow \uparrow \uparrow \rightarrow \uparrow$. [Sm. 1079]

Right-hand corner, $1\frac{1}{4}$ in. by $1\frac{1}{8}$ in.; 9 + 2 lines. Part of a prayer, probably written for an Assyrian king. [Sm. 1080]





















Fragment of the right half, $1\frac{1}{8}$ in. by $\frac{3}{8}$ in.; 8 + 5 lines. Part of a religious text. Mention is made of the temple $\rightarrow \uparrow \uparrow \uparrow \uparrow \rightarrow \uparrow \rightarrow \Psi$. [Sm. 1081]

Fragment of the right half, $2\frac{1}{8}$ in. by $1\frac{1}{8}$ in.; (..... +) 11 + 14 (+) lines. Part of an astrological text. Mention is made of the $\rightarrow \uparrow \rightarrow \uparrow \uparrow \uparrow$, $\rightarrow \uparrow \uparrow \uparrow \uparrow \uparrow$, $\rightarrow \uparrow \uparrow \uparrow \uparrow \uparrow \uparrow$, $\rightarrow \uparrow \uparrow \uparrow \uparrow \uparrow \uparrow \uparrow$, $\rightarrow \uparrow \uparrow \uparrow \uparrow \uparrow \uparrow \uparrow \uparrow$, $\rightarrow \uparrow \uparrow \uparrow \uparrow \uparrow \uparrow \uparrow \uparrow \uparrow$, and other stars.

[Sm. 1082]

* Of the number only $\langle \uparrow \uparrow \uparrow \rangle$ is visible.

† Partly effaced.

- Fragment of the right half, $1\frac{1}{8}$ in. by $1\frac{1}{2}$ in.; $13 \pm$ lines. Part of an omen-text. [Sm. 1083]
- Fragment of the right half, $2\frac{1}{16}$ in. by $1\frac{1}{8}$ in.; $10 + 7$ lines. Part of a religious text. Of the catch-line only the end is visible:—  . [Sm. 1085 + 81-2-4, 297]
- Fragment of the upper portion of one side, $1\frac{1}{2}$ in. by $1\frac{1}{8}$ in.; $7 +$ lines in double-columns. Part of an explanatory list arranged in groups according to the meanings of the Assyrian words. [Sm. 1086]
- Portion out of the middle, $3\frac{1}{2}$ in. by $1\frac{1}{8}$ in.; $25 +$ traces of $3 +$ + lines. Part of an omen-text. [Sm. 1087 + Sm. 1611]
- Portion out of the middle, $3\frac{1}{8}$ in. by $1\frac{1}{8}$ in.; $12 + 18$ lines; Babylonian. Astrological forecasts, probably belonging to a tablet of the great astrological work     . [Sm. 1088]
- Fragment out of the middle, $2\frac{3}{8}$ in. by $1\frac{1}{2}$ in.; $12 +$ (. . . .) lines. Part of a historical inscription of an Assyrian king. Mention is made of      . [Sm. 1089]
- Fragment out of the middle, $2\frac{5}{8}$ in. by $1\frac{1}{2}$ in.; + 13 lines. Part of a hymn with an interlinear Assyrian version. Duplicate of K. 3280 (*see* above, p. 519), lines 9 ff. [Sm. 1090]
- Fragment out of the middle, $2\frac{1}{8}$ in. by $1\frac{1}{8}$ in.; $10 +$ traces of $6 +$ + lines. Fragment of a text containing prescriptions and directions for ceremonies to be used for the benefit of sick people. [Sm. 1091]
- Fragment out of the middle, $1\frac{1}{2}$ in. by $1\frac{1}{16}$ in.; \pm 10 lines. Part of an omen-text concerning events which may happen in various lands or countries. [Sm. 1092]
- Fragment out of the middle, $1\frac{1}{2}$ in. by $1\frac{3}{16}$ in.; $8 +$ (. . . .) lines. Part of a text containing astrological forecasts taken from observations of various stars. Mention is made of the      . [Sm. 1093]
- Fragment out of the middle, $1\frac{1}{2}$ in. by $1\frac{1}{8}$ in.; $13 +$ (. . . .) lines. Astrological forecasts concerning eclipses and observations of various stars. [Sm. 1095]
- Fragment of the right half, 2 in. by $\frac{3}{4}$ in.; $5 + 8$ lines. Part of a letter to the king. [Sm. 1097]

Fragment out of the middle, $1\frac{1}{8}$ in. by $1\frac{1}{2}$ in.; 13 + lines in double-columns. Part of a list of names of various kinds of ships. Duplicate of K. 4331 and K. 4338a; *see* above, p. 619f. [Sm. 1114]

Fragment out of the middle, $2\frac{3}{8}$ in. by $1\frac{3}{8}$ in.; (.....) 15 + 6 (+.....) lines. Part of an incantation-text. [Sm. 1115]

Upper portion, $3\frac{1}{2}$ in. by 3 in.; 30 + 9 lines. Part of a text containing incantations and directions for ceremonies. The colophon reads:—

[Sm. 1117]

Upper portion, right half, $2\frac{1}{2}$ in. by $2\frac{1}{4}$ in.; 18 + 11 lines; Babylonian. Part of a text containing directions for the performance of ceremonies and rites, including the recital of certain incantations. [Sm. 1118]

Fragment of the right half, $2\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; 16 ± lines. Part of a hymn with an interlinear Assyrian version. [Sm. 1119]

Lower portion, left half, $2\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; 18 + lines. Part of an omen-text. The lines begin with $\text{𒀭} \text{𒀭} \text{𒀭}$; *cf. supra*, p. 561, K. 3757. [Sm. 1120]

Right-hand corner, $1\frac{1}{2}$ in. by $1\frac{1}{4}$ in.; 11 + 1 ± lines; Babylonian. Part of a text containing astrological forecasts. [Sm. 1121]

Left-hand corner, 2 in. by $1\frac{3}{8}$ in.; 5 + 8 lines. Part of an inscription of Assurbanipal ($\text{𒀭} \text{𒀭} \text{𒀭} \text{𒀭} \text{𒀭}$). [Sm. 1122]

Fragment of the right half, $1\frac{1}{2}$ in. by 1 in.; 14 + lines. Omens concerning cities, *etc.* [Sm. 1123]

Left-hand corner, $1\frac{3}{8}$ in. by $1\frac{1}{2}$ in.; 7 + lines. Part of a list of names of stars. [Sm. 1125]

Fragment out of the middle, $2\frac{3}{8}$ in. by $2\frac{1}{8}$ in.; 13 + (.....) lines. Part of a text containing incantations, prayers and directions for ceremonies. [Sm. 1126]

Fragment out of the middle, $1\frac{7}{8}$ in. by $\frac{1}{2}$ in.; 10 + (.....) lines. Part of an incantation-text with an interlinear Assyrian version. [Sm. 1127]

Fragment out of the middle, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; $3 + 6 + \dots + \dots$ lines (in double-columns?). Part of a text containing grammatical paradigms (?). [Sm. 1128]

Fragment of the lower portion of reverse; 2 in. by $1\frac{1}{2}$ in.; $\dots (\dots) + 6$ lines. Part of a religious (?) text. [Sm. 1129]

Fragment of the lower portion, $2\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; $13 + 10$ lines; Babylonian. Part of a text containing astrological forecasts taken from observations of various stars. This fragment may belong to a tablet of the great astrological work 𐎶 𐎶 𐎶 𐎶 𐎶 . [Sm. 1130]

Right half, upper portion of reverse, $2\frac{1}{2}$ in. by $2\frac{1}{2}$ in.; short ends of $5 + 14$ lines. Forecasts. [Sm. 1131]

Portion out of the middle, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; $\dots \pm 13$ lines. Omens derived from the movements which certain animals make around a man, etc. [Sm. 1132]

Portion of the left half, $2\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; $\dots \pm 20$ lines; marginal number \langle . Omens derived from the movements of various birds. The sentences of Sections I, II and III begin with 𐎶 𐎶 𐎶 𐎶 𐎶 , 𐎶 𐎶 𐎶 𐎶 𐎶 (𐎶 𐎶) 𐎶 𐎶 𐎶 𐎶 𐎶 and 𐎶 𐎶 𐎶 𐎶 𐎶 respectively. [Sm. 1133]

Fragment of the left half, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; $8 +$ traces of 2 lines. Part of a religious (?) text. [Sm. 1134]

Portion of the right half, 3 in. by $1\frac{1}{2}$ in.; $(\dots +) \dots \pm 14 (+ \dots)$ lines. Incantations, some of which have an interlinear Assyrian version. [Sm. 1135]

Left-hand corner, $2\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; $12 + (\dots + \dots + \dots + \dots +)$ 9 lines. Part of a text containing incantations with an interlinear Assyrian version, and prayers. It may belong to a tablet of the Series 𐎶 𐎶 𐎶 𐎶 𐎶 . [Sm. 1136]

Fragment out of the middle, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; $8 + \dots (\dots)$ lines; Babylonian. Part of a text containing incantations and directions for ceremonies. [Sm. 1138]

Left half, lower portion, $2\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; $16 + 20$ lines. Omens derived from the appearances of various animals; cf. *infra*, Sm. 2156. [Sm. 1139]

Portion of the right half, $2\frac{1}{2}$ in. by $2\frac{1}{2}$ in.; $15 \pm \dots$ lines. Part of an incantation with an interlinear Assyrian version. For the text see W.A.I. IV, 2nd ed., pl. 18*, No. 4; cf. also SAYCE, *Hibb. Lect.*, pp. 384, note 3; 446, note 3; and *Rec., N.S.*, Vol. I, p. 133, note 2. [Sm. 1140]

- Right half, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; 12 + 13 lines. Part of a prayer. [Sm. 1155]
- Fragment out of the middle, 1 in. by $\frac{1}{2}$ in.; 6 + lines. Fragment of a text containing prescriptions and directions for ceremonies to be used for the benefit of sick people. [Sm. 1156]
- Fragment of the lower portion, 2 in. by $1\frac{1}{2}$ in.; 1 + 5 lines; Babylonian. Part of a report of the class described above, p. 259 f., K. 1288. [Sm. 1157]
- Fragment of the lower portion, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; 2 + 5 lines; Babylonian. Part of a similar report concerning public affairs. 'Mention is made of Esarhaddon (𐎶 𐎶𐎵 𐎶𐎶𐎵 𐎶𐎶𐎵 * [𐎶𐎶]).' [Sm. 1158]
- Fragment of the left half, $2\frac{1}{2}$ in. by 2 in.; \pm 18 lines. Part of a text containing astrological forecasts, taken from observations of eclipses of the moon, etc. The sentences begin with 𐎶 𐎶𐎶 - 𐎶𐎶 𐎶𐎶 𐎶. [Sm. 1159]
- Fragment of the right half, $2\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; (.....) + 10 lines. Part of a religious text. [Sm. 1160]
- Fragment out of the middle, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; 7 + (.....) lines. Part of an incantation-text. [Sm. 1161]
- Left half, upper portion, $1\frac{1}{2}$ in. by $\frac{1}{2}$ in.; 8 + lines. Part of a letter to the 𐎶𐎶𐎶 𐎶𐎶𐎶𐎶 * [Sm. 1162]
- Left-hand corner, $1\frac{1}{2}$ in. by 1 in.; 6 + (..... + +) 5 lines. Part of a religious text. [Sm. 1163]
- Right-hand corner, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; (.....) + 10 (+) lines. Part of a prayer, probably written for an Assyrian king. Mention is made of Babylon; see line 1:—𐎶𐎶𐎶 * (?) 𐎶𐎶 𐎶𐎶𐎶 𐎶𐎶𐎶 𐎶𐎶𐎶 * [𐎶𐎶]. [Sm. 1164]
- Portion out of the middle, $2\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; \pm 19 lines; Babylonian. Part of a letter, probably addressed to the king and concerning public affairs. [Sm. 1165]
- Fragment out of the middle, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; 6 + (.....) lines. Part of an incantation-text. Mention is made of the star 𐎶𐎶𐎶𐎶 𐎶𐎶𐎶𐎶 - 𐎶𐎶𐎶 * [𐎶𐎶]. [Sm. 1166]
- Right-hand corner, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; 7 + (.....) lines. Part of a religious text. [Sm. 1167]
- Fragment of the upper portion of reverse, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; + 10 lines. Part of a text containing astrological forecasts taken from observations of various stars. [Sm. 1170]

* Partly effaced.

Left-hand corner, 1 in. by $\frac{7}{8}$ in.; 4 + 1 lines. Beginning and end of an incantation-text similar to those of KK. 163, 2487 (*see above*, pp. 43, 447), *etc.* [Sm. 1188]

Portions, $2\frac{1}{2}$ in. by $1\frac{5}{8}$ in.; 13 + 6 lines. Part of a letter to the king from
 Y [] [] -Y? -X. [Sm. 1189]

Portion out of the middle, 5 in. by $2\frac{1}{4}$ in.; 13 + 21 + 17 + + 9 + 11 lines. Part of a text containing incantations, prayers and directions for ceremonies. In lines 12 and 13 of Column II mention is made of "two Sumerian incantations":—

Cf. BEZOLD, *Zeits.*, 1889, p. 434, note 2; LEHMANN, *Šamašš.*, pt. I, p. 102, note 5; and *supra*, pp. 1200, 1354, KK. 11856, 14013.

[Sm. 1190 + Sm. 1409 + Sm. 1538]

Fragment of the right half, 2 in. by $1\frac{5}{8}$ in.; ± 12 lines. Part of a text containing forecasts. [Sm. 1191]

Fragment of the lower portion, $1\frac{7}{8}$ in. by $\frac{3}{4}$ in.; 5 + + + lines. Incantations with an interlinear Assyrian version. The text belongs to the 6th tablet of the -W X--Series, and forms a duplicate of K. 65 (*see above*, p. 17 f.), Column I, lines 42 ff. [Sm. 1193]

Fragment out of the middle, $1\frac{1}{2}$ in. by $1\frac{1}{8}$ in.; 7 + (.....) lines; Babylonian. Part of a text containing incantations and directions for ceremonies. [Sm. 1194]

Right-hand corner, $1\frac{1}{8}$ in. by $1\frac{7}{8}$ in.; 6 + 6 lines; Babylonian. Part of a report of the class described above, p. 259 f., K. 1288. [Sm. 1195]

Fragment out of the middle, $1\frac{1}{8}$ in. by $1\frac{7}{8}$ in.; 8 + (.....) lines. Part of an incantation-text. [Sm. 1197]

Fragment out of the middle, $1\frac{1}{2}$ in. by $1\frac{3}{8}$ in.; 7 + traces of 4 + traces of 4 + 7 lines. Part of a list of names of persons, *etc.* [Sm. 1198]

Fragment of the left half, $1\frac{1}{2}$ in. by $1\frac{3}{8}$ in.; ± 12 lines. Part of an omen-text. The lines of Section II begin with Y - <W, or Y<<<, <<
 W W. [Sm. 1199]

Right-hand corner, 2 in. by $1\frac{1}{8}$ in.; 10 + 4 lines. Part of a text containing forecasts. [Sm. 1200]

* Partly effaced.

- Upper portion, $1\frac{1}{2}$ in. by $1\frac{7}{8}$ in.; 9 lines. Beginning of a letter to the king from 𐎶 𐎶𐎵 𐎶𐎵𐎶 𐎶𐎵𐎶 𐎶𐎵𐎶 𐎶𐎵𐎶 𐎶𐎵𐎶 𐎶𐎵𐎶 𐎶𐎵𐎶 concerning private affairs. [Sm. 1201]
- Fragment out of the middle, $1\frac{1}{2}$ in. by $1\frac{7}{8}$ in.; 13 + (.) lines; Babylonian. Part of a religious text. [Sm. 1202]
- Fragment of the right half, $2\frac{1}{8}$ in. by $1\frac{1}{2}$ in.; \pm 10 lines; Babylonian. Part of a text containing incantations and directions for ceremonies. [Sm. 1203]
- Fragment of the lower portion, $2\frac{7}{8}$ in. by $\frac{3}{4}$ in.; 5 + short beginnings of 7 + 2 + 4 lines; Babylonian. Part of a religious text. [Sm. 1204]
- Fragment out of the middle, $2\frac{3}{8}$ in. by $1\frac{3}{8}$ in.; 14 + lines. Part of a religious (?) text. [Sm. 1205]
- Right half, lower portion, $2\frac{7}{8}$ in. by $1\frac{1}{2}$ in.; 14 + 3 + 7 lines. Part of a letter concerning public affairs. Mention is made of the city of 𐎶𐎵𐎶 𐎶𐎵𐎶 𐎶𐎵𐎶 * 𐎶𐎵𐎶 * 𐎶𐎵𐎶. [Sm. 1206]
- Portion of the right half, $3\frac{1}{2}$ in. by $2\frac{3}{8}$ in.; 19 \pm lines. Part of an omen-text concerning houses and incidents that may happen to men. [Sm. 1207]
- Fragment of the upper portion, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; 8 + (.) lines. Part of an incantation-text with an interlinear Assyrian version. [Sm. 1209]
- Fragment of the left half, $1\frac{1}{8}$ in. by $\frac{1}{2}$ in.; \pm 8 lines. Part of a text containing omens derived from the condition of the hands. The lines begin usually with 𐎶 < 𐎶𐎵𐎶 𐎶𐎵𐎶 𐎶𐎵𐎶. [Sm. 1210]
- Fragment of the right half, $1\frac{1}{2}$ in. by $1\frac{3}{8}$ in.; (. +) 9 \pm (+) lines (in double-columns). Part of an explanatory list. [Sm. 1211]
- Right half, upper portion, $1\frac{1}{2}$ in. by $\frac{3}{4}$ in.; 12 lines. Part of a letter to the king from 𐎶𐎵𐎶† 𐎶𐎵𐎶 * < 𐎶𐎵𐎶 𐎶𐎵𐎶 𐎶𐎵𐎶 concerning 𐎶𐎵𐎶 𐎶𐎵𐎶 𐎶𐎵𐎶 𐎶𐎵𐎶 𐎶𐎵𐎶, etc. [Sm. 1212]
- Right half, upper portion, $1\frac{3}{8}$ in. by $\frac{3}{4}$ in.; 8 + 10 + 3 lines; Babylonian. Part of an address (?) to the king concerning public affairs. Mention is made of 𐎶 𐎶𐎵𐎶 𐎶𐎵𐎶 𐎶𐎵𐎶 𐎶𐎵𐎶 𐎶𐎵𐎶 (var.: 𐎶𐎵𐎶 𐎶𐎵𐎶). [Sm. 1213]
- Fragment out of the middle, $1\frac{1}{2}$ in. by $1\frac{7}{8}$ in.; \pm 4 lines; Babylonian. Fragment of a report of the class described above, p. 259 f., K. 1288 (?). [Sm. 1214]
- Fragment out of the middle, $1\frac{3}{8}$ in. by $\frac{3}{4}$ in.; 5 + (.) lines. Fragment of a religious (?) text. [Sm. 1215]

* Partly effaced.

† Cf. *supra*, p. 655, note †.

Fragment out of the middle, $1\frac{1}{8}$ in. by $\frac{1}{2}$ in.; 4 + lines. Fragment of an astrological text. [Sm. 1216]

Fragment out of the middle, $\frac{7}{8}$ in. by $1\frac{1}{8}$ in.; 7 + lines. Part of a text containing forecasts. [Sm. 1219]

Fragment of the left half, $1\frac{1}{8}$ in. by $\frac{1}{2}$ in.; short beginnings of 5 + 7 lines; Babylonian. Part of a letter or report. [Sm. 1220 + Sm. 1221]

Fragment out of the middle, $1\frac{1}{4}$ in. by $1\frac{1}{8}$ in.; 8 + lines. Part of an omen-text. [Sm. 1222]

Upper half, $1\frac{1}{4}$ in. by $1\frac{3}{8}$ in.; 14 + 12 lines. Part of a letter to the king from $\text{𐎶 𐎶𐎵 𐎶𐎥𐎶 𐎶𐎥𐎶 𐎶𐎥𐎶 𐎶𐎥𐎶}$ concerning public affairs. Mention is made of the $\text{𐎶𐎥𐎶 𐎶𐎥𐎶 𐎶𐎥𐎶 𐎶𐎥𐎶 𐎶𐎥𐎶}$ and $\text{𐎶𐎥𐎶 𐎶𐎥𐎶 𐎶𐎥𐎶 𐎶𐎥𐎶 𐎶𐎥𐎶}$, and of $\text{𐎶𐎥𐎶 𐎶𐎥𐎶 𐎶𐎥𐎶 𐎶𐎥𐎶 𐎶𐎥𐎶}$. [Sm. 1223]

Fragment out of the middle, $1\frac{3}{8}$ in. by $1\frac{1}{8}$ in.; 11 + (.....) lines. Part of an astrological text. Mention is made of $\text{𐎶𐎥𐎶 𐎶𐎥𐎶 𐎶𐎥𐎶 𐎶𐎥𐎶 𐎶𐎥𐎶}$. [Sm. 1224]

Left-hand corner, $1\frac{1}{4}$ in. by 1 in.; 4 + 2 lines; Babylonian. Fragment of a text containing forecasts(?). [Sm. 1225]

Lower portion, left half, $2\frac{3}{8}$ in. by $1\frac{1}{4}$ in.; 10 + 2 + 4 lines; Babylonian. Part of a text containing forecasts. [Sm. 1226]

Fragment of the right half, $1\frac{1}{4}$ in. by $1\frac{3}{8}$ in.; (..... +) \pm 13 (+) lines. Part of a text containing incantations and directions for ceremonies. [Sm. 1227]

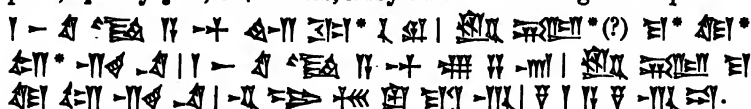
Fragment of the upper portion, 2 in. by $1\frac{1}{8}$ in.; 15 + traces of 2 + lines. Part of an incantation-text with an interlinear Assyrian version. Duplicate of K. 3197; *cf. supra*, p. 512. For the text *see* W.A.I. IV, 2nd edition, *Add.*, p. 4. [Sm. 1228]

Fragment out of the middle, $1\frac{1}{8}$ in. by 1 in.; 8 + (.....) lines; Babylonian. Part of an astrological text. [Sm. 1229]

Upper half, $3\frac{1}{4}$ in. by $2\frac{3}{8}$ in.; 14 + 15 lines; marginal number <. Part of a text containing forecasts. Some of the lines begin with 𐎶𐎥𐎶 ; *cf. supra*, p. 583, K. 3984. [Sm. 1230]

Left half, lower portion, $2\frac{1}{8}$ in. by $\frac{2}{8}$ in.; 13 + 2 + 12 lines. Part of a letter concerning public affairs. [Sm. 1231]

Complete, $1\frac{1}{2}$ in. by $\frac{3}{4}$ in.; 5 + 1 lines; Babylonian. Astrological report:—

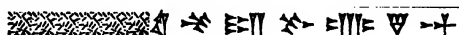


 [Sm. 1232]

Fragment out of the middle, 2 in. by 2 in.; \pm 12 lines. Part of a text containing astrological forecasts taken from observations of various stars. [Sm. 1234]

Fragment out of the middle, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; 11 + (.....) lines. Part of an astrological text. [Sm. 1235a]



Fragment of the right half, $2\frac{3}{8}$ in. by $1\frac{1}{8}$ in.; 8 + (.....) lines. Part of a religious text concerning various festival days. Several lines read:—







name of a god

[Sm. 1235b]

Fragment out of the middle, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; $14 \pm$ lines. Part of a prayer. [Sm. 1238]


Right-hand corner, $2\frac{1}{8}$ in. by $2\frac{3}{8}$ in.; $12 + 8$ lines. Part of an omen-text which was copied, according to the colophon, from an original in Babylon; cf. reverse, l. 5:—. Of the catch-line only the end is visible:—. [Sm. 1239]

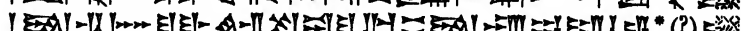
Portion of the right half, $1\frac{1}{8}$ in. by $\frac{3}{8}$ in.; 12 ± 14 lines. Part of a letter (to the king) concerning public affairs. [Sm. 1240]

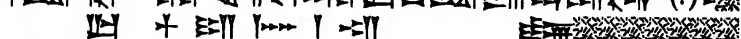
Fragment of the left half, $1\frac{1}{8}$ in. by 1 in.; 6 + (..... + +) 7 lines. Astrological forecasts concerning   and  , etc. [Sm. 1241]

Left half, upper portion, $1\frac{1}{8}$ in. by $\frac{3}{8}$ in.; 6 + 14 + 1 lines; Babylonian. Part of a letter to the king. [Sm. 1243]

Upper portion, $2\frac{1}{8}$ in. by $1\frac{1}{8}$ in.; 11 + 3 lines. Omens derived from the movements of eagles, beginning:—







Cf. *infra*, p. 1483, Sm. 1376.

[Sm. 1244]

* Partly effaced.

Fragment of the right half, 1 in. by $\frac{1}{2}$ in.; $8 \pm \dots$ lines. Fragment of a religious (?) text. [Sm. 1284]

Fragment of the upper portion, $\frac{1}{8}$ in. by $\frac{1}{4}$ in.; $4 + \dots (\dots)$ lines. Fragment of a text containing forecasts. [Sm. 1286]

Right-hand corner, $2\frac{3}{8}$ in. by $1\frac{2}{16}$ in.; $14 + \dots$ lines. Part of a religious text with an interlinear Assyrian version. Cf. DELITZSCH, in BEZOLD's *Lit.*, p. 323. [Sm. 1287]

Fragment out of the middle, $2\frac{3}{8}$ in. by $2\frac{1}{16}$ in.; $14 + 7 + \dots + \dots$ lines in double-columns. Part of an explanatory list with glosses. For the text see W.A.I. V, 32, No. 2; cf. also DELITZSCH, *Levest.*, 2nd ed., p. 59, note 4; and W.B., p. 383 f. [Sm. 1288]

Left-hand corner, $1\frac{1}{8}$ in. by $\frac{1}{16}$ in.; $9 + 4$ lines. Fragment of a text containing forecasts concerning the 𒂗𒂗 ; cf. *supra*, p. 549, note †. [Sm. 1289]

Fragment of the lower portion, $3\frac{1}{16}$ in. by $2\frac{1}{16}$ in.; $9 + 9 + \dots + \dots$ lines. Omens derived from the actions of sheep, etc. [Sm. 1290]

Fragment out of the middle, $1\frac{1}{16}$ in. by $\frac{1}{2}$ in.; $6 + \dots (\dots)$ lines; Babylonian. Fragment of a religious text. [Sm. 1291]

Left half, lower portion, $1\frac{3}{8}$ in. by $1\frac{5}{16}$ in.; $9 + 1 + 8$ lines. Part of a letter to the king. Mention is made of the city of 𒂗𒂗 𒂗𒂗 𒂗 . [Sm. 1293]

Fragment out of the middle, $2\frac{1}{8}$ in. by $1\frac{3}{8}$ in.; $\dots \pm 10$ lines; Babylonian. Part of a hymn with an interlinear Assyrian version. [Sm. 1294]

Fragment of the left half, $2\frac{1}{4}$ in. by $1\frac{2}{16}$ in.; $6 + \dots (\dots)$ lines; partly vitrified. Fragment of a text containing astrological forecasts for the month Veadar. [Sm. 1295]

Fragment out of the middle, $1\frac{3}{8}$ in. by $1\frac{3}{16}$ in.; $\dots (\dots) + 7$ lines. Part of a text containing forecasts, partly relating to public affairs. [Sm. 1296]

Fragment out of the middle, $2\frac{3}{16}$ in. by $1\frac{3}{8}$ in.; $9 + \dots (\dots)$ lines. Part of an incantation-text with an interlinear Assyrian version. [Sm. 1298]

Portion of the right half, $5\frac{1}{2}$ in. by $2\frac{7}{8}$ in.; $\dots + 44 + 42 + \dots$ lines in four columns. Part of an explanatory list of the class "Sc". For the text see W.A.I. V, 23, No. 1, and for duplicates above, p. 1269, K. 12827, and below, 76-4-13, M. Cf. also DELITZSCH, *Levest.*, 2nd ed., p. 40, note 12; in LOTZ's *Tigl.*, pp. 149, 152, 166; W.B., p. 322; JENSEN, *Zeits.*, 1885, p. 61, note 2; BEZOLD, *ibid.*, p. 66; *Sitzber. Preuss. Ak. d. W.*, 1888, p. 749; ROST, *Die Keilschrifttexte Tiglat-Pileasers III.*, Vol. I, p. 101; and *Guide Kouy. Gall.* 1885, p. 160, No. 17. [Sm. 1300]

Portion of the right half, $4\frac{1}{8}$ in. by $2\frac{1}{2}$ in.; traces of $5 + 30 + 25 + \dots$ lines. Part of a text containing incantations, prayers and directions for ceremonies to be used for the benefit of sick people. *E.g.*, a colophon-line and the preceding and following paragraphs (Column III, lines 10 ff.) read:—



[Sm. 1301]

Right-hand corner, 2 in. by 2 in.; $(\dots +) 7 + 12 + (\dots)$ lines. Part of a prayer to a goddess, *etc.*

[Sm. 1302]

Left-hand corner, $1\frac{1}{4}$ in. by $1\frac{1}{2}$ in.; $10 + (\dots + \dots +) 8$ lines. Part of a text containing astrological forecasts taken from observations of the sunrise; *cf. supra*, p. 423, K. 2221. For a duplicate *see* above, p. 1407, Sm. 430.

[Sm. 1303]

Fragment out of the middle, $1\frac{1}{8}$ in. by $1\frac{1}{8}$ in.; $10 + \dots (\dots)$ lines. Part of a text containing incantations and directions for ceremonies.

[Sm. 1304]

Fragment of the right half, $1\frac{1}{2}$ in. by $1\frac{1}{4}$ in.; $12 + \dots$ lines. Astrological forecasts, partly relating to public affairs.

[Sm. 1305]

Fragment of the right half, $1\frac{1}{8}$ in. by $1\frac{1}{8}$ in.; $\dots \pm 6$ lines. Part of an astrological (?) text.

[Sm. 1306]

Fragment out of the middle, 2 in. by $1\frac{1}{8}$ in.; $6 + \dots$ lines. Part of a text containing prescriptions and directions for ceremonies to be used for the benefit of sick people.

[Sm. 1308]

Fragment out of the middle, $1\frac{1}{2}$ in. by $1\frac{3}{8}$ in.; $\dots (\dots) + 11$ lines; Babylonian. Part of a text containing directions for ceremonies and rites to be performed by the $\Rightarrow \Rightarrow$.

[Sm. 1309]

Fragment out of the middle, $1\frac{2}{8}$ in. by 1 in.; $12 + \dots (\dots)$ lines. Part of a religious text referring to the worship of the Sun-god.

[Sm. 1310]

Fragment of the left half, $1\frac{1}{4}$ in. by $1\frac{1}{4}$ in.; $16 \pm \dots$ lines. Omens derived from observations of a fire or light. *E.g.*, lines 5 ff. read:—

Fragment of the left half, $2\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; traces of 4 + 4 lines. Fragment of a religious text belonging, according to the colophon, to the 15th part of a composition. Of the catch-line only the beginning is visible:—

Fragment of the upper portion, $2\frac{1}{4}$ in. by 2 in.; 6 + \dots (\dots) lines. Part of a religious text. [Sm. 1313]

Lower portion, right half, $2\frac{3}{8}$ in. by $1\frac{1}{8}$ in.; (\dots +) 7 ± 9 (\dots) lines. Part of a text containing incantations and directions for ceremonies. [Sm. 1315]

Fragment out of the middle, 2 in. by $\frac{7}{8}$ in.; 2 + 6 + \dots lines in double-columns. Part of a list of names of plants. *Cf.* DELITZSCH, in BEZOLD's *Lit.*, p. 323. For a similar text see 81-7-6, 688. [Sm. 1316]

Lower portion, left half, $2\frac{1}{4}$ in. by $1\frac{1}{2}$ in.; 16 + 9 lines. Part of a text containing astrological forecasts taken from observations of various stars. Duplicate of K. 2310 (*see above*, p. 431) and K. 2894 (*above*, p. 487). [Sm. 1317]

Fragment out of the middle, $1\frac{1}{8}$ in. by $1\frac{1}{2}$ in.; 12 + \dots (\dots) lines. Part of a prayer. [Sm. 1318]

Lower portion, left half, $2\frac{3}{8}$ in. by $1\frac{1}{2}$ in.; 9 + (\dots + \dots +) 23 lines. Part of a text containing prayers to Šamaš and Ramman, similar to those of Sm. 718 (*see above*, p. 1429) and Sm. 802 (*above*, p. 1438), *etc.* A colophon-line reads:—

Fragment of the upper portion, $2\frac{3}{8}$ in. by $2\frac{1}{8}$ in.; 11 + \dots lines; Babylonian. Part of a report concerning public affairs, of the class described *above*, p. 259 f., K. 1288. Mention is made of Esarhaddon (Y -† <IY <IY -† <IY -† <IY -† <IY) and of the city of Askelon (E=III E=III <IY <IY [E=III <IY ?] †). [Sm. 1320]

Fragment out of the middle, $1\frac{1}{2}$ in. by $1\frac{1}{8}$ in.; 6 + \dots (\dots) lines. Fragment of a text containing forecasts concerning the <IY <IY, *etc.* [Sm. 1321]

* Partly effaced.

† *Cf. supra*, p. 1168, K. 11481.

Left-hand corner, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; 10 + lines; marginal number <. Omens concerning houses. The text begins:—

𐎶 𐎶𐎶𐎶 𐎶𐎶𐎶 𐎶𐎶𐎶 𐎶𐎶𐎶 𐎶𐎶𐎶 𐎶𐎶𐎶 𐎶𐎶𐎶 𐎶𐎶𐎶 𐎶𐎶𐎶
𐎶 𐎶𐎶𐎶 𐎶𐎶𐎶 𐎶𐎶𐎶 𐎶𐎶𐎶 𐎶𐎶𐎶 𐎶𐎶𐎶 𐎶𐎶𐎶 𐎶𐎶𐎶 𐎶𐎶𐎶

[Sm. 1322]

Fragment out of the middle, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; 10 + (. . . .) lines. Part of a religious(?) text. [Sm. 1323]

Lower half, $2\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; 19 + 3 + 17 lines. Portion of a letter to the king concerning public affairs. Mention is made of the king of Elam (𐎶𐎶𐎶 𐎶𐎶 𐎶𐎶𐎶 𐎶𐎶 𐎶𐎶𐎶); 𐎶𐎶𐎶 𐎶𐎶𐎶 𐎶𐎶𐎶; the city of 𐎶𐎶𐎶 𐎶𐎶𐎶 𐎶𐎶𐎶, and the (inhabitants of the) city of 𐎶𐎶𐎶 𐎶𐎶𐎶 𐎶𐎶𐎶 (var.:—𐎶𐎶𐎶 𐎶𐎶𐎶 𐎶𐎶𐎶 𐎶𐎶𐎶). [Sm. 1324]

Portion out of the middle, $3\frac{1}{2}$ in. by $2\frac{1}{2}$ in.; 18 + traces of 4 + + lines. Portion of a hymn, some lines of which have an interlinear Assyrian version. Mention is made of the cities of 𐎶𐎶𐎶 * 𐎶𐎶𐎶 𐎶𐎶𐎶 and [𐎶𐎶𐎶] 𐎶𐎶𐎶 𐎶𐎶𐎶 𐎶𐎶𐎶. [Sm. 1325]

Left-hand corner, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; 5 + 2 + 2 lines; Babylonian. Part of an astrological report concerning observations of the moon and various stars. [Sm. 1327]

Fragment out of the middle, 2 in. by $1\frac{1}{2}$ in.; 11 + 17 + lines (in two or three columns). Part of a list of names of plants. [Sm. 1328]

Fragment out of the middle, 2 in. by $1\frac{1}{2}$ in.; 13 + lines. Astrological forecasts taken from observations of the stars 𐎶𐎶𐎶 * 𐎶𐎶𐎶 𐎶𐎶𐎶 and 𐎶𐎶𐎶 * 𐎶𐎶𐎶 𐎶𐎶𐎶 𐎶𐎶𐎶, etc. [Sm. 1329]

Left-hand corner, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; 7 + (. . . .) lines. Part of a text containing incantations and directions for ceremonies. [Sm. 1330]

Right half, upper portion, $2\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; 21 + (. . . .) lines. Part of an incantation-text with an interlinear Assyrian version. [Sm. 1331]

Portion of the left half, $4\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; 33 + lines in double-columns. Part of a list of names of wooden objects. [Sm. 1332]

Fragment out of the middle, $2\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; 9 + lines. Part of a text containing incantations and directions for ceremonies to be used for the benefit of sick people. [Sm. 1333]

Upper half, 2½ in. by 1½ in.; 13 + 13 + 2 lines; marginal numbers. Part of a text containing epigraphs which relate to Assurbanipal's campaigns. They probably formed the rough drafts of the texts inscribed upon various bas-reliefs in his palace; cf. *supra*, p. 638, K. 4515. It begins:—

一、二、三、四、五、六、七、八、九、十、十一、十二、十三、十四、十五、十六、十七、十八、十九、二十、二十一、二十二、二十三、二十四、二十五、二十六、二十七、二十八、二十九、三十、三十一、三十二、三十三、三十四、三十五、三十六、三十七、三十八、三十九、四十、四十一、四十二、四十三、四十四、四十五、四十六、四十七、四十八、四十九、五十、五十一、五十二、五十三、五十四、五十五、五十六、五十七、五十八、五十九、六十、六十一、六十二、六十三、六十四、六十五、六十六、六十七、六十八、六十九、七十、七十一、七十二、七十三、七十四、七十五、七十六、七十七、七十八、七十九、八十、八十一、八十二、八十三、八十四、八十五、八十六、八十七、八十八、八十九、九十、九十一、九十二、九十三、九十四、九十五、九十六、九十七、九十八、九十九、一百。

Portion out of the middle, $3\frac{1}{16}$ in. by $1\frac{1}{4}$ in.; $20 \pm$ lines. Part of a text containing forecasts. [Sm. 1351]

[Sm. 1353]

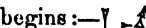
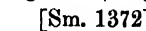
Fragment out of the middle, $1\frac{7}{16}$ in. by $1\frac{1}{4}$ in.; ± 12 lines. Part of
a prayer. [Sm. 1356]


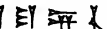




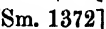
Upper half, 2 in. by 1½ in.; short beginnings and ends of 9 + 8 lines. Part of a text containing prescriptions and directions for ceremonies to be used for the benefit of people suffering from the bite of a snake, *etc.* *E.g.*, lines 6-8 of reverse read:—

一 山 冬 三 山 一 林 人 以 四 四 五 一 十
 三 三 一 三 三 三 三 一 三
 一 山 三 三 三 三 一 三 三 一 三

[Sm. 1357]

Left-hand corner, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; traces of $1 (+ \dots) \pm (\dots +) 8$ lines.

Part of a text containing prescriptions and directions for ceremonies to be used for the benefit of sick people. One section begins:— .

—        [Sm. 1372]

Fragment of the right half, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; $12 + \dots (\dots)$ lines. Part of a text containing forecasts. [Sm. 1373]

Upper portion, right half, $2\frac{1}{8}$ in. by $2\frac{3}{8}$ in.; $10 + \dots$ lines. Omens derived from the movements of certain animals around a man.

[Sm. 1375]

Fragment of the left half, $2\frac{3}{8}$ in. by $2\frac{1}{8}$ in.; $15 \pm \dots$ lines. Omens derived from the movements of eagles; cf. *supra*, p. 1472, Sm. 1244.

[Sm. 1376]

Right-hand corner, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; $10 \pm \dots$ lines. Part of a hymn with an interlinear Assyrian version.

[Sm. 1377]

Portion out of the middle, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; $\dots \pm 17$ lines; Babylonian. Part of a letter to the king concerning public affairs.

[Sm. 1378]

Portion out of the middle, $2\frac{1}{8}$ in. by $1\frac{1}{2}$ in.; $17 + 18 + \dots + \dots$ lines. Part of an omen-text.

[Sm. 1379]

Fragment out of the middle, $1\frac{3}{8}$ in. by $\frac{1}{2}$ in.; $8 \pm \dots$ lines; Babylonian. Part of a letter.

[Sm. 1381]

Fragment out of the middle, $1\frac{3}{8}$ in. by $\frac{1}{2}$ in.; $4 + \dots$ lines. Fragment of a text containing incantations and prayers. Duplicate of K. 155 (see above, p. 40), obverse, lines 4 ff. Cf. KING, *Babylonian Magic and Sorcery*, plate 1, note 1.

[Sm. 1382]


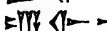

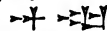
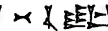


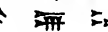
Fragment of the lower portion of one side, $1\frac{1}{2}$ in. by $1\frac{5}{8}$ in.; $6 + \dots (\dots)$ lines. Part of a religious text.

[Sm. 1383]

Fragment of the left half, $1\frac{2}{3}$ in. by $1\frac{1}{2}$ in.; $\dots + 5$ lines (in double-columns?). Fragment of an explanatory list(?).

[Sm. 1384]

Right half, lower portion of reverse, $3\frac{1}{2}$ in. by $3\frac{1}{2}$ in.; $\dots + 23$ lines. End of a text containing forecasts. The catch-line and colophon read:—

      
      
      .

Extracts from the text, viz., lines 14, 16, 20 and 23 are quoted by STRASSMAIER, *A.V.*, pp. 172, 363, 405, 470, 604, 711, 1088. [Sm. 1386]

Left-hand corner, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; $13 + (\dots + \dots +)$ 10 lines. Part of an incantation-text with an interlinear Assyrian version. Cf. DELITZSCH, in BEZOLD's *Lit.*, p. 324. [Sm. 1387]

Fragment of the left half, $1\frac{1}{2}$ in. by $1\frac{1}{8}$ in.; $12 + (\dots + \dots +)$ 12 lines. Part of a text containing incantations and directions for ceremonies. [Sm. 1388]

Portion of the right half, $3\frac{1}{2}$ in. by $2\frac{1}{2}$ in.; 23 ± 25 lines. Astrological forecasts, partly relating to public affairs. [Sm. 1389]

Fragment of the lower portion, $2\frac{1}{2}$ in. by $\frac{7}{8}$ in.; $3 + 3$ lines; Babylonian. Part of a report of the class described above, p. 259 f., K. 1288. [Sm. 1390]

Upper half, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; $16 + 4$ lines; Babylonian. Part of a letter to the king. (𐎶𐎵 𐎶𐎵 𐎶𐎵) from 𐎶 𐎶𐎵𐎶𐎵 𐎶𐎵 concerning public affairs. Mention is made of 𐎶 𐎶𐎵 𐎶𐎵 𐎶𐎵 and an 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵, etc. [Sm. 1392]

Fragment of the upper portion, $1\frac{1}{8}$ in. by $1\frac{1}{2}$ in.; $7 + 8 + \dots + \dots$ lines. Part of an incantation-text with an interlinear Assyrian version. Cf. DELITZSCH, in BEZOLD's *Lit.*, p. 324. [Sm. 1393]

Fragment of the left half, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; $9 \pm \dots$ lines. Part of a text containing forecasts (?). [Sm. 1394]

Fragment out of the middle, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; $11 + \dots$ lines. Part of a text containing prescriptions and directions for the performance of ceremonies and rites. [Sm. 1395]

Fragment of the upper portion of one side, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; $9 + \dots (\dots)$ lines; Babylonian. Part of a text containing directions for the performance of ceremonies and rites. [Sm. 1396]

Portion of the right half, $3\frac{1}{2}$ in. by 2 in.; $(\dots +) \dots + 19 (+ \dots)$ lines. Part of a text containing prescriptions and directions for ceremonies to be used for the benefit of sick people. [Sm. 1397]

Right-hand corner, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; $(\dots +) \dots \pm 10 (+ \dots)$ lines. Part of a text containing hymns in paragraphs.* [Sm. 1398]

Fragment of the right half, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; $(\dots +)$ traces of $8 + 7 (+ \dots)$ lines (in double-columns). Part of an explanatory list. [Sm. 1399]

Right half, upper portion, $1\frac{1}{2}$ in. by $1\frac{1}{8}$ in.; $8 + 3$ lines (in double-columns). Part of an explanatory list. [Sm. 1400]

* Cf. *supra*, p. 436, note **.

- Portion out of the middle, $3\frac{1}{2}$ in. by $1\frac{1}{4}$ in.; 22 + lines. Part of a text containing prescriptions and directions for ceremonies to be used for the benefit of sick people. [Sm. 1402]
- Fragment of the left half, 2 in. by $1\frac{1}{2}$ in.; 12 + lines. Part of a mythological or religious text. [Sm. 1403]
- Portion out of the middle, $2\frac{1}{2}$ in. by $2\frac{1}{2}$ in.; \pm 12 lines. Part of a text containing astrological forecasts concerning eclipses, *etc.* [Sm. 1404]
- Portion out of the middle, $2\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; 15 + 11 lines. Part of an omen-text concerning houses, temples, marshes (𒀭), *etc.* [Sm. 1405]
- Portion out of the middle, 3 in. by $1\frac{1}{4}$ in.; 9 + 7 + (..... +) 9 lines; Babylonian. Omens derived from the condition of a city and its streets, *etc.* This fragment probably belongs to a tablet of the Series $\text{Y } \text{𒀭} - \text{𒀭} \text{𒀭} \text{𒀭} \text{𒀭} \text{𒀭} \text{𒀭}$. [Sm. 1406]
- Left half, $2\frac{1}{2}$ in. by 2 in.; 6 + 2 + 7 + 1 lines; between lines 2 and 3 are two nail-marks. Part of a private contract. Line 7 of reverse contains a date. [Sm. 1407]
- Portion of the left half, $2\frac{3}{8}$ in. by $1\frac{1}{8}$ in.; 11 + 9 lines. Part of an omen-text concerning houses and incidents that may happen to men, *etc.* [Sm. 1408]
- Portion of the left half, $2\frac{1}{2}$ in. by 2 in.; \pm 22 lines; marginal number <. Part of a text containing forecasts. The lines begin with $\text{𒀭} \text{𒀭} \text{𒀭}$ $\text{𒀭} \text{𒀭}$. [Sm. 1412]
- Fragment out of the middle, $2\frac{1}{8}$ in. by $1\frac{3}{8}$ in.; 10 \pm lines. Part of a text containing astrological forecasts. [Sm. 1413]
- Fragment out of the middle, $1\frac{1}{8}$ in. by $1\frac{3}{8}$ in.; 8 + (.....) lines. Part of an incantation-text. [Sm. 1414]
- Fragment out of the middle, $1\frac{3}{4}$ in. by $1\frac{1}{2}$ in.; 12 + (.....) lines. Part of a religious text. [Sm. 1415]
- Fragment out of the middle, $1\frac{1}{8}$ in. by $1\frac{1}{4}$ in.; 5 + 5 + lines in double-columns. Fragment of an explanatory list. [Sm. 1416]
- Fragment of the right half, $2\frac{1}{2}$ in. by $1\frac{3}{8}$ in.; 15 + lines. Part of an omen-text concerning the events in a city, *etc.* [Sm. 1417]
- Fragment out of the middle, $2\frac{1}{2}$ in. by $1\frac{1}{8}$ in.; traces of 4 + 11 \pm + lines. Astrological forecasts concerning eclipses, *etc.*; they partly relate to public affairs. [Sm. 1418]

- Fragment out of the middle, $1\frac{7}{8}$ in. by $1\frac{3}{8}$ in.; 11 + (.....) lines.
Part of an incantation-text. [Sm. 1426]
- Right half, upper portion, $1\frac{7}{8}$ in. by $\frac{3}{4}$ in.; 9 + 1 lines. Introduction and end of a letter to the king from [Y] - 𐎶 * (?) << <- . [Sm. 1428]
- Left half, lower portion, $1\frac{1}{8}$ in. by $\frac{1}{8}$ in.; 10 + 10 lines; Babylonian. Part of a letter to the king (𐎶 𐎶 𐎶). [Sm. 1430]
- Fragment of the right half, 2 in. by 1 in.; 10 + lines; Babylonian. Part of a text containing forecasts. [Sm. 1432]
- Fragment of the right half, $1\frac{1}{8}$ in. by 1 in.; 7 + (.....) lines. Part of an incantation-text. [Sm. 1434]
- Fragment of the lower portion, $1\frac{5}{8}$ in. by $1\frac{1}{8}$ in.; 4 + traces of 1 + lines (in double-columns). Fragment of an explanatory list. [Sm. 1435]
- Fragment of the left half, $1\frac{3}{8}$ in. by $1\frac{5}{8}$ in.; 8 + (.....) lines. Part of a religious text. [Sm. 1436]
- Fragment of the left half, $1\frac{1}{8}$ in. by $1\frac{1}{8}$ in.; 10 + (.....) lines; Babylonian. Part of a text containing forecasts concerning 𐎶 𐎶 and 𐎶 𐎶 , etc. [Sm. 1437]
- Fragment out of the middle, $1\frac{7}{8}$ in. by $1\frac{3}{8}$ in.; 9 + lines in two (or three) columns. Part of a list of names of birds. [Sm. 1438]
- Portion of the left half, $1\frac{1}{8}$ in. by $1\frac{3}{8}$ in.; + 14 + 3 lines. Part of a letter, concerning public affairs. [Sm. 1440]
- Fragment out of the middle, $1\frac{3}{8}$ in. by $1\frac{5}{8}$ in.; 9 + (.....) lines. Part of a text containing forecasts. [Sm. 1441]
- Fragment out of the middle, $1\frac{1}{8}$ in. by 1 in.; 11 + lines; Babylonian. Part of a text containing prescriptions and directions for ceremonies to be used for the benefit of sick people. [Sm. 1442]
- Fragment of the left half, $1\frac{3}{8}$ in. by $1\frac{1}{8}$ in.; 8 + (.....) lines. Part of a religious text. [Sm. 1443]
- Fragment out of the middle, $1\frac{3}{8}$ in. by $1\frac{1}{8}$ in.; 9 + (.....) lines. Part of a historical inscription of an Assyrian king. Mention is made of Babylon (𐎶 * 𐎶 𐎶 𐎶). [Sm. 1444]
- Fragment out of the middle, $1\frac{1}{8}$ in. by $1\frac{3}{8}$ in.; 10 \pm lines. Astrological forecasts taken from observations of the moon and sun. [Sm. 1445]

Fragment out of the middle, $1\frac{3}{8}$ in. by $1\frac{1}{8}$ in.; $10 + \dots (\dots)$ lines.
Part of a religious text. [Sm. 1462]

Fragment out of the middle, $1\frac{1}{2}$ in. by $\frac{1}{8}$ in.; $3 \pm \dots$ lines; Babylonian.
Fragment of a report of the class described above, p. 259 f., K. 1288 (?).
[Sm. 1463]

Fragment out of the middle, $1\frac{7}{8}$ in. by 1 in.; $6 + \dots$ lines. Part
of a text containing prescriptions and directions for ceremonies to
be used for the benefit of sick people. [Sm. 1464]

Fragment of the left half, $1\frac{1}{2}$ in. by $\frac{1}{8}$ in.; $11 + \dots (\dots)$ lines. Part
of a hymn with an interlinear Assyrian version. [Sm. 1465]

Fragment of the lower portion of one side, $1\frac{9}{8}$ in. by 1 in.; $6 + \dots$
lines. Part of a text containing prescriptions and directions for
ceremonies to be used for the benefit of sick people. [Sm. 1467]

Fragment out of the middle, $1\frac{7}{8}$ in. by $1\frac{3}{8}$ in.; $5 + 5 + \dots$ lines.
Fragment of an astrological text. [Sm. 1468]

Fragment out of the middle, $1\frac{5}{8}$ in. by $1\frac{1}{2}$ in.; $10 + \dots$ lines. Part
of a text containing directions for the performance of ceremonies and
rites. [Sm. 1469]

Fragment out of the middle, $1\frac{9}{8}$ in. by $1\frac{1}{8}$ in.; $6 + \dots (\dots)$ lines.
Fragment of a religious text, probably having an interlinear Assyrian
version. [Sm. 1470]

Fragment out of the middle, $1\frac{1}{2}$ in. by 1 in.; $6 \pm \dots$ lines. Part of a
religious text. [Sm. 1473]

Fragment out of the middle, $1\frac{1}{8}$ in. by $1\frac{1}{8}$ in.; $11 + \dots (\dots)$ lines.*
Part of a prayer. [Sm. 1474]

Fragment of the left half, $1\frac{5}{8}$ in. by $\frac{1}{8}$ in.; $7 \pm \dots$ lines. Fragment of a
list of names of cities. Line 6 appears to contain a sum total.
[Sm. 1475]

Lower portion, $1\frac{1}{8}$ in. by $1\frac{1}{8}$ in.; $8 + 2$ lines. Part of a list of the witnesses
to a private contract. [Sm. 1476]

Fragment out of the middle, $1\frac{1}{8}$ in. by 1 in.; $6 + \dots + \dots + \dots$
lines. Part of an incantation-text. [Sm. 1477]

Fragment out of the middle, $1\frac{1}{8}$ in. by $1\frac{1}{8}$ in.; $9 + \dots (\dots)$ lines.
Part of a text containing forecasts. [Sm. 1478]

* Line 9 is written in smaller characters than the rest of the text.

Fragment of the left half, $2\frac{1}{8}$ in. by $1\frac{1}{8}$ in.; 11 + 2 lines; marginal number <.

Part of a text containing omens derived from movements of the bird

𐎶𐎠𐎶 𐎶𐎶. This fragment may belong to a tablet of the Series 𐎶 𐎶𐎶
𐎶 𐎶 𐎶𐎶𐎶 𐎶𐎶 𐎶. Of the catch-line only the beginning is visible:—
𐎶 𐎶𐎶 <𐎶𐎶𐎶𐎶.

[Sm. 1493]

Fragment of the right half, $2\frac{1}{8}$ in. by $1\frac{1}{8}$ in.; 8 + 4 lines; Babylonian. Part
of a text containing forecasts (?).

[Sm. 1495]

Lower half, $1\frac{1}{8}$ in. by $1\frac{1}{8}$ in.; 10 + 9 lines. Part of a list of the first halves
of lines of certain omen-texts, similar to that of K. 1908; see above,
p. 368.

[Sm. 1497]

Portion of the right half, $1\frac{1}{8}$ in. by $\frac{1}{8}$ in.; 10 ± 8 lines. Part of a letter.

[Sm. 1498]

Portion of the right half, $2\frac{3}{8}$ in. by $1\frac{1}{8}$ in.; ± 16 lines. Forecasts,
partly relating to public affairs.

[Sm. 1499]

Fragment out of the middle, $1\frac{1}{8}$ in. by $1\frac{1}{8}$ in.; $11 \pm$ lines. Part of a
prayer with an interlinear Assyrian version.

[Sm. 1501]

Fragment out of the middle, $1\frac{1}{8}$ in. by $1\frac{1}{8}$ in.; $9 +$ (.....) lines.
Copy of a religious text.

[Sm. 1502]

Fragment out of the middle, $1\frac{1}{8}$ in. by $1\frac{1}{8}$ in.; $13 \pm$ lines. Part of a
text containing forecasts.

[Sm. 1503]

Fragment of the left half, $1\frac{1}{8}$ in. by $\frac{1}{8}$ in.; $10 +$ (.....) lines.

Astrological forecasts taken from observations of the 𐎶𐎶𐎶𐎶
𐎶𐎶𐎶𐎶, 𐎶𐎶𐎶𐎶 𐎶𐎶𐎶 𐎶𐎶𐎶𐎶 and other stars.

[Sm. 1504]

Left-hand corner, $1\frac{1}{8}$ in. by $\frac{1}{8}$ in.; $7 +$ lines. Part of a hymn with
an interlinear Assyrian version.

[Sm. 1505]

Fragment of the upper portion, $1\frac{1}{8}$ in. by $1\frac{1}{8}$ in.; $6 +$ + (edge) 4 lines.

Part of a letter to the king from 𐎶 <𐎶𐎶𐎶𐎶.

[Sm. 1506]

Portion of the right half, 2 in. by $1\frac{1}{8}$ in.; $18 +$ (.....) lines. Part of
a religious text with an interlinear Assyrian version.

[Sm. 1507]

Right-hand corner, $1\frac{1}{8}$ in. by $1\frac{1}{8}$ in.; $12 +$ lines. Part of a prayer.

[Sm. 1509]

Portion out of the middle, $2\frac{1}{8}$ in. by $1\frac{1}{8}$ in.; ± 15 lines. Astro-

logical forecasts taken from observations of the 𐎶𐎶𐎶𐎶 𐎶𐎶𐎶 𐎶𐎶𐎶,
𐎶𐎶𐎶𐎶 𐎶𐎶𐎶 𐎶𐎶𐎶 and other stars; they partly relate to public affairs.
Mention is made of the canal (or river) 𐎶𐎶𐎶𐎶 𐎶𐎶𐎶𐎶 𐎶𐎶𐎶𐎶 𐎶𐎶𐎶.

[Sm. 1510]

Lower half, $2\frac{1}{8}$ in. by $1\frac{1}{2}$ in.; 14 + 1 + 11 lines; Babylonian. Part of a list of names of persons and their properties (slaves and oxen).

[Sm. 1512]

Upper half, $2\frac{7}{8}$ in. by $2\frac{1}{8}$ in.; 14 + 5 lines; Babylonian. Part of a text containing directions for the performance of ceremonies and rites, beginning:—



[Sm. 1513]

Left-hand corner, 2 in. by $1\frac{1}{2}$ in.; 11 + lines. Part of a text containing incantations and directions how to act in the various circumstances of daily life; *cf. supra*, p. 961, K. 8790. It begins:— $\text{𒀭} \text{𒀭} \text{𒀭}$ $\text{𒀭} \text{𒀭} \text{𒀭}$; *see* BEZOLD, *Zeits.*, 1889, p. 438, note 2. [Sm. 1514]
















Left half, lower portion, $3\frac{1}{2}$ in. by $2\frac{1}{2}$ in.; 4 + 17 lines; partly vitrified. Part of an astrological text concerning the $\text{𒀭} \text{𒀭}$, etc. [Sm. 1515]

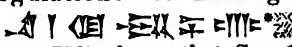
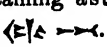
Upper portion, $2\frac{1}{2}$ in. by $2\frac{1}{2}$ in.; 11 + 1 lines; Babylonian. Part of a report of the class described above, p. 259 f., K. 1288. Mention is made of Esarhaddon ($\text{𒀭} \text{𒀭} \text{𒀭}$ $\text{𒀭} \text{𒀭}$). For the text *see* KNUDTZON, *Assyr. Gebete an den Sonnengott*, Vol. I, p. 17, No. 47, and for a transliteration and translation *ibid.*, Vol. II, p. 146 f.; *cf. also* JENSEN, in BEZOLD's *Lit.*, p. 324. [Sm. 1516]

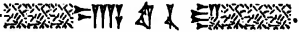
Fragment of the upper portion of one side, $2\frac{7}{8}$ in. by $1\frac{1}{8}$ in.; 6 + 6 ± + lines. Part of a text containing prescriptions and directions for ceremonies to be used for the benefit of sick people. [Sm. 1517]

Portions, 3 in. by $1\frac{1}{2}$ in.; + 6 lines. Part of a private letter. Line 6 contains a date. [Sm. 1518]

Portion of the right half, $3\frac{1}{2}$ in. by 2 in.; + 9 + 10 + lines in double-columns. Part of an explanatory list with glosses. Duplicate of K. 2021 a (*see above*, p. 388), Columns II and III. [Sm. 1519]

- Fragment of the right half, $1\frac{1}{8}$ in. by $1\frac{1}{2}$ in.; \pm 10 lines. Part of a text containing omens concerning the chances of a sick man's recovery, *etc.* [Sm. 1533]
- Right half, lower portion, $2\frac{1}{8}$ in. by $1\frac{1}{2}$ in.; 17 + 1 + 14 lines. Part of a letter (to the king). Mention is made of      . [Sm. 1534]
- Right-hand corner, 2 in. by $1\frac{1}{8}$ in.; (..... +) 8 + 11 (+.....) lines. Part of an incantation-text with an interlinear Assyrian version. [Sm. 1535]
- Fragment out of the middle, $2\frac{7}{8}$ in. by $2\frac{1}{4}$ in.; 12 + (.....) lines. Part of a religious text, probably written for an Assyrian king. [Sm. 1537]
- Fragment out of the middle, $1\frac{1}{8}$ in. by $1\frac{3}{8}$ in.; 2 + 5 + lines. Part of a list of archaic signs. [Sm. 1539]
- Fragment out of the middle, $1\frac{1}{2}$ in. by $1\frac{1}{8}$ in.; 13 \pm lines. Part of a text containing forecasts concerning  and , *etc.* [Sm. 1540]
- Fragment of the right half, $1\frac{1}{8}$ in. by $1\frac{1}{8}$ in.; 8 \pm lines. Part of a text containing forecasts. [Sm. 1541]
- Fragment of the lower portion, $1\frac{1}{8}$ in. by $1\frac{1}{8}$ in.; 11 + 1 + lines. Part of an omen-text concerning incidents that may happen to men, *etc.* [Sm. 1542]
- Fragment out of the middle, $1\frac{1}{4}$ in. by $1\frac{1}{8}$ in.; 3 + 13 + lines in double-columns. Part of a list of names of wooden objects. [Sm. 1544]
- Fragment of the left half, 1 in. by $\frac{1}{2}$ in.; 5 + lines. Fragment of a religious text. [Sm. 1545]
- Fragment of the right half, $1\frac{1}{8}$ in. by $1\frac{1}{8}$ in.; 7 \pm 3 lines. Part of a report (?). [Sm. 1546]
- Fragment of the upper portion, $1\frac{1}{8}$ in. by $1\frac{1}{8}$ in.; 3 \pm lines. Fragment of an omen-text. [Sm. 1547]
- Fragment of the upper portion, $1\frac{1}{8}$ in. by $1\frac{3}{8}$ in.; (..... +) 10 + (+.....) lines. Incantations belonging to the 3rd tablet of the Series    . Duplicate of K. 2728 (*see* above, p. 470), Column I, lines 57 ff., the text of which it partly restores. [Sm. 1549]
- Fragment out of the middle, $1\frac{1}{8}$ in. by $1\frac{3}{8}$ in.; 9 + (.....) lines. Part of a historical inscription of an Assyrian king. Mention is made of the land of Elam (  ). [Sm. 1550]

- Fragment out of the middle, $1\frac{1}{2}$ in. by $1\frac{1}{8}$ in.; $11 \pm \dots$ lines. Part of a text containing forecasts. [Sm. 1551]
- Fragment of the right half, 3 in. by $1\frac{1}{8}$ in.; $\dots \pm 15$ lines. Part of an astrological (?) text. [Sm. 1552 + Sm. 1561]
- Left half, upper portion, $2\frac{7}{8}$ in. by $1\frac{1}{2}$ in.; $12 + \dots$ lines. Part of a hymn. [Sm. 1554]
- Left-hand corner, $1\frac{1}{2}$ in. by $1\frac{3}{8}$ in.; $12 + (\dots + \dots +)$ traces of 3 lines; Babylonian. Part of an incantation-text with an interlinear Assyrian version. [Sm. 1555]
- Fragment of the right half, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; $12 + 13$ lines. Part of a text containing astrological forecasts; they partly relate to public affairs. [Sm. 1556]
- Fragment out of the middle, $1\frac{1}{2}$ in. by $1\frac{1}{8}$ in.; $13 + \dots$ lines in double-columns. Part of a list of names of gods and their titles. Cf. DELITZSCH, in BEZOLD's *Lit.*, p. 324. [Sm. 1558]
- Fragment out of the middle, $1\frac{1}{2}$ in. by $1\frac{1}{8}$ in.; $14 + \dots (\dots)$ lines. Astrological forecasts for the various months, taken from observations of the wind, etc. [Sm. 1559]
- Fragment out of the middle, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; $9 + \dots (\dots)$ lines. Part of a text containing astrological forecasts. [Sm. 1560]
- Fragment out of the middle, $1\frac{1}{8}$ in. by $\frac{1}{2}$ in.; $5 + \dots$ lines. Fragment of a text containing prescriptions and directions for ceremonies to be used for the benefit of sick people. [Sm. 1563]
- Fragment of the upper portion of one side, $1\frac{7}{8}$ in. by $1\frac{1}{8}$ in.; $9 + \dots (\dots)$ lines. Part of a religious (?) text. [Sm. 1564]
- Left-hand corner, $\frac{1}{2}$ in. by $\frac{1}{2}$ in.; $5 + \dots$ lines. Fragment of a text containing regulations for making offerings. A comparison of line 1:— with the catch-line of K. 6052 (see above, p. 758) shows that Sm. 1565 continues the text of that tablet. [Sm. 1565]
- Fragment out of the middle, $1\frac{1}{8}$ in. by $1\frac{1}{2}$ in.; $\dots + 7 + \dots + \dots$ lines. Part of a text containing astrological forecasts taken from observations of the planet . [Sm. 1566]
- Fragment out of the middle, $1\frac{3}{8}$ in. by $1\frac{1}{8}$ in.; $10 + \dots$ lines. Part of a text containing astrological forecasts. [Sm. 1568]

- Fragment out of the middle, 1 in. by $\frac{3}{4}$ in.; $7 \pm \dots$ lines. Fragment of a text containing omens concerning houses and incidents that may happen to men. [Sm. 1569]
- Fragment of the right half, $1\frac{3}{8}$ in. by $1\frac{1}{8}$ in.; $(\dots +) \dots \pm 7 (+ \dots)$ lines (in double-columns). Fragment of an explanatory list. [Sm. 1570]
- Fragment of the lower portion, $1\frac{1}{4}$ in. by $1\frac{1}{8}$ in.; $5 + \dots$ lines; Babylonian. Part of a text containing forecasts. [Sm. 1572]
- Portion out of the middle, $1\frac{1}{2}$ in. by $\frac{5}{8}$ in.; $10 \pm \dots$ lines. Part of a letter (to the king). [Sm. 1574]
- Fragment of the left half, $1\frac{5}{8}$ in. by $\frac{1}{4}$ in.; $9 + \dots$ lines. Part of an incantation-text similar to those of KK. 163, 2487, etc.; cf. *supra*, pp. 43, 447. [Sm. 1575]
- Right-hand corner, $\frac{1}{2}$ in. by $\frac{1}{8}$ in.; $(\dots +) \dots + 5 (+ \dots)$ lines (in double-columns?). Fragment of an explanatory list(?). [Sm. 1577]
- Fragment out of the middle, $1\frac{1}{4}$ in. by $\frac{1}{8}$ in.; $8 + \dots (\dots)$ lines. Astrological forecasts concerning eclipses, etc. [Sm. 1578]
- Fragment out of the middle, $1\frac{3}{8}$ in. by $1\frac{1}{8}$ in.; $8 + \dots (\dots)$ lines. Part of a religious text. [Sm. 1579]
- Fragment of the left half, $1\frac{1}{2}$ in. by 1 in.; $10 + (\dots + \dots +) 2$ lines. Part of a text containing hymns in paragraphs.* [Sm. 1580]
- Fragment out of the middle, $1\frac{3}{8}$ in. by $\frac{1}{2}$ in.; $6 + \dots (\dots)$ lines. Fragment of a religious text. [Sm. 1581]
- Portion out of the middle, $2\frac{1}{8}$ in. by $1\frac{1}{2}$ in.; $\dots + 11$ lines. End of a text containing forecasts. Of the catch-line only the middle part is visible:—. [Sm. 1583]
- Left-hand corner, $1\frac{3}{8}$ in. by $\frac{1}{2}$ in.; $4 + \dots$ lines. Fragment of an explanatory list. [Sm. 1586]
- Fragment out of the middle, $1\frac{7}{8}$ in. by $1\frac{1}{4}$ in.; $10 + \dots$ lines. Part of a text containing prescriptions and directions for ceremonies to be used for the benefit of sick people. [Sm. 1587]
- Fragment of the upper portion, $1\frac{1}{4}$ in. by $1\frac{1}{8}$ in.; $9 + \dots$ lines. Part of a Sumero-Akkadian religious text. [Sm. 1588]

* Cf. *supra*, p. 436, note **.

Portion out of the middle, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; $8 + 12 + \dots$ lines.

Part of an incantation-text with an interlinear Assyrian version.

[Sm. 1589]

Fragment out of the middle, $1\frac{1}{2}$ in. by 1 in.; $7 + \dots$ lines. Part of a religious text.

[Sm. 1590]

Right-hand corner, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; $(\dots +) 8 \pm 4 (+ \dots)$ lines; Babylonian. Fragment of an incantation-text with an interlinear Assyrian version.

[Sm. 1592]

Fragment out of the middle, $1\frac{1}{2}$ in. by 1 in.; $\dots + 7 + \dots + \dots$ lines. Part of an incantation-text with an interlinear Assyrian version.

[Sm. 1594]

Fragment of the right half, $1\frac{1}{2}$ in. by $\frac{3}{4}$ in.; $5 \pm \dots$ lines. Part of a text containing forecasts.

[Sm. 1595]

Fragment out of the middle, $1\frac{1}{2}$ in. by 1 in.; $7 + \dots$ lines. Part of a text containing forecasts.

[Sm. 1596]

Fragment out of the middle, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; $10 + \dots$ lines. Part of an incantation-text with an interlinear Assyrian version.

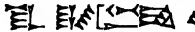
[Sm. 1597]

Fragment out of the middle, $1\frac{1}{2}$ in. by $\frac{3}{4}$ in.; $10 + \dots + \dots + \dots$ lines. Part of an omen-text.

[Sm. 1598]

Fragment of the upper portion of one side, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; $10 + \dots$ lines. Part of a text containing forecasts.

[Sm. 1599]

Fragment out of the middle, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; $\dots + (\dots + \dots +) 4$ lines in double-columns. End of an explanatory list belonging, according to the colophon, to a tablet of the Series . Cf. STRASSMAIER, *A.V.*, p. 286; BEZOLD, *Zeits.*, 1889, p. 431; and above, p. 11, note *.

[Sm. 1600]

Fragment out of the middle, $1\frac{1}{2}$ in. by $\frac{3}{4}$ in.; $9 + \dots$ lines. Part of a religious text.

[Sm. 1601]

Fragment out of the middle, 1 in. by $\frac{3}{4}$ in.; $7 + \dots$ lines. Part of a religious text.


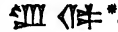
[Sm. 1603]

Fragment out of the middle, $1\frac{1}{2}$ in. by $\frac{3}{4}$ in.; $6 + \dots$ lines. Fragment of a religious (?) text.

[Sm. 1604]

Fragment of the lower portion, 2 in. by 1 in.; 1 + 5 lines; Babylonian. Part of a report of the class described above, p. 259 f., K. 1288.

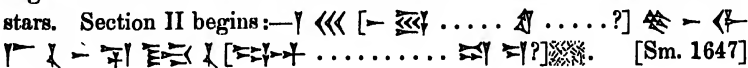
[Sm. 1605]

- Fragment out of the middle, $\frac{3}{4}$ in. by $\frac{1}{2}$ in.; $5 + \dots (\dots)$ lines. Fragment of a text containing astrological forecasts. [Sm. 1606]
- Left-hand corner, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; $5 + (\dots + \dots +)$ 6 lines. Part of a text containing incantations, prayers and directions for ceremonies to be used for the benefit of sick people. [Sm. 1609]
- Right half, upper portion, $2\frac{1}{4}$ in. by $2\frac{1}{2}$ in.; $14 + 9$ lines. Part of a hymn to the Sun-god. [Sm. 1612]
- Fragment out of the middle, 2 in. by $1\frac{3}{8}$ in.; $9 \pm \dots$ lines. Part of a list of objects. [Sm. 1613]
- Fragment of the upper portion, 2 in. by $1\frac{3}{8}$ in.; $8 + 8 \pm \dots + \dots$ lines (in double-columns). Part of a list of Assyrian words with similar meanings. [Sm. 1614]
- Fragment out of the middle, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; $\dots \pm 5$ lines; Babylonian. Part of a letter. [Sm. 1615]
- Fragment of the right half, $1\frac{1}{2}$ in. by 1 in.; $\dots \pm 12$ lines; Babylonian. Part of a text containing forecasts. [Sm. 1616]
- Fragment out of the middle, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; $8 + \dots (\dots)$ lines. Part of a religious text. [Sm. 1618]
- Fragment out of the middle, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; $\dots (\dots) + 5$ lines. End and colophon of an omen-text. Of the catch-line only the end is visible:— * . [Sm. 1619]
- Fragment out of the middle, $1\frac{1}{2}$ in. by $\frac{3}{4}$ in.; $8 + \dots (\dots)$ lines. Fragment of a religious text, probably having an interlinear Assyrian version. [Sm. 1620]
- Fragment out of the middle, 2 in. by $1\frac{1}{2}$ in.; $11 + 14 + \dots + \dots$ lines (in double-columns). Part of an explanatory list with glosses. [Sm. 1621]
- Fragment of the lower portion of one side, $1\frac{1}{2}$ in. by $1\frac{3}{8}$ in.; $5 + \dots (\dots)$ lines. Part of an incantation-text. [Sm. 1623]
- Left-hand corner, $1\frac{1}{2}$ in. by $\frac{3}{4}$ in.; $\dots + 5$ lines. Part of a letter to the king. [Sm. 1624]
- Fragment out of the middle, 1 in. by $\frac{1}{2}$ in.; $\dots \pm 5$ lines. Part of a letter. [Sm. 1625]
- Fragment out of the middle, $1\frac{1}{2}$ in. by $\frac{3}{4}$ in.; $6 \pm \dots$ lines; Babylonian. Part of a letter or report. [Sm. 1626]

Portion of the right half, $2\frac{3}{8}$ in. by 2 in.; (..... +) 13 + 15 (+.....) lines.

Part of a text containing directions for the performance of ceremonies and rites. [Sm. 1644]

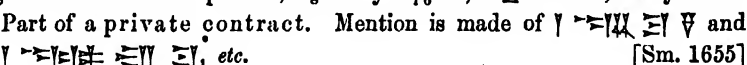
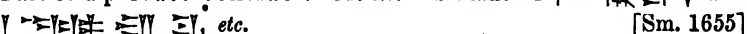
Fragment of the upper portion, $1\frac{7}{8}$ in. by $1\frac{1}{8}$ in.; 9 + (..... + +) lines. Part of a text containing prescriptions and directions for ceremonies to be used for the benefit of sick people. [Sm. 1646]

Fragment of the left half, 2 in. by $1\frac{7}{8}$ in.; 11 + short beginnings of 7 lines; Babylonian; marginal number <. Part of a text containing astrological forecasts taken from observations of the moon and various stars. Section II begins:— [Sm. 1647]

Fragment out of the middle, $1\frac{1}{2}$ in. by $\frac{1}{8}$ in.; ± 7 lines. Part of a letter. [Sm. 1648]

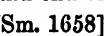
Fragment of the upper portion, $1\frac{1}{8}$ in. by $1\frac{3}{8}$ in.; 9 ± lines in cuneiform characters which seem to be identical with those of the Second Column of the trilingual inscriptions of Darius and other Akhaemenian kings. Contents unknown. Cf. *supra*, pp. 655, 761, 907, 1040, 1426, KK. 4697, 6076, 8224, 9817, and Sm. 691, etc. [Sm. 1653]

Fragment of the right half, $2\frac{1}{2}$ in. by $1\frac{3}{8}$ in.; 7 + lines, and traces of a seal-impression. Part of a private contract. [Sm. 1654]

Fragment of the lower portion, $1\frac{1}{8}$ in. by $1\frac{5}{8}$ in.; 1 ± 9 lines; Babylonian. Part of a private contract. Mention is made of  and , etc. [Sm. 1655]

Portion out of the middle, $2\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; 8 + (..... + +) 12 lines. Part of a text containing astrological forecasts taken from observations of the wind, etc. For a similar text see 81-7-6, 478. [Sm. 1656]

Fragment out of the middle, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; 10 + 8 + + lines. Part of a hemerology. [Sm. 1657]

Left-hand corner, $1\frac{1}{2}$ in. by $1\frac{1}{8}$ in.; 13 + 11 + 1 lines. Beginning and end of a text containing forecasts concerning the , etc. [Sm. 1658]

Right half, upper portion, $1\frac{1}{8}$ in. by $1\frac{5}{8}$ in.; 8 + 10 lines. Part of a text containing forecasts. [Sm. 1659]

Fragment out of the middle, $1\frac{5}{8}$ in. by $1\frac{1}{2}$ in.; 8 + (.....) lines. Part of a text containing directions for the performance of ceremonies and rites. [Sm. 1660]

- Fragment out of the middle, $1\frac{3}{8}$ in. by $1\frac{3}{8}$ in.; $(\dots +) 7 \pm 3 (\dots +)$ lines. Part of a text containing hymns in paragraphs.* [Sm. 1661]
- Fragment of the upper portion, $1\frac{1}{2}$ in. by $1\frac{1}{8}$ in.; $10 + \dots$ lines. Part of a Sumero-Akkadian religious text. [Sm. 1662]
- Fragment out of the middle, $1\frac{1}{2}$ in. by $1\frac{5}{8}$ in.; $13 \pm \dots$ lines. Part of an omen-text. [Sm. 1663]
- Nearly complete, $1\frac{9}{16}$ in. by $\frac{7}{8}$ in.; 6 lines. Astrological report from 𐎶 𐎶𐎵 𐎶𐎵𐎶 𐎶𐎵𐎶𐎵† concerning observations of the moon. [Sm. 1664]
- Fragment out of the middle, $2\frac{3}{8}$ in. by $2\frac{1}{4}$ in.; $6 + \dots$ lines. Fragment of a text containing forecasts(?). [Sm. 1665]
- Portion of the right half, $1\frac{7}{16}$ in. by $\frac{7}{8}$ in.; $9 + 4$ lines. Part of a letter. [Sm. 1666]
- Fragment of the lower portion, $1\frac{3}{4}$ in. by 1 in.; $4 + \dots$ lines. Part of an incantation-text with an interlinear Assyrian version. [Sm. 1668]
- Fragment out of the middle, $2\frac{1}{16}$ in. by $1\frac{1}{2}$ in.; $5 + 8 + \dots + \dots$ lines. Astrological forecasts taken from observations of the wind; cf. *supra*, p. 422, K. 2207. This fragment may belong to the same tablet as 79-7-8, 179, q.v. [Sm. 1669]
- Fragment of the left half, $1\frac{3}{8}$ in. by $1\frac{1}{8}$ in.; $12 + \dots$ lines in double-columns. Part of an explanatory list with glosses. The ideographic groups begin throughout with 𐎶𐎵𐎶. [Sm. 1670]
- Fragment out of the middle, $1\frac{3}{8}$ in. by $1\frac{1}{2}$ in.; $9 \pm \dots$ lines. Part of a text containing forecasts concerning the 𐎶𐎵 𐎶𐎵, etc. [Sm. 1671]
- Fragment of the left half, $1\frac{3}{8}$ in. by $1\frac{1}{4}$ in.; $7 + \dots$ lines. Part of a text containing grammatical paradigms in Assyrian, concerning legal subjects. Cf. *supra*, p. 607, K. 4223. [Sm. 1672]
- Fragment out of the middle, $1\frac{1}{2}$ in. by $1\frac{5}{8}$ in.; $\dots + 11$ lines; Babylonian. Part of a letter (to the king) concerning public affairs. Mention is made of the Babylonians (𐎶𐎵𐎶? 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵). [Sm. 1673]
- Fragment of the lower portion, $1\frac{3}{4}$ in. by $1\frac{1}{8}$ in.; traces of $3 + 10 + 6 +$ traces of 4 lines in double-columns. Part of an explanatory list with glosses. Cf. DELITZSCH, *Lesest.*, 3rd ed., p. 36, note 1; in BEZOLD's *Lit.*, p. 324; and STRASSMAIER, *A. V.*, p. 1031. [Sm. 1674]

* Cf. *supra*, p. 436, note **.

† Partly effaced.

Fragment of the left half, $1\frac{1}{2}$ in. by $\frac{1}{4}$ in.; + 3 lines. End of a letter or report. [Sm. 1675]

Fragment of the left half, $2\frac{1}{2}$ in. by $1\frac{1}{4}$ in.; short beginnings of 9 + 13 lines. Part of a text containing astrological forecasts for the various months. [Sm. 1676]

Right half, lower portion, $2\frac{3}{8}$ in. by $\frac{1}{8}$ in.; 13 + 3 + 13 lines. Part of a legal decision. Mention is made of the city of $\rightarrow \nabla \nabla \nabla \nabla \nabla$. [Sm. 1677]

Lower half, $1\frac{1}{2}$ in. by $1\frac{1}{8}$ in.; 10 + 9 + (left-hand edge) 1 lines. Part of a private contract. [Sm. 1678]

Right half, lower portion, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; 8 + 7 lines. Part of a private contract. [Sm. 1679]

Fragment of the lower portion, $1\frac{1}{8}$ in. by $1\frac{1}{2}$ in.; 7 + (.....) lines. Part of a religious or mythological text. [Sm. 1680]

Fragment of the left half, $2\frac{1}{2}$ in. by $1\frac{1}{8}$ in.; 10 + (..... + +) 4 lines. Part of an incantation-text. [Sm. 1681]

Fragment of the upper portion of one side, $1\frac{1}{2}$ in. by $1\frac{1}{8}$ in.; 8 + lines. Part of an omen-text. [Sm. 1683]

Fragment out of the middle, $1\frac{1}{8}$ in. by $\frac{1}{2}$ in.; 3 + (.....) lines. Fragment of a text containing forecasts. [Sm. 1684]

Left-hand corner, $1\frac{1}{4}$ in. by $\frac{1}{2}$ in.; 7 + 4 lines. Fragment of a religious text. [Sm. 1685]

Fragment of the left half, $1\frac{1}{2}$ in. by $1\frac{1}{4}$ in.; 9 + lines; marginal number <. Part of a text containing astrological forecasts for the various months. The lines begin with: $\rightarrow \nabla \nabla \nabla \nabla \nabla$ [Sm. 1686]
name of a month

Upper portion, left half, $1\frac{1}{8}$ in. by $\frac{1}{2}$ in.; 9 + 9 lines. Part of a letter to the king. [Sm. 1687 + Sm. 1962]

Fragment of the lower portion of reverse, $1\frac{1}{2}$ in. by $1\frac{1}{8}$ in.; + + 10 + 3 lines. Part of a text containing incantations and prayers. [Sm. 1688]

Left-hand corner, $1\frac{1}{4}$ in. by $\frac{1}{2}$ in.; 5 + lines. Part of a letter or report. [Sm. 1691]

Fragment of the lower portion, $\frac{1}{2}$ in. by $\frac{1}{4}$ in.; 4 + lines (in double-columns?). Fragment of an explanatory list(?). [Sm. 1692]

Fragment of the right half, $1\frac{1}{8}$ in. by $\frac{1}{2}$ in.; ± 6 lines. Fragment of a religious (?) text. [Sm. 1693]

Fragment out of the middle, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; 9 + (. . . .) lines; Babylonian. Part of a text containing astrological forecasts.

[Sm. 1707]

Lower portion, $3\frac{3}{8}$ in. by $2\frac{5}{8}$ in.; 15 + 22 lines. Part of an incantation-text with an interlinear Assyrian version. For the text see W.A.I. IV, 2nd edition, pl. 18*, No. 6. Cf. also DELITZSCH, *Lesest.*, 2nd edition, p. 29 f., note 131; 3rd edition, p. 17; in LOTZ's *Tigl.*, p. 147; *Parad.*, p. 110; in BEZOLD's *Lit.*, p. 324; and W.B., pp. 172, 197 f., 338; STRASSMAIER, *A.V.*, pp. 638, 685, 728, 730, 813, 833, 918, 988, 1018, 1089; and JENSEN-ZIMMERN, *Zeits.*, 1888, pp. 204; 206, note 1; 207.

[Sm. 1708]

Fragment out of the middle, $1\frac{1}{2}$ in. by $1\frac{3}{8}$ in.; 6 + 12 + + lines. Part of an incantation-text. Two sections end with [->𐎶𐎶𐎶𐎶?] 𐎶𐎶𐎶.

[Sm. 1709]

Fragment of the upper portion, $1\frac{1}{2}$ in. by $1\frac{3}{8}$ in.; 14 + lines. Part of a prayer with an interlinear Assyrian version.

[Sm. 1710]

Fragment out of the middle, $2\frac{1}{2}$ in. by 2 in.; + + 15 + 5 lines in double-columns. Part of an explanatory list with glosses.

[Sm. 1711]

Fragment of the left half, $2\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; 7 + lines. Fragment of a mythological or religious text.

[Sm. 1713]

Fragment out of the middle, $\frac{7}{8}$ in. by $\frac{5}{8}$ in.; 5 + (. . . .) lines. Fragment of a religious text.

[Sm. 1714]

Fragment out of the middle, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; 11 + (. . . .) lines. Part of a mythological or religious text. Mention is made of the

𐎶𐎶𐎶 𐎶𐎶 𐎶𐎶𐎶, etc.

[Sm. 1715]

Fragment out of the middle, $1\frac{7}{8}$ in. by $1\frac{1}{2}$ in.; 7 + 7 lines. Part of an inscription of an Assyrian king.

[Sm. 1716]

Fragment of the upper portion of one side, $1\frac{7}{8}$ in. by $1\frac{1}{2}$ in.; 7 + lines. Part of an incantation-text.

[Sm. 1717]

Fragment of the upper portion, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; 1 + 10 + lines. Beginning of a Sumero-Akkadian hymn without an interlinear Assyrian version. The edge-line, however, contains an Assyrian translation of the 1st line of obverse.

[Sm. 1718]

Left half, upper portion of one side, 2 in. by $1\frac{1}{2}$ in.; 11 + lines. Part of a prayer to *Istar*, called 𐎶𐎶 𐎶𐎶 𐎶𐎶 𐎶𐎶 𐎶𐎶 𐎶𐎶 (cf. line 4). See DELITZSCH, in LOTZ's *Tigl.*, p. 181, note 1; and in BEZOLD's *Lit.*, p. 325.

[Sm. 1719]


- Fragment of the upper portion of reverse, $3\frac{2}{8}$ in. by $1\frac{3}{8}$ in.; + + 20 + short ends of 16 lines.** Part of a religious text relating to the worship of various gods. Cf. SAYCE, *Hibb. Lect.*, pp. 7, note 1; 71, note 2; 83, note 3; 110, note 1; and 111, note 2. [Sm. 1720]
- Fragment of the right half, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; 14 + (. . . .) lines.** Part of a religious text with an interlinear Assyrian version. [Sm. 1721]
- Fragment out of the middle, $1\frac{3}{8}$ in. by $1\frac{3}{8}$ in.; 10 + lines.** Part of a text containing directions for the performance of ceremonies and rites. [Sm. 1722]
- Fragment out of the middle, $1\frac{1}{2}$ in. by $1\frac{3}{8}$ in.; 8 + (. . . .) lines.** Fragment of a religious(?) text. [Sm. 1723]
- Fragment out of the middle, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; 12 ± lines.** Part of a text containing astrological forecasts; they partly relate to public affairs. [Sm. 1724]
- Fragment out of the middle, $1\frac{1}{2}$ in. by $1\frac{1}{8}$ in.; 11 + (. . . .) lines.** Part of a religious text. [Sm. 1725]
- Fragment of the left half, $1\frac{1}{2}$ in. by $1\frac{1}{8}$ in.; 5 + lines.** Fragment of a text containing directions for the performance of ceremonies and rites. [Sm. 1727]
- Fragment of the left half, $1\frac{1}{2}$ in. by $\frac{3}{4}$ in.; traces of 6 + 9 + (left-hand edge) 3 lines.** Part of an omen-text. Various lines begin with $\text{𒌦} \rightarrow \text{𒌦} \rightarrow \text{𒌦}$
 $\text{𒌦} \text{𒌦} \text{𒌦} (\text{𒌦}) \nabla - \text{𒌦} \text{𒌦} \text{𒌦} \text{𒌦}$. [Sm. 1728]
- Fragment out of the middle, 2 in. by $\frac{3}{8}$ in.; traces of 2 + 7 ± + lines.** Part of a religious text. [Sm. 1729]
- Portion out of the middle, $2\frac{3}{8}$ in. by $2\frac{1}{8}$ in.; 17 + (. . . .) lines.** Part of an inscription of an Assyrian king, probably Assurbanipal. Mention is made of the countries $\text{𐎶} \text{𐎵} \text{𐎶} \text{𐎶}$ $\text{𐎶} \text{𐎶}$ and $\text{𐎶} \text{𐎶} \text{𐎶} \text{𐎶}$
 $\text{𐎶} \text{𐎶}$, etc. [Sm. 1730]
- Fragment out of the middle, $1\frac{1}{2}$ in. by 1 in.; 4 + 5 + lines.** Part of a list of objects. Sums total are added by the scribe. [Sm. 1731]
- Fragment out of the middle, $1\frac{1}{2}$ in. by $1\frac{1}{8}$ in.; 6 + lines.** Part of a text containing hymns in paragraphs.* [Sm. 1732]
- Fragment out of the middle, 1 in. by 1 in.; 8 + lines.** Omens concerning houses, etc. [Sm. 1733]

* Cf. *supra*, p. 436, note **.

- Fragment out of the middle, $1\frac{1}{4}$ in. by $1\frac{1}{8}$ in.; ± 8 lines; Babylonian.
Part of a letter. [Sm. 1735]
- Fragment of the right half, $\frac{1}{2}$ in. by $\frac{3}{8}$ in.; $8 + \dots (\dots)$ lines. Part of
an omen-text concerning houses. [Sm. 1736]
- Fragment out of the middle, $1\frac{1}{2}$ in. by $\frac{2}{16}$ in.; $11 + \dots (\dots)$ lines.
Part of a religious text. [Sm. 1738]
- Right-hand corner, $\frac{1}{6}$ in. by $\frac{1}{8}$ in.; $(\dots +) \dots \pm 4 (+ \dots)$ lines.
Fragment of a prayer. [Sm. 1740]
- Fragment out of the middle, $\frac{1}{2}$ in. by $\frac{1}{8}$ in.; 6 ± 2 lines. Part of a letter
or report concerning public affairs. [Sm. 1741]
- Fragment out of the middle, $\frac{1}{8}$ in. by $\frac{3}{8}$ in.; ± 6 lines. Part of a
letter concerning public affairs. [Sm. 1742]
- Fragment out of the middle, $1\frac{7}{8}$ in. by $\frac{3}{8}$ in.; $12 + \dots$ lines. Omens
derived from the condition of the ears of a new-born child. The lines
begin with the words [𐎶 𐎶 𐎶-𐎶] 𐎶-𐎶] (?) 𐎶 𐎶-𐎶, or 𐎶- 𐎶.
[Sm. 1743]
- Fragment of the left half, 1 in. by $\frac{1}{8}$ in.; + 4 lines (in double-
columns). Fragment of a list of Assyrian words with similar meanings.
[Sm. 1744]
- Fragment out of the middle, 1 in. by $\frac{3}{8}$ in.; $7 + \dots$ lines. Part of a
mythological legend. Duplicate of K. 2518 (*see* above, p. 450),
obverse, lines 3 ff. This fragment probably belongs to the same tablet
as K. 3323; *cf. supra*, p. 522, and Vol. II, p. XXIV. [Sm. 1745]
- Fragment out of the middle, $\frac{1}{2}$ in. by $\frac{1}{8}$ in.; $7 + \dots (\dots)$ lines. Part
of an omen-text. [Sm. 1746]
- Fragment of the left half, $1\frac{1}{8}$ in. by 1 in.; $5 \pm \dots$ lines. Fragment of a
religious text. [Sm. 1747]
- Fragment out of the middle, $\frac{3}{8}$ in. by $\frac{3}{8}$ in.; $6 + \dots$ lines; Baby-
lonian. Part of a text containing incantations and directions for
ceremonies. [Sm. 1749]
- Fragment out of the middle, 1 in. by $\frac{1}{8}$ in.; + $\pm 4 + 6$ lines.
Part of a text containing astrological forecasts. [Sm. 1750]
- Fragment out of the middle, $1\frac{3}{8}$ in. by $\frac{1}{8}$ in.; $6 + \dots$ lines. Part
of a text containing hymns in paragraphs.* [Sm. 1751]

* *Cf. supra*, p. 436, note **.

- Fragment of the right half, $1\frac{1}{8}$ in. by 1 in.; $8 \pm \dots$ lines. Part of a text containing forecasts. [Sm. 1771]
- Fragment out of the middle, $1\frac{3}{8}$ in. by $1\frac{1}{8}$ in.; $8 + \dots (\dots)$ lines. Part of an omen-text. [Sm. 1772]
- Fragment out of the middle, 1 in. by $\frac{3}{4}$ in.; $4 + \dots (\dots)$ lines. Fragment of a text containing forecasts. [Sm. 1773]
- Fragment out of the middle, $1\frac{7}{8}$ in. by 1 in.; $12 + \dots$ lines. Part of a text containing forecasts concerning $\Rightarrow \text{III}$ and $\Rightarrow \text{EIII}$, etc. [Sm. 1777]
- Fragment out of the middle, $1\frac{1}{2}$ in. by $\frac{3}{4}$ in.; $6 + \dots$ lines. Part of a text containing prescriptions and directions for ceremonies to be used for the benefit of sick people. [Sm. 1778]
- Fragment of the right half, $1\frac{1}{2}$ in. by $\frac{1}{2}$ in.; $7 + \dots (\dots)$ lines. Fragment of a religious text. [Sm. 1779]
- Fragment out of the middle, $1\frac{1}{2}$ in. by 1 in.; $3 + \dots$ lines. Fragment of an inscription of Assurbanipal. The text corresponds with that of Rm. 1 (*q.v.*), Column IV, lines 127 ff. [Sm. 1780]
- Fragment out of the middle, $\frac{3}{4}$ in. by $\frac{1}{2}$ in.; $4 + \dots (\dots)$ lines. Fragment of a religious text. [Sm. 1782]
- Fragment out of the middle, $1\frac{3}{8}$ in. by 1 in.; $7 + \dots (\dots)$ lines. Part of a religious text. [Sm. 1783]
- Fragment out of the middle, $1\frac{3}{8}$ in. by $\frac{3}{4}$ in.; $8 + \dots + \dots$ lines. Part of a mythological or religious text. [Sm. 1784]
- Fragment out of the middle, $1\frac{1}{2}$ in. by $1\frac{3}{8}$ in.; $8 + \dots$ lines. Fragment of a text containing directions for the performance of ceremonies and rites. [Sm. 1785]
- Right-hand corner, $1\frac{1}{4}$ in. by $\frac{3}{4}$ in.; $5 + \dots (\dots)$ lines. Part of a religious text with an interlinear Assyrian version. [Sm. 1787]
- Fragment out of the middle, $\frac{3}{4}$ in. by $\frac{3}{4}$ in.; $8 + \dots (\dots)$ lines. Part of a hymn. [Sm. 1789]
- Fragment of the right half, $\frac{3}{4}$ in. by $\frac{3}{4}$ in.; $\dots \pm 5$ lines. Fragment of a letter. [Sm. 1790]
- Fragment of the upper portion, $1\frac{5}{8}$ in. by $1\frac{1}{8}$ in.; $5 + \dots (\dots)$ lines. Part of a text containing forecasts. [Sm. 1792]
- Portion out of the middle, $1\frac{1}{2}$ in. by $\frac{3}{4}$ in.; $\dots \pm 9$ lines; Babylonian. Part of a letter. [Sm. 1793]

- Fragment of the left half, $\frac{7}{8}$ in. by $\frac{7}{8}$ in.; traces of 3 + 9 + (left-hand edge) 1 lines; Babylonian. Part of a letter (to the king). [Sm. 1794]
- Fragment out of the middle, $\frac{3}{4}$ in. by $\frac{3}{4}$ in.; 7 + (.) lines. Fragment of an astrological text. [Sm. 1795]
- Fragment out of the middle, $\frac{3}{4}$ in. by $\frac{3}{4}$ in.; 8 + (.) lines. Astrological forecasts for the various months. [Sm. 1796]
- Fragment out of the middle, 1 in. by $\frac{9}{8}$ in.; 5 + lines. Part of a religious text with an interlinear Assyrian version. [Sm. 1797]
- Right half, lower portion, 1 in. by $\frac{1}{2}$ in.; 7 + 4 lines; Babylonian. Part of a letter. [Sm. 1800]
- Fragment of the left half, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; + (. + +) 13 lines in double-columns. Part of a text containing grammatical paradigms. [Sm. 1801]
- Portion out of the middle, $2\frac{1}{8}$ in. by $1\frac{1}{8}$ in.; 14 + 2 \pm + lines. Part of an incantation-text. One section ends with . [Sm. 1802]
- Fragment of the right half, $1\frac{2}{3}$ in. by $1\frac{1}{4}$ in.; (. +) \pm 12 (+) lines (in double-columns). Part of an explanatory list arranged in groups according to the roots of the Assyrian words. For the text of lines 2-11 see STRASSMAIER, *A.V.*, pp. 965 f., 1022, 1048. [Sm. 1803]
- Right-hand corner, $3\frac{3}{8}$ in. by $2\frac{3}{8}$ in.; (. +) traces of 2 + 12 (+) lines. Part of a religious text relating to the worship of the goddess *Istar*; it was probably written for an Assyrian king. [Sm. 1804]
- Fragment of the left half, $1\frac{1}{8}$ in. by $1\frac{1}{8}$ in.; 10 + lines in double-columns. Part of a list of names of stones. [Sm. 1805]
- Fragment out of the middle, $2\frac{3}{8}$ in. by $1\frac{1}{8}$ in.; traces of 4 + 12 + + lines in double-columns. Part of an explanatory list with glosses. Duplicate of K. 5; cf. *supra*, p. 2. This fragment probably belongs to the same tablet as K. 4352 (above, p. 623). For the text see JASTROW, *Zeits.*, 1889, p. 160; cf. also *ibidem*, p. 154; DELITZSCH, *Leant.*, 3rd edition, p. 4, note 1; and BEZOLD, *Lit.*, p. 325. [Sm. 1806]
- Fragment of the right half, $2\frac{1}{8}$ in. by $1\frac{1}{8}$ in.; 6 \pm 15 lines. Part of a prayer. [Sm. 1807]
- Fragment out of the middle, $2\frac{1}{4}$ in. by $1\frac{1}{4}$ in.; 12 + 10 \pm + lines (in double-columns). Part of an explanatory list arranged in groups according to the meanings of the Assyrian words. [Sm. 1808]

Lower half, $3\frac{1}{2}$ in. by $2\frac{1}{2}$ in.; 18 + 1 + 16 lines. Part of a letter to the king concerning public affairs. Mention is made of 𒌦 𒌦 𒌦 𒌦 .

[Sm. 1809]

Fragment out of the middle, $\frac{1}{2}$ in. by $\frac{1}{2}$ in.; 5 + (.....) lines.

Fragment of a religious text.

[Sm. 1810]

Fragment of the lower portion, 2 in. by $1\frac{1}{2}$ in.; 4 + 4 lines; Babylonian.

Part of a report of the class described above, p. 259 f., K. 1288.

[Sm. 1811]

Fragment of the left half, $\frac{1}{2}$ in. by $\frac{1}{8}$ in.; 6 + (.....) lines. Frag-

ment of a religious or mythological text.

[Sm. 1813]

Fragment out of the middle, $\frac{1}{2}$ in. by $\frac{1}{8}$ in.; 5 + lines. Frag-

ment of an incantation-text.

[Sm. 1814]

Fragment out of the middle, $\frac{1}{2}$ in. by $\frac{1}{2}$ in.; 6 + (.....) lines. Frag-

ment of an astrological (?) text.

[Sm. 1816]

Fragment of the right half, 1 in. by $\frac{1}{2}$ in.; \pm 8 lines. Part of a text

containing forecasts.

[Sm. 1817]

Fragment of the upper portion, $1\frac{1}{8}$ in. by $\frac{1}{2}$ in.; 7 + lines. Intro-

duction of a letter to the king.

[Sm. 1821]

Fragment out of the middle, $\frac{1}{2}$ in. by $\frac{1}{2}$ in.; 5 + (.....) lines. Frag-

ment of a religious text.

[Sm. 1823]

Fragment out of the middle, $\frac{1}{2}$ in. by $\frac{1}{8}$ in.; 6 \pm lines. Fragment of

an omen-text.

[Sm. 1826]

Fragment out of the middle, $1\frac{1}{8}$ in. by $\frac{1}{8}$ in.; \pm 8 lines; Babylonian.

Part of a letter.

[Sm. 1827]

Fragment out of the middle, $\frac{1}{2}$ in. by $\frac{1}{8}$ in.; + 4 + + lines.

Fragment of a text containing astrological forecasts for the various months.

[Sm. 1828]

Fragment of the left half, $\frac{1}{2}$ in. by $\frac{1}{2}$ in.; \pm 5 lines. Part of a letter

or report.

[Sm. 1829]

Fragment of the left half, $\frac{1}{2}$ in. by $\frac{1}{8}$ in.; + 7 lines; Babylonian.

Part of a letter (to the king) concerning public affairs. Mention is made of the king of the "Water-district" (𒌦 𒌦 𒌦 𒌦).

[Sm. 1831]

Fragment out of the middle, $\frac{1}{2}$ in. by $\frac{1}{2}$ in.; 7 + lines. Part of

a text containing prescriptions and directions for ceremonies to be used for the benefit of sick people.

[Sm. 1832]

Fragment out of the middle, $1\frac{1}{8}$ in. by $\frac{1}{2}$ in.; ± 7 lines. Part of a letter to the king. [Sm. 1833]

Fragment out of the middle, $\frac{2}{3}$ in. by $\frac{1}{2}$ in.; traces of 4 + 6 + + lines. Part of a text containing astrological forecasts taken from observations of the star 𐎶𐎵𐎶𐎵 𐎶𐎵 𐎶𐎵. [Sm. 1834]

Fragment out of the middle, 1 in. by $\frac{2}{3}$ in.; 4 + (.....) lines. Fragment of an incantation-text with an interlinear Assyrian version. [Sm. 1835]

Fragment out of the middle, $1\frac{1}{8}$ in. by $\frac{2}{16}$ in.; 5 \pm lines; Babylonian. Part of a letter. [Sm. 1836]

Fragment out of the middle, $\frac{2}{3}$ in. by $\frac{2}{16}$ in.; 4 + (.....) lines. Fragment of a text containing incantations, prayers and directions for ceremonies. [Sm. 1837]

Fragment out of the middle, $1\frac{1}{16}$ in. by $\frac{2}{3}$ in.; 4 \pm lines; Babylonian. Fragment of a text containing forecasts concerning the 𐎶𐎵* 𐎶𐎵, etc. [Sm. 1838]

Fragment out of the middle, $1\frac{1}{16}$ in. by $1\frac{1}{8}$ in.; 7 + (.....) lines. Part of a religious or mythological text. Mention is made of 𐎶𐎵 𐎶𐎵. [Sm. 1839]

Fragment out of the middle, $1\frac{2}{16}$ in. by $\frac{1}{2}$ in.; 5 + (.....) lines. Fragment of a list of names of deities. [Sm. 1842]

Fragment out of the middle, $1\frac{1}{8}$ in. by $\frac{2}{3}$ in.;, ± 4 lines; Babylonian. Part of a letter. [Sm. 1843]

Fragment out of the middle, $1\frac{1}{8}$ in. by $\frac{2}{3}$ in.; 6 + lines. Part of a letter or report (?). [Sm. 1844]

Fragment out of the middle, $\frac{2}{3}$ in. by $\frac{2}{3}$ in.; 7 + lines. Fragment of an incantation-text with an interlinear Assyrian version. [Sm. 1845]

Fragment out of the middle, $1\frac{1}{4}$ in. by $\frac{2}{3}$ in.; 9 + lines (in double-column). Part of a list of names of plants. [Sm. 1846]

Fragment out of the middle, $\frac{2}{3}$ in. by $\frac{1}{16}$ in.; 6 + (.....) lines. Babylonian. Fragment of a religious text. [Sm. 1850]

Fragment out of the middle, $1\frac{1}{8}$ in. by $\frac{1}{8}$ in.; 7 \pm lines. Part of a letter. [Sm. 1851]

- Fragment out of the middle, $\frac{1}{8}$ in. by $\frac{1}{8}$ in.; 5 + + + lines. Fragment of a text containing incantations and directions for ceremonies. [Sm. 1853]
- Fragment out of the middle, $\frac{3}{8}$ in. by $\frac{1}{2}$ in.; 4 + lines. Fragment of a religious text. [Sm. 1854]
- Fragment out of the middle, $\frac{1}{2}$ in. by $\frac{1}{2}$ in.; \pm 5 lines. Part of a letter. [Sm. 1855]
- Fragment out of the middle, $1\frac{1}{8}$ in. by $\frac{7}{8}$ in.; 10 + lines. Part of a historical inscription of an Assyrian king (?). [Sm. 1856]
- Fragment out of the middle, $\frac{1}{8}$ in. by $\frac{1}{8}$ in.; 7 + (. . . .) lines. Fragment of an astrological text. [Sm. 1857]
- Fragment out of the middle, $\frac{3}{8}$ in. by $\frac{7}{8}$ in.; (. . . . +) 9 + (+) lines. Part of an incantation-text with an interlinear Assyrian version. [Sm. 1861]
- Fragment out of the middle, 1 in. by $\frac{1}{8}$ in.; 6 + (. . . .) lines. Fragment of a religious (?) text. [Sm. 1862]
- Fragment out of the middle, $\frac{3}{8}$ in. by $\frac{1}{8}$ in.; (. . . . +) 6 + (+) lines; Babylonian. Fragment of an incantation-text belonging to the 3rd tablet of the Series $\text{E} \mid \rightarrow \text{E} \mid \text{E} \mid \text{E} \mid \text{E} \mid$. Duplicate of K. 2728 (see above, p. 470) + Sm. 1768 + Sm. 1776, Column II, lines 50 ff. This fragment probably belongs to the same tablet as K. 12916; cf. *supra*, p. 1275. [Sm. 1866]
- Fragment out of the middle, $\frac{1}{8}$ in. by $\frac{7}{8}$ in.; 4 + lines. Fragment of a text containing incantations and directions for ceremonies. [Sm. 1867]
- Fragment out of the middle, $1\frac{1}{8}$ in. by $\frac{7}{8}$ in.; 6 + lines. Part of an omen-text. [Sm. 1868 + Sm. 2187]
- Fragment out of the middle, $\frac{3}{8}$ in. by $\frac{1}{2}$ in.; traces of 3 \pm 4 lines; Babylonian. Fragment of a letter. [Sm. 1869]
- Right half, lower portion, $1\frac{7}{8}$ in. by $1\frac{1}{8}$ in.; 10 + 9 lines. Part of a letter concerning private affairs. Mention is made of the city of $\rightarrow \text{E} \mid \text{E} \mid \text{E} \mid$. [Sm. 1871]
- Fragment of the right half, 1 in. by $\frac{1}{8}$ in.; short ends of 3 + 8 lines. Part of a letter. [Sm. 1872]

Fragment out of the middle, $\frac{3}{8}$ in. by $\frac{7}{8}$ in.; 7 + (.) lines. Fragment of an astrological text. [Sm. 1873]

Portion out of the middle, $6\frac{1}{2}$ in. by $6\frac{1}{2}$ in.; 20 + 25 lines. Part of an inscription of Tiglathpileser I. containing an account of his campaigns in the lands of [𐎶 𐎶] 𐎶* 𐎶𐎶 𐎶𐎶, 𐎶 𐎶𐎶𐎶 𐎶 and 𐎶 𐎶𐎶 𐎶𐎶 𐎶, etc., and of certain building-operations.† [Sm. 1874]

Upper portion, left half, 2 in. by $1\frac{3}{8}$ in.; 11 + (.) lines. Part of a hymn, beginning:—

𐎶𐎶 𐎶𐎶𐎶 𐎶𐎶𐎶 𐎶𐎶𐎶 𐎶𐎶𐎶 𐎶𐎶𐎶 𐎶𐎶𐎶 𐎶𐎶𐎶
 𐎶𐎶 𐎶𐎶 𐎶𐎶 𐎶𐎶𐎶 𐎶𐎶𐎶 𐎶𐎶𐎶 𐎶𐎶𐎶 𐎶𐎶𐎶
 𐎶𐎶𐎶 𐎶𐎶𐎶 𐎶𐎶𐎶 𐎶𐎶𐎶 𐎶𐎶𐎶 𐎶𐎶𐎶 𐎶𐎶𐎶
 𐎶𐎶𐎶 𐎶𐎶𐎶𐎶 𐎶𐎶𐎶𐎶 𐎶𐎶𐎶𐎶 𐎶𐎶𐎶𐎶 𐎶𐎶𐎶𐎶
 𐎶𐎶𐎶𐎶 𐎶𐎶𐎶𐎶 𐎶𐎶𐎶𐎶 𐎶𐎶𐎶𐎶 𐎶𐎶𐎶𐎶 𐎶𐎶𐎶𐎶, etc. [Sm. 1875]

Right-hand corner, $1\frac{3}{8}$ in. by 1 in.; 8 + 3 + 7 lines. Part of a prayer written for an Assyrian king. Mention is made of the land of 𐎶𐎶𐎶𐎶 𐎶𐎶. [Sm. 1876]

Fragment out of the middle of a prismoid, $2\frac{3}{8}$ in. by $1\frac{1}{8}$ in.; 14 + lines. Part of an inscription of Assurbanipal concerning his war with the Elamite king [𐎶] 𐎶𐎶* 𐎶𐎶𐎶 𐎶. [Sm. 1879]

Fragment of the upper portion, $1\frac{3}{8}$ in. by $1\frac{1}{8}$ in.; 5 + 1 lines; Babylonian. Part of a report of the class described above, p. 259 f., K. 1288. [Sm. 1880]

Fragment out of the middle of a prismoid, $1\frac{3}{8}$ in. high, one side of the base at least $1\frac{3}{8}$ in.; 11 + 9 + lines. Part of an inscription of Assurbanipal. The text corresponds with that of K. 2732 (*see above*, p. 470), Column V, lines 29 ff., etc., parts of which it restores. [Sm. 1882]

Portion out of the middle of a prismoid, $3\frac{1}{8}$ in. high, one side of the base at least 2 in.; 20 + 9 + lines. Part of an inscription of an Assyrian king concerning his building-operations. [Sm. 1883]

Fragment out of the middle, $1\frac{3}{8}$ in. by $1\frac{3}{8}$ in.; 8 + (.) lines. Part of a historical inscription of an Assyrian king. [Sm. 1884]

Fragment of the right half, $1\frac{1}{8}$ in. by $1\frac{1}{8}$ in.; 9 + (.) lines. Part of a historical inscription of an Assyrian king, probably Assurbanipal, concerning a campaign in Elam. [Sm. 1885]

* Partly effaced.

† Cf. MEISSNER, *Zeits.*, 1894, pp. 101 ff.

Fragment out of the middle, 1½in. by 1½in.; 12 + (. . . .) lines.
Part of an omen-text. [Sm. 1886]

Portion out of the middle of a prismoid, 4in. high, one side of the base at least 2in.; 22 + 19 + lines. Part of an inscription of Assurbanipal. The text corresponds with that of K. 2732 (*see* above, p. 470), Column IV, lines 73 ff. and Column V, lines 74 ff., parts of which it restores. [Sm. 1887]

Portion out of the middle of a prismoid, 4 in. high, one side of the base at least $2\frac{1}{2}$ in.; 30 + 4 lines. Part of an inscription of Assurbanipal. The text corresponds with that of Rm. 1 (*q.v.*), Column V, lines 98 ff.; Column VI, lines 126 ff. [Sm. 1888]

Fragment out of the middle of a prismoid, $2\frac{7}{8}$ in. high, one side of the base at least $1\frac{7}{8}$ in.; 14 + 12 + lines. Part of an inscription of Tiglathpileser I. The text corresponds with that of K. 1621a (*see* above, p. 320), Column V, lines 87 ff.; Column VI, lines 83 ff.

[Sm. 1889]

Fragment out of the middle of a prismoid, 2½ in. by 2 in.; 13 + lines. Part of an inscription of Assurbanipal. The text corresponds with that of K. 2732 (*see* above, p. 470), Column III, lines 44 ff.

[Sm. 1890]

Fragment of the left half, 1½ in. by 1½ in.; 17 + lines. Part of a mythological legend. Mention is made of Babylon (𒍪𒌦𒍪) 𒌦𒍪 𒍪𒌦𒍪 𒍪𒌦𒍪 (𒍪) and the temple 𒍪𒍪𒍪𒍪 𒍪𒍪𒍪𒍪𒍪𒍪𒍪 𒍪𒍪𒍪 𒍪𒍪, etc. This fragment probably belongs to the same tablet as K. 6082; see above, p. 761.

[Sm. 1891]

Fragment of the right half, 2½ in. by 1½ in.; 15 + (. . . .) lines. Part of a historical inscription of an Assyrian king, probably Assurbanipal, concerning a campaign in Elam. Mention is made of the city of 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵. [Sm. 1892]

Left half, 2 $\frac{3}{8}$ in. by 1 $\frac{7}{8}$ in.; 8 + 7 lines. Part of an inscription of Sennacherib (). [Sm. 1893]

Part of a cylinder, $3\frac{3}{4}$ in. long, segmental arch $2\frac{1}{4}$ in., chord 2 in.; 13 lines.
 Part of an inscription of Sennacherib. Duplicate of 80-7-19,
 1 (*q.v.*), etc. Cf. SAYCE, *Hibb. Lect.*, p. 9, note 1. [Sm. 1894]

Right-hand corner, 3in. by 2in.; (....+) traces of 3 + 11 (+....) lines.
Part of a text containing prescriptions and directions for ceremonies to be used for the benefit of sick people. [Sm. 1895]

Fragment of the left half, $2\frac{1}{8}$ in. by $1\frac{1}{8}$ in.; $16 (+ \dots) \pm (\dots +)$ 12 lines. Part of an incantation-text. Cf. SAYOE, *Hibb. Lect.*, p. 467, note 2; and *Guide Kouy. Gall.* 1885, p. 157, No. 5. [Sm. 1896]

Fragment of the left half, $2\frac{1}{2}$ in. by $1\frac{3}{8}$ in.; $\dots + 19 +$ (left-hand edge) 1 lines; marginal number <. Part of a text containing forecasts. The lines begin with $\times \text{𐎶𐎵𐎶}$; cf. *supra*, p. 1243, K. 12448. [Sm. 1898]

Upper portion, right half, $3\frac{1}{2}$ in. by $2\frac{3}{8}$ in.; $21 + 8$ lines. Part of a text containing incantations, prayers and directions for ceremonies. One section ends with $\times \text{𐎶𐎵𐎶}$ 𐎶𐎵𐎶. A colophon-line reads:— $\times \text{𐎶𐎵𐎶}$ 𐎶𐎵𐎶 𐎶𐎵𐎶 𐎶𐎵𐎶 𐎶𐎵𐎶 𐎶𐎵𐎶 𐎶𐎵𐎶 𐎶𐎵𐎶. Cf. DELITZSCH, in BEZOLD'S *Lit.*, p. 325, and *W.B.*, p. 214. [Sm. 1899]

Left-hand corner, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; $4 + 9$ lines. Part of an omen-text, apparently belonging to a tablet of the Series $\times \text{𐎶𐎵𐎶}$ 𐎶𐎵𐎶; cf. *supra*, Vol. I, p. xxx. This fragment probably belongs to the same tablet as Sm. 1532; see above, p. 1493. [Sm. 1900]

Portion of the left half, $3\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; $19 + (\dots + \dots +)$ 18 lines; Babylonian. Part of a text containing incantations and directions for ceremonies. [Sm. 1901]

Fragment of the left half, $1\frac{5}{8}$ in. by $1\frac{1}{2}$ in.; $\dots + 5$ lines. Colophon of the 1st tablet of a Series of incantations, probably the Series 𐎶𐎵𐎶 𐎶𐎵𐎶 𐎶𐎵𐎶 𐎶𐎵𐎶 𐎶𐎵𐎶 𐎶𐎵𐎶 𐎶𐎵𐎶 𐎶𐎵𐎶. Of the catch-line only the beginning is visible:— $\times \text{𐎶𐎵𐎶}$ * 𐎶𐎵𐎶 𐎶𐎵𐎶 * 𐎶𐎵𐎶 * 𐎶𐎵𐎶. [Sm. 1902]

Right half, lower portion of reverse, $3\frac{1}{2}$ in. by 3 in.; $\dots \pm 16$ lines. Part of an inscription of an Assyrian king. Mention is made of the goddess $\times \text{𐎶𐎵𐎶}$ * 𐎶𐎵𐎶 𐎶𐎵𐎶 𐎶𐎵𐎶 𐎶𐎵𐎶 𐎶𐎵𐎶 𐎶𐎵𐎶. [Sm. 1903]

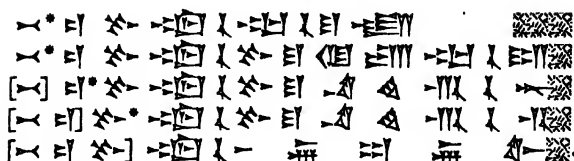
Lower half, 5 in. by $3\frac{1}{8}$ in.; $27 + 25$ lines. Forecasts concerning the 𐎶𐎵𐎶, etc. [Sm. 1904]

Fragment out of the middle, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; $10 + \dots (\dots)$ lines. Part of a text containing astrological forecasts. [Sm. 1905]

Fragment of the left half, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; $\dots \pm 12$ lines. Omens derived from the length and condition of the tongue of a new-born child. *E.g.*, lines 2 ff. read:—

𐎶𐎵𐎶 𐎶𐎵𐎶 𐎶𐎵𐎶 𐎶𐎵𐎶 𐎶𐎵𐎶 𐎶𐎵𐎶 𐎶𐎵𐎶 𐎶𐎵𐎶
𐎶𐎵𐎶 𐎶𐎵𐎶 𐎶𐎵𐎶 𐎶𐎵𐎶 𐎶𐎵𐎶 𐎶𐎵𐎶 𐎶𐎵𐎶 𐎶𐎵𐎶
𐎶𐎵𐎶 𐎶𐎵𐎶 𐎶𐎵𐎶 𐎶𐎵𐎶 𐎶𐎵𐎶 𐎶𐎵𐎶 𐎶𐎵𐎶 𐎶𐎵𐎶

* Partly effaced.



This text appears to belong to a tablet of the Series $\times \text{E} \text{A}$; see above, p. 597, K. 4126; cf. also p. 572, K. 3867, and Vol. I, p. xxx.

[Sm. 1906]

Fragment of the right half, 3in. by 2in.; $(\dots +) \dots \pm 11 (+ \dots)$ lines. Part of a text containing astrological forecasts taken from observations of various stars, etc. *E.g.*, lines 5 ff. read:—



Cf. SAYCE, *Bab. Lit.*, p. 84.

[Sm. 1907]

Fragment out of the middle, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; $11 + \dots$ lines. Part of a text containing omens concerning houses and incidents that may happen to men and women.

[Sm. 1909]

Portion of the left half, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; $\dots + 14 +$ (left-hand edge) 1 lines. Part of a letter to the king concerning public affairs. Mention is made of $\text{Y} \text{A} \text{B}$ * and the cities of Babylon ($\text{B} \text{A} \text{B}$ B $\text{A} \text{B}$ B $\text{A} \text{B}$) and $\text{B} \text{A} \text{B}$ B $\text{A} \text{B}$ B $\text{A} \text{B}$ *, etc.

[Sm. 1910]

Fragment out of the middle, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; $13 + \dots$ lines. Part of an incantation-text.

[Sm. 1911]

Fragment out of the middle, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; $8 + \dots$ lines. Part of a religious text.

[Sm. 1912]

Fragment out of the middle, $\frac{1}{2}$ in. by $\frac{1}{2}$ in.; $8 + \dots$ lines. Fragment of an omen-text concerning houses, etc.

[Sm. 1913]

Fragment of the left half, 2in. by $1\frac{1}{2}$ in.; $\dots + (\dots + \dots +) 4$ lines. Colophon of an incantation-text belonging to the 4th tablet of the Series $\text{E} \text{A}$ * [$\text{E} \text{A}$ $\text{E} \text{A}$]. Duplicate of K. 2454; see above, p. 445 and note †.

[Sm. 1914]

* Partly effaced.

Left half, lower portion, $1\frac{1}{2}$ in. by $1\frac{1}{8}$ in.; 8 + 1 + 8 lines; Babylonian. Part of a letter to the king concerning military affairs. Mention is made of 𐎶 𐎶𐎵 𐎶𐎶 𐎶𐎶 [𐎶𐎶𐎶] and of Babylon (𐎶𐎶𐎶𐎶 𐎶𐎶𐎶).

[Sm. 1915]

Portion of the right half, $3\frac{1}{2}$ in. by $2\frac{1}{2}$ in.; 19 + 12 lines. Part of a text containing astrological forecasts taken from observations of the moon and various stars; they partly relate to public affairs. This fragment probably belongs to a tablet of the great astrological work 𐎶 𐎶𐎵 𐎶𐎶𐎶 𐎶𐎶𐎶.

[Sm. 1916]

Fragment out of the middle, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; 4 + (.....) lines. Fragment of a religious text.

[Sm. 1917]

Fragment of the right half, 2 in. by $1\frac{1}{2}$ in.; 9 ± lines. Part of a religious or mythological text.

[Sm. 1918]

Upper portion, $2\frac{1}{2}$ in. by $1\frac{1}{8}$ in.; 11 + traces of 3 lines; Babylonian. Part of a letter to the king from 𐎶 𐎶𐎵 𐎶𐎶 𐎶𐎶 [𐎶𐎶].

[Sm. 1919]

Left-hand corner, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; 8 + lines (in double-columns). Part of a list of names of plants, etc.

[Sm. 1920]

Left-hand corner, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; 5 + 3 + 8 lines. Part of a list of persons and their properties. Sums total are added by the scribe.

[Sm. 1921]

Fragment out of the middle, $\frac{3}{4}$ in. by $\frac{1}{4}$ in.; 6 + (.....) lines. Fragment of an astrological (?) text.

[Sm. 1922]

Fragment of the left half, $2\frac{1}{2}$ in. by $1\frac{1}{8}$ in.; 16 + (.....) lines. Part of an incantation-text.

[Sm. 1923]

Fragment of the upper portion, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; 11 + 5 lines. Part of an omen-text concerning houses, etc. Of the catch-line only the middle part is visible: — 𐎶𐎶𐎶𐎶 𐎶𐎶 𐎶𐎶𐎶 𐎶𐎶 𐎶𐎶 𐎶𐎶𐎶𐎶.

[Sm. 1924]

Right-hand corner, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; 13 + 13 lines; Babylonian. Copy of a text containing astrological forecasts taken from observations of various stars (𐎶𐎶 𐎶𐎶𐎶 𐎶𐎶 𐎶𐎶𐎶, 𐎶𐎶 𐎶𐎶𐎶, 𐎶𐎶 𐎶𐎶𐎶, etc.); they partly relate to public affairs. This fragment probably belongs to a tablet of the great astrological work 𐎶 𐎶𐎵 𐎶𐎶𐎶 𐎶𐎶𐎶.

[Sm. 1925]

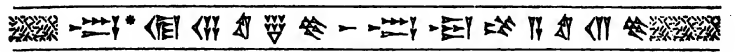

Fragment out of the middle, $1\frac{1}{8}$ in. by $1\frac{1}{2}$ in.; 12 + lines. Omens derived from births.

[Sm. 1927]

* Attempted restoration after K. 5264; see above, p. 702.

† Partly effaced; cf. *supra*, p. 721, note *.

According to the colophon, it forms the 1st tablet of the Series 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵 . The catch-line and a preceding colophon-line read:—


[𐎶𐎵𐎶𐎵] 𐎶𐎵𐎶𐎵 — 𐎶𐎵𐎶𐎵 𐎶𐎵 𐎶𐎵𐎶𐎵 [𐎶𐎵𐎶𐎵 ?] 
[Sm. 1939]

Portions, 2in. by $1\frac{1}{8}$ in.; 14 + traces of 4 lines. Part of a letter to the king from 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵. Cf. DELITZSCH, *W.B.*, p. 161. [Sm. 1940]

Fragment out of the middle, $2\frac{2}{8}$ in. by $1\frac{5}{8}$ in.; 10 + 9 + + lines. Part of a text containing forecasts concerning the 𐎶𐎵𐎶𐎵, etc. [Sm. 1941]

Portions, $2\frac{1}{8}$ in. by $1\frac{1}{8}$ in.; 8 + 3 lines. Letter from the king (𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵) to 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵 concerning 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵. [Sm. 1942]

Upper portion, left half, $2\frac{3}{8}$ in. by 2in.; 11 + (..... + +) 12 lines. Part of an incantation-text with an interlinear Assyrian version. For a duplicate *see* above, p. 1009, K. 9406, and for a parallel text p. 505, K. 3126. [Sm. 1943]

Portion of the left half, $2\frac{3}{8}$ in. by $2\frac{5}{8}$ in.; 21 + 2 lines. Omens derived from observations of a fire or light. The sentences begin with 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵. Of the catch-line only the beginning is visible:—





𐎶𐎵𐎶𐎵 — 𐎶𐎵𐎶𐎵 .

This fragment may belong to a tablet of the Series 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵. [Sm. 1944]

Portion out of the middle, $3\frac{1}{8}$ in. by $2\frac{5}{8}$ in.; $18 \pm$ lines. Part of an omen-text concerning houses and incidents that may happen to men. [Sm. 1945]

Fragment of the left half, 2in. by $1\frac{1}{4}$ in.; 14 + (.....) lines. Part of a text containing astrological forecasts taken from observations of the sun and certain stars. [Sm. 1946]

Lower half, $2\frac{1}{8}$ in. by $2\frac{1}{8}$ in.; 14 + 13 lines; Babylonian. Part of a text containing prescriptions and directions for ceremonies to be used for the benefit of sick people. *E.g.*, Section III of obverse (lines 9 ff.) reads:—

𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵 
𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵 
𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵 
𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵 

[Sm. 1947]

Fragment out of the middle, $1\frac{3}{8}$ in. by $1\frac{3}{8}$ in.; \pm 8 lines; Babylonian.

Part of a text containing astrological forecasts. This fragment may belong to a tablet of the great astrological work 𐎶 𐎶 𐎶 𐎶 𐎶 .

[Sm. 1963]

Fragment out of the middle, $1\frac{3}{8}$ in. by $1\frac{1}{2}$ in.; 7 + (.....) lines. Part of a religious or mythological text.

[Sm. 1965]

Fragment of the upper portion of reverse, $1\frac{1}{2}$ in. by 1 in.; 3 + (.....) lines. Fragment of a religious text.

[Sm. 1966]

Fragment out of the middle, $1\frac{3}{8}$ in. by $1\frac{1}{8}$ in.; 6 + lines. Part of an incantation-text.

[Sm. 1968]

Fragment out of the middle, 1 in. by $1\frac{1}{8}$ in.; 6 + lines. Part of a letter to the king.

[Sm. 1969]

Fragment out of the middle, $1\frac{1}{8}$ in. by $\frac{3}{4}$ in.; 8 + (.....) lines. Part of a religious text.

[Sm. 1970]

Fragment out of the middle, 1 in. by $\frac{3}{4}$ in.; 6 + lines. Part of a text containing prescriptions and directions for ceremonies to be used for the benefit of sick people.

[Sm. 1971]

Left-hand corner, $1\frac{3}{8}$ in. by $1\frac{1}{8}$ in.; 9 + (.....) lines. Part of an incantation-text with an interlinear Assyrian version.

[Sm. 1973]

Nearly complete, $2\frac{3}{8}$ in. by $1\frac{1}{2}$ in.; 7 + 8 lines. Astrological report from $[\text{𐎶 𐎶} \text{ 𐎶}^* \text{ 𐎶 𐎶} \text{ 𐎶} \text{ 𐎶}]$, partly relating to public affairs. Referring to line 3 of obverse interlinear glosses are added by the scribe.

[Sm. 1974]

Upper half, $1\frac{3}{8}$ in. by $1\frac{1}{2}$ in.; 9 + 10 + 1 + (left-hand edge) 2 lines; Babylonian. Part of an address to the king from $[\text{𐎶 𐎶 𐎶 𐎶 𐎶} \text{ 𐎶} \text{ 𐎶} \text{ 𐎶} \text{ 𐎶}]$ concerning public affairs. Mention is made of $[\text{𐎶 𐎶} \text{ 𐎶} \text{ 𐎶} \text{ 𐎶} \text{ 𐎶}]$.

[Sm. 1975]

Fragment of the lower portion, $1\frac{1}{8}$ in. by $1\frac{1}{8}$ in.; 6 + 3 lines; Babylonian. Part of a text containing astrological forecasts taken from observations of the clouds and wind, etc. This fragment may belong to a tablet of the great astrological work 𐎶 𐎶 𐎶 𐎶 𐎶 .

[Sm. 1976]

Fragment out of the middle, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; 11 + (.....) lines. Part of an inscription of an Assyrian king.

[Sm. 1977]

Fragment of the lower portion of reverse, 3 in. by $2\frac{3}{8}$ in.; (..... +) + + 18 + (+.....) lines. Part of an incantation-text with an interlinear Assyrian version.

[Sm. 1978]

Fragment out of the middle, $1\frac{1}{2}$ in. by $\frac{3}{4}$ in., 13 + lines; Babylonian. Part of a text containing astrological forecasts taken from observations of the moon and various stars. [Sm. 1996]

Fragment out of the middle, $\frac{3}{4}$ in. by $\frac{3}{4}$ in.; 5 + (.....) lines; Babylonian. Fragment of a religious text. [Sm. 1997]


Fragment of the left half, $1\frac{1}{2}$ in. by $\frac{3}{4}$ in.; 7 + (.....) lines. Fragment of an omen-text. [Sm. 1998]

Fragment out of the middle, $1\frac{1}{2}$ in. by 1 in.; 9 + lines. Part of a text containing astrological forecasts taken from observations of the clouds and wind, etc. [Sm. 1999]

Right half, $3\frac{3}{4}$ in. by $2\frac{1}{2}$ in.; 15 + 13 lines; Babylonian. Part of a report concerning public affairs, of the class described above, p. 259 f., K. 1288. Mention is made of 𐎶 𐎠 𐎶𐎵 𐎶𐎵 𐎶𐎵 and of the 𐎶 𐎠 𐎶𐎵 𐎶𐎵 and 𐎶 𐎠 𐎶𐎵 𐎶𐎵 , etc. For the text see KNUDTZON, *Assyr. Gebete an den Sonnengott*, Vol. I, p. 4, No. 8, and for a transliteration and explanation *ibid.*, Vol. II, pp. 85 ff. Cf. also JENSEN, in BEZOLD's *Lit.*, p. 325; and HALÉVY, *Revue des études juives*, Vol. XVII, p. 19. [Sm. 2002]

Fragment of the right half, $2\frac{1}{2}$ in. by $2\frac{1}{4}$ in.; (.....) + 18 lines. Part of a historical inscription, probably of Assurbanipal. [Sm. 2003]

Upper portion of reverse, $3\frac{1}{2}$ in. by $2\frac{1}{2}$ in.; + 17 + short ends of 2 (+) lines. Part of a text containing regulations for making offerings. *E.g.*, lines 1 ff. read:—

$\text{𐎶 𐎠 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵}$ 

$\text{𐎶 𐎠 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵}$
 $\text{𐎶 𐎠 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵}$
 $\text{𐎶 𐎠 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵}$
 $\text{𐎶 𐎠 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵}$, etc.

[Sm. 2004]

Fragment of the upper portion, $5\frac{1}{2}$ in. by $2\frac{1}{4}$ in.; 8 + 9 + 2 lines. Babylonian. Part of a report of the class described above, p. 259 f., K. 1288. Mention is made of Esarhaddon (𐎶 𐎠 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵), [𐎶 𐎠 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵]* 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 , 𐎶 𐎠 𐎶𐎵 𐎶𐎵 (var. 𐎶 𐎠 𐎶𐎵 𐎶𐎵) 𐎶 𐎠 𐎶𐎵 𐎶𐎵 , 𐎶 𐎠 𐎶𐎵 𐎶𐎵 , the land of *Assur* (𐎶 𐎠 𐎶𐎵 𐎶𐎵) and the city of 𐎶 𐎠 𐎶𐎵 𐎶𐎵

* Cf. *supra*, p. 1171, K. 11502, etc.

† Partly effaced.

Fragment of the upper portion of a prismoid, $1\frac{1}{2}$ in. high, one side of the base at least $1\frac{1}{2}$ in.; 9 + 11 + lines. Part of an inscription of Sargon II., similar to those mentioned above, pp. 328, 665, KK. 1668a, 4818. The text is published by WINCKLER, *Sargon*, Vol. II, plate 45, b. [Sm. 2021]

Fragment out of the middle of a prismoid, $2\frac{1}{2}$ in. high, one side of the base at least $1\frac{1}{2}$ in.; 10 + 15 + lines. Part of an inscription of Sargon II., similar to that of the preceding number. The text is published by WINCKLER, *Sargon*, Vol. II, plate 45, b. [Sm. 2022]

Fragment out of the middle of a prismoid, 3 in. high, one side of the base at least $1\frac{1}{2}$ in.; 14 + 17 + lines. Part of an inscription of Assurbanipal, corresponding with Rm. 1 (*see* below, p. 1570), Column II, lines 113 ff.; Column III, lines 97 ff. [Sm. 2023]

Fragment of the lower portion of a prismoid, $3\frac{1}{2}$ in. high, one side of the base at least 2 in.; + 10 (+) lines. Part of an inscription of Assurbanipal, corresponding with Rm. 1 (*see* below, p. 1570), Column X, lines 18 ff. [Sm. 2024]

Portion of a clay-dish, arc 5 in., chord $4\frac{1}{2}$ in.; on the convex side 4 lines. Part of an inscription of an Assyrian king; *cf.* line 1:—



[Sm. 2025]

Fragment out of the middle of a prismoid, $2\frac{3}{4}$ in. high, one side of the base at least $1\frac{1}{2}$ in.; 18 + 20 + lines. Part of an inscription of Assurbanipal, corresponding with Rm. 1, (*see* below, p. 1570), Column I, lines 74 ff.; Column II, lines 32 ff. [Sm. 2026]

Fragment out of the middle, $1\frac{1}{2}$ in. by $1\frac{3}{4}$ in.; 10 + lines. Part of an inscription of Assurbanipal, corresponding with Rm. 1 (*see* below, p. 1570), Column III, lines 14 ff. [Sm. 2028]

Fragment out of the middle, $1\frac{1}{2}$ in. by $1\frac{3}{4}$ in.; 11 + lines. Part of an inscription of Sennacherib. The text corresponds with Senn. Pr., Column II, lines 59 ff. [Sm. 2029]

Portion of the right half, 4 in. by $1\frac{1}{2}$ in.; 13 + 25 + (right-hand edge) 6 lines. Part of a religious text with an interlinear Assyrian version. *Cf.* BEZOLD, *Zeits.*, 1889, p. 436. [Sm. 2030 + 81-7-27, 231]

Fragment out of the middle of a prismoid, $3\frac{1}{2}$ in. high, one side of the base at least $2\frac{3}{4}$ in.; 12 + 21 + lines. Part of an inscription of Assurbanipal, corresponding with Rm. 1 (*see* below, p. 1570), Column II, lines 30 ff.; Column III, lines 1 ff. [Sm. 2031]

Fragment out of the middle, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; 6 + (.) lines. Part of an incantation-text. [Sm. 2042]

Fragment out of the middle, $1\frac{3}{4}$ in. by $1\frac{1}{4}$ in.; 10 + (.) lines. Part of a historical inscription of an Assyrian king. [Sm. 2044]

Fragment of the lower portion, $1\frac{1}{2}$ in. by $1\frac{3}{8}$ in.; + 3 lines. Colophon of an astrological (?) text, containing a double-date (B.C. 707); cf. G. SMITH, *Ep. C.*, p. 87. [Sm. 2045]

Fragment out of the middle, $1\frac{5}{8}$ in. by $\frac{3}{4}$ in.; 9 + lines. Part of a letter, or report, concerning public affairs. [Sm. 2047]

Fragment out of the middle of a prismoid, $2\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; 13 + lines. Part of an inscription of Assurbanipal, corresponding with Rm. 1 (*see below*, p. 1570), Column III, lines 97 ff. [Sm 2048]

Fragment out of the middle of a prismoid, 2 in. high, one side of the base at least $1\frac{3}{8}$ in.; 11 + 15 + lines. Part of an inscription of Sargon II., similar to those mentioned above, pp. 328, 665, KK. 1668a, 4818. Cf. BEZOLD, *Zeits.*, 1889, p. 411, note 1. [Sm. 2049]

Fragment out of the middle, $1\frac{5}{8}$ in. high, one side of the base at least $\frac{1}{2}$ in.; 6 + 4 + lines. Fragment of an inscription of Sargon II., similar to that of the preceding number. The text is published by WINCKLER, *Sargon*, Vol. II, plate 46, a. [Sm. 2050]

Fragment out of the middle, 1 in. by $1\frac{5}{8}$ in.; 6 + lines. Fragment of an inscription of an Assyrian king. [Sm. 2051]

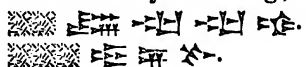
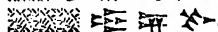
Upper portion, $5\frac{1}{4}$ in. by $4\frac{1}{2}$ in.; 14 + 44 + 35 + 8 lines in double-columns. Part of a list of Assyrian words with similar meanings. For a duplicate *see above*, p. 392, K. 2040, and for a similar text p. 955, K. 8720; cf. also pp. 644, 1459, K. 4587 and Sm. 1051. Extracts from the text are quoted by DELITZSCH, *Zeits.*, 1885, p. 339; *W.B.*, pp. 152, 361; and *Assyrisches Handwörterbuch* (Leipzig, 1894), pp. 82, 124, 177, 203, 206, 207, 210, 225, 228; *see also* MEISSNER, *Zeits.*, 1894, p. 274, note 1. [Sm. 2052 + D.T. 76 + D.T. 117]

Fragment out of the middle of a prismoid, $2\frac{3}{8}$ in. high, one side of the base at least $1\frac{1}{2}$ in.; 8 + 12 + lines. Part of an inscription of Assurbanipal. The text of Column b corresponds with that of Rm. 1 (*see below*, p. 1570), Column I, lines 2 ff. [Sm. 2053]

Portion of the right half, $2\frac{3}{4}$ in. by $2\frac{1}{2}$ in.; 20 + lines. Part of a hymn with an interlinear Assyrian version. Extracts from the text are quoted by SAYCE, *Hibb. Lect.*, p. 534, note 6. [Sm. 2054]

- Fragment of the left half, $1\frac{1}{8}$ in. by $\frac{3}{4}$ in.; 7 + (.....) lines. Part of a text containing forecasts. [Sm. 2055]
- Fragment of the lower portion, $1\frac{1}{4}$ in. by $1\frac{3}{4}$ in.; (..... +) 2 + 11 (+.....) lines; Babylonian. Part of a text containing directions for the performance of ceremonies and rites. [Sm. 2056]
- Fragment out of the middle, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; 12 + lines; Babylonian. Part of an incantation-text with an interlinear Assyrian version. Cf. BEZOLD, *Lit.*, p. 326. [Sm. 2057]
- Fragment of the lower portion, $1\frac{1}{2}$ in. by $1\frac{3}{8}$ in.; 6 + lines. Part of a text containing prescriptions and directions for ceremonies to be used for the benefit of sick people. [Sm. 2058]
- Fragment of the right half, $1\frac{3}{8}$ in. by $\frac{7}{8}$ in.; \pm 7 lines. Omens concerning houses, etc. [Sm. 2059]
- Fragment of the left half, $1\frac{1}{8}$ in. by $\frac{5}{8}$ in.; 9 + lines. Beginning of a letter to the king. [Sm. 2060]
- Fragment out of the middle, $1\frac{7}{8}$ in. by $1\frac{1}{2}$ in.; 5 + lines. Part of a text containing prescriptions and directions for ceremonies to be used for the benefit of sick people. [Sm. 2061]
- Fragment of the lower portion of reverse, $1\frac{7}{8}$ in. by $\frac{3}{4}$ in.; + 4 lines. Colophon of a religious text. [Sm. 2063]
- Fragment of the lower portion, $1\frac{1}{2}$ in. by $\frac{3}{8}$ in.; 5 + traces of 2 + + lines. Part of a text containing prescriptions and directions for ceremonies to be used for the benefit of sick people. [Sm. 2064]
- Portion out of the middle, $1\frac{7}{8}$ in. by $\frac{5}{8}$ in.; \pm 11 lines; Babylonian. Part of a letter concerning public affairs. [Sm. 2065]
- Fragment out of the middle, $1\frac{1}{2}$ in. by $1\frac{5}{8}$ in.; 10 + (.....) lines. Part of a text containing incantations, prayers and directions for ceremonies. [Sm. 2066]
- Fragment out of the middle, $1\frac{7}{8}$ in. by $1\frac{3}{8}$ in.; 9 + lines. Part of a text containing astrological forecasts; they partly relate to public affairs. [Sm. 2067]
- Fragment of the lower portion, $1\frac{1}{4}$ in. by 1 in.; 10 + (.....) lines. Part of an incantation-text with an interlinear Assyrian version. [Sm. 2068]
- Fragment out of the middle, $1\frac{1}{2}$ in. by $1\frac{1}{8}$ in.; 10 + (.....) lines; Babylonian. Part of a religious text. [Sm. 2069]

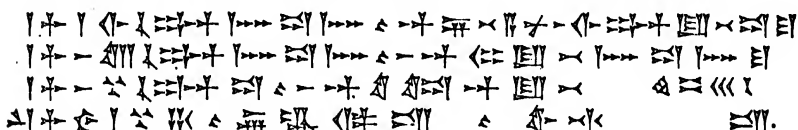
Portion of the right half, $2\frac{1}{2}$ in. by 2 in.; 13 + 12 lines. Part of a hymn to the Sun-god, with an interlinear Assyrian version, probably to be recited by the king; cf. the colophon-line, reverse, line 5:—

. Of the catch-line only the end is visible:
. [Sm. 2070]



Fragment of the lower portion, $1\frac{7}{16}$ in. by $\frac{1}{2}$ in.; 5 + lines. Part of a letter to the king. [Sm. 2071]

Fragment of the right half, $1\frac{3}{8}$ in. by $\frac{1}{4}$ in.; 11 + lines. Part of an omen-text. [Sm. 2072]






Upper portion, right half, $3\frac{5}{8}$ in. by $1\frac{1}{2}$ in.; 7 + 13 + 10 + lines. Copy of a text containing astrological forecasts taken from observations of the sun and various stars. *E.g.*, lines 1 ff. of Column II read:—







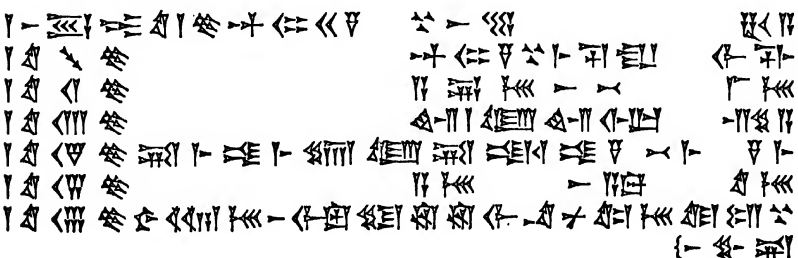
[Sm. 2074]

Upper portion, right half, $2\frac{1}{2}$ in. by $2\frac{1}{8}$ in.; 11 + 1 lines. Part of a text containing forecasts concerning the  , etc. [Sm. 2075]






















Portion of the right half, $3\frac{1}{2}$ in. by 2 in.; 25 + lines. Astrological forecasts concerning eclipses, etc. [Sm. 2076]

Right half, $2\frac{3}{16}$ in. by $1\frac{1}{16}$ in.; 6 + 1 + 4 lines. Part of a letter, or report, concerning certain men from Egypt (    ). [Sm. 2077]

Lower half, $3\frac{1}{2}$ in. by $3\frac{1}{2}$ in.; 30 + 28 lines; Babylonian. Part of a text containing astrological forecasts concerning eclipses of the sun, etc.; they partly relate to public affairs, and appear to belong to a tablet of the great astrological work    . *E.g.*, Section II of obverse (lines 10 ff.) reads:—



Fragment of the upper portion, $1\frac{5}{8}$ in. by $1\frac{1}{4}$ in.; 12 + 2 lines. Part of an astrological text. The colophon contains part of a double date:—

 (1-11)*  7                   

Fragment out of the middle, $2\frac{3}{8}$ in. by $\frac{1}{8}$ in.; 12 + (.) lines.

Part of an inscription of an Assyrian king concerning building operations. Mention is made of the city of Borsippa (𒂍𒅗𒂍 * 𒂍𒅗𒂍 𒂍𒅗𒂍). [Sm. 2101]

Fragment of the right half, $1\frac{1}{2}$ in. by $1\frac{3}{8}$ in.; + 2 lines. Colophon of an astrological (?) text. It appears to contain part of a double-date (B.C. 712?). [Sm. 2102]

Fragment out of the middle of a prismoid, $2\frac{3}{8}$ in. high, one side of the base at least $1\frac{3}{8}$ in.; 4 + 11 + lines. Part of a historical inscription of an Assyrian king, probably Assurbanipal.

[Sm. 2103 + Sm. 2109]

Fragment out of the middle of a prismoid, $1\frac{3}{8}$ in. by 1 in.; 7 + lines. Part of an inscription of Assurbanipal, corresponding with Rm. 1 (see below, p. 1570), Column VII, lines 101 ff. [Sm. 2104]

Fragment out of the middle, $1\frac{3}{8}$ in. by $1\frac{1}{8}$ in.; 8 + (.) lines. Part of a religious text. [Sm. 2105]

Right half, upper portion, $2\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; + 10 + 9 + lines.

Part of an agreement between the Assyrian and Babylonian governments, drawn up to settle controversies concerning the limits of their respective territories. It is generally known as the "Synchronous History." Duplicate of K. 4401 a (see above, p. 628), Column I, lines 24 ff. For the text see WINCKLER, *Untersuchungen*, p. 152; cf. also *ibidem*, p. 25, note 4; in SCHRADER'S *Bibliothek*, Vol. I, p. 200; and *Ein Beitrag zur Geschichte der Assyriologie in Deutschland* (Leipzig, 1894), pp. 25, 41 f.; SCHEIL, *Inscription assyrienne archaïque de Šamši-Rammân IV* (Paris, 1889), p. 55; and WILCKEN, *Z.D.M.G.*, Vol. XLVII, p. 481, note 2.


[Sm. 2106]

Fragment out of the middle of a prismoid, $1\frac{1}{2}$ in. high, one side of the base at least $1\frac{1}{2}$ in.; 8 + lines. Part of an inscription of Assurbanipal, corresponding with K. 2732 (see above, p. 470), Column III, lines 20 ff. [Sm. 2107]

Fragment of the right half, $2\frac{3}{8}$ in. by $1\frac{1}{2}$ in.; ± 12 lines. Part of a prayer. [Sm. 2108]

Fragment out of the middle of a prismoid, $1\frac{5}{8}$ in. high, one side of the base at least $1\frac{1}{8}$ in.; 6 + 6 + lines. Part of an inscription of Assurbanipal, corresponding with Rm. 1 (see below, p. 1570), Column I, lines 33 ff.; Column II, lines 11 ff. [Sm. 2110]

Portion of a cylinder, $2\frac{1}{8}$ in. long, arc $2\frac{1}{2}$ in., chord $2\frac{1}{2}$ in.; 17 lines. Part of an inscription of Sennacherib, corresponding with Senn. Pr., Column II, lines 17 ff. [Sm. 2123]

Upper portion, left half, $2\frac{1}{8}$ in. by $2\frac{1}{8}$ in.; 21 + 5 lines. Part of an inscription of Assurbanipal, relating his Egyptian campaigns, *etc.* Duplicate of K. 228 (*see* above, p. 60) and K. 2675 (p. 465). The colophon reads:—, which appears to indicate that this text is a draft of an inscription on a royal chariot. [Sm. 2124]

Portion of a clay-dish, arc $3\frac{3}{8}$ in., chord 3 in.; 10 lines in archaic characters. Part of an inscription of an ancient Babylonian or Assyrian king. [Sm. 2125]


Fragment of the left half, 2 in. by $1\frac{1}{2}$ in.; 13 + (. . . .) lines. Part of a religious text. [Sm. 2126]

Fragment out of the middle of a prismoid, $2\frac{3}{4}$ in. high, one side of the base at least $1\frac{1}{2}$ in.; 15 + 10 + lines. Part of an inscription of Assurbanipal. The text of Column *b* corresponds with that of Rm. 1 (*see* below, p. 1570), Column II, lines 24 ff. [Sm. 2127]

Fragment of the right half, $1\frac{1}{8}$ in. by 1 in.; 9 + (. . . .) lines. Part of a religious or mythological text. [Sm. 2128]

Fragment out of the middle, $1\frac{1}{2}$ in. by $1\frac{1}{8}$ in.; 10 + traces of 4 + lines. Part of a religious or mythological text. [Sm. 2130]

Fragment out of the middle, $1\frac{1}{2}$ in. by $1\frac{1}{8}$ in.; 12 + (. . . .) lines. Part of a religious text. [Sm. 2131]

Fragment of the left half, $3\frac{3}{8}$ in. by $3\frac{1}{8}$ in.; 11 + + + + 11 lines. Part of a mythological legend belonging to a tablet of the Series ; duplicate of K. 3588; *see* above, p. 546. For the text *see* HAUPT, *Nimr.*, p. 55 f., No. 27; *cf.* also *N.G.G.* 1883, p. 106, note 3; and *Beitr.*, Vol. I, pp. 115, 151. [Sm. 2132]

Fragment out of the middle, $1\frac{1}{8}$ in. by $1\frac{3}{16}$ in.; 4 + (. . . .) lines. Fragment of a historical (?) inscription. [Sm. 2134]

Portion out of the middle, $2\frac{1}{2}$ in. by $2\frac{3}{16}$ in.; 24 ± lines. Part of a text containing incantations and prayers. [Sm. 2135]

Fragment of the upper portion of one side, $1\frac{3}{16}$ in. by 1 in.; ± 6 lines. Part of a religious text. [Sm. 2136]

Fragment out of the middle, 1 in. by 1 in.; 4 + 8 + lines.

Fragment of a list of the titles of certain literary compositions (?).

[Sm. 2137]

Fragment out of the middle, $\frac{3}{4}$ in. by $\frac{3}{4}$ in.; 6 + (.....) lines. Fragment of an omen (?) text.

[Sm. 2138]

Fragment out of the middle, $1\frac{1}{16}$ in. by $\frac{3}{4}$ in.; 7 + (.....) lines.

Fragment of a religious (?) text.

[Sm. 2139]

Fragment out of the middle, $\frac{3}{4}$ in. by $\frac{3}{4}$ in.; 6 + 3 + + lines.

Fragment of a mythological or religious text.

[Sm. 2140]

Fragment of the upper portion of one side, $1\frac{7}{16}$ in. by $\frac{1}{2}$ in.; 6 + (.....) lines.

Fragment of an incantation (?) text.

[Sm. 2141]

Fragment out of the middle, $1\frac{1}{4}$ in. by $1\frac{1}{8}$ in.; + 8 + + lines. Part of a religious (?) text.

[Sm. 2142]

Right half, lower portion, $2\frac{5}{16}$ in. by 2 in.; (..... +) 12 + 13 (+) lines. Part of a religious text, including directions for the performance of ceremonies, etc.

[Sm. 2143]

Nearly complete, $2\frac{3}{4}$ in. by 1 in.; 6 + 3 + 6 + 2 + (left-hand edge) 5 lines in cuneiform characters which seem to be identical with those of the Second Column of the trilingual inscriptions of Darius and other Akhaemenian kings. Contents unknown. Cf. *supra*, pp. 267, 655, 761, 907, 1040, 1426, KK. 1325, 4697, 6076, 8224, 9817, and Sm. 691. For the text and a tentative transliteration and translation see SAYCE, *Rec. de travaux rel. à la philol. et à l'archéol. égypt. et assyr.*, Vol. XIII (Paris, 1890), pp. 127 ff., and plate IX.

[Sm. 2144]

Fragment of the right half, $1\frac{1}{8}$ in. by $\frac{3}{8}$ in.; 7 + (.....) lines. Fragment of a religious (?) text.

[Sm. 2145]

Fragment of the lower portion of one side, $1\frac{1}{4}$ in. by $1\frac{1}{16}$ in.; 7 + (.....) lines. Part of a prayer (?) text.

[Sm. 2146]

Right half, $1\frac{1}{8}$ in. by $1\frac{5}{16}$ in.; 8 + 1 + 8 lines. Part of an astronomical report concerning observations of the moon and sun.

[Sm. 2147]

Fragment of the right half, $\frac{3}{4}$ in. by $\frac{1}{2}$ in.; 6 + (.....) lines. Fragment of a religious text.

[Sm. 2149]

Fragment out of the middle, $1\frac{1}{2}$ in. by $1\frac{5}{16}$ in.; 11 + lines. Part of a text containing astrological forecasts.

[Sm. 2150]

Fragment of the left half, $1\frac{1}{8}$ in. by $\frac{3}{4}$ in.; 4 + (.....) lines. Fragment of a text containing astrological forecasts taken from observations of various stars.

[Sm. 2151]

Upper portion, right half, $1\frac{1}{2}$ in. by $\frac{1}{2}$ in.; 7 + 5 lines; Babylonian. Part of an address to the king. [Sm. 2169]

Fragment out of the middle, $1\frac{1}{2}$ in. by $\frac{1}{2}$ in.; 8 + (.....) lines. Part of a Sumero-Akkadian incantation-text. [Sm. 2170]

Fragment out of the middle, $1\frac{1}{2}$ in. by $\frac{1}{2}$ in.; \pm 5 lines. Fragment of a text containing forecasts. [Sm. 2171]

Fragment out of the middle, $1\frac{1}{2}$ in. by $\frac{1}{2}$ in.; 10 + lines. Part of a text containing astrological forecasts taken from observations of various stars. [Sm. 2172]

Fragment of the lower portion, $1\frac{1}{2}$ in. by $\frac{1}{2}$ in.; 4 + lines. Fragment of a text containing incantations and directions for ceremonies to be used for the benefit of sick people. [Sm. 2173]

Fragment out of the middle, $\frac{3}{4}$ in. by $\frac{1}{2}$ in.; traces of 1 + 6 + + lines (in three columns?). Fragment of an explanatory list, which may belong to a tablet of the class of Sumero-Akkadian Syllabaries. [Sm. 2176]

Fragment out of the middle, $1\frac{1}{2}$ in. by 1 in.; 6 + (.....) lines. Part of a religious text. [Sm. 2177]

Fragment out of the middle, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; 8 + (.....) lines. Part of a religious text. [Sm. 2178]

Fragment out of the middle, $1\frac{1}{2}$ in. by $\frac{3}{4}$ in.; 6 + (.....) lines. Part of an omen-text. [Sm. 2179]

Fragment out of the middle, $1\frac{1}{2}$ in. by $\frac{1}{2}$ in.; 11 + (.....) lines. Part of a text containing astrological forecasts. [Sm. 2180]

Fragment out of the middle, $1\frac{1}{2}$ in. by $\frac{1}{2}$ in.; 7 \pm lines. Part of an incantation(?) -text. [Sm. 2181]

Fragment out of the middle, $\frac{3}{4}$ in. by $\frac{1}{2}$ in.; 5 + (.....) lines. Fragment of an astrological text. [Sm. 2182]

Fragment out of the middle, $\frac{3}{4}$ in. by $\frac{1}{2}$ in.; 4 \pm lines. Part of a letter or report. [Sm. 2185]


Fragment out of the middle, 1 in. by $\frac{1}{2}$ in.; 7 + (.....) lines. Part of a text containing astrological forecasts taken from observations of eclipses, etc. [Sm. 2186]

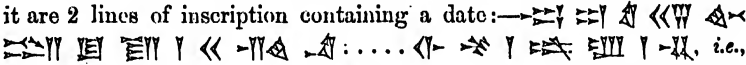
Fragment out of the middle, $1\frac{1}{2}$ in. by $1\frac{1}{4}$ in.; 8 + (. . . .) lines.

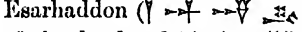
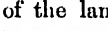
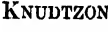

Part of a text containing incantations, etc. [Sm. 2195]

Fragment of the lower portion, $3\frac{1}{2}$ in. by $2\frac{1}{2}$ in.; 11 + 15 + + + 20 + 14 lines. Part of a mythological legend containing the Babylono-Assyrian account of the Deluge. Duplicate of K. 2252; *see above*, p. 426. The text corresponds with W.A.I. IV, pl. 43 [50] f., Column I, lines 54 ff.; Column II, lines 47 ff.; Column V, lines 24 ff.; Column VI, lines 16 ff. This fragment may belong to the same tablet as K. 7752 (*see above*, p. 872, and Vol. III, p. x), and Rm. 2, 383 (*q.v.*). For the text *see* HAUPT, *Nimr.*, pp. 126 f.; 130, Nos. 63, 68. *Cf.* also DELITZSCH, *Levest.*, 3rd ed., p. 100; *The Expos.*, 1888, p. 236; and *Beitr.*, Vol. I, pp. 128, 132, 140, 151. [Sm. 2196 + 82-5-22, 316]

Right half, upper portion of a granite slab, $2\frac{1}{2}$ in. by 2 in.; 5 + 6 lines in archaic characters. Part of a historical inscription of an ancient Babylonian ruler. [Sm. 2224]

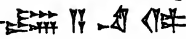
Fragment out of the middle of a circular impression of a seal, $1\frac{1}{2}$ in. by $1\frac{1}{8}$ in.; around it is part of one line:— [Sm. 2233]

Circular impression of a royal seal,* diameter $1\frac{1}{2}$ in., height $\frac{3}{8}$ in.; around it are 2 lines of inscription containing a date:— *i.e.*, Dec.-Jan., 715 (?) B.C. *Cf.* G. SMITH, *Ep. C.*, p. 85; *Disc.*, pp. 148, 435; BEZOLD, *Sitzber. d. Preuss. Ak.d. W.*, 1888, p. 747, note 1; and WINCKLER, *Sargon*, Vol. I, p. 196. [Sm. 2276]

Right half, $4\frac{5}{8}$ in. by $3\frac{1}{2}$ in.; 19 + 22 lines; Babylonian. Part of a report of the class described above, p. 259 f., K. 1288. Mention is made of Esarhaddon () and  and of the lands of  and , etc. For the text *see* KNUDTZON, *Assyr. Gebete an den Sonnengott*, Vol. I, p. 28, No. 68, and for a transliteration and translation *ibid.*, Vol. II, pp. 174 ff.

[Sm. 2485 + 83-1-18, 555]

* *Cf. supra*, p. 80, note *, and p. 508, note †.

Complete, 6½ in. by 3¼ in.; 50 + 26 lines. "Complete" * text containing prescriptions and warnings for a king; it begins:—. For the text see W.A.I. IV, 2nd ed., pl. 48, and for explanations G. SMITH, *Discoveries*, pp. 97, 410 f.; SAYCE, *Rec.*, Vol. VII, pp. 117 ff.; and BOISSIER, *Recherches sur quelques contrats babyloniens* (Paris, 1890), pp. 7 ff. Cf. also *Guide Kouy. Gall.*, 1885, p. 163, No. 47.

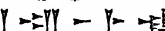
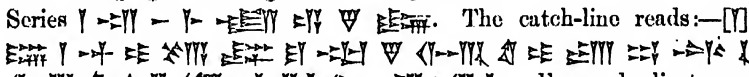
[D. T. 1]

Upper half, 6½ in. by 4 in.; 20 lines. Part of an inscription of Tiglath-pileser III. Duplicate of K. 3751; see above, p. 561. The text is published by SCHRADER, *Abh. Preuss. Ak. d. W.*, 1879, No. VIII, plate I and on the adjoining photograph, and by ROST, *Die Keilschrifttexte Tiglat-Pileasers III.* (Leipzig, 1893), Vol. II, p. 21. Cf. *ibidem*, Vol. I, pp. 54 ff., 135 f.; G. SMITH, *Discoveries*, pp. 74, 254 ff.; SCHRADER, *l.c.*, pp. 15 ff.; K.G., p. 457; and DELITZSCH, *Parad.*, p. 238.

[D. T. 3]

Fragment out of the middle, 2 in. by 1½ in.; 12 + (. . . .) lines. Part of a text containing astrological forecasts.

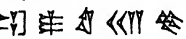
[D. T. 4]

Portion of the left half, 3½ in. by 3¼ in.; 29 + 24 lines. Part of an omen-text belonging, according to the colophon, to the 94th tablet of the Series I . The catch-line reads:—. For a duplicate see above, p. 1037, K. 9768; cf. also pp. 585, 587, 594, KK. 4000, 4018, 4097, and Vol. III, p. XI, note *. The text is published by LENORMANT, *Choix*, pp. 238 ff., No. 92; see also *Divin.*, p. 98; STRASSMAIER, *A.V.*, p. 286; and *Guide Kouy. Gall.*, 1885, p. 162, No. 37.

[D. T. 10]

Right half, lower portion, 2½ in. by 1½ in.; (. . . . +) 15 + 3 (+) lines. Part of an incantation-text with an interlinear Assyrian version.

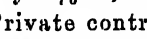




































































































































































































































































































































































































































[D. T. 11]

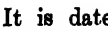









Portions, 2⅞ in. by 1¼ in.; 13 + 7 lines. Part of a private contract, concerning the sale of a female slave, dated:—. Cf. G. SMITH, *Ep. C.*, p. 90;† and *Guide Kouy. Gall.*, 1885, p. 179, No. 66.

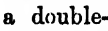















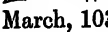







[D. T. 12]

* Cf. *supra*, p. 474, note *.









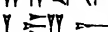







† For T. 156, read "D. T. 12."

Complete, $1\frac{1}{8}$ in. by $1\frac{1}{8}$ in.; 8 + 2 + 6 + 1 lines; Babylonian; not from Kouyunjik. Private contract, dated:—                                                          

                                                            

                                                            

                                                            

                                                            

                                                            

                                                        

It is dated:—       
 , i.e., April-May, 676 B.C. Cf. *Guide Nimr. C. S.*, 1886, p. 83, No. 21. [D. T. 34]

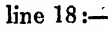















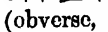







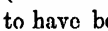







Complete, 5½ in. by 4½ in.; 36 + 31 lines; Babylonian; not from Kouyunjik. Astrological forecasts taken from observations of various stars, etc. Explanatory glosses are added by the scribe. The colophon contains a double-date:—       
       
       , i.e., Feb.-March, 103 (?) B.C. [D. T. 35]

Nearly complete, 3 in. by 2½ in.; 16 + 10 lines; Babylonian; not from Kouyunjik. Copy of an explanatory text referring to a series of omen-texts; cf. reverse, lines 6 and 7:—









Cf. *Guide Nimr. C. S.*, 1886, p. 65, No. 10.

[D. T. 36]


Complete, 4 in. by 3½ in.; 19 + 19 + 1 lines; Babylonian; not from Kouyunjik. Explanatory text similar to that of the preceding number; cf. reverse, line 18:—       
       
       
 From the heading of this text (obverse, line 1):—"—        , it appears to have been used for making an (astrological) prediction. Cf. *Guide Nimr. C. S.*, 1886, p. 66, No. 16. [D. T. 37]

Portion out of the middle, 3½ in. by 2¾ in.; 27 + 28 lines; Babylonian. Part of a text containing incantations with an interlinear Assyrian version. Duplicate of K. 3586; cf. *supra*, p. 546. For the text of the reverse see W.A.I. IV, 2nd ed., *Add.*, p. 3; cf. also PINCHES, *T.S.B.A.*, Vol. VII, p. 175. [D. T. 38]

Fragment out of the middle, 1½ in. by 1¾ in.; 7 + (.) lines. Part of a text containing forecasts (?). [D. T. 39]

Portions, 10 in. by 5½ in.; 89 + 46 + 44 + 72 lines in three columns. Explanatory list of the class "S^c" forming, according to the colophon, the 2nd tablet of the Series        . The text is published W.A.I. IV, 2nd ed., pll. 62 and 63, and by DELITZSCH, *Lesest.*, 3rd ed., pp. 67 ff. Cf. also G. SMITH, *T.S.B.A.*, Vol. III, p. 462; *Disc.*, p. 101; LENORMANT, *Choix*, pp. 178 ff., No. 78; STRASSMAIER, *A.V.*, p. 1067; ABEL-WINCKLER, *Keilschrift.*, p. 53; *Guide Kouy. Gall.*, 1885, p. 163, No. 43, and *supra*, pp. 868, 875, KK. 7693, 7790. [D. T. 40]

* Partly effaced.

† — after  is wanting.

and W.A.I. V, 42, No. 1; cf. also TALBOT, *T.S.B.A.*, Vol. III, p. 445; DVOŘÁK, *Zeits.*, 1884, p. 122; STRASSMAIER, *A.V.*, pp. 526, 530, 545, 648, 750, 827, 852, 947, 1018, 1026, 1105; and *Guide Kouy. Gall.*, 1885, p. 162, No. 40. [D. T. 52]

Left half, $2\frac{7}{16}$ in. by $1\frac{1}{16}$ in.; 5 + 2 + 1 lines; Babylonian. Part of an astrological report from 𒌦 𒌦 𒌦 . [D. T. 53]

Portion of the right half, $2\frac{3}{8}$ in. by $2\frac{1}{2}$ in.; 11 + 17 + 16 + 13 lines. Part of a text containing forecasts similar to those of K. 9153 (see above, p. 988), and K. 10772 (above, p. 1113). [D. T. 54]

Left half, lower portion, $1\frac{1}{2}$ in. by $1\frac{3}{4}$ in.; 12 + (..... + +) 3 lines. Part of a list of names of persons, and of their properties, similar to that of K. 2017; see above, p. 386 f. [D. T. 55]

Fragment out of the middle, $1\frac{1}{2}$ in. by $\frac{3}{4}$ in.; 10 + (.....) lines. Part of a text containing astrological forecasts. [D. T. 56]

Left half, lower portion, $3\frac{5}{16}$ in. by $2\frac{1}{8}$ in.; 22 + + 5 + 17 lines. Part of a text containing incantations, some of which have an interlinear Assyrian version. Two sections end with 𒌦 𒌦 𒌦 𒌦 𒌦 . Cf. PINCHES, *P.S.B.A.*, Vol. III, p. 83; SAYCE, *Zeits.*, 1885, p. 6; *Hibb. Lect.*, pp. 286, note 3; 459 f., note 8; 467, note 1; DELITZSCH, *W.B.*, pp. 331 f.; * 424; * *Handw.*, pp. 47, * 61, * 150; * and *Guide Kouy. Gall.*, 1885, p. 161, No. 30. [D. T. 57]

Lower portion, left half, $3\frac{3}{4}$ in. by $2\frac{9}{16}$ in.; 17 + 11 + 9 + 20 lines in double-columns. Part of a list of Assyrian words with similar meanings. For the text see LENORMANT, *Choix*, pp. 213 ff., No. 83; W.A.I. V, 28, No. 2; PINCHES, *Zeits.*, 1885, pp. 331 ff.; and DELITZSCH, *W.B.*, p. 144 f.; † cf. also *ibidem*, p. 276; † *Handw.*, pp. 131 f., 190, 197; † and BEZOLD, *Lit. Ctrbl.*, 1888, Column 1080. For a duplicate see above, p. 72, K. 275; cf. also p. 45, K. 169. [D. T. 58]

Fragment out of the middle, $1\frac{3}{8}$ in. by $1\frac{1}{8}$ in.; 9 + lines in double-columns. Part of a list of names of plants. [D. T. 59]

Lower portion, left half, $3\frac{5}{8}$ in. by $2\frac{9}{16}$ in.; 14 + traces of 2 + 12 + 18 lines. Part of an incantation-text with an interlinear Assyrian version, belonging to the 6th tablet of the 𒌦 𒌦 -Series. Duplicate of K. 65; see above, p. 17 f., and Vol. I, p. xxx. [D. T. 60]

Fragment of the left half, $\frac{3}{4}$ in. by $\frac{3}{4}$ in.; 8 ± lines. Part of a letter, or report, probably concerning astrological observations. [D. T. 61]



* For D. T. 59 read "D. T. 57."


† The text is there quoted under the private mark "422."

Fragment out of the middle, $1\frac{1}{2}$ in. by $\frac{3}{4}$ in.; 7 + lines. Part
of an inscription of an Assyrian king. [D. T. 82]



Portion out of the middle, 4 $\frac{1}{8}$ in. by 2 $\frac{1}{2}$ in.; 16 + 15 lines; Babylonian; marginal number 6. Part of an acrostic, alliterative hymn similar to K. 3452 (above, p. 534), K. 8204 (p. 904 f.), etc. The lines of the various sections begin with Δ , ∇ , ∇ , Σ ; ∇ , ∇ , ∇ , ∇ (i.e., *zikiršu*), respectively. For the text see PINCHES, *Texts*, p. 15 f., No. 4, and for a tentative translation SAYCE, *Hibb. Lect.*, p. 514 f. Cf. also STRASSMAIER, *A. V.*, p. 918; and BEZOLD, *Lit.*, p. 327. [D. T. 83]


Upper portion, left half, 3 $\frac{9}{16}$ in. by 1 $\frac{7}{8}$ in.; 1 + 8 + 4 lines. Babylonian; not from Kouyunjik. Part of a text containing astrological forecasts. The line on the top edge reads:—𐎶 𐎠 𐎲𐎵𐎫𐎼𐎺𐎠 𐎧𐎽𐏀 𐎶𐎥𐎢𐎪 𐎡𐎹𐎶𐎵𐎤𐎴;
cf. supra, p. 1543, D. T. 37. In the colophon mention is made of (the son of) 𐎶 𐎧𐎽𐏀 𐎶𐎥𐎢𐎪 𐎶𐎥𐎢𐎪 𐎶𐎥𐎢𐎪.
[D. T. 84]


Portion out of the middle, 3½ in. by 2½ in.; 9 + 16 + 12 + 7 lines; Babylonian. Part of a text containing incantations, prayers and directions for ceremonies to be used for the benefit of sick people. Two sections end with  . A colophon-line (Column I, line 5) reads:—


















and another (Column III, line 3):—

























Of the catch-line only the end is visible:—

[illegible]

This fragment joins on to K. 2542, K. 2772 and D. T. 170, and appears to belong to the same tablet as K. 8300. [D. T. 85]

Right half, lower portion, $4\frac{1}{8}$ in. by $3\frac{1}{2}$ in.; + 11 + 25 + 19 + 21 + 22 + 18 + lines; Babylonian. Part of a text containing incantations and directions for ceremonies to be used for the benefit of sick people. The contents appear to be similar to those of the preceding number. Cf. *Guide Kouy. Gall.*, 1885, p. 163, No. 46. [D. T. 86]

Upper portion, 3½ in. by 3 in.; 11 + 10 lines; Babylonian; not from Kouyunjik. Part of a religious text. Explanatory glosses are added by the scribe. Of the catch-line only the middle part is visible:—. For similar texts see below, pp. 1552, 1564, D. T. 113 and D. T. 260.















[D. T. 87]

* Cf. *supra*, pp. 453, 521, KK. 2542, 3300.

† Partly effaced. ‡ Cf. *supra*, p. 474, K. 2772.

Fragment out of the middle, $1\frac{5}{8}$ in. by $1\frac{1}{4}$ in.; 3 + lines in Phœnician characters. Part of a private contract (?). [D. T. 88]

Fragment out of the middle, $1\frac{1}{4}$ in. by $1\frac{1}{4}$ in.; 12 + 3 + + lines. Part of a text containing astrological forecasts; they partly relate to public affairs. [D. T. 89]


Left half, upper portion, $1\frac{5}{8}$ in. by $1\frac{3}{4}$ in.; 15 + (. . . . + +) 1 lines; Babylonian. Omens concerning houses and incidents that may happen to men, etc. The text begins:—             

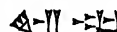
Left-hand corner, $1\frac{0}{7}$ in. by $1\frac{5}{8}$ in.; 11 + 5 lines. Part of a mythological legend. Duplicate of K. 2518; *see* above, p. 450. This fragment appears to belong to the same tablet as K. 3972 (above, p. 582). For the text *see* W.A.I. IV, 2nd edition, plate 60*, A. [D. T. 151]

Fragment out of the middle, $1\frac{1}{8}$ in. by $1\frac{1}{8}$ in.; $6 \pm \dots$ lines; Babylonian. Part of a text containing forecasts (?). [D. T. 153]

Fragment out of the middle, $\frac{3}{8}$ in. by $1\frac{3}{8}$ in.; $6 + \dots (\dots)$ lines. Part of a text containing forecasts, partly relating to public affairs. [D. T. 154]

Fragment of the left half, $1\frac{1}{4}$ in. by $\frac{9}{16}$ in.; $\dots \pm 9$ lines; Babylonian. Part of a text containing omens derived from the actions of snakes. *Cf. supra*, p. 465 f., K. 2682. [D. T. 155]

Fragment of the lower portion of reverse, $1\frac{3}{8}$ in. by 1 in.; $\dots + 5$ lines; Babylonian. End of a text containing forecasts. Of the catch-line only the middle part is visible: . [D. T. 156]

Portion out of the middle, 4 in. by $3\frac{3}{8}$ in.; 23 + 25 lines. Part of a text containing astrological forecasts taken from observations of the wind, *etc.* The sentences on reverse begin with . *Cf. supra*, p. 422, K. 2207. [D. T. 157 + D. T. 171]

Fragment out of the middle of a prismoid, $3\frac{1}{8}$ in. high, one side of the base at least $1\frac{1}{8}$ in.; 13 + 18 + \dots lines. Part of an inscription of Assurbanipal, corresponding with Rm. 1 (*see* below, p. 1570), Column II, lines 134 ff.; Column III, lines 119 ff. [D. T. 158]

Fragment out of the middle of a prismoid, 2 in. high, one side of the base at least $1\frac{1}{8}$ in.; 12 + \dots + 10 lines. Part of an inscription of Assurbanipal, corresponding with Rm. 1 (*see* below, p. 1570), Column I, lines 50 ff.; Column X, lines 55 ff. *Cf. Guide Kouy. Gall.*, 1885, p. 165, No. 52. [D. T. 159]

Fragment out of the middle of a prismoid, $1\frac{1}{8}$ in. high, one side of the base at least $1\frac{1}{8}$ in.; 11 + short beginnings of 9 + \dots lines. Part of a historical inscription, probably of Assurbanipal. [D. T. 160]

Fragment of the left half, $1\frac{1}{4}$ in. by $1\frac{1}{8}$ in.; 12 + $\dots (\dots)$ lines. Part of a historical inscription of an Assyrian king. [D. T. 161]

Fragment out of the middle of a prismoid, 1½ in. high, one side of the base at least 2 in.; + 9 + 11 lines. Part of an inscription of Assurbanipal, corresponding with Rm. 1 (*see* below, p. 1570), Column IX, lines 99 ff.; Column X, lines 110 ff. [D. T. 162]

Fragment of the left half, $1\frac{3}{4}$ in. by $1\frac{1}{8}$ in.; 11 + 9 lines. Part of a letter
to the king. [D. T. 163]














Fragment out of the middle, $1\frac{1}{2}$ in. by $1\frac{1}{8}$ in.; $10 + 3 + \dots + \dots$ lines.
Part of a text containing astrological forecasts; they partly relate to public affairs. The sentences of Column II begin with Υ Δ .

Lower portion, $2\frac{1}{8}$ in. by $\frac{1}{8}$ in.; 4 + 5 lines; Babylonian; not from Kouyunjik. Part of a private contract, dated in the reign of Nabonidus: —𐎶𐎵𐎠𐎧𐏀𐎫𐎲𐎢𐏁𐎡𐏃 [𐎣𐏁] 𐎤 * 𐎺𐎠𐎮𐎥𐏁𐎽. [D. T. 165]

Fragment out of the middle, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; 12 + (..... + +) 12 lines. Part of a historical inscription of an Assyrian king.

Upper half, 2in., by 1½in.; 3 + 4 + 1 lines; on obverse three seal-impressions. Part of a private contract, dated: → ∴ ∴ ∴ ∴ * ∴ ∴
∴ ∴ - * ∴ ∴ ∴ ∴ ∴ ∴ *, i.e., May-June, 680 B.C. [D. T. 167]

Lower portion, right half, 2½ in. by 1½ in.; 6 + 2 + 4 lines; Babylonian; not from Kouyunjik. Part of a private contract. [D. T. 168]

Upper portion, right half, $2\frac{1}{4}$ in. by $2\frac{3}{16}$ in.; 23 + lines; Babylonian.
Part of a text containing omens and directions for ceremonies to prevent their evil effects. The beginning reads:—   —
         

Fragment out of the middle, $1\frac{1}{2}$ in. by $1\frac{3}{8}$ in.; 6 + (.....) lines.
Part of a religious(?) text. [D. T. 173]

Fragment of the right half, 1½ in. by 1¼ in.; (.....+)7±.....(+.....)
lines (in double-columns). Part of an explanatory list. [D. T. 174]

Fragment of the upper portion of one side, 1½ in. by ¾ in.; 3 +
lines. Fragment of a text containing forecasts similar to those of
K. 3951 (*see above*, p. 579), *etc.* [D. T. 175]

Left-hand corner, 2in. by 1½in.; 6 + 9 + (left-hand edge) 2 lines. Part of an inscription of Assurbanipal. [D. T. 177]

* Partly effaced.

- Fragment of the left half, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; 10 + lines. Part of a text containing prescriptions and directions for ceremonies to be used for the benefit of sick people. [D. T. 178]
- Fragment of the left half, $1\frac{1}{8}$ in. by $1\frac{1}{2}$ in.; 9 + (. . . .) lines. Part of a text containing forecasts concerning the Σ Ξ , etc. [D. T. 179]
- Upper portion, left half, $3\frac{1}{4}$ in. by $2\frac{1}{8}$ in.; 22 + (. . . . + +) 12 lines. Part of a religious text. [D. T. 180 + D. T. 316]
- Right half, upper portion, $1\frac{3}{16}$ in. by $1\frac{1}{2}$ in.; 6 + 6 + 1 lines; Babylonian; not from Kouyunjik. Part of a private contract. The date is mutilated. [D. T. 181]
- Portion of the right half, $2\frac{1}{16}$ in. by 2 in.; 10 + 11 lines. Part of a text containing forecasts, similar to those of K. 3951 (*see* above, p. 579), etc., concerning the Σ Ξ , etc. [D. T. 182]
- Fragment out of the middle, $2\frac{3}{8}$ in. by $1\frac{1}{4}$ in.; 16 + 7 lines; Babylonian; not from Kouyunjik. Part of a text containing astronomical calculations. [D. T. 183]
- Portion out of the middle, $3\frac{1}{16}$ in. by $1\frac{1}{2}$ in.; 21 + lines; Babylonian. Part of a religious text similar to those of D. T. 109 and D. T. 114; *see* above, p. 1552 f. [D. T. 184]
- Portions, $1\frac{1}{8}$ in. by $1\frac{1}{16}$ in.; 7 + 1 + 6 + 1 + (left-hand edge) 2 lines; Babylonian; not from Kouyunjik. Part of a private contract, dated from the 37th or 38th year of a Babylonian king, probably Nebukadnezar II. [D. T. 185]
- Fragment of the lower portion, $2\frac{1}{2}$ in. by $2\frac{1}{4}$ in.; 4 + 6 + 8 + 12 lines. Part of a text containing incantations and directions for ceremonies. [D. T. 186]
- Left half, lower portion, $2\frac{1}{2}$ in. by $1\frac{1}{16}$ in.; 8 + 8 lines; Babylonian; not from Kouyunjik. Part of a private contract. [D. T. 187]
- Fragment of the left half, 2 in. by $1\frac{1}{2}$ in.; 8 + 11 lines; Babylonian; not from Kouyunjik. Part of a text containing astronomical calculations. [D. T. 188]
- Upper half, $1\frac{1}{2}$ in. by $1\frac{7}{16}$ in.; 6 + 7 + 2 + (left-hand edge) 5 lines; Babylonian; not from Kouyunjik; on the top edge one and on the left-hand edge two seal-impressions. Part of a private contract, dated from the "2nd year of Antiochus"; *cf.* reverse, lines 3 ff.:—



[D. T. 189]

* Partly effaced.

[D. T. 190]

[D. T. 191]

[D. T. 192]

[D. T. 193]

[D. T. 194]

[D. T. 195]

[D. T. 196]

[D. T. 197]

[D. T. 198 + D. T. 205]

[D. T. 199]

[D. T. 200]

[D. T. 201]

Fragment of the lower portion, $1\frac{1}{2}$ in. by $1\frac{5}{8}$ in.; 8 + 2 + lines; Babylonian; not from Kouyunjik. Part of a private contract.

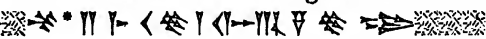
[D. T. 202]

Complete, 2 in. by $1\frac{1}{2}$ in.; 4 lines; Babylonian; not from Kouyunjik. Memorandum.

[D. T. 203]

Lower portion, $2\frac{1}{2}$ in. by 1 in.; 6 + 6 lines; Babylonian; not from Kouyunjik. Part of a private contract.


[D. T. 204]

Fragment out of the middle, 2 in. by $1\frac{7}{8}$ in.; + 8 lines; Babylonian; not from Kouyunjik. Part of a text containing astronomical calculations, dated:— i.e., B.C. 102.

[D. T. 207]

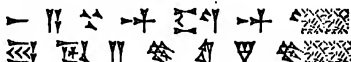
Nearly complete, $1\frac{1}{8}$ in. by $1\frac{3}{8}$ in.; 6 + 6 + 2 + (left-hand edge) 1 lines; Babylonian; not from Kouyunjik. Private contract.

[D. T. 208]

Fragment of the left half, $1\frac{3}{4}$ in. by $1\frac{7}{8}$ in.; + 10 lines. Part of a prayer, with an interlinear Assyrian version, belonging, according to the colophon, to the 6th tablet of a series. Of the catch-line only the beginning is visible:—.

[D. T. 209]


Left-hand corner, $1\frac{1}{2}$ in. by 1 in.; 7 + + 2 lines; Babylonian; not from Kouyunjik. Part of a text containing prayers to Šamaš [and Rammān], etc. The edge contains a date:—

—  [D. T. 210]

[D. T. 210]

Fragment out of the middle, $1\frac{1}{2}$ in. by 1 in.; + 9 lines. Part of a text containing prescriptions and directions for ceremonies to be used for the benefit of sick people (?).

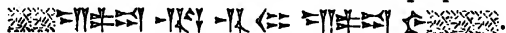
[D. T. 211]

Fragment of the upper portion, $1\frac{3}{8}$ in. by $\frac{5}{8}$ in.; 3 + 3 + 1 lines; Babylonian; not from Kouyunjik. Part of a private contract, dated:— i.e., B.C. 504 (?).

[D. T. 213]

Portion of the right half, 3 in. by $1\frac{5}{8}$ in.; 10 + 9 lines. Part of a list of names of persons, etc.

[D. T. 214]

Fragment out of the middle, $1\frac{3}{8}$ in. by $1\frac{3}{8}$ in.; 9 + lines. Part of a text containing prescriptions and directions for ceremonies to be used for the benefit of sick people. One section begins:—.








[D. T. 215]

Fragment out of the middle, 2in. by 1in.; 10 + lines. Fragment of a text containing prescriptions and directions for ceremonies to be used for the benefit of sick people (?). [D. T. 216]

Fragment of the right half, 2in. by $1\frac{1}{8}$ in.; traces of 8 ± 4 lines. Part of a list of objects and their owners. [D. T. 217]

Left half, upper portion, $2\frac{1}{8}$ in. by $\frac{1}{2}$ in.; 7 + lines. Introduction of a letter to the king. [D. T. 218]








Left half, lower portion, 3in. by $1\frac{1}{2}$ in.; 6 + 11 lines. Part of a report. [D. T. 219]
















Nearly complete, $1\frac{1}{2}$ in. by $\frac{1}{8}$ in.; 9 + 2 lines. Letter to the king from the   <  of the city of Arbela (   ), stating the observation of an eclipse. [D. T. 220]

Fragment of the left half, 2in. by $\frac{1}{2}$ in.; 5 + (.....) lines; Babylonian. Part of a list of names of deities. [D. T. 221]















Fragment of the lower portion, $1\frac{1}{8}$ in. by $1\frac{1}{2}$ in.; 10 + (.....) lines. Part of a text containing forecasts. [D. T. 222]















Fragment of the upper portion, $1\frac{1}{2}$ in. by $1\frac{1}{4}$ in.; 8 + 2 lines. Part of a text containing astrological forecasts. According to the colophon, it was copied from an original in Babylon. [D. T. 223]

Nearly complete, $2\frac{1}{8}$ in. by $1\frac{1}{4}$ in.; 12 + traces of 5 lines. Part of a letter concerning public affairs, probably addressed to the crown-prince ( ). Mention is made of     . [D. T. 224]

Left half, upper portion, $1\frac{1}{4}$ in. by $1\frac{3}{8}$ in.; 8 + 6 lines; Babylonian; not from Kouyunjik. Part of a private contract concerning a loan of money. It is dated in the reign of Nabonidus:—       * [  ]     . [D. T. 225]

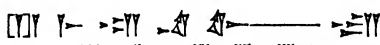
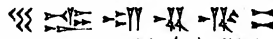

Right-hand corner, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; (..... +) + 9 (+) lines. Part of a religious text. [D. T. 227]

Upper half, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; 6 + lines. Beginning of a list of animals and of the names of their owners. Mention is made of        the       . [D. T. 228]

Fragment out of the middle, $2\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; 8 + (.....) lines. Part of an inscription of Assurbanipal; cf. line 4:—             . [D. T. 229]

Fragment of the right half, $1\frac{3}{4}$ in. by $\frac{3}{4}$ in.; $(\dots +) \dots \pm 13 (+ \dots)$ lines (in double-columnus). Part of an explanatory list. [D. T. 230]

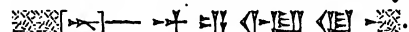
Portion out of the middle, $3\frac{1}{4}$ in. by $1\frac{1}{4}$ in.; $11 \pm \dots$ lines. Part of a text containing a list of fields and land in various cities, probably to be connected with taxes or dues. Sums total are added by the scribe. *E.g.*, lines 6-8 read:—



 [D. T. 231]

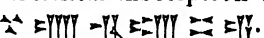
Fragment out of the middle, $1\frac{3}{4}$ in. by $1\frac{1}{4}$ in.; $\dots + 7 + \dots + \dots$ lines. Part of a religious (?) text. [D. T. 232]

Right half, upper portion, $2\frac{1}{2}$ in. by 2 in.; $10 + 2$ lines; Babylonian; not from Kouyunjik. Part of a private contract. [D. T. 233]

Fragment out of the middle, $1\frac{1}{4}$ in. by $1\frac{1}{2}$ in.; $6 + \dots (\dots)$ lines. Part of a religious (?) text. [D. T. 234]

Fragment out of the middle, $1\frac{1}{4}$ in. by $1\frac{3}{4}$ in.; $10 + (\dots + \dots +) 6$ lines. Part of a religious text, including directions for ceremonies and rites. Of the catch-line only the middle part is visible:—
 [D. T. 235]

Right half, upper portion, $2\frac{5}{8}$ in. by $2\frac{3}{8}$ in.; $14 + 4$ lines. Part of an inscription of Sennacherib. *Cf.* *Senn. Pr.*, Column V, lines 5 ff. [D. T. 236]

Fragment out of the middle, $1\frac{1}{2}$ in. by $1\frac{1}{8}$ in.; $13 + \dots (\dots)$ lines. Part of a historical inscription of an Assyrian king. Mention is made of  [D. T. 237]

Fragment of the left half, 1 in. by $\frac{1}{8}$ in.; $\dots (\dots) + 4$ lines. End of a religious text. [D. T. 238]

Fragment out of the middle, $1\frac{1}{8}$ in. by $\frac{3}{8}$ in.; $9 + \dots (\dots)$ lines; Babylonian. Part of a religious (?) text. [D. T. 239]

Fragment of the lower portion, $2\frac{1}{2}$ in. by $1\frac{1}{8}$ in.; traces of $5 + 2 + 4 + \dots$ lines (in four columns). Part of an explanatory list of the class "Se." [D. T. 240]

Fragment out of the middle, $1\frac{5}{8}$ in. by $1\frac{1}{8}$ in.; $7 + \dots (\dots)$ lines. Part of a text containing forecasts. [D. T. 241]

Fragment out of the middle, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; $14 + 6 + \dots$ lines (in double-columns). Part of an explanatory list with glosses.

[D. T. 242]

Fragment out of the middle, $1\frac{1}{2}$ in. by 1 in.; $\dots \pm 6$ lines. Part of a mythological text with an interlinear Assyrian version. Duplicate of K. 4898; see above, p. 672.

[D. T. 243]

Lower half, $1\frac{1}{8}$ in. by $1\frac{1}{8}$ in.; $9 + 4 + 9$ lines. Part of a letter to the king concerning public affairs. Mention is made of the cities of $\rightarrow\Upsilon\Upsilon$ $\rightarrow\Upsilon\Upsilon$ and $\rightarrow\Upsilon\Upsilon$ $\rightarrow\Upsilon\Upsilon$.

[D. T. 244]

Fragment out of the middle, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; $7 + \dots (\dots)$ lines; Babylonian. Part of a religious text.

[D. T. 245]

Fragment of the right half, $1\frac{7}{8}$ in. by $1\frac{5}{8}$ in.; $7 \pm \dots$ lines; Babylonian. Part of a text containing forecasts.

[D. T. 246]

Fragment out of the middle, $1\frac{1}{2}$ in. by $1\frac{7}{8}$ in.; $8 \pm \dots$ lines. Part of an omen-text.

[D. T. 247]

Lower half, $2\frac{1}{2}$ in. by 2 in.; $9 + 11$ lines; Babylonian; not from Kouyunjik; on the right-hand edge and the bottom edge are 9 nail-marks. Part of a private contract.

[D. T. 248]

Left half, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; 4 lines; Babylonian. Part of an astrological report from Υ $\rightarrow\Upsilon\Upsilon\Upsilon\Upsilon$ concerning an observation of the moon [and sun].

[D. T. 249]

Fragment out of the middle of a cylinder, $1\frac{1}{2}$ in. long; arc 2 in.; chord $1\frac{1}{2}$ in.; 11 lines. Part of an inscription of an Assyrian king.

[D. T. 250]

Fragment out of the middle, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; $15 + (\dots + \dots +)$ 3 lines. Part of a text containing prescriptions and directions for ceremonies to be used for the benefit of sick people.

[D. T. 251]

Portion out of the middle, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; $10 + 5$ lines; Babylonian; not from Kouyunjik. Part of a private contract, dated:— $\rightarrow\Upsilon\Upsilon$ $\rightarrow\Upsilon\Upsilon$ [$\rightarrow\Upsilon\Upsilon\Upsilon\Upsilon$] $\rightarrow\Upsilon$ $\rightarrow\Upsilon\Upsilon$ [$\rightarrow\Upsilon\Upsilon\Upsilon\Upsilon$?] $\rightarrow\Upsilon$ $\rightarrow\Upsilon\Upsilon$ [$\rightarrow\Upsilon$?] $\rightarrow\Upsilon\Upsilon$ $\rightarrow\Upsilon\Upsilon$ [$\rightarrow\Upsilon\Upsilon$], i.e., March-April, 578 (?) B.C.

[D. T. 253]

Fragment out of the middle, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; $7 + \dots$ lines. Part of an incantation-text with an interlinear Assyrian version.





[D. T. 254]

Fragment of the left half, $2\frac{1}{2}$ in. by 1 in.; $8 \pm \dots$ lines; Babylonian. Part of a religious text with an interlinear Assyrian version.

[D. T. 255]













- Fragment out of the middle, $1\frac{1}{8}$ in. by 1 in.; $6 \pm \dots$ lines. Part of a report (?). [D. T. 256]
- Fragment of the right half, $1\frac{7}{8}$ in. by $1\frac{1}{8}$ in.; $8 + \dots$ lines. Part of an inscription of Assurbanipal concerning his campaigns in Elam. [D. T. 257]
- Fragment of the right half, $1\frac{3}{8}$ in. by $1\frac{7}{8}$ in.; $\dots + 8 + 6 + 5$ lines; Babylonian. Part of a text containing incantations, prayers and directions for ceremonies. [D. T. 258]
- Fragment out of the middle, 2 in. by $1\frac{1}{4}$ in.; $9 + 5 + \dots + \dots$ lines. Part of a text containing astrological forecasts taken from observations of various stars. [D. T. 259]
- Fragment out of the middle, $1\frac{3}{8}$ in. by $1\frac{5}{8}$ in.; $6 \pm$ traces of 2 lines; Babylonian; not from Kouyunjik. Part of a religious text, with explanatory glosses, similar to that of D. T. 87; *see* above, p. 1549. [D. T. 260]
- Fragment of the left half, $1\frac{1}{8}$ in. by $\frac{3}{8}$ in.; $11 \pm \dots$ lines; Babylonian. Part of an omen-text concerning incidents that may happen to men. [D. T. 261]
- Lower portion, right half, $2\frac{1}{8}$ in. by $1\frac{5}{8}$ in.; $5 + 1 + 6$ lines. Part of a report (?) concerning public affairs. Mention is made of Assurbanipal ($\text{𒌦} \text{𒌶} \text{𒌦} \text{𒌶} \text{𒌦}$). [D. T. 262]
- Portion of the left half, $2\frac{7}{8}$ in. by $1\frac{1}{8}$ in.; traces of 2 ± 11 lines. Part of a letter (to the king). [D. T. 263]
- Upper half, $2\frac{3}{8}$ in. by $1\frac{3}{8}$ in.; $7 + \dots$ lines. Introduction of a letter to the king from $\text{𒌦} \text{𒌶} \text{𒌦} \text{𒌶} \text{𒌦}$.* [D. T. 264]
- Upper portion, left half, $2\frac{1}{8}$ in. by $1\frac{5}{8}$ in.; $12 + 6$ lines. Part of a hymn, beginning: $\text{𒌦} \text{𒌶} \text{𒌦} \text{𒌶} \text{𒌦}$. [D. T. 266]
- Fragment of the upper portion of reverse, 2 in. by 2 in.; $\dots + \dots + \dots + 3$ lines. Part of a text containing forecasts. [D. T. 267]
- Lower half, $2\frac{3}{8}$ in. by 1 in.; $6 + 5$ lines; Babylonian; not from Kouyunjik. Part of a private contract. [D. T. 268]
- Right-hand corner, $1\frac{3}{8}$ in. by $1\frac{1}{4}$ in.; $7 + 2 + 10$ lines. Part of a historical inscription of an Assyrian king. [D. T. 269]






























* Restored from KK. 592, 678, 814, 1077; *see* above, pp. 135, 152, 174, 221.

Right half, lower portion, $1\frac{1}{2}$ in. by $1\frac{3}{8}$ in.; 8 + 11 lines; Babylonian. Part of a letter to the king concerning military affairs. Mention is made of an    . [D. T. 270]

Fragment of the left half, $1\frac{1}{2}$ in. by $\frac{3}{4}$ in.; 13 + lines. Part of an incantation-text with an interlinear Assyrian version. [D. T. 271]

Fragment out of the middle of a cylinder, $2\frac{1}{2}$ in. long; arc $2\frac{1}{4}$ in.; chord 2 in.; 4 lines, separated by division-rules; Babylonian; not from Kouyunjik (?). End of a historical inscription of an Assyrian or neo-Babylonian king. [D. T. 272]

Portion of the left half, $2\frac{9}{16}$ in. by $2\frac{1}{2}$ in.; + + + 6 lines. Part of a text containing astrological forecasts for the month Veadar, concerning eclipses; see above, p. 1233, K. 12297. The lines begin:—           . The number of the day official note is written in painted cuneiform characters; cf. *supra*, p. 1064, K. 10100. [D. T. 273]

Fragment of the left half, $2\frac{1}{4}$ in. by $1\frac{1}{2}$ in.; 9 + 9 lines. Part of a text containing astrological forecasts. According to the colophon it forms the 38th tablet of the great astrological work     . The sentences begin usually with  ()  ; cf. *supra*, pp. 549, 1029, KK. 3615, 9668, and *infra*, p. 1586, Rm. 146. Of the catch-line only the beginning is visible:—                   

Complete prismoid, $19\frac{1}{2}$ in. high, the sides of the base increasing from $2\frac{1}{2}$ in. to $2\frac{1}{2}$ in.; $134 + 134 + 138 + 137 + 134 + 128 + 124 + 124 + 128 + 122$ lines. Inscription of Assurbanipal. The text is published W.A.I. V, pll. 1-10, and is there restored from various duplicates and parallel texts; see above, pp. 330, 335-60, 460, 463, 470-2, 500 f., 503, 509, 530, 638-40, 781 f., 860, 889, 937, 1189, 1212, 1335-7, 1339, 1371, 1514, 1524-7, 1532-4, 1556 f., and Vol. II, p. xxiv, KK. 1678, 1697, 1698, 1700, 1701, 1706, 1708, 1712, 1717, 1719, 1720, 1721, 1722, 1723, 1724, 1726, 1727, 1730, 1735, 1736, 1739, 1742, 1744, 1745, 1747, 1754a, 1758a, 1762, 1763, 1770, 1771, 1772, 1773, 1774, 1775, 1777, 1778, 1780, 1781, 1782, 1783, 1784, 1785, 1787, 1788, 1789, 1790, 1791, 1792, 1795, 1797, 1798, 1800, 1801, 1805, 1815, 1816, 1819, 1820, 1822, 1823, 1824, 1825, 1826, 1827, 1831, 1833, 1840, 1841, 1848, 1851, 1855, 2628, 2659, 2734, 2735, 2737, 2738, 2739, 2750, 3058, 3077, 3098, 3159, 3402, 3404, 3407, 4518, 4520, 4521, 4536, 4687, 6338, 6368, 7590, 7591, 8017, 8537, 11715, 12008, 13730, 13736, 13751, 13754, 13783; SSm. 1, 1888, 2019, 2023, 2024, 2026, 2028, 2031, 2032, 2036, 2038, 2040, 2048, 2053, 2104, 2110, 2114, 2117, 2127; DD.T. 158, 159, 162; and below, pp. 1571 ff., 1600, 1611, 1617, RRm. 2, 5, 6, 7, 8, 10, 11, 12, 15, 16, 17, 19, 20, 22, 23, 29, 31, 32, 33, 34, 35, 36, 281, 406, 496, etc. Portions of the text have been republished, viz.: Column I, line 1—Column II, line 48, by ABEL-WINCKLER, *Keilschrift.*, pp. 26 ff.; Column I, line 52—Column II, line 27, by LYON, *Manual*, pp. 53 ff.; Column II, lines 95-125 by TELONI, *Crestomazia assira*, pp. 62 f., 104 ff.; Column V, line 90—Column VI, line 29, and Column VI, lines 96-124, by DELITZSCH, *Lesest.*, 3rd edition, pp. 118 ff., No. 9. For transliterations and translations see DELITZSCH, *Parad.*, pp. 296 ff.; HAUPT and ERMANN, *Äg. Zeits.*, 1883, pp. 85 ff.; *Études archéol., ling., et hist. dédiées à M. le Dr. C. Leemans* (1885), pp. 130 ff.; HALÉVY, *Recherches bibliques*, part 8, pp. 325 ff.; LYON, *l.c.*, pp. 19 ff.; 24 ff.; 42 ff.; S. A. SMITH, *Keilschrift.*, part 1; and JENSEN, in SCHRADER'S *Bibl.*, Vol. II, pp. 152 ff. Cf. also BUDGE, *Hist. of Earh.*, p. ix; *Athen.*, 1878, No. 2639, p. 669; WIEDEMANN, *Geschichte Aegyptens* (Leipzig, 1880), p. 225; BEZOLD, *Lit.*, pp. 116 ff.; LEHMANN, *Zeits.*, 1887, pp. 214 ff.; JASTROW, *ibid.*, pp. 353 ff.; PINCHES, in S. A. SMITH'S *Keilschrift.*, part 1, p. 109, part 2, p. 98 f.; LEHMANN, *ibidem*, pp. 92 ff.; BEZOLD, *ibidem*, p. 89; *Zeits.*, 1889, p. 289; and HAUPT, *Beitr.*, Vol. I, pp. 14 f., 314 f.

[Rm. 1]

Upper portion of a prismoid, $4\frac{1}{8}$ in. high, the sides of the base increasing from $2\frac{1}{8}$ in. to $2\frac{3}{4}$ in.; $11 + \dots + \dots + 19 + 27 + 22 + 22 + 26 + 27 + 19$ lines. Part of an inscription of Assurbanipal, corresponding with Rm. 1 (*q.v.*), Column I, lines 7 ff.; Column III, lines 105 ff.; Column IV, lines 94 ff.; Column V, lines 98 ff.; Column VI, lines 99 ff.; Column VII, lines 116 ff.; Column IX, lines 17 ff.; Column X, lines 30 ff. Cf. S. A. SMITH, *Keilschrift.*, part 1, p. 101; and *Guide Kouy. Gall.*, 1885, p. 158, No. 14. [Rm. 2]

Fragment out of the middle of a prismoid, $9\frac{1}{8}$ in. high, one side of the base $2\frac{1}{8}$ in.; $57 + 54 + 25 + \dots$ lines. Part of an inscription of Assurbanipal. For the text and a transliteration and translation see S. A. SMITH, *Keilschrift.*, part 2, pp. 25 ff., and *plates*; cf. also SCHRADER, *Abh. Preuss. Ak. d. W.*, 1879, No. VIII, pp. 31 ff., and Plate II; *C.O.T.*, Vol. I, p. 182; Vol. II, pp. 40 ff.; BUDOE, *Hist. of Esarh.*, pp. 9, 103; BRUNENGO, *L'impero di Bab.*, Vol. II, p. 122, note 1; BEZOLD, *Lit.*, pp. 105, 111; JENSEN, in SCHRADER'S *Bibliothek*, Vol. II, pp. 238 ff.; DELITZSCH, *W.B.*, p. 368; *Guide Kouy. Gall.*, 1885, p. 158, No. 12; and *supra*, p. 351, K. 1794. [Rm. 3]

Fragment out of the middle of a prismoid, $3\frac{1}{4}$ in. high, one side of the base $2\frac{1}{8}$ in.; $14 + 24 + 21 + \dots + 14 + 24$ lines. Part of an inscription of Assurbanipal, corresponding with Rm. 1 (*q.v.*), Column I, lines 36 ff.; Column IX, lines 47 ff.; and Column X, lines 54 ff. Cf. *Guide Kouy. Gall.*, 1885, p. 158, No. 14, A. [Rm. 5]

Fragment out of the middle of a prismoid, $4\frac{1}{8}$ in. high, one side of the base $2\frac{1}{8}$ in.; $17 + 26 + 15 + \dots$ lines. Part of an inscription of Assurbanipal, corresponding with Rm. 1 (*q.v.*), Column VII, lines 1 ff.; Column VIII, lines 26 ff.; and Column IX, lines 56 ff. Cf. *Guide Kouy. Gall., l.c.*, No. 14, B. [Rm. 6 + Rm. 14]

Fragment of the upper portion of a prismoid, $4\frac{1}{16}$ in. high, one side of the base at least $2\frac{1}{8}$ in.; $9 + 27 + 27 + \dots$ lines. Part of an inscription of Assurbanipal, corresponding with Rm. 1 (*q.v.*), Column I, lines 1 ff.; 131 ff.; and Column II, lines 114 ff. Cf. W.A.I. V, plate 2, lines 1-5; and *Guide Kouy. Gall., l.c.*, Nos. 14, C, D. [Rm. 7 + Rm. 9]

Portions out of the middle of a prismoid, $13\frac{1}{2}$ in. high, the sides of the base increasing from $2\frac{1}{8}$ in. to 3 in.; $\dots + \dots + 43 + 58 + 68 + 71 + 75 + 74 + 41 + 4$ lines. Part of an inscription of Assurbanipal, corresponding with Rm. 1 (*q.v.*), Column II, lines 116 ff.; Column III, lines 88 ff.; Column IV, lines 75 ff.; Column V, lines 65 ff.; Column VI, lines 88 ff. VOL. IV.

lines 71 ff.; Column VII, lines 105 ff.; Column IX, lines 16 ff., and Column X, lines 32 ff.

[Rm. 8 + Rm. 21 + Rm. 2, 43 + Rm. 2, 44 + Rm. 2, 45 + Rm. 2, 47 + Rm. 2, 48 + Rm. 2, 52 + Rm. 2, 53 + Rm. 2, 54 + Rm. 2, 60 + Rm. 2, 69 + Rm. 2, 71 + Rm. 2, 72 + Rm. 2, 75 + Rm. 2, 82 + Rm. 2, 87 + Rm. 2, 88 + Rm. 2, 90 + Rm. 2, 552]

Fragment out of the middle of a prismoid, $3\frac{1}{2}$ in. high, one side of the base at least $1\frac{1}{2}$ in.; 16 + 21 + lines. Part of an inscription of Assurbanipal, corresponding with Rm. 1 (*see above*, p. 1570), Column VII, lines 44 ff., and Column VIII, lines 63 ff. *Cf. Guide Kouy. Gall.*, 1885, p. 158, No. 14, E. [Rm. 10]

Fragment out of the middle of a prismoid, $2\frac{1}{2}$ in. high, one side of the base at least $1\frac{1}{2}$ in.; 18 + 9 + lines. Part of an inscription of Assurbanipal, corresponding with Rm. 1 (*see above*, p. 1570), Column I, lines 27 ff.; Column II, lines 21 ff. [Rm. 11]

Fragment out of the middle of a prismoid, 2 in. high, one side of the base at least $1\frac{1}{2}$ in.; 11 + 9 + lines. Part of an inscription of Assurbanipal, corresponding with Rm. 1 (*see above*, p. 1570), Column III, lines 13 ff.; Column IV, lines 115 ff. [Rm. 12]

Fragment of the upper portion of one side, $1\frac{3}{4}$ in. by 1 in.; 6 ± lines. Part of a Sumero-Akkadian prayer. [Rm. 13]

Fragment of the lower portion of a prismoid, $1\frac{1}{2}$ in. high, one side of the base at least $1\frac{1}{2}$ in.; 3 + traces of 3 + lines. Fragment of an inscription of Assurbanipal, probably corresponding with Rm. 1 (*see above*, p. 1570), Column VII, lines 118 ff. [Rm. 15]

Fragment of the lower portion of a prismoid, 2 in. high, one side of the base at least $2\frac{1}{2}$ in.; 8 + traces of 4 + lines. Part of an inscription of Assurbanipal, corresponding with Rm. 1 (*see above*, p. 1570), Column II, lines 77 ff. [Rm. 16]

Fragment of the lower portion of a prismoid, $2\frac{1}{4}$ in. high, one side of the base $2\frac{1}{2}$ in.; 7 + 11 + lines. Part of an inscription of Assurbanipal, corresponding with Rm. 1 (*see above*, p. 1570), Column VIII, lines 71 ff.; Column IX, lines 109 ff. [Rm. 17]

Fragment out of the middle of a prismoid, $2\frac{1}{2}$ in. high, one side of the base at least $1\frac{1}{2}$ in.; 8 + 14 + lines. Part of an inscription of Assurbanipal, corresponding with K. 2732 (*see above*, p. 470), Column IV, lines 27 ff.; Column V, lines 33 ff. [Rm. 18]

Fragment out of the middle of a prismoid, $1\frac{1}{2}$ in. high, one side of the base at least $2\frac{1}{4}$ in.; $12 + \dots\dots\dots$ lines. Part of an inscription of Assurbanipal, corresponding with Rm. 1 (*see above*, p. 1570), Column II, lines 109 ff. [Rm. 19]

Fragment of the lower portion of a prismoid, $2\frac{3}{4}$ in. high, one side of the base $2\frac{3}{4}$ in.; $12 + \dots\dots\dots + 8 +$ traces of 1 lines. Part of an inscription of Assurbanipal, corresponding with Rm. 1 (*see above*, p. 1570), Column I, lines 84 ff.; Column X, lines 60 ff.

[Rm. 20 + Rm. 2, 66]

Fragment out of the middle of a prismoid, $3\frac{1}{4}$ in. high, one side of the base $3\frac{1}{4}$ in.; $15 + \dots\dots\dots +$ traces of 5 lines. Part of an inscription of Assurbanipal, corresponding with Rm. 1 (*see above*, p. 1570), Column I, lines 4 ff.; Column X, lines 72 ff. [Rm. 22]

Fragment out of the middle of a prismoid, $\frac{3}{4}$ in. high, one side of the base at least $1\frac{1}{4}$ in.; $4 + \dots\dots\dots + 5$ lines. Part of an inscription of Assurbanipal, corresponding with Rm. 1 (*see above*, p. 1570), Column I, lines 69 ff.; Column X, lines 111 ff. [Rm. 23]

Fragment out of the middle of a prismoid, $1\frac{1}{2}$ in. high, one side of the base at least 1 in.; $6 + 6 + \dots\dots\dots$ lines. Part of an inscription of Assurbanipal, corresponding with K. 2732 (*see above*, p. 470), Column V, lines 15 ff., 89 ff. [Rm. 24]

Fragment of the upper portion of a prismoid, $1\frac{3}{4}$ in. high, one side of the base at least $1\frac{5}{8}$ in.; $2 + \dots\dots\dots$ lines. Fragment of a historical inscription of an Assyrian king. [Rm. 25]

Fragment out of the middle of a prismoid, $3\frac{3}{4}$ in. high, one side of the base at least $1\frac{3}{4}$ in.; $16 + 17 + \dots\dots\dots$ lines. Part of an inscription of an Assyrian king, probably Sennacherib, concerning his building-operations. [Rm. 26]

Fragment out of the middle of a prismoid, 2 in. high, one side of the base at least $2\frac{3}{4}$ in.; traces of $4 + 14 + \dots\dots\dots$ lines. Part of an inscription of Assurbanipal, corresponding with K. 2732 (*see above*, p. 470), Column VI, lines 74 ff. [Rm. 27]

Fragment out of the middle of a prismoid, 3 in. high, one side of the base at least $1\frac{3}{4}$ in.; $2 + 8 + \dots\dots\dots$ lines. Part of an inscription of Assurbanipal, corresponding with K. 2732 (*see above*, p. 470), Column IV, lines 86 f.; Column V, lines 80 ff. [Rm. 28]

Fragment out of the middle of a prismoid, $1\frac{1}{2}$ in. high, one side of the base at least $1\frac{3}{4}$ in.; $10 + 12 + \dots\dots\dots$ lines. Part of an inscription

of Assurbanipal, corresponding with Rm. 1 (*see above*, p. 1570), Column IV, lines 122 ff.; Column V, lines 130 ff. [Rm. 29]

Fragment out of the middle of a prismoid, $3\frac{3}{4}$ in. high, one side of the base at least $1\frac{3}{4}$ in.; traces of $5 + 17 + \dots$ lines. Part of an inscription of an Assyrian king. [Rm. 30]

Fragment out of the middle of a prismoid, $1\frac{1}{2}$ in. high, one side of the base at least $1\frac{3}{4}$ in.; traces of $4 + \dots + 9$ lines. Part of an inscription of Assurbanipal; *cf.* Rm. 1 (*above*, p. 1570), Column X, lines 111 ff. [Rm. 31]

Fragment of the upper portion of a prismoid, $1\frac{1}{6}$ in. high, one side of the base at least $1\frac{1}{4}$ in.; traces of $4 + 9 + \dots$ lines. Part of an inscription of Assurbanipal, corresponding with Rm. 1 (*see above*, p. 1570), Column II, lines 75 ff. [Rm. 32]

Fragment out of the middle of a prismoid, $2\frac{1}{4}$ in. by $1\frac{9}{16}$ in.; $15 + \dots$ lines. Part of an inscription of Assurbanipal, corresponding with Rm. 1 (*see above*, p. 1570), Column V, lines 12 ff. [Rm. 33]

Fragment out of the middle of a prismoid, 3 in. high, one side of the base at least 2 in.; $\dots + 12$ lines. Part of an inscription of Assurbanipal, corresponding with Rm. 1 (*see above*, p. 1570), Column X, lines 55 ff. [Rm. 34]

Fragment out of the middle of a prismoid, $1\frac{1}{8}$ in. by $\frac{1}{8}$ in.; $12 + \dots$ lines. Part of an inscription of Assurbanipal, corresponding with Rm. 1 (*see above*, p. 1570), Column V, lines 109 ff. [Rm. 35]

Fragment out of the middle of a prismoid, $1\frac{1}{2}$ in. high, one side of the base at least $1\frac{1}{2}$ in.; traces of $5 + 10 + \dots$ lines. Part of an inscription of Assurbanipal, corresponding with Rm. 1 (*see above*, p. 1570), Column VIII, lines 46 ff.; Column IX, lines 37 ff. [Rm. 36]

Fragment out of the middle of a prismoid, $2\frac{1}{2}$ in. high, one side of the base at least $1\frac{1}{2}$ in.; $13 + 15 + \dots$ lines. Part of an inscription of Sennacherib, corresponding with Senn. Pr., Column III, lines 36 ff.; Column IV, lines 13 ff. [Rm. 37]




Fragment out of the middle of a prismoid, $1\frac{1}{2}$ in. high, one side of the base at least $1\frac{1}{2}$ in.; $14 + \dots + 9$ lines. Part of an inscription of Sennacherib. Duplicate of 80-7-19, 1 (*q.v.*), *etc.* [Rm. 38]


Portion out of the middle of a prismoid, $2\frac{3}{4}$ in. high, one side of the base at least $2\frac{1}{4}$ in.; $15 + 16 + \dots$ lines. Part of an inscription of Sonnacherib. Duplicate of 80-7-19, 1 (*q.e.*), etc. [Rm. 39]

Upper half, $3\frac{3}{8}$ in. by $2\frac{1}{6}$ in.; 17 + 12 + (left-hand edge) 1 lines. Part of a text containing epigraphs which relate to Assurbanipal's campaigns. From the colophon : — <V> ✕ V<>> >VVV V< V<>>, it appears that they probably formed the rough drafts of the texts inscribed upon various bas-reliefs in his palace ; cf. *supra*, pp. 638, 1481, K. 4515 and Sm. 1350. The obverse begins : V VEI V -> A E N V << S -> A DEI W -> DEI >VVV -> V- EI- V<>> ->X X >V * QH V-> V-V AVY L, etc. The reverse contains part of a prayer, which ends with X->. [Rm. 40]

Portion of the left half, 3 in. by 2½ in.; 12 + 11 lines. Part of a report concerning public affairs, of the class described above, p. 259 f., K. 1288. Mention is made of the land of Akkad (𒀠 𒂗𒂊 𒂗𒂊 𒀠𒂗𒂊 𒂗𒂊). For the text see KNUDTZON, *Assyr. Gebete an den Sonnengott*, Vol. I, p. 38, No. 100, and for a transliteration and explanation *ibid.*, Vol. II, p. 210 f. [Rm. 41]

Fragment of the lower portion, 2½ in. by 2½ in.; 7 + 11 lines. Part of a similar report concerning public affairs. For the text *see* KNUDTZON, *l.c.*, Vol. I, p. 51, No. 139, and for a transliteration and explanation *ibidem*, Vol. II, p. 257. [Rm. 42]

Fragment of the lower portion, 2 $\frac{3}{4}$ in. by 2 $\frac{1}{4}$ in.; 7 + 6 lines; Babylonian.
Part of a similar report concerning public affairs. Mention is made
of the city of   . For the text see KNUDTZON, *l.c.*,
Vol. I, p. 8, No. 20, and for a transliteration and explanation *ibidem*,
Vol. II, pp. 107 ff. [Rm. 43]

Left half, lower portion, $2\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; 15 + 18 + (left-hand edge) 3 lines.
Forecasts concerning the , etc. [Rm. 44]

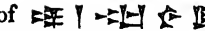
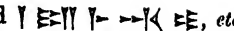

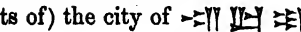
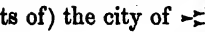

Lower half, $1\frac{7}{8}$ in. by $1\frac{1}{16}$ in.; 6 + 2 + 9 lines. Part of a list of objects.
[Rm. 45]

Lower half, $1\frac{1}{8}$ in. by $1\frac{1}{8}$ in.; 12 + 2 + 13 lines. Part of a letter to the king concerning an observation of an eclipse of the moon. [Rm. 46]

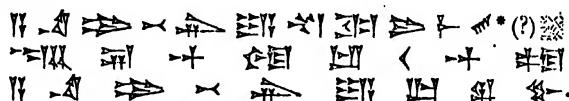
Lower half, $2\frac{1}{6}$ in. by $1\frac{1}{2}$ in.; 18 + 2 + 13 lines. Part of a letter to the king concerning private affairs. [Rm. 47]


Right half, $3\frac{1}{8}$ in. by $1\frac{1}{2}$ in.; 25 + 4 + 24 + 3 lines; Babylonian. Part of a letter to the king from [𐎶 𐎠𐏀𐎧𐎺𐎠] (?) 𐎶𐎵 𐎶𐎥 concerning public

* Partly effaced.

is made of  and   *etc.*, and of (the inhabitants of) the city of  (*var.*:  ). [Rm. 59]

Upper half, $1\frac{1}{2}$ in. by $1\frac{5}{8}$ in.; $14 + 11 + 4 +$ (left-hand edge) 3 lines; Babylonian. Part of a letter to the king concerning public affairs, which begins:—



Mention is made of  *etc.*

[Rm. 60]

Portion of the left half, $1\frac{1}{2}$ in. by $1\frac{5}{8}$ in.; 9 ± 8 lines. Part of a letter to the king.

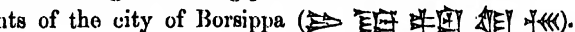
[Rm. 61]

Right half, lower portion, $2\frac{3}{8}$ in. by $1\frac{1}{2}$ in.; $11 + 10$ lines. Part of a private contract.


[Rm. 62]

Upper half, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; traces of $6 + 11 + 1$ lines; obverse vitrified. Part of a letter to the king.

[Rm. 63]

Lower portion, left half, $1\frac{1}{2}$ in. by 1 in.; $8 + 3 + 4$ lines. Babylonian. Part of a letter to the king concerning public affairs. Mention is made of the inhabitants of the city of Borsippa ().

[Rm. 64]

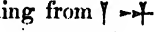
Portion of the right half, $2\frac{3}{8}$ in. by $\frac{3}{8}$ in.; $18 + 10$ lines. Part of a letter to the king concerning military affairs. Mention is made of  *etc.*

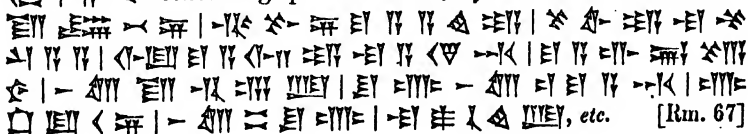
[Rm. 65]

Upper half, $2\frac{7}{8}$ in. by $1\frac{1}{2}$ in.; $12 + 13 + 1$ lines. Part of a list of animals and liquids, *etc.*, similar to that of Rm. 52, *q.v.* *E.g.*, lines 11 ff. of reverse read:—



[Rm. 66]

Complete, $2\frac{1}{2}$ in. by $1\frac{3}{8}$ in.; $14 + 10$ lines. Letter to the king from  concerning private affairs; *cf.* obverse, lines 5 ff.:—

 *etc.* [Rm. 67]

the text and a transliteration and translation *see* S. A. SMITH, *P.S.B.A.*, Vol. X, pp. 318 ff., and *plate* VI; *cf.* also DELITZSCH, *Gramm.*, p. 80*; ZEHPFUND, *Beitr.*, Vol. I, p. 535; and MEISSNER, *Privatrecht*, p. 108, note 2. [Rm. 77]

Complete, 28th in by 1-7th in; 15 + 13 lines; Babylonian. Letter to the king from [unclear] concerning the successful suppression of a revolt: [unclear]


[RE. 78]

Lower half, 2½ in. by 1¼ in.; 11 + 10 lines. Part of a letter or report.

[Rm. 79]

Nearly complete, 2 $\frac{0}{16}$ in. by 1 $\frac{3}{8}$ in.; 9 + 2 lines. Memorandum concerning
various kinds of wood. [Rm. 80]

[Rm. 80]

Portion of the right half, 2 $\frac{3}{4}$ in. by 2 $\frac{1}{2}$ in.; 12 + 13 lines. Forecasts, partly relating to public affairs. Of the catch-line only the middle part is visible:— [Rm. 81]

[Rm. 81]

Portion of the left half, $2\frac{15}{16}$ in. by $2\frac{1}{2}$ in.; 15 + 10 lines. Omens concerning
houses and incidents that may happen to men. [Rm. 82]

[Rm. 82]

Portion out of the middle, $3\frac{1}{16}$ in. by $2\frac{1}{2}$ in.; $29 \pm$ lines. Omens derived from the actions of sheep and their union with dogs and pigs, *etc.*; cf. *supra*, p. 574, K. 3886. *E.g.*, the text of Section VII (lines 15ff.) reads:—

[illegible]

[Rom. 83]

* Partly effaced.

Right-hand corner; $2\frac{1}{8}$ in. by $1\frac{1}{8}$ in.; 5 + (. . . .) lines. Part of a
prayer. [Rm. 84]

Portion out of the middle, $2\frac{3}{4}$ in. by $2\frac{1}{2}$ in.; 20 + (.) lines. Part
of a text containing directions for ceremonies and rites. [Rm. 85]

Portion of the left half, $3\frac{1}{2}$ in. by $2\frac{1}{2}$ in.; traces of 9 ± 21 lines; obverse vitrified. Part of a text containing forecasts. The lines begin with $\bowtie \rightarrow \text{III}$; cf. *supra*, p. 570, K. 3846. [Rm. 86 + Rm. 91]

Upper portion, right half, $1\frac{1}{8}$ in. by $1\frac{1}{2}$ in.; 17 + lines. Part of a text containing incantations with an interlinear Assyrian version. Duplicate of K. 3586 (*see* above, p. 546), lines 1 ff. Cf. also p. 1444, Sm. 892. [Rm. 87]

Lower half, $3\frac{1}{8}$ in. by $2\frac{1}{2}$ in.; 20 + 19 lines. Forecasts. The lines begin usually with ㄣ (▷ 㐂) ▷ 㒼 㒿 or ㄣ ◁ 㒼 㒿 ▷ 㒼 㒿 (▷ 㒼).

[Rm. 88 + Rm. 144]

Fragment out of the middle, 2½ in. by 1½ in.; 11 + lines. Part of a
text containing forecasts concerning the ➤, etc. [Rm. 89]

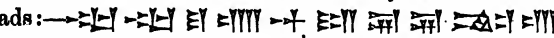
Fragment out of the middle, 2½ in. by 2 in.; 15 + lines. Part
of a text containing astrological forecasts taken from observations
of the moon. [Rm. 90]

Portion of the left half, $3\frac{3}{8}$ in. by $1\frac{1}{8}$ in.; 13 + 14 lines. Part of a text containing astrological forecasts taken from observations of various stars. It may belong to a tablet of the great astrological work $\text{Y A} \rightarrow \text{Y}$
 $\rightarrow \text{Y} \text{A} \rightarrow \text{Y}$. Of the catch-line only the beginning is visible:— $\text{Y} \rightarrow \text{Y} \rightarrow \text{Y}$
 $\text{Y} \rightarrow \text{Y} \rightarrow \text{Y}$ [Rm. 92]

Portion out of the middle, $3\frac{1}{2}$ in. by $2\frac{1}{2}$ in.; 23 + lines. Part of a text containing forecasts concerning 日, 月, 水, 火, etc. A colophon-line reads:—
 [Rm. 94]

Right half, lower portion, 3-7₀ in. by 3½ in.; + 21 + 21 + 13 lines.
Part of a text containing astrological forecasts taken from observations of various stars; they partly relate to public affairs. This fragment may belong to a tablet of the great astrological work $\text{A} \rightarrow \rightarrow \rightarrow \text{III} = \text{III}$. Various sentences begin with $\text{I} \rightarrow \rightarrow \rightarrow \text{I} - \text{III} - \rightarrow \rightarrow \rightarrow \text{EE} \text{I} \text{I} \text{I}$ $\text{I} \text{I} \text{I}$ $\text{I} \text{I} \text{I}$; *cf. supra*, p. 1565, D. T. 274, and *infra*, p. 1582, Rm. 105. [Rm. 95]

Upper half, 3 in. by $2\frac{1}{2}$ in.; 16 + 5 lines. Part of a prayer. Duplicate of K. 2106 (*see above*, p. 407), obverse, lines 71 ff.; K. 3330 (*above*, p. 523), obverse, lines 9 ff.; K. 8815 (p. 963), obverse, lines 3 ff.; and K. 9087 (p. 984), lines 7 ff. Cf. KING, *Bab. Magic and Sorcery*, plate 10, note 1; plate 15, note 1. [Rm. 96]

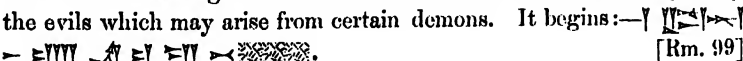
Portion out of the middle, $2\frac{1}{2}$ in. by $2\frac{7}{8}$ in.; 18 + 12 lines. Part of a text containing a prayer with an interlinear Assyrian version. A colophon-line reads:—. Extracts from the text are published by STRASSMAIER, *A. V.*, pp. 1048, 1106; cf. also DELITZSCH, in LOTZ's *Tigl.*, p. 77; in BEZOLD's *Lit.*, p. 337; in A. JEREMIAS' *Leben u. d. Tode*, p. 64; and *Handw.*, p. 145. [Rm. 97]

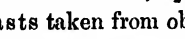
Portion of the left half, $2\frac{1}{2}$ in. by $2\frac{1}{2}$ in.; ± 16 lines. Prescriptions to avert fatal results from the stings of a scorpion. *E.g.*, lines 1 ff. read:—

 etc.

Cf. *supra*, p. 582, K. 3974.

[Rm. 98]

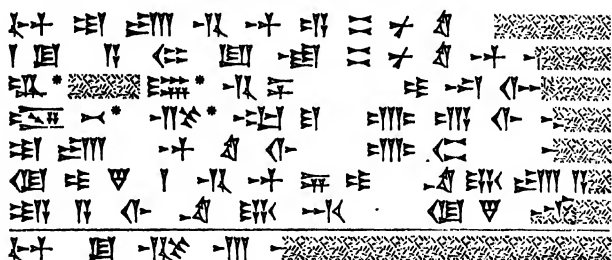
Left-hand corner, $2\frac{1}{2}$ in. by $2\frac{1}{2}$ in.; 12 + (. . . . + +) 10 lines. Part of a text containing directions for ceremonies and rites to prevent the evils which may arise from certain demons. It begins:—. [Rm. 99]

Portion out of the middle, $3\frac{1}{2}$ in. by $3\frac{1}{2}$ in.; ± 23 lines. Astrological forecasts taken from observations of the constellation  and its various stars; they partly relate to public affairs. Line 6 is quoted by STRASSMAIER, *A. V.*, p. 1042. [Rm. 100]

Fragment of the lower portion, 4 in. by $3\frac{7}{8}$ in.; 22 + lines. Part of a prayer, probably written for recital by an Assyrian king at the consecration of a temple. [Rm. 101]

* Partly effaced.

taining incantations and directions for ceremonies. *E.g.*, Section II of reverse (lines 12 ff.) and the catch-line read:—



Cf. supra, p. 1453, Sm. 997. Extracts from the text are published by STRASSMAIER, *A.I.*, pp. 1011, 1041; see also E. T. HARPER, *Beitr.*, Vol. II, pp. 415 ff. [Rm. 113]

Fragment of the upper portion, 3 in. by 2 in.; (..... +) 24 + traces of 1 + + 20 (+) lines. Part of a mythological (?) text.

[Rm. 114 + Rm. 405]

Upper portion, right half, 3½ in. by 2½ in.; 24 + 19 lines. Part of a text containing forecasts. The obverse begins:—



The catch-line reads:—



[Rm. 115]

Right half, upper portion of reverse, 3 in. by 2½ in.; (..... +) + 17 (+) lines. Part of a text containing prescriptions and directions for ceremonies to be used for the benefit of sick people.

[Rm. 116]

Lower half, 2½ in. by 1½ in.; 16 + 16 lines; marginally-ruled.† Part of a hymn with an interlinear Assyrian version. Extracts from the text are published by STRASSMAIER, *A.I.*, pp. 724, 927, 940, 1041; *cf.* also JENSEN, in BEZOLD's *Lit.*, p. 338; SAYCE, *Hibb. Lect.*, p. 483; and ROST, *Keilschrift. Tigl.*, Vol. I, p. 128. [Rm. 117]

Upper portion of reverse, 3½ in. by 3½ in.; + 18 lines; Babylonian. Part of an omen-text concerning incidents that may happen to men. Of the catch-line only the middle part is visible:—



[Rm. 118 + Rm. 380]

* Partly effaced.

† *Cf. supra*, p. 483, note *.

[Rm. 126]

[Rm. 127]

[Rm. 128]

[Rm. 129]

[Rm. 130]

[Rm. 131]

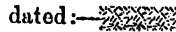







[Rm. 132]

[Rm. 133]

[Rm. 134]

† Partly effaced.

† The name of this Series is also mentioned in the colophon K. 7900.

Upper half, $1\frac{9}{16}$ in. by $1\frac{3}{8}$ in.; 3 + 9 + 1 + (left-hand edge) 2 lines. Part of a private contract, dated:——       [Rm. 147]
 $\Delta^2 ?$ $\rightarrow \nabla$ * $\nabla \nabla$ $\rightarrow \Delta$ ∇ ∇ , i.e., B.C. 682–81.



Upper portion, right half, $2\frac{1}{2}$ in. by $2\frac{3}{8}$ in.; 11 + 6 lines. Part of an incantation-text with an interlinear Assyrian version. [Rm. 148]

Fragment out of the middle, $2\frac{3}{8}$ in. by $2\frac{3}{8}$ in.; + + 18 + 8 lines. Part of a text containing forecasts concerning the $\rightarrow \nabla \nabla$, etc.

[Rm. 149]

Fragment out of the middle, $2\frac{3}{8}$ in. by $1\frac{7}{8}$ in.; 15 + lines in double-columns. Part of a list of the titles of various literary compositions, similar to those of K. 6962, K. 9717, etc.; cf. *supra*, pp. 821, 1033. For a transliteration of the text see SAYCE, *Zeits.*, 1884, pp. 191 f., 194; cf. also BEZOLD, *ibidem*, 1889, p. 439, and note 2; and LINCKE, *Bericht über die Fortschritte der Assyriologie* (Leipzig, 1894), p. 12.

[Rm. 150]

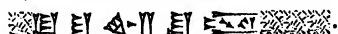
Fragment of the left half, $2\frac{3}{8}$ in. by 2 in.; 12 + 15 lines; Babylonian; marginal number <. Part of a text containing astrological forecasts taken from observations of the moon and various stars. It probably belongs to a tablet of the great astrological work ∇  $\rightarrow \nabla$ $\rightarrow \nabla \nabla$ .

[Rm. 151]

Portion of the right half, $2\frac{1}{4}$ in. by 2 in.; ± 13 lines. Part of a text containing forecasts.

[Rm. 152]

Fragment out of the middle, $2\frac{3}{8}$ in. by $1\frac{11}{16}$ in.; + 17 lines. End of a text containing forecasts concerning $\nabla \nabla$ and $\rightarrow \nabla \nabla$, etc. According to the colophon it belongs to the 14th tablet of a series. Of the catch-line only the middle part is visible:—

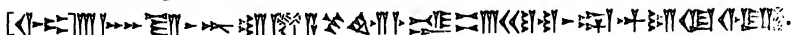


[Rm. 153]

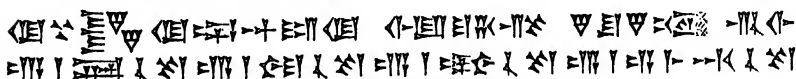
Portion out of the middle, $2\frac{7}{16}$ in. by $2\frac{3}{8}$ in.; + + 17 + 12 lines. Part of a text containing astrological forecasts for the months Tebet and Sebat.

[Rm. 154]

Nearly complete, $4\frac{1}{16}$ in. by $2\frac{1}{4}$ in.; 22 + 14 lines. Part of a list of omens and forecasts relating to public affairs. Line 1 of obverse contains a superscription:—



Lines 13 ff. of obverse read:—

















* Partly effaced.
























Upper portion, right half, $1\frac{1}{4}$ in. by $1\frac{5}{16}$ in.; 6 + 7 lines; Babylonian. Part of a private contract. [Rm. 162]

Lower half, 2 in. by $1\frac{1}{8}$ in.; 5 + 2 + 11 lines. Part of a private contract. [Rm. 163]

Right half, lower portion, $1\frac{1}{4}$ in. by $1\frac{1}{2}$ in.; 5 + 10 lines; Babylonian. Part of a private contract. [Rm. 164]

Complete, 3 in. by $1\frac{9}{16}$ in.; 15 + 10 lines. Private contract concerning the sale of four slaves. It is dated:—  <  <  <  <  <  <  <  <  <  <  <  <  < < < < < < < < < < < < < < < < < < < < < < < < < < < < < < < < < < < < < < < < < < < < < < < < < < < < < < < < < < < < < < < < < < < < < < < < < < < < < < < < < < < < < < < < < < < < < < < < < < < < < < < < < < < < < < < < < < < < < < < < < < < < < < < < < < < < < < < < < < < < < < < < < < < < < < < < < < < < < < < < < < < < < < < < < < < < < < < < < < < < < < < < < < < < < < < < < < < < < < < < < < < < < < < < < < < < < < < < < < < < < < < < < < < < < < < < < < < < < < < < < < < < < < < < < < < < < < < < < < < < < < < < < < < < < < < < < < < < < < < < < < < < < < < < < < < < < < < < < < < < < < < < < < < < < < < < < < < < < < < < < < < < < < < < < < < < < < < < < < <

Right half, upper portion, $2\frac{3}{8}$ in. by 2 in.; 7 + traces of 6 lines; between lines 2 and 3 of obverse are three seal-impressions. Part of a private contract. [Rm. 181]

Left half, upper portion, $1\frac{1}{8}$ in. by $1\frac{1}{2}$ in.; 5 + 8 + 4 + (left-hand edge) 4 lines; between lines 2 and 3 of obverse is the impression of a cylinder-seal. Part of a private contract concerning a sale of land. It is dated:—                      

Complete, 3 in. by $1\frac{1}{4}$ in.; 9 + 7 lines; Babylonian. Astrological report from $\nabla \rightarrow \nabla \leftarrow \nabla \nabla \nabla \nabla \nabla$ concerning observations of the moon and sun, and partly relating to public affairs. Sections I and II of obverse read:—



[Rm. 191]

Nearly complete, $3\frac{1}{2}$ in. by $2\frac{1}{2}$ in.; 16 + 2 + 6 lines. Astrological forecasts taken from observations of various stars ($\rightarrow \nabla \rightarrow \nabla \rightarrow \nabla$, $\rightarrow \nabla \rightarrow \nabla$, $\rightarrow \nabla \rightarrow \nabla$, etc.); they partly relate to public affairs.

[Rm. 192]

Portions of the right half, $3\frac{1}{4}$ in. by $2\frac{1}{2}$ in.; 5 + 1 + 15 + 2 lines; Babylonian. Part of an astrological report from $\nabla \nabla \nabla \nabla$ concerning observations of eclipses; it partly relates to public affairs.

[Rm. 193]

Complete, $2\frac{1}{8}$ in. by $1\frac{1}{4}$ in.; 7 + 1 + 8 + 1 lines; Babylonian. Astrological report from $\nabla \rightarrow \nabla \leftarrow \nabla \nabla \nabla \nabla \nabla$ concerning observations of the planet Venus ($\rightarrow \nabla \rightarrow \nabla \rightarrow \nabla$) and the constellation $\rightarrow \nabla \rightarrow \nabla \rightarrow \nabla$.

[Rm. 194]

Complete, $2\frac{3}{8}$ in. by $1\frac{1}{4}$ in.; 7 + 1 lines. Astrological report from $\nabla \leftarrow \nabla \rightarrow \nabla \leftarrow \nabla$ concerning observations of the moon and sun.

[Rm. 195]

Complete, $2\frac{7}{8}$ in. by $1\frac{3}{8}$ in.; 6 + 2 + 7 + 1 lines; Babylonian. Astrological report from $\nabla \rightarrow \nabla \leftarrow \nabla \nabla \nabla \nabla \nabla$ concerning observations of the moon and sun and the stars $\rightarrow \nabla \rightarrow \nabla \rightarrow \nabla$ and $\rightarrow \nabla \rightarrow \nabla$.

[Rm. 196]

Portions, $2\frac{1}{8}$ in. by $1\frac{3}{8}$ in.; 8 + 1 + 7 lines; Babylonian. Part of an astronomical report from $\nabla \rightarrow \nabla \leftarrow \nabla \nabla \nabla \nabla$ concerning an eclipse of the moon.

[Rm. 197]

Complete, $2\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; 7 + 8 + 1 lines; Babylonian. Astrological report to the king from $\nabla \rightarrow \nabla \rightarrow \nabla \rightarrow \nabla$ concerning observations of the moon. The reverse contains a prayer for the welfare of the

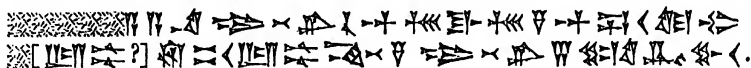
Portions, $2\frac{1}{2}$ in. by 1 in.; 6 + lines. Part of an astrological report to the king. [Rm. 209]

Right half, lower portion, $2\frac{3}{4}$ in. by $1\frac{1}{10}$ in.; 7 + 1 + 8 lines; Babylonian. Part of a report (?). [Rm. 210]

Left half, $1\frac{1}{4}$ in. by $1\frac{1}{10}$ in.; 6 + 1 lines. Part of an astrological report. [Rm. 211]

Portions, $2\frac{5}{16}$ in. by $1\frac{1}{8}$ in.; 5 + 3 lines. Part of an astrological report from 𐎶 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 concerning observations of the moon and sun. [Rm. 212]

Upper portion, right half, 3 in. by $1\frac{7}{16}$ in.; 10 + 3 lines; Babylonian. Part of a report containing forecasts concerning 𐎶𐎵 and 𐎶𐎵 𐎶𐎵 , etc. The reverse contains a colophon:—


[Rm. 213]

Right half, $1\frac{1}{4}$ in. by $1\frac{3}{16}$ in.; 9 + 9 lines. Part of a report. [Rm. 214]

Nearly complete, $2\frac{1}{16}$ in. by $1\frac{1}{8}$ in.; 12 + 10 lines; Babylonian. Address to king Sargon II. (𐎶𐎵 𐎶𐎵 𐎶𐎵) from 𐎶 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 concerning military affairs in the land of Elam (𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵). Mention is made of 𐎶 𐎶𐎵 𐎶𐎵 𐎶𐎵 and 𐎶 𐎶𐎵 𐎶𐎵 𐎶𐎵 . For the text see PINCHES, *Texts*, p. 7; cf. also DELITZSCH, *W.B.*, p. 346; and *Handw.*, pp. 103, 224. [Rm. 215]

Right half, lower portion, $2\frac{9}{16}$ in. by $1\frac{1}{4}$ in.; 17 + 1 + 15 lines. Part of a letter to the king concerning military affairs in the country of 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 . Lines 12–17 of obverse and the edge-line are quoted by STRASSMAIER, *A.V.*, p. 954. [Rm. 216]

Nearly complete, $2\frac{1}{8}$ in. by $1\frac{9}{16}$ in.; 13 + 14 lines; Babylonian. Letter to the king concerning the removal of a golden canopy (?), 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 by 𐎶 𐎶𐎵 𐎶𐎵 𐎶𐎵 from the temple 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 in the city of Babylon (𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵), etc. Lines 4–7 of obverse and lines 8–13 of reverse are quoted by STRASSMAIER, *A.V.*, pp. 966, 990; cf. also BEZOLD, *Lit.*, p. 338 f. [Rm. 217]

Upper half, $4\frac{1}{4}$ in. by $3\frac{1}{8}$ in.; 24 + 23 + 19 + 1 lines. Part of a mythological text with an interlinear Assyrian version. [Rm. 218]

Portion out of the middle, 6 in. by $2\frac{7}{8}$ in.; 18 + 18 + 10 + + 18 + 20 lines. Part of a text containing incantations, some of which have an

interlinear Assyrian version, prayers and directions for ceremonies.

A colophon-line reads:—

[Rm. 219]

Portion out of the middle, $2\frac{1}{2}$ in. by $2\frac{1}{8}$ in.; $6 + 24 + \dots + \dots$ lines.

Part of a prayer with an interlinear Assyrian version. Duplicate of Sm. 1366 (*see above*, p. 1482), obverse, lines 14 ff., the text of which it restores and continues. [Rm. 220]

[Rm. 220]

Fragment out of the middle, $2\frac{1}{4}$ in. by 2 in.; $9 + 13 + \dots + \dots$ lines.

Part of a text containing directions for the performance of ceremonies and rites. [Bm. 221]

[Rm. 221]

Left half, upper portion, $3\frac{1}{4}$ in. by $2\frac{1}{4}$ in.; short beginnings of 3 + 25 + 1

lines. Part of a text containing forecasts and prayers to *Samaš* and *Rammân*. According to the colophon it belongs to a "complete" copy of the 20th part ($\ll \text{𒀭} \ll \text{𒈪} * \gg$) of a composition. The catch-line begins:— $\text{𒈪 } \Delta \text{ 𒌷 } \text{𒋗} : \text{𒀭} ! \text{ 𒂍} < \Delta \text{ 𒌷 } \times \text{ 𒀭 } \Delta \text{ 𒌷 } \ll \text{ 𒀭 } \Delta \text{ 𒌷 } \text{ 𒀭}$. Mention is made of the owner of this tablet:— $\text{𒈪 } *$ — $\text{𒉈} * \rightarrow \text{𒀭} \text{ 𒌷 } \rightarrow \text{𒀭} \Delta$, the son (𒂍) of $\text{𒈪 } *$ — 𒉈 [V].

[Rm. 222]



[Rm. 222]

Portion out of the middle, $3\frac{1}{4}$ in. by $1\frac{1}{8}$ in.; 15 + 12 lines. Part of a
Sumero-Akkadian incantation-text. [Rm. 223]

[Rm. 223]

Portion of the right half, $3\frac{1}{2}$ in. by $2\frac{3}{8}$ in.; (.....) 22 + 22 (+.....) lines. Part of a text containing incantations, some of which have an interlinear Assyrian version, and directions for ceremonies.

[Rm. 224]

Upper portion, left half, 2 $\frac{1}{2}$ in. by 1 $\frac{1}{2}$ in.; 19 + 5 lines. Part of a text containing incantations, prayers and directions for ceremonies, beginning:—. A colophon-line reads:—. [Rm. 225]

[Rm. 225]



Fragment of the upper portion of one side, $1\frac{1}{8}$ in. by $1\frac{5}{8}$ in.; 11 +
 (. . . .) lines. Part of an incantation-text with an interlinear
 Assyrian version. [Rm. 226]





[Rm. 226]

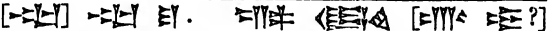
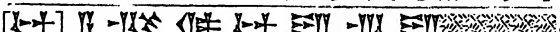
Upper half, 4½ in. by 4 in.; 36 + 28 lines; Babylonian. Part of a text containing forecasts concerning the ♀ etc. The catch-line begins:
 ♂ - ♂ * ♀ <, etc. Cf. BEZOLD,
Zeits., 1889, p. 433, note 1.[Rm. 227]

[Rin. 227]

Partly effaced.

interlinear Assyrian version, and directions for ceremonies. One section ends with  . [Rm. 242]

Fragment of the left half, 2in. by 1½ in.; + (..... + +) 13 lines. Part of a text containing incantations, with an interlinear Assyrian version, and prayers, forming, according to the colophon, the 6th tablet of the Series    . The catch-line and a preceding colophon-line read:—

[Rm. 244]

Fragment out of the middle, 2in. by 1½ in.; 11 + lines. Part of an omen-text concerning houses and incidents that may happen to men.














[Rm. 245]

Fragment of the upper portion, 1½ in. by 1⅞ in.; 7 + lines. Part of a religious text.

[Rm. 246]

Right half, upper portion, 2½ in. by 2⅞ in.; (..... +) 17 + 12 (+) lines; Babylonian. Part of a text containing incantations and directions for ceremonies.

[Rm. 247]

Portion of the left half, 2⅞ in. by 2⅞ in.; 16 + 18 lines. Omens derived from the condition of a sick man's mouth and lips. The lines on obverse begin with  , or (—) ,  , and those on reverse with     and     respectively. [Rm. 248 + Rm. 481]

Fragment out of the middle, 2½ in. by 1½ in.; + (..... + +) 14 lines. Part of a text containing incantations, prayers and directions for ceremonies, similar to those of K. 9879; *see* above, p. 1046.

[Rm. 249]

Fragment out of the middle, 2½ in. by 1⅞ in.; 15 + lines. Part of a text containing prescriptions and directions for ceremonies to be used for the benefit of sick people.

[Rm. 250]


Fragment out of the middle, 2¼ in. by 2in.; 11 + (.....) lines. Part of a religious text (with an interlinear Assyrian version).

[Rm. 251]

Fragment of the upper portion of one side, 2½ in. by 1⅞ in.; + 8 + 4 (+) lines. Part of a mythological, or religious, text.

[Rm. 252]

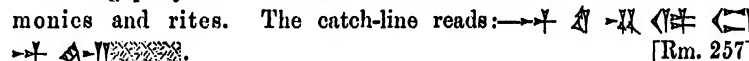
Fragment out of the middle, $2\frac{1}{8}$ in. by $1\frac{9}{16}$ in.; $11 \pm \dots$ lines. Part of an omen-text concerning the appearances of certain birds in a city or a man's house, *etc.* *E.g.*, lines 6 ff. read:—

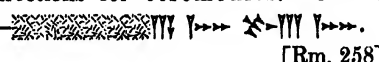

[Rm. 253]

Fragment of the upper portion of one side, $2\frac{1}{8}$ in. by $1\frac{1}{8}$ in.; $13 + \dots$ lines. Part of a text containing prescriptions and directions for ceremonies to be used for the benefit of sick people. [Rm. 254]

Fragment of the lower portion, $2\frac{1}{8}$ in. by $1\frac{1}{8}$ in.; $18 + 23$ lines. Part of a religious text with an interlinear Assyrian version. [Rm. 255]

Fragment of the left half, $1\frac{1}{8}$ in. by $1\frac{1}{8}$ in.; $11 + 1$ lines. Part of a religious text. [Rm. 256]

Fragment of the left half, $2\frac{3}{8}$ in. by $1\frac{1}{8}$ in.; $\dots + 6$ lines. End of a text containing prayers to Šamaš and Ramman, and directions for ceremonies and rites. The catch-line reads:— [Rm. 257]

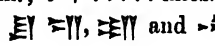
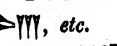
Portion of the right half, $3\frac{1}{8}$ in. by $1\frac{3}{16}$ in.; $\dots + 20$ lines. Part of a text containing incantations and directions for ceremonies. Of the catch-line only the end is visible:— [Rm. 258]

Right half, upper portion, $1\frac{1}{8}$ in. by $1\frac{1}{8}$ in.; $15 + 4$ lines. Part of a text containing prayers. [Rm. 259]



Fragment of the right half, $2\frac{1}{8}$ in. by $1\frac{1}{8}$ in.; $\dots \pm 16$ lines. Part of a text containing forecasts. [Rm. 260]




Portion of the right half, $2\frac{1}{8}$ in. by $1\frac{1}{8}$ in.; $19 + \dots$ lines. Part of an astrological text concerning observations of the various planets, *etc.* [Rm. 261]

Portion out of the middle, $2\frac{1}{8}$ in. by $1\frac{9}{16}$ in.; $15 + \dots + \dots + \dots$ lines. Part of a religious or mythological text. [Rm. 262]

Fragment out of the middle, $1\frac{1}{8}$ in. by $1\frac{9}{16}$ in.; $9 + \dots$ lines. Part of a text containing forecasts concerning  and , *etc.* [Rm. 263]

Portion out of the middle, $2\frac{1}{8}$ in. by $2\frac{3}{8}$ in.; $\dots + \dots + \dots + 18$ lines. Part of a text containing incantations and directions for

ceremonies to be used for the benefit of sick people. One section ends with  . A colophon-line reads:—

                   .
















































Of the catch-line only the middle part is visible:—



[Rm. 264]

Right-hand corner, $2\frac{3}{8}$ in. by $2\frac{1}{10}$ in.; (..... +) traces of 3 + 18 (+) lines. Part of a text containing prescriptions to be used against various diseases, similar to those mentioned above, p. 601, K. 4164.












































































[Rm. 265]

Fragment of the left half, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; (.....) + 10 lines. End of a text containing incantations and prayers, belonging, according to the colophon, to the 9th tablet of a series, probably of that which begins:—                    . The catch-line reads:—                         ; cf. *supra*, p. 505, K. 3126.
























[Rm. 266]

Right half, upper portion, $3\frac{3}{8}$ in. by $2\frac{1}{10}$ in.; 23 + 18 lines. Part of an "incomplete"* copy of a text containing astrological forecasts taken from observations of eclipses, etc.; they partly relate to public affairs.

[Rm. 267]

Upper half, $5\frac{1}{2}$ in. by $3\frac{1}{2}$ in.; 44 + 42 lines. Omens concerning incidents that may happen to men, etc. According to the colophon this text belongs to the 1st tablet of the Series beginning with                       . The obverse begins:—                         . The catch-line reads:—                         . Cf. SAYCE, *Zeits.*, 1885, p. 405; and *Rec.*, N.S., Vol. II, p. 181, note 3.

[Rm. 268 + Rm. 2, 140]

Upper portion, right half, $4\frac{1}{10}$ in. by $4\frac{3}{10}$ in.; 31 + 36 + 18 + lines. Part of a text containing incantations with an interlinear Assyrian version, and prayers, similar to those of K. 3586; see above, p. 546. A colophon-line reads:—                      .








[Rm. 269]

Fragment out of the middle, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; 8 + 14 lines. Part of an astrological text.

[Rm. 270]

Portion out of the middle, $2\frac{1}{2}$ in. by $2\frac{1}{2}$ in.; (..... +) 15 + 9 (+) lines. Part of a text containing incantations, some of which have an

* Cf. *supra*, p. 474, note *.

Left-hand corner, $2\frac{7}{8}$ in. by $2\frac{3}{8}$ in.; 10 + traces of 1 lines. Part of a mythological or religious text, beginning:—      

Portion of the right half, $3\frac{1}{8}$ in. by $2\frac{3}{8}$ in.; 26 + 23 lines. Part of a text containing regulations for prayers. Duplicate of K. 2549; *see above*, p. 453. [Rm. 306 + 79-7-8, 136]

Fragment of the right half, $2\frac{1}{4}$ in. by $1\frac{1}{4}$ in.; 16 + 14 lines. Part of a religious text. *Cf. infra*, Rm. 316. [Rm. 307]

Portion of the left half, $2\frac{1}{4}$ in. by $2\frac{3}{8}$ in.; 19 + 13 lines; Babylonian. Part of a text containing astrological forecasts taken from observations of various stars. [Rm. 308]

Left-hand corner, 2 in. by $1\frac{1}{8}$ in.; 10 + 11 lines. Forecasts concerning $\rightarrow\text{𐎶𐎶𐎶}$ and $\rightarrow\text{𐎶𐎶}$, *etc.* The sentences begin throughout with $\rightarrow\text{𐎶𐎶𐎶}$. [Rm. 309]

Lower half, $3\frac{1}{8}$ in. by $3\frac{1}{8}$ in.; 19 + 22 lines. Astrological forecasts taken from observations of the moon and sun and various stars ($\rightarrow\text{𐎶}$ 𐎶𐎶 \rightarrow , $\rightarrow\text{𐎶}$ \rightarrow \rightarrow , $\rightarrow\text{𐎶𐎶𐎶}$ $\rightarrow\text{𐎶𐎶𐎶}$ \rightarrow \rightarrow , *etc.*). Mention is also made of eclipses of the moon and sun; *cf., e.g., reverse*, line 7:—
 \rightarrow \rightarrow \rightarrow 𐎶𐎶 $\rightarrow\text{𐎶}$ \lll \ll \ll $\rightarrow\text{𐎶}$ 𐎶𐎶 $\rightarrow\text{𐎶𐎶}$ $\rightarrow\text{𐎶𐎶}$ \rightarrow \rightarrow \lll \ll \ll $\rightarrow\text{𐎶}$. [Rm. 310]

Upper portion, left half, $3\frac{3}{8}$ in. by $2\frac{3}{8}$ in.; 21 + 11 + (left-hand edge) 2 lines. Part of a text containing regulations for making offerings. [Rm. 311]

Portion out of the middle, $4\frac{1}{8}$ in. by $3\frac{3}{8}$ in.; 13 + 15 + 23 + lines. Part of a text containing astrological forecasts; they partly relate to public affairs. [Rm. 312]

Fragment of the left half, $2\frac{3}{8}$ in. by $2\frac{3}{8}$ in.; 10 + (. . . . + +) traces of 2 lines. Part of a text containing astrological forecasts taken from observations of various stars. [Rm. 313]

Upper portion, right half, $1\frac{1}{8}$ in. by $1\frac{1}{4}$ in.; 10 + 6 lines. Part of an incantation-text with an interlinear Assyrian version. [Rm. 314]

Fragment of the left half, 2 in. by $1\frac{1}{8}$ in.; 11 + 12 lines. Part of a text containing forecasts concerning the 𐎶𐎶 $\rightarrow\text{𐎶}$, *etc.* The catch-line begins: \rightarrow 𐎶𐎶 $\rightarrow\text{𐎶}$ \rightarrow 𐎶𐎶 𐎶𐎶 𐎶𐎶 \rightarrow 𐎶𐎶𐎶; *cf. supra*, pp. 592, 807, KK. 4074, 6752. [Rm. 315]

Right half, upper portion, $2\frac{3}{8}$ in. by $1\frac{1}{8}$ in.; 10 + 10 + 5 lines. Part of a religious text similar to that of Rm. 307, *q.v.* [Rm. 316]

Portion of the right half, $2\frac{3}{8}$ in. by 2 in.; short ends of 9 ± 16 lines. Part of a religious text with an interlinear Assyrian version. [Rm. 317]

Right half, upper portion, $2\frac{1}{2}$ in. by $1\frac{3}{8}$ in.; 16 + lines. Omens concerning the chances of a sick man's recovery. [Rm. 330]

Left half, upper portion, $2\frac{3}{8}$ in. by $1\frac{1}{2}$ in.; 12 + (. . . . + +) lines. Part of a religious text. [Rm. 331]

Fragment out of the middle, $2\frac{1}{2}$ in. by $1\frac{1}{4}$ in.; 17 + (. . . .) lines. Part of an incantation-text with an interlinear Assyrian version. [Rm. 332]

Fragment out of the middle, $2\frac{3}{8}$ in. by $1\frac{5}{8}$ in.; + 7 lines. Part of a religious text. [Rm. 333]

Left-hand corner, $2\frac{3}{16}$ in. by 2 in.; 14 + lines. Part of a prayer with an interlinear Assyrian version. [Rm. 334]

Fragment of the lower portion, $2\frac{1}{4}$ in. by $2\frac{1}{4}$ in.; 12 + lines. Part of a text containing astrological forecasts; they partly relate to public affairs. [Rm. 335]

Fragment out of the middle, 2 in. by $1\frac{5}{8}$ in.; + 14 + + lines. Part of a religious text with an interlinear Assyrian version. [Rm. 336]

Portion out of the middle, $2\frac{3}{8}$ in. by $2\frac{3}{8}$ in.; 16 + 10 lines. Part of a prayer. [Rm. 337]

Right half, lower portion, $3\frac{1}{2}$ in. by $2\frac{3}{4}$ in.; 2 + 16 + 20 + 17 lines in double-columns. Part of an explanatory list with glosses. Duplicate of K. 4328 (*see above*, p. 618) and Sm. 54 (*above*, p. 1376). Cf. PINCHES, in S. A. SMITH'S *Keilschrift.*, part 3, p. 95; BEZOLD, *Zeits.*, 1889, p. 437; MEISSNER, *ibidem*, 1894, p. 274, note 3; and DELITZSCH, *Handw.*, pp. 107, 186, 196. [Rm. 338]

Portion of the right half, 3 in. by $2\frac{3}{8}$ in.; 20 + 7 lines in double-columns. Part of a list of Assyrian words with similar meanings. [Rm. 339]

Fragment of the right half, $3\frac{1}{4}$ in. by $2\frac{1}{2}$ in.; (. . . . +) ± 19 (+) lines in double-columns. Part of a list of Assyrian words with similar meanings. [Rm. 340]

Fragment of the right half, $2\frac{1}{2}$ in. by $1\frac{7}{8}$ in.; (. . . . +) 14 + 21 (+) lines (in four columns). Part of an explanatory list of the class "Šc." Cf. BEZOLD, *Lit.*, p. 339. [Rm. 341]

Portion of the right half, $3\frac{1}{4}$ in. by $2\frac{7}{8}$ in.; (..... +) 19 + 14 (+.....) lines in double-columns. Part of an explanatory list arranged in groups according to the meanings of the Assyrian words. [Rm. 342]

Portion of the right half, 3 in. by $2\frac{3}{4}$ in.; (..... +) 18 + 17 (+.....) lines in double-columns. Part of an explanatory list with glosses. For the text see S. A. SMITH, *Texts*, p. (16). Cf. also *ibidem*, p. 7; PINCHES, *Inscribed Babylonian tablets in the possession of Sir H. Peek* (London, 1888), p. 72; JENSEN, *Kosmologie*, p. 510; and DELITZSCH, *Handw.*, p. 150. [Rm. 343]

Portion of the lower half, $4\frac{1}{4}$ in. by 2 in.; 12 + 12 + 10 + 8 lines in double-columns. Part of an explanatory list with glosses. [Rm. 344]

Right half, upper portion, $3\frac{1}{8}$ in. by $1\frac{1}{2}$ in.; (..... +) 26 + 15 (+.....) lines in double-columns. Part of an explanatory list with glosses. Duplicate of K. 4142; see above, p. 598. Cf. also BEZOLD, *Lit.*, p. 339; PINCHES, *P.S.B.A.*, Vol. IV, p. 112; HAUPT, *Akk. Spr.*, p. XXXIII; SCHRADER, *Abh. Preuss. Ak. d. W.*, 1883, p. 40, note 1; DELITZSCH, *Zeits.*, 1886, p. 421; *W.B.*, p. 238; and *Handw.*, pp. 34, 166, 187. [Rm. 345]

Fragment of the right half, $2\frac{3}{4}$ in. by $1\frac{1}{4}$ in.; (..... +) 17 + 17 (+.....) lines in double-columns. Part of a list of Assyrian words with similar meanings. [Rm. 346]

Fragment of the lower portion, $2\frac{1}{4}$ in. by $1\frac{1}{8}$ in.; 6 + 9 + 10 + 7 lines in double-columns. Part of a list of names of wooden objects. [Rm. 347]

Left half, upper portion, $2\frac{3}{4}$ in. by $2\frac{1}{8}$ in.; 10 + (..... + +) 6 lines in double-columns. Part of an explanatory list. [Rm. 348]

Upper half, $3\frac{1}{2}$ in. by $3\frac{1}{4}$ in.; 25 + 28 + 38 + 14 lines in double-columns. Part of a list of Assyrian words with similar meanings, belonging, according to the colophon, to the 1st tablet of the Series $\text{E} \text{I} \text{I}^* \text{E}^*$ $\text{E} \text{I} \text{I}^* \text{E}^*$. It forms a duplicate of KK. 4409, 13593, 13612, 13620 and 81-4-28, 327, and restores part of the text of K. 4337; cf. *supra*, pp. 619 f., 630, 1324, 1325, 1326. For the text see W.A.I. V, 41, No. 1; cf. also DELITZSCH, in LOTZ's *Tigl.*, pp. 88 ff.; *Parad.*, pp. 223, 226 f.; and STRASSMAIER, *A. V.*, p. 593. [Rm. 349]

Fragment of the lower portion of one side, $2\frac{1}{8}$ in. by $2\frac{1}{8}$ in.; + \pm 20 + traces of 2 lines in double-columns. Part of a list of names of

gates (𐎶𐎵𐎶) and of the deities to whose temples they appear to have belonged. [Rm. 350]

Portion out of the middle, 4in. by 2½in.; 20 + 13 + + lines in double-columns. Part of an explanatory list, with glosses, probably belonging to a tablet of the Series 𐎶 𐎶𐎵𐎶𐎶𐎶𐎶 𐎶 𐎶𐎵𐎶 𐎶𐎵𐎶. Duplicate of K. 40 (*cf. supra*, p. 10), Column I, lines 20 ff. For the text *see* W.A.I. V, 20, No. 3. [Rm. 351]

Fragment out of the middle, 2½in. by 1½in.; 8 + 5 + (..... + +) 19 + 9 lines. Part of a list of names of plants and stones used for medicinal purposes. [Rm. 352]

Right-hand corner, 2¼in. by 1½in.; (..... +) 7 + 13 (+.....) lines in double-columns. Part of an explanatory list with glosses. [Rm. 353]

Fragment of the left half, 2½in. by 2in.; 12 + + + 13 lines in double-columns. Part of a list of Assyrian words with similar meanings. [Rm. 354]

Fragment of the lower portion, 2½in. by 1½in.; 12 + 7 + 10 + lines in double-columns. Part of a list of Assyrian words with similar meanings. [Rm. 355]

Right-hand corner, 1½in. by 1½in.; (..... +) 12 + 8 (+.....) lines in double-columns. Part of a list of names of plants. [Rm. 356]

Fragment of the upper portion, 2in. by 1¼in.; 10 + traces of 4 ± + lines in double-columns. Part of a list of names of plants. [Rm. 357]

Right half, upper portion, 2½in. by 1½in.; (..... +) 17 + 4 (+.....) lines in double-columns. Part of a list of Assyrian words with similar meanings. Lines 1-9 of Column II are quoted by SAYOE, *Zeits.*, 1885, p. 216; *see also* *Hilb. Lect.*, p. 296, note 5. [Rm. 358]

Left-hand corner, 1½in. by 1½in.; 9 + (..... + +) 4 lines in double-columns. Part of an explanatory list with glosses. [Rm. 359]

Fragment out of the middle, 1½in. by 1½in.; (..... +) 12 ± (+.....) lines in double-columns. Part of a list of Assyrian words with similar meanings. [Rm. 360]

Fragment out of the middle, 2in. by 1½in.; 15 + lines in double-columns. Part of an explanatory list. [Rm. 361]

Fragment out of the middle, $1\frac{1}{2}$ in. by $1\frac{1}{8}$ in.; 13 + lines in three columns. Part of a list of plants used for medicinal purposes.

[Rm. 362]

Fragment out of the middle, $1\frac{1}{2}$ in. by $1\frac{3}{8}$ in.; 8 + lines (in four columns). Part of an explanatory list of the class "S^c."

[Rm. 363]

Fragment of the upper portion, $1\frac{1}{2}$ in. by $1\frac{1}{8}$ in.; (..... +) 11 + (+.....) lines in double-columns. Part of a list of names of plants.

[Rm. 364]

Portion out of the middle, $2\frac{1}{8}$ in. by $1\frac{3}{8}$ in.; + + 20 + + + lines (in three columns). Part of an explanatory list of the class "S^b." Duplicate of K. 110 (*see above*, p. 28), Column III, lines 33 ff.

[Rm. 365]

Portion of the left half, $3\frac{1}{2}$ in. by 2 in.; 23 + traces of 2 + 7 + 32 lines in double-columns. Part of an explanatory list, with glosses, probably written for the interpretation of a certain literary composition. This fragment may belong to the same tablet as K. 2053; *see above*, p. 396. A portion of the text is published W.A.I. V, 21, No. 3.

[Rm. 366 + 80-7-19, 293]

Lower half, $5\frac{1}{2}$ in. by $4\frac{7}{8}$ in.; 24 + 31 + 38 + 34 lines in double-columns. Part of a list of various kinds of wood and wooden objects. A portion of the text is published W.A.I. V, 26, No. 2.

[Rm. 367 + 83-1-18, 461 a]

Portions, 7 in. by $4\frac{1}{2}$ in.; 31 + traces of 7 lines; between lines 3 and 4 of obverse are traces of three seal-impressions. Part of a proclamation of Assurbanipal. Duplicate of K. 211 and K. 2729; *see above*, pp. 55, 470.

[Rm. 368]

Fragment out of the middle, $2\frac{5}{16}$ in. by $1\frac{3}{4}$ in.; (..... +) traces of 4 + traces of 3 + 11 + 8 (+.....) lines. Part of a historical or mythological text.

[Rm. 369]

Fragment of the lower portion, 2 in. by $1\frac{1}{8}$ in.; 12 + (.....) lines. Part of a religious text.

[Rm. 370]

Fragment of the right half, $1\frac{1}{16}$ in. by $1\frac{1}{2}$ in.; (..... +) 11 + 6 (+.....) lines. Copy of a text containing astrological forecasts concerning an eclipse of the sun, *etc.*

[Rm. 371]

Fragment out of the middle, $1\frac{1}{2}$ in. by $1\frac{7}{8}$ in.; 12 + lines. Part of a religious text. [Rm. 400]

Fragment of the lower portion, $1\frac{1}{4}$ in. by $1\frac{1}{2}$ in.; 8 + (edge) 2 + lines. Part of a religious text. [Rm. 401]

Fragment of the left half, $1\frac{1}{4}$ in. by 1 in.; (+) \pm (. . . . +) 13 lines. Part of a text containing incantations, prayers and directions for ceremonies to be used for the benefit of sick people. [Rm. 402]

Fragment out of the middle, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; 11 + (. . . . + +) 7 lines. Part of an inscription of an Assyrian king, probably Sennacherib. [Rm. 403]

Portion out of the middle, $2\frac{3}{8}$ in. by $2\frac{1}{8}$ in.; traces of 7 + 5 \pm + lines. Part of a religious text. [Rm. 404]

Fragment out of the middle, $2\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; 13 + lines. Part of an inscription of Assurbanipal, corresponding with Rm. 1 (*see* above, p. 1570), Column VI, lines 105 ff. [Rm. 406]

Fragment out of the middle, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; 10 + 9 lines. Part of a text containing prayers. [Rm. 407]

Fragment of the right half, $1\frac{1}{2}$ in. by $1\frac{3}{8}$ in.; + 12 lines. Omens concerning houses, *etc.* [Rm. 408]

Right-hand corner, 2 in. by $1\frac{1}{2}$ in.; (. . . . +) traces of 12 + 11 (+) lines. Part of a text containing astrological forecasts concerning eclipses, *etc.* [Rm. 409]







Fragment out of the middle, 2 in. by $1\frac{1}{2}$ in.; 9 + (. . . .) lines. Part of a text containing astrological forecasts. [Rm. 410]

Portion out of the middle, $3\frac{1}{4}$ in. by $2\frac{1}{4}$ in.; 13 + (. . . .) lines. Part of a text containing incantations and directions for ceremonies. [Rm. 411]

Fragment out of the middle, $2\frac{1}{2}$ in. by $2\frac{3}{8}$ in.; 14 + (. . . .) lines. Part of a religious text. [Rm. 412]

Fragment of the lower portion, $3\frac{3}{8}$ in. by $1\frac{1}{4}$ in.; 6 + 6 lines; Babylonian. Part of a report, probably belonging to the class described above, p. 259 f., K. 1288. [Rm. 413]

Fragment out of the middle, $2\frac{3}{8}$ in. by $1\frac{1}{4}$ in.; 8 + (. . . .) lines. Part of a text containing prayers, *etc.* [Rm. 414]

Fragment out of the middle, 2in. by 1½in.; ± 4 lines. Fragment of a text containing astrological forecasts. Line 4, of which only the middle part is visible, may form the catch-line:— — 
—    * . [Rm. 415]

Right half, lower portion, 2½in. by 1½in.; 7 + 12 lines. Part of a text containing forecasts. [Rm. 416]

Fragment of the lower portion of one side, 2½in. by 1½in.; + ± 6 + 2 lines. Part of a text containing prayers, etc. [Rm. 417]

Fragment out of the middle, 1½in. by 1½in.; 8 + (.....) lines. Part of an astrological text concerning observations of various stars. [Rm. 418]

Fragment out of the middle, 1½in. by 1½in.; (.....) + 12 lines. Part of a text containing astrological forecasts. [Rm. 419]

Fragment out of the middle, 2½in. by 1½in.; 4 + 4 lines; Babylonian. Fragment of a report (?). [Rm. 420]

Fragment out of the middle, 1½in. by 1½in.; + ± 12 + lines. Part of a text containing incantations with an interlinear Assyrian version, and directions for ceremonies. Lines 5 ff. form a duplicate of K. 63 a (*see above*, p. 16 f.), Column III, lines 4 ff., and of K. 10132 (*above*, p. 1066). [Rm. 421]

Fragment of the upper portion, 2½in. by 1½in.; 15 + ± + lines. Part of a mythological text similar to those of K. 2148, K. 8337, etc.; *see above*, pp. 413, 917. [Rm. 422]

Fragment out of the middle, 1½in. by 1½in.; 7 + lines. Part of a list of persons similar to that of K. 8363, etc.; *see above*, p. 920. [Rm. 423]

Fragment out of the middle, 1½in. by 1½in.; ± 12 lines. Part of an omen-text concerning incidents that may happen to women. [Rm. 424]

Fragment of the right half, 1½in. by 1½in.; 9 + (.....) lines; Babylonian. Part of a prayer, apparently written for king Assurbanipal. [Rm. 427]

Fragment out of the middle, 2½in. by 1½in.; + + 10 + 12 lines. Part of a text containing forecasts concerning the chances of a sick man's recovery, etc. [Rm. 428]

Fragment out of the middle, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; + 9 lines. Part of a mythological (?) text. [Rm. 429]

Fragment of the lower portion of one side, $1\frac{1}{2}$ in. by $1\frac{3}{8}$ in.; 8 + (.....) lines. Part of a religious text. [Rm. 430]

Fragment of the right half, $2\frac{7}{8}$ in. by $1\frac{1}{2}$ in.; 9 + lines. Omens concerning houses, *etc.* [Rm. 431]

Left half, upper portion, 2 in. by $1\frac{7}{8}$ in.; traces of 2 + 10 + (left-hand edge) 2 lines; Babylonian. Part of a report of the class described above, p. 259 f., K. 1288. [Rm. 432]

Right-half, lower portion, $2\frac{1}{4}$ in. by $1\frac{1}{2}$ in.; (..... +) 13 + short ends of 8 (+) lines. Part of a mythological or religious text. [Rm. 433]

Fragment of the left half, $2\frac{1}{4}$ in. by $1\frac{1}{2}$ in.; 7 + (..... + +) 6 lines. Part of an incantation-text. [Rm. 436]

Right-hand corner, $2\frac{1}{2}$ in. by $2\frac{1}{2}$ in.; + 9 lines. End of an incantation-text. A colophon-line reads:—

[𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵𐎶𐎵𐎶𐎵 𐎶𐎵] ————— 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵. [Rm. 446]

Fragment of the left half, $2\frac{1}{4}$ in. by $1\frac{1}{2}$ in.; 13 + (.....) lines; Babylonian. Part of a religious text. Explanatory glosses are added by the scribe. [Rm. 450]

Fragment of the upper portion, $2\frac{1}{4}$ in. by $1\frac{1}{8}$ in.; 6 + lines. Beginning of a hymn. [Rm. 451]

Fragment of the left half, $1\frac{1}{2}$ in. by $1\frac{1}{4}$ in.; (.....) + 10 lines. Part of an omen-text concerning incidents that may happen to men, *etc.* [Rm. 452]

Fragment of the left half, $1\frac{5}{8}$ in. by $1\frac{1}{2}$ in.; 10 + (.....) lines. Part of a text containing directions for ceremonies and rites. [Rm. 453]

Fragment of the left half, $1\frac{1}{2}$ in. by $1\frac{1}{4}$ in.; 9 + lines. Fragment of an astrological text. [Rm. 454]

Portion of the right half, 2 in. by $1\frac{1}{4}$ in.; 17 + 7 lines. Copy of a text containing forecasts. Of the catch-line only the end is visible:—
𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵. [Rm. 455]

Fragment of the upper portion of one side, $1\frac{1}{4}$ in. by $1\frac{3}{8}$ in.; 9 ± lines; Babylonian. Part of an omen-text concerning incidents that may happen to men, *etc.* [Rm. 456]

Fragment of the lower portion, $1\frac{3}{8}$ in. by $1\frac{1}{4}$ in.; 10 + 6 + traces of 4 + 10 lines; Babylonian. Part of a mythological or religious text.

[Rm. 457]

Fragment of the right half, $2\frac{2}{5}$ in. by $1\frac{1}{8}$ in.; (.....) + 14 lines.

Part of an incantation-text.

[Rm. 458]

Fragment of the left half, $1\frac{1}{2}$ in. by $1\frac{1}{4}$ in.; 9 + (.....) lines. Part of a text containing astrological forecasts taken from observations of the 𒂍𒂗𒂗 𒂍𒂗𒂗 𒂍𒂗𒂗 𒂍𒂗𒂗 , etc.

[Rm. 459]

Fragment of the upper portion of one side, $2\frac{1}{2}$ in. by $1\frac{1}{8}$ in.; 4 + traces of 3 + + 10 lines. Fragment of a text containing forecasts.

[Rm. 460]

Portion out of the middle, $4\frac{1}{4}$ in. by 3 in.; 18 + 19 + 14 + lines.

Part of a text containing incantations with an interlinear Assyrian version, and prayers.

[Rm. 461]

Lower half of a tablet in oval shape, $2\frac{1}{2}$ in. by $2\frac{3}{8}$ in.; 11 + 6 lines. Part of a list of objects. A sum total is added by the scribe.

[Rm. 462]

Portion of the right half, $2\frac{1}{4}$ in. by $1\frac{1}{2}$ in.; 9 + lines. Part of a private contract concerning the sale of a number of slaves.

[Rm. 463]

Fragment out of the middle, $2\frac{3}{8}$ in. by 2 in.; traces of 1 + 11 + lines. Part of a list of objects(?).

[Rm. 464]

Fragment out of the middle, $2\frac{3}{8}$ in. by $1\frac{1}{8}$ in.; 14 + lines. Part of a religious(?) text.

[Rm. 465]

Fragment of the upper portion of one side, $2\frac{3}{8}$ in. by $1\frac{1}{8}$ in.; 13 + (.....) lines. Part of an astrological text concerning observations of the clouds, etc.

[Rm. 466]

Fragment of the left half, $1\frac{1}{8}$ in. by $1\frac{2}{5}$ in.; 12 + (.....) lines. Part of a text containing astrological forecasts taken from observations of the sun, etc.

[Rm. 467]

Portion of the right half, $2\frac{1}{2}$ in. by 2 in.; 10 + 12 lines. Part of a report concerning public affairs.

[Rm. 468]

Fragment of the lower portion of reverse, $2\frac{1}{2}$ in. by $1\frac{1}{8}$ in.; + + 10 + 4 lines. Part of a text containing prescriptions and directions for ceremonies.

[Rm. 469]

Fragment of the right half, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; \pm 15 lines. Part of a text containing astrological forecasts. [Rm. 493]

Fragment out of the middle of a prismoid, $1\frac{1}{2}$ in. high, one side of the base $1\frac{1}{2}$ in.; $5 + 8 + 8 + \dots$ (.....) lines. Part of a historical inscription of an Assyrian king, probably Esarhaddon. [Rm. 494]

Fragment out of the middle, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; $8 + \dots$ lines. Part of a text containing prescriptions and directions for ceremonies to be used for the benefit of sick people. [Rm. 495]

Fragment out of the middle of a prismoid, $2\frac{1}{2}$ in. high, one side of the base at least $1\frac{1}{2}$ in.; $7 + 2 + \dots$ lines. Part of an inscription of Assurbanipal, corresponding with Rm. 1 (*see* above, p. 1570), Column II, lines 90 ff.; Column III, lines 68 f. [Rm. 496]

Portion of the left half, $2\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; $17 + \text{traces of } 1 \pm \dots + \dots$ lines. Part of a text containing astrological forecasts taken from observations of the 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵 and 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵 , etc. [Rm. 497]

Fragment of the left half, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; $12 + \dots$ (.....) lines. Part of a text containing astrological forecasts. [Rm. 498]

Portion of the lower half, $2\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; $10 + 12$ lines. Part of a prayer. [Rm. 499]

Right half, upper portion, $2\frac{3}{8}$ in. by $1\frac{3}{8}$ in.; $15 + 6$ lines. Part of a religious text with an interlinear Assyrian version. [Rm. 500]

Left half, lower portion, $2\frac{3}{8}$ in. by $2\frac{1}{2}$ in.; $21 + 17$ lines. Part of a text containing astrological forecasts. [Rm. 501]

Right half, lower portion, $2\frac{3}{8}$ in. by $1\frac{1}{2}$ in.; $14 + 19$ lines. Copy of an omen-text. [Rm. 502]

Left half, lower portion, $2\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; $14 + 16$ lines. Part of an incantation-text belonging to the 2nd tablet of the 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵 -Series. Duplicate of K. 150 (*see* above, p. 39), Column I, lines 18 ff.; Column III, lines 23 ff.; cf. W.A.I. IV, 2nd ed., *Add.*, p. 9 f. [Rm. 503]

Right-hand corner, $2\frac{1}{8}$ in. by $1\frac{1}{2}$ in.; $11 + \text{short ends of } 6$ lines. Part of a mythological or religious text. [Rm. 504]

Fragment out of the middle, 2 in. by $1\frac{1}{2}$ in.; $15 + 8 + 4 + 6$ lines. Part of a mythological or religious text. [Rm. 505]

Fragment out of the middle, $2\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; 15 + (.....) lines.

Part of an incantation-text with an interlinear Assyrian version.

[Rm. 532]

Portion of the right half, $3\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; 12 + 5 lines. Part of a text containing prescriptions and directions for ceremonies to be used for the benefit of sick people.

[Rm. 533]

Fragment of the left half, $1\frac{9}{16}$ in. by $\frac{3}{4}$ in.; 5 + (..... + +) 11 lines;

Babylonian. Part of an incantation-text.

[Rm. 534]

Fragment out of the middle, $1\frac{1}{2}$ in. by $1\frac{1}{8}$ in.; 10 + (.....) lines.

Part of a religious (?) text.

[Rm. 535]

Right half, lower portion, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; (..... +) 10 + 8 (+) lines. Part of a text containing directions for rites and ceremonies.

[Rm. 536]

Fragment of the upper portion of one side, $1\frac{7}{8}$ in. by 1 in.; \pm 10 lines.

Part of an omen-text.

[Rm. 537]

Fragment of the left half, $1\frac{1}{2}$ in. by $1\frac{9}{16}$ in.; 10 + + + lines.

Part of a text containing prescriptions and directions for ceremonies to be used for the benefit of sick people.

[Rm. 538]

Fragment out of the middle, $1\frac{1}{2}$ in. by $1\frac{1}{4}$ in.; 10 + (.....) lines.

Part of a Sumero-Akkadian hymn.

[Rm. 539]

Portion of the left half, $2\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; \pm 14 lines. Part of a

Sumero-Akkadian hymn.

[Rm. 540]

Portion of the left half, $3\frac{3}{16}$ in. by 2 in.; 24 + lines. Part of an

incantation-text with an interlinear Assyrian version.

[Rm. 541]

Portion of the right half, $3\frac{1}{4}$ in. by $1\frac{1}{4}$ in.; 13 + 14 lines. Part of an

incantation-text with an interlinear Assyrian version. It appears to

belong to a tablet of the ∇ \times Series. Of the catch-line only the middle part is visible:—

 \rightarrow ∇ \rightarrow \rightarrow \rightarrow 

[Rm. 542]

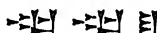

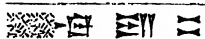

Portion of the right half, 2 in. by $1\frac{1}{2}$ in.; + 15 lines. Part of a

prayer with an interlinear Assyrian version.

[Rm. 543]

Portion of the right half, $2\frac{3}{8}$ in. by $1\frac{1}{2}$ in.; + 11 + + lines.

Part of a text containing incantations, prayers and directions for ceremonies. Two colophon-lines read:—

[Rm. 545]

Upper half, $2\frac{1}{8}$ in. by $1\frac{1}{2}$ in.; 1 + 5 lines. Beginning and end of a letter to the king. [Rm. 558]

Nearly complete, $2\frac{1}{2}$ in. by $1\frac{5}{8}$ in.; 13 + 5 lines. List of objects, probably serving for offerings. A sum total is added by the scribe. [Rm. 559]

Lower half, $2\frac{3}{8}$ in. by 2 in.; 8 + 5 lines. Part of a private contract. [Rm. 560 + Rm. 562]

Left half, upper portion, $1\frac{1}{2}$ in. by $1\frac{1}{8}$ in.; 8 + 5 + (left-hand edge) 2 lines; Babylonian. Part of a letter to the king ($\text{𐎶𐎵𐎶𐎵} \text{𐎶𐎵}$). It contains astrological forecasts taken from observations of certain stars. [Rm. 561]

Upper half, $1\frac{1}{2}$ in. by $1\frac{1}{4}$ in.; 14 + 10 + 3 lines; Babylonian. Part of an address from $\text{𐎶𐎵𐎶𐎵} \text{𐎶𐎵} \text{𐎶𐎵}$ to $\text{𐎶𐎵𐎶𐎵} \text{𐎶𐎵} \text{𐎶𐎵}$ concerning public affairs. Mention is made of $\text{𐎶𐎵𐎶𐎵} \text{𐎶𐎵}$ and $\text{𐎶𐎵} \text{𐎶𐎵} \text{𐎶𐎵} \text{𐎶𐎵} \text{𐎶𐎵}$. [Rm. 563]

Portion of the left half, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; 14 + lines. Part of a letter to the king concerning the $\text{𐎶𐎵} \text{𐎶𐎵} \text{𐎶𐎵} \text{𐎶𐎵} \text{𐎶𐎵}$. [Rm. 564]

Right half, upper portion of reverse, $2\frac{1}{4}$ in. by $1\frac{1}{2}$ in.; traces of 4 + 12 lines. Part of a letter to the king. Mention is made of the land of $\text{𐎶𐎵} \text{𐎶𐎵} \text{𐎶𐎵} \text{𐎶𐎵} \text{𐎶𐎵}$. [Rm. 565]

Fragment of the right half, $2\frac{3}{8}$ in. by $1\frac{1}{2}$ in.; + 15 lines. Forecasts. [Rm. 566]

Left-hand corner, $3\frac{1}{4}$ in. by $1\frac{1}{4}$ in.; + 15 lines; marginal number 4. Part of a prayer with an interlinear Assyrian version. [Rm. 568]

Portions, 2 in. by $1\frac{5}{8}$ in.; 10 + 6 lines. Part of a religious text. [Rm. 569]

Portion out of the middle, $3\frac{1}{4}$ in. by $2\frac{1}{4}$ in.; 5 + + 5 + 5 lines. Forecasts concerning $\text{𐎶𐎵} \text{𐎶𐎵}$ and $\text{𐎶𐎵} \text{𐎶𐎵}$, etc. [Rm. 570]

Fragment of the right half, 2 in. by $1\frac{1}{2}$ in.; (. . . . +) 9 + 12 (+) lines. Part of a text containing forecasts, partly concerning public affairs. [Rm. 571]

Fragment out of the middle, $2\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; 14 + lines. Part of a religious text. [Rm. 572]

Right-hand corner, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; (. . . . +) 6 + 7 (+) lines. Part of a historical inscription of an Assyrian king. [Rm. 573]

Right-hand corner, $2\frac{1}{8}$ in. by $1\frac{1}{2}$ in.; 12 + 2 lines. Part of a religious text. [Rm. 574]

Fragment out of the middle, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; 8 + 10 ± + traces of 3 lines (in double-columns). Part of a list of various kinds of oil (𐎶𐎵𐎶 𐎶𐎵𐎶), etc. [Rm. 575]

Fragment out of the middle of a prismoid, $1\frac{1}{2}$ in. high, one side of the base at least 2 in.; 7 + 4 + lines. Part of an inscription of Tiglathpileser I., corresponding with K. 1621a (*see above*, p. 320), Column II, lines 22 ff. [Rm. 576]

Left half, upper portion, $3\frac{5}{8}$ in. by $2\frac{1}{8}$ in.; 21 + 14 lines. Part of a text containing forecasts concerning the 𐎶𐎵 , etc. Cf. BEZOLD, *Zeits.*, 1889, p. 438, note 1, and *supra*, p. 1377, Sm. 59. [Rm. 577 + Rm. 2, 177]

Upper portion, left half, $2\frac{1}{4}$ in. by $2\frac{1}{2}$ in.; 12 + traces of 2 + + + + lines. Part of a mythological legend belonging to the 6th tablet of the Series 𐎶𐎵𐎶 𐎶𐎵𐎶 𐎶𐎵𐎶 𐎶𐎵𐎶 𐎶𐎵𐎶 . Duplicate of K. 231; *see above*, p. 61. For the text *see* HAUPT, *Nimr.*, p. 29, No. 13; cf. also *Beitr.*, Vol. I, pp. 110, 151. [Rm. 578]

Fragment of the right half, $2\frac{1}{4}$ in. by $2\frac{1}{2}$ in.; + + traces of 3 ± 11 + + lines. Part of a mythological legend belonging to a tablet of the Series 𐎶𐎵𐎶 𐎶𐎵𐎶 𐎶𐎵𐎶 𐎶𐎵𐎶 𐎶𐎵𐎶 . Cf. HAUPT, *Beitr.*, Vol. I, pp. 110, 151. [Rm. 579]

Upper portion, right half, $2\frac{1}{2}$ in. by 2 in.; (. . . . +) 15 + 15 + 14 + (+) lines. Part of a list of eponyms: Cf. DELITZSCH, *Zeits.*, 1885, p. 175, and note 1, and BEZOLD, *P.S.B.A.*, Vol. XI, p. 287. [Rm. 580]

Upper portion, left half, $3\frac{1}{2}$ in. by 2 in.; 9 + (. . . . + +) 9 lines. Part of a text containing incantations, prayers and directions for ceremonies. Cf. KING, *Magic and Sorc.*, p. 53. [Rm. 581]

Portion of the right half, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; 8 + lines; part of a seal-impression. Part of a private contract. [Rm. 583]

Fragment of the right half, 2 in. by $1\frac{1}{2}$ in.; 8 ± lines. Forecasts. [Rm. 584]

Fragment of the right half, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; 11 ± 9 lines. Part of a hymn with an interlinear Assyrian version. This text probably forms a duplicate, or parallel text, of K. 2862 (*see above*, p. 483), and the fragment may belong to the same tablet as 81-7-27, 120, q.r. [Rm. 585]

Fragment out of the middle, $2\frac{1}{4}$ in. by $1\frac{1}{2}$ in.; 13 + (.....) lines.

Part of a text containing astrological forecasts. [Rm. 586]

Fragment out of the middle, 3 in. by $2\frac{1}{8}$ in.; \pm 17 lines. Part of a text containing forecasts concerning Δ 𐎶, \rightarrow 𐎶 and \rightarrow 𐎶, etc.

[Rm. 587]

Fragment of the upper portion, $2\frac{1}{4}$ in. by $1\frac{1}{8}$ in.; 6 + 7 + 11 + 12 + (edge) 4 lines. Part of a historical inscription of an Assyrian king, probably Assurbanipal.

[Rm. 588]

Portion of the left half, 3 in. by $1\frac{1}{2}$ in.; 18 + (.....) lines. Part of a text containing astrological forecasts for the months Yiar and Sivan, concerning eclipses, etc., and partly referring to public affairs.

[Rm. 590]

Portion of the left half, $3\frac{1}{8}$ in. by 3 in.; 22 + 17 lines. Copy of a text containing astrological forecasts taken from observations of the moon and certain stars.

[Rm. 591]

Fragment of the upper portion, $3\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; + traces of 4 \pm 9 + 1 lines. Part of a text containing astrological forecasts taken from observations of the sun; cf. *supra*, p. 423, K. 2221.

[Rm. 592]

Portion out of the middle, $2\frac{3}{8}$ in. by 2 in.; 12 + 6 lines. Omens concerning houses and incidents that may happen to men.

[Rm. 593]

Fragment of the upper portion, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; 9 + 7 + (..... + +) 6 + lines. Part of a list of objects.

[Rm. 594]

Fragment of the left half, $2\frac{1}{4}$ in. by 2 in.; 14 + (.....) lines. Part of a religious text.

[Rm. 595]

Fragment out of the middle, $1\frac{1}{8}$ in. by $1\frac{1}{2}$ in.; 14 + lines; Babylonian. Omens concerning houses and incidents that may happen to men.

[Rm. 596]

Fragment out of the middle, $3\frac{1}{8}$ in. by $2\frac{1}{8}$ in.; 12 + 10 + lines (in four or five columns). Part of an explanatory list arranged in groups according to the meaning of the Assyrian words.

[Rm. 597]

Fragment out of the middle, $2\frac{1}{2}$ in. by $2\frac{1}{2}$ in.; 9 + 7 lines. Part of a text containing forecasts.

[Rm. 598]

Upper half, $4\frac{3}{8}$ in. by $3\frac{3}{8}$ in.; 36 + 27 lines. Astrological forecasts belonging, according to the colophon, to one of the tablets of the great astrological work [𐎶 𐎶 𐎶] 𐎶 𐎶 𐎶. Duplicate of K. 2236 (*see*

Upper portion, right half, $2\frac{3}{8}$ in. by $2\frac{1}{8}$ in.; 12 + 6 lines. Part of a religious text. Mention is made of $\rightarrow\text{𐤀} \text{𐤁} \text{𐤂} \text{𐤃} \text{𐤄}$, etc. For the text see HAUPT, *Nimr.*, p. 89, No. 50; cf. also *Beitr.*, Vol. I, p. 151.

[Rm. 908]

Fragment of the upper portion, $1\frac{3}{8}$ in. by $\frac{1}{8}$ in.; 3 + lines in Phoenician. Part of a private contract concerning $[\text{?} \text{𐤁𐤁𐤁}]$. For the text see DE VOGÜÉ, *Corpus inscr. Sem.*, Pars II, t. I (1889), p. 47. [Rm. 909]

Fragment out of the middle, $2\frac{3}{8}$ in. by $1\frac{1}{4}$ in.; 14 + lines in four columns. Part of an explanatory list of the class "Se." The text is published by DELITZSCH, *Lesest.*, 3rd ed., p. 78, No. 5, a. Cf. also *ibidem*, p. 76, and *supra*, p. 873, K. 7761. [Rm. 910]

Fragment out of the middle, $1\frac{1}{8}$ in. by $1\frac{1}{4}$ in.; 10 + (. . . .) lines. Part of a Sumero-Akkadian hymn. The contents seem to be of a similar nature to those of K. 1279; see above, p. 257. [Rm. 911]

Fragment of the lower portion of one side, $1\frac{3}{8}$ in. by $1\frac{1}{4}$ in.; 8 + lines. Part of a religious text with an interlinear Assyrian version.

[Rm. 912]

Fragment out of the middle, 2 in. by $1\frac{1}{4}$ in.; 9 + 7 ± + lines. Part of a text containing incantations and directions for ceremonies.

[Rm. 913]

Fragment of the lower portion, $1\frac{1}{2}$ in. by $\frac{3}{4}$ in.; 10 + 2 + lines. Part of a letter, probably concerning military affairs. [Rm. 916]

Fragment out of the middle, $1\frac{1}{2}$ in. by $1\frac{1}{4}$ in.; 11 + lines. Part of an omen-text concerning houses and incidents that may happen to men.

[Rm. 919]

Fragment of the upper portion, $1\frac{3}{8}$ in. by $1\frac{1}{8}$ in.; 6 + (. . . . + +) 5 lines. Part of a religious text with an interlinear Assyrian version.

[Rm. 920]

Fragment of the lower portion, $1\frac{1}{2}$ in. by $1\frac{1}{8}$ in.; (. . . . +) 9 ± 8 (+) lines (in double-columns). Copy of an explanatory list, with glosses, of names of doors ($\rightarrow\text{𐤀} \text{𐤁} \text{𐤂}$) and gates ($\rightarrow\text{𐤀} \text{𐤁} \text{𐤂} \text{𐤃}$). [Rm. 921]

Fragment out of the middle, $1\frac{1}{2}$ in. by $\frac{3}{4}$ in.; 12 + (. . . .) lines. Part of an astrological text. [Rm. 922]

Fragment out of the middle, $1\frac{1}{8}$ in. by $1\frac{3}{8}$ in.; + + 5 + 6 lines. Part of a religious text. [Rm. 923]

Fragment of the left half, 1½ in. by 1 in.; . . . + 7 lines. End of an omen-text forming, according to the colophon, the 102nd tablet of the Series

[Rm. 924]

Upper portion, right half, $1\frac{1}{4}$ in. by $\frac{15}{8}$ in.; 14 + 12 + 3 lines; Babylonian.

Part of an address to the king concerning the Babylonians (A A)

經 經 禾), etc.

[Rm. 925]

Fragment out of the middle, 1½ in. by 1¼ in.; 8 + 2 lines. Part of a text containing omens taken from the actions of certain birds. Of the catch-line only the middle part is visible:—

[Rm. 926]

Fragment out of the middle, $1\frac{1}{2}$ in. by $\frac{1}{8}$ in.; 7 + lines. Copy
of a religious text. [Rm. 928]

[Rm. 928]

Fragment out of the middle, 2in. by 1 $\frac{1}{8}$ in.; 11 + lines in
double-columns. Part of an explanatory list with glosses.

[Rm. 930]

Upper portion, right half, $1\frac{1}{8}$ in. by $\frac{1}{8}$ in.; 12 + lines. Part of a
hymn. [Rm. 931]

[Rm. 931]

Fragment out of the middle, $1\frac{9}{16}$ in. by $1\frac{1}{4}$ in.; 12 + lines. Part
of an astrological or astronomical text. [Rm. 932]

[Rm. 932]

Fragment of the right half, 1½in. by 1½in.; 10 +(.....) lines.
Part of a mythological or religious text. [Rm. 933]

[Rm. 933]

Fragment out of the middle, 1 $\frac{9}{16}$ in. by 1 $\frac{1}{2}$ in.; 11 + (.) lines.
Part of an incantation-text with an interlinear Assyrian version.

[Rm. 934]

Left-hand corner, $1\frac{3}{4}$ in. by $\frac{7}{8}$ in.; 6 + 2 lines. Omens derived from the state of a man's hands. Cf. *supra*, p. 808, K. 6767. [Rm. 935]

[Rm. 935]

Fragment out of the middle, 2in. by 1½in.; ± 11 lines; Babylonian.
Part of an omen-text. [Rm. 936]

[Rm. 936]

Fragment of the lower portion, $1\frac{1}{2}$ in. by $1\frac{1}{8}$ in.; 9 + lines. Part
of a text containing astrological forecasts. [Rm. 937]

[Rm. 937]

Left half, upper portion, 2½ in. by 7⁄8 in.; 17 + lines. Part of a
mythological text. Duplicate of K. 8697 (*see* above, p. 953), obverse,
lines 1 ff. [Rm. 939]

[Rm. 939]


* Partly effaced.





Fragment of the right half, $1\frac{1}{8}$ in. by $1\frac{5}{8}$ in.; $(\dots +) 12 \pm 8 (+ \dots)$ lines (in double-columns). Part of an explanatory list. [Rm. 940]

Fragment of the right half, $2\frac{1}{8}$ in. by $\frac{1}{8}$ in.; $14 + 14$ lines. Part of a prayer. [Rm. 943]

Fragment out of the middle, $1\frac{1}{2}$ in. by $1\frac{7}{8}$ in.; $9 +$ short beginnings of $6 + \dots + \dots$ lines. Part of a text containing prescriptions and directions for ceremonies to be used for the benefit of sick people. [Rm. 944]

Fragment out of the middle, $1\frac{1}{8}$ in. by $1\frac{1}{2}$ in.; $5 + \dots$ lines. Fragment of a text containing incantations and directions for ceremonies to be used for the benefit of sick people. [Rm. 945]

Fragment of the left half, $1\frac{3}{8}$ in. by $1\frac{3}{8}$ in.; $6 + \dots (\dots)$ lines. Forecasts concerning the , etc. [Rm. 947]

Left half, upper portion, $1\frac{1}{8}$ in. by 1 in.; $8 + 3$ lines; Babylonian. Part of a letter to the king. Of the name of the scribe only the beginning is visible:—   *  [Rm. 948]

Lower half, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; $4 + 4 + 7$ lines. Part of a list of horses of various colours, breeds, etc., and their owners. [Rm. 949]

Fragment out of the middle, $1\frac{1}{2}$ in. by $1\frac{3}{8}$ in.; $6 + (\dots + \dots +) 12$ lines. Part of a text containing incantations and directions for ceremonies. [Rm. 950]

Fragment of the right half, $1\frac{1}{2}$ in. by $1\frac{7}{8}$ in.; $8 + \dots$ lines. Part of a hymn. [Rm. 951]

Fragment out of the middle of a cylinder, $1\frac{1}{2}$ in. by $1\frac{3}{8}$ in.; 9 lines. Part of an inscription of Sennacherib, corresponding with Senn. Pr., Column I, lines 76 ff. [Rm. 952]

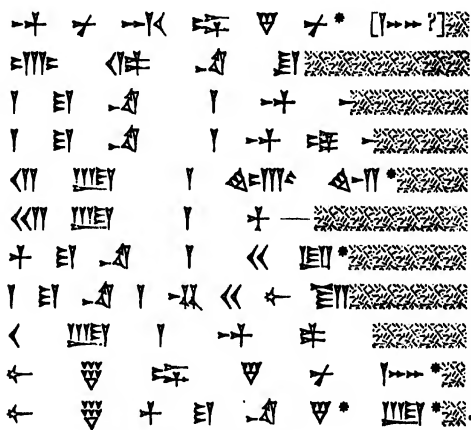
Fragment of the left half, $1\frac{1}{2}$ in. by $1\frac{3}{8}$ in.; $10 + \dots$ lines. Part of a hymn to a goddess, with an interlinear Assyrian version. [Rm. 953]

Right-hand corner, $2\frac{1}{4}$ in. by $1\frac{1}{8}$ in.; $9 + \dots$ lines. Part of a religious text. [Rm. 954]

Fragment out of the middle, $1\frac{1}{8}$ in. by $1\frac{3}{8}$ in.; $9 + \dots$ lines. Omens derived from the appearances of certain birds. [Rm. 955]

Fragment of the lower portion of one side, $2\frac{1}{8}$ in. by $1\frac{3}{8}$ in.; $4 + \dots (\dots)$ lines. Fragment of a religious text. [Rm. 957]

Left half, lower portion, $1\frac{1}{8}$ in. by $1\frac{1}{8}$ in.; 7 + 8 lines. Part of a list of persons who had certain sums of money to pay. The sums are expressed in manehs, and shekels = $\frac{1}{6}$ maneh. Cf. obverse, lines 4 ff:—



[Rm. 959]

Portion out of the middle, $1\frac{1}{4}$ in. by $1\frac{1}{4}$ in.; ± 12 lines. Part of a letter to the king concerning public affairs. [Rm. 960]

Portion of the left half, $1\frac{1}{8}$ in. by $1\frac{1}{4}$ in.; 6 + 7 lines; Babylonian. Part of a letter or report. Mention is made of $\text{𒀭} \text{𒀭} \text{𒀭} \text{𒀭} \text{𒀭}$. [Rm. 961]

Fragment out of the middle, $1\frac{1}{8}$ in. by $1\frac{1}{8}$ in.; (..... +) 5 + (+.....) lines in double-columns. Part of an explanatory list. [Rm. 962]

Fragment out of the middle, $1\frac{1}{8}$ in. by $1\frac{1}{8}$ in.; 11 + lines in double-columns. Part of an explanatory list. [Rm. 963]

Fragment of the left half, $1\frac{1}{4}$ in. by $1\frac{1}{4}$ in.; 8 + lines. Part of a religious (?) text. [Rm. 964]

Fragment out of the middle, $1\frac{1}{4}$ in. by $1\frac{1}{8}$ in.; 10 + (.....) lines. Part of a religious text. [Rm. 965]

Fragment of the right half, $1\frac{1}{4}$ in. by $\frac{1}{2}$ in.; 16 + (.....) lines (in double-columns?). Part of an explanatory (?) text. [Rm. 968]

Right half, upper portion, 2½in. by ¾in.; 17 + lines. Part of a letter (to the king) from [𐎲 𐎠𐏁] * 𐎶 concerning public affairs. Mention is made of the city of 𐎶𐎵 𐎡𐎴, etc. [Rm. 970]

Fragment out of the middle, $1\frac{1}{2}$ in. by $1\frac{1}{8}$ in.; 8 + (. . . .) lines. Part of a text containing incantations, prayers and directions for ceremonies. [Rm. 971]

Fragment out of the middle, $1\frac{5}{10}$ in. by $1\frac{1}{2}$ in.; \pm 6 lines. Part of a list of names of persons and their titles. It may belong to a private contract. [Rm. 973]

Fragment out of the middle, $1\frac{1}{8}$ in. by $1\frac{1}{8}$ in.; 12 + . . . (. . . .) lines.
Part of an astrological text. [Rm. 976]

Fragment out of the middle, 1½ in. by 1½ in.; 9 + . . . (.) lines.
Part of an omen-text concerning cities and incidents that may happen
to men. [Rm. 977]

Upper portion, left half, 2 in. by 1½ in. ; 5 + 8 + 2 + (left-hand edge) 4 lines.
Part of a letter to the king concerning public affairs. Mention is made
of the countries of 𐎲 𐎠𐎫 𐎲𐎠𐎫 𐎲𐎠𐎫 𐎲𐎠𐎫 𐎲𐎠𐎫 and 𐎲 𐎠𐎫 𐎲𐎠𐎫 𐎲𐎠𐎫, etc.
[Rm. 978]

Fragment out of the middle, 1½ in. by 1¼ in.; 7 + lines. Part
of a text containing astrological forecasts. [Rm. 980]

Left half, lower portion, 1½ in. by 1⅞ in.; 7 + short beginnings of 6 lines.
Part of a private contract. [Rm. 981]

Left-hand corner, 1½ in. by 1 in.; 7 + 8 lines. Part of a mythological legend, probably belonging to a tablet of the Series $\Xi\Upsilon \neq \Xi\Upsilon \Xi\Upsilon \Upsilon$.
[Rm. 982]

Fragment out of the middle, 1½ in. by 1½ in.; 11 + lines. Part
of an incantation-text with an interlinear Assyrian version.

[Rm. 989]

Fragment of the lower portion, 2 $\frac{3}{4}$ in. by 1 $\frac{1}{2}$ in.; 16 + lines. Part of
an incantation-text with an interlinear Assyrian version. [Rm. 992]

Upper half, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; $11 \pm 10 + 1$ lines; occasionally division-marks between two words. Part of a letter to the king concerning public affairs. Mention is made of the city of 𐤁𐤍𐤏𐤕 𐤏𐤕𐤓𐤕 𐤏𐤕𐤓𐤕 𐤏𐤕𐤓𐤕 * 𐤏𐤕𐤓𐤕 and the country of 𐤏𐤕𐤓𐤕 𐤏𐤕𐤓𐤕 𐤏𐤕𐤓𐤕 𐤏𐤕𐤓𐤕 , etc. [Rm. 993]

Left-hand corner, 2in. by $1\frac{1}{2}$ in.; traces of 3 ± 8 lines; Babylonian. Part of an astrological report concerning 𒀭 and 𒀭 𒀭 , etc. Mention is made of Assurbanipal (𒀭 𒀭 𒀭 𒀭 𒀭). [Rm. 994]

Fragment of the right half, $1\frac{1}{8}$ in. by $1\frac{1}{2}$ in.; $(\dots +) 8 + \dots + (\dots)$ lines in double-columns. Part of an explanatory list. [Rm. 995]

Fragment out of the middle, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; $9 + \dots (\dots)$ lines. Part of a prayer. [Rm. 996]

Left half, upper portion, 2in. by $1\frac{1}{8}$ in.; $15 + 14 + 1$ lines. Part of a letter to the king concerning military affairs. [Rm. 998]

Fragment out of the middle, $1\frac{1}{2}$ in. by $1\frac{1}{8}$ in.; $12 + \dots (\dots)$ lines. Part of an astrological text. [Rm. 999]

Fragment of the right half, $1\frac{1}{2}$ in. by $\frac{3}{4}$ in.; $9 \pm \dots$ lines. Part of a list of names of persons and their titles. [Rm. 1001]

Fragment out of the middle, $1\frac{3}{8}$ in. by $1\frac{1}{2}$ in.; $7 + \dots + \dots + \dots$ lines. Fragment of a text containing directions for ceremonies and rites. [Rm. 1002]

Fragment out of the middle of a prismoid, $1\frac{3}{8}$ in. high, one side of the base at least 1in.; $7 + 5 + \dots$ lines. Part of an inscription of Sennacherib, corresponding with Senn. Pr., Column I, lines 1 ff., 59 ff. [Rm. 1003]

Fragment of the left half, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; $\dots \pm 11$ lines. Part of a text containing forecasts concerning 𒀭 and 𒀭 𒀭 , etc. The sentences begin throughout with 𒀭 𒀭 ; cf. *supra*, p. 570, K. 3846. [Rm. 1004]

Left half, lower portion, $1\frac{9}{16}$ in. by $1\frac{1}{2}$ in.; $\dots + 2 + 7$ lines; obverse vitrified. Part of a letter. [Rm. 1005]

Left half, $1\frac{3}{8}$ in. by $1\frac{1}{2}$ in.; $5 \pm$ traces of 1 lines. Part of a private letter. [Rm. 1010]

Fragment out of the middle, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; $8 +$ traces of $3 + \dots + \dots$ lines. Part of a text containing epigraphs(?). [Rm. 1012]

Fragment out of the middle, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; $7 + 8 + \dots + \dots$ lines. Part of a text containing incantations and directions for ceremonies. [Rm. 1013]

Fragment out of the middle, $1\frac{1}{2}$ in. by $1\frac{3}{8}$ in.; $5 + 8 \pm \dots + \dots$ lines; Babylonian. Part of a religious text. [Rm. 1015]

Right half, lower portion, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; 9 + 2 + 10 lines. Part of a list of objects. [Rm. 1016]

Fragment out of the middle, $1\frac{1}{2}$ in. by 1 in.; 6 + traces of 6 + + lines; Babylonian. Part of a religious (?) text. [Rm. 1017]

Fragment of the lower portion, $1\frac{5}{8}$ in. by $1\frac{1}{8}$ in.; (. . . . +) 5 + 8 (+) lines in double-columns. Part of an explanatory list concerning certain stars, *etc.* [Rm. 1018]

Fragment out of the middle, $1\frac{1}{2}$ in. by $1\frac{3}{8}$ in.; 9 + (. . . .) lines. Part of an inscription of an Assyrian king (?). [Rm. 1019]

Left half, lower portion, $1\frac{1}{2}$ in. by $1\frac{5}{8}$ in.; 4 + 1 + 8 lines. Part of a list of animals and their owners. [Rm. 1022]

Fragment of the left half, $1\frac{2}{8}$ in. by $\frac{3}{4}$ in.; 10 ± 8 lines; marginally-ruled.* Part of a hymn with an interlinear Assyrian version. [Rm. 1022a]

Fragment of the upper portion of one side, $1\frac{5}{8}$ in. by $1\frac{1}{4}$ in.; ± 7 lines. Part of an omen (?) -text. [Rm. 1028]

Fragment out of the middle of a cylinder, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; 10 lines. Part of an inscription of Sennacherib, corresponding with Senn. Pr., Column II, lines 67 ff. [Rm. 1029]

Fragment out of the middle of a cylinder, $1\frac{1}{2}$ in. by $\frac{3}{4}$ in.; 13 lines. Part of an inscription of Sennacherib, corresponding with Senn. Pr., Column II, lines 37 ff. [Rm. 1030]

* Cf. *supra*, p. 483, and note *.

Complete, $3\frac{3}{4}$ in. by $1\frac{1}{2}$ in.; 25 + 25 + 2 + 4 lines. Letter to the king from
 𒌦 𒌶 𒌦 𒌶 𒌦 𒌶. Mention is made of the country of 𒌦 𒌦 𒌦 𒌦 and
 the city of 𒌦 𒌦 (var.:—𒌦 𒌦) 𒌦 𒌦 𒌦, etc. For the text
 see R. F. HARPER, *Zeits.*, 1893, pp. 343 ff. [Rm. 2, 1]

Complete, $2\frac{3}{8}$ in. by $1\frac{1}{2}$ in.; 16 + 12 lines; occasionally division-marks
 between the words. Letter (𒌦 𒌦) from 𒌦 𒌦 𒌦 𒌦 to the
 𒌦 𒌦 𒌦 𒌦 * 𒌦 𒌦 [𒌦?] concerning public affairs. Mention is made
 of the Akkadian king (𒌦 𒌦 𒌦 𒌦 𒌦 𒌦 𒌦 𒌦) and the cities of
 𒌦 𒌦 < 𒌦 𒌦 and 𒌦 𒌦 𒌦 𒌦 𒌦 𒌦, etc. The text is published
 W.A.I. V, 54, No. 1, and by R. F. HARPER, *Zeits.*, 1893, p. 345 f.

[Rm. 2, 2]

Complete, $2\frac{1}{8}$ in. by $1\frac{1}{2}$ in.; 13 + 8 lines. Letter to the king from
 𒌦 𒌦 𒌦 𒌦 𒌦 𒌦 * 𒌦 * concerning military affairs. Mention is made
 of 𒌦 𒌦 𒌦 𒌦 𒌦 𒌦 and the cities of 𒌦 𒌦 𒌦 𒌦 𒌦 𒌦 and
 𒌦 𒌦 𒌦 𒌦 𒌦 𒌦. For the text see HARPER, *l.c.*, p. 347. [Rm. 2, 3]

Complete, $2\frac{1}{8}$ in. by $1\frac{1}{2}$ in.; 13 + 2 + 13 + 1 lines; division-marks. Letter
 to the king from 𒌦 𒌦 𒌦 𒌦 𒌦 𒌦 𒌦 𒌦 concerning certain augures.
 The text is published by HARPER, *l.c.*, p. 348 f. [Rm. 2, 4]

Complete, 2 in. by $1\frac{1}{8}$ in.; 12 + 1 + 6 lines. Letter to the king from
 𒌦 𒌦 𒌦 𒌦 𒌦 𒌦 concerning 𒌦 𒌦 𒌦 𒌦 𒌦. For the text see HARPER,
l.c., p. 349 f. [Rm. 2, 5]

Nearly complete, $2\frac{3}{8}$ in. by $1\frac{1}{2}$ in.; 17 + 16 lines. Letter to the king from
 𒌦 𒌦 𒌦 𒌦 𒌦 𒌦 concerning private affairs. For the text see
 HARPER, *l.c.*, p. 350 f. [Rm. 2, 6]

Complete, $2\frac{1}{2}$ in. by $1\frac{1}{8}$ in.; 11 + (edge) 2 lines. Letter to the king from
 𒌦 𒌦 𒌦 𒌦 [𒌦 𒌦 𒌦 𒌦] concerning 𒌦 𒌦 𒌦. The text is
 published by HARPER, *l.c.*, p. 352. [Rm. 2, 7]

Complete, $2\frac{1}{2}$ in. by $1\frac{3}{8}$ in.; 17 + 2 + 15 lines. Letter to the king from
 𒌦 𒌦 𒌦 𒌦 𒌦 concerning private matters. A date is added by
 the scribe. For the text see HARPER, *l.c.*, pp. 352 ff. [Rm. 2, 8]

* Partly effaced.

† Attempted restoration after similar tablets; cf. *supra*, p. 1360, note *.

Fragment out of the middle, $1\frac{1}{2}$ in. by $1\frac{1}{6}$ in.; 5 + 12 + lines (in four columns). Part of an explanatory list of the class "Se."

[Rm. 2, 30]

Fragment out of the middle, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; 13 + lines in double-columns. Part of an explanatory list with glosses.

[Rm. 2, 31]

Portion of the left half, $2\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; 20 + (. + +) 20 lines in double-columns. Part of an explanatory list of names of gods and their titles.

[Rm. 2, 32]

Fragment of the left half, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; + 6 lines. End of an omen-text forming, according to the colophon, the "2nd tablet" (𐎶 𐎶 𐎶 𐎶 𐎶 𐎶 𐎶 𐎶 𐎶 𐎶) of a composition beginning with 𐎶 𐎶 𐎶 𐎶 𐎶 𐎶 𐎶 𐎶 𐎶 𐎶. The catch-line reads:—𐎶 𐎶 𐎶 𐎶 𐎶 𐎶 𐎶 𐎶 𐎶 𐎶. Cf. *supra*, pp. 808, 811, K. 6765 and K. 6801.

[Rm. 2, 33]

Fragment of the upper portion of one side, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; 9 + lines in double-columns. Part of an explanatory list.

[Rm. 2, 34]

Portion of the left half, $2\frac{1}{2}$ in. by $2\frac{1}{2}$ in.; 17 + 4 + lines in double-columns. Part of a list of archaic signs arranged in the order of S*. Their Assyrian equivalents are added in the right-hand division of each column. Cf. *supra*, p. 625, K. 4372.

[Rm. 2, 35]

Portion out of the middle, $2\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; 2 + 2 + 18 + 12 lines (in double-columns). Part of a text containing grammatical paradigms.

[Rm. 2, 36]

Portion out of the middle, $3\frac{1}{2}$ in. by $2\frac{1}{2}$ in.; 18 + 9 + + 28 lines in double-columns. Part of an explanatory list forming, according to the colophon, a tablet of the Series 𐎶 𐎶 𐎶 𐎶 𐎶 𐎶 𐎶 𐎶 𐎶 𐎶. A comparison of the text with that of the duplicate K. 4191 (*see above*, p. 603) proves that it belongs to the first tablet of that Series. The text of obverse is published by DELITZSCH, *W.B.*, p. 53; *see also ibid.*, p. 35; *Handw.*, pp. 19, 80, 91, 130, 207 (obverse); 52, 71, 73 (reverse); and BEZOLD, *Zeits.*, 1887, p. 460, note 3; 1888, p. 127.

[Rm. 2, 37]

Portion of the right half, $3\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; 35 + 23 lines in double-columns; Babylonian. Part of an explanatory list referring to tablets of the great astrological work 𐎶 𐎶 𐎶 𐎶 𐎶 𐎶 𐎶 𐎶 𐎶 𐎶; cf. *supra*, p. 433, K. 2329, etc. *See also* PINCHES, *Bab. Rec.*, Vol. I, p. 208.

[Rm. 2, 38]

* Partly effaced.

† Thus.

Portion of the left half, $2\frac{3}{8}$ in. by $2\frac{3}{8}$ in.; 16 + traces of 3 + + 22 lines in double-columns. Part of an explanatory list, with glosses, arranged in groups according to the meanings of the Assyrian words. Lines 12-16 of Column I are quoted by DELITZSCH, in LOTZ's *Tigl.*, p. 78. [Rm. 2, 40]

Upper portion, left half, $2\frac{1}{4}$ in. by $1\frac{1}{2}$ in.; 14 + 10 + 6 + 7 lines in double-columns. Part of a list of names of plants. The text of obverse is published W.A.I. V, 27, No. 7. [Rm. 2, 41]

Left-hand corner, $2\frac{3}{16}$ in. by $2\frac{1}{16}$ in.; 9 + 8 + + 5 lines. Part of a list of archaic signs arranged in the order of S^a. In one instance their modern equivalent is added at the beginning of a paragraph. This fragment appears to belong to the same tablet as 81-2-4, 266, *q.v.* Cf. *supra*, p. 625, K. 4372. [Rm. 2, 42]

Portion out of the middle of a prismoid, $6\frac{1}{2}$ in. high, one side of the base $3\frac{1}{2}$ in.; 28 + 44 + 26 + 13 + lines. Part of an inscription of Assurbanipal, corresponding with Rm. 1 (*see* above, p. 1570), Column VI, lines 19 ff.; Column VII, lines 10 ff.; Column VIII, lines 63 ff.; Column IX, lines 85 ff. [Rm. 2, 46 + Rm. 2, 51 + Rm. 2, 57 + Rm. 2, 59]

Fragment out of the middle of a prismoid, $3\frac{1}{2}$ in. high, one side of the base $2\frac{1}{2}$ in.; 22 + 26 + 23 + lines. Part of an inscription of Assurbanipal, corresponding with Rm. 1 (*see* above, p. 1570), Column III, lines 89 ff.; Column IV, lines 87 ff.; Column V, lines 87 ff. [Rm. 2, 49]

Fragment of the upper portion of a prismoid, $1\frac{9}{16}$ in. high, one side of the base at least $1\frac{1}{2}$ in.; 9 + 9 + lines. Part of an inscription of Assurbanipal, corresponding with Rm. 1 (*see* above, p. 1570), Column V, lines 53 ff.; Column VI, lines 46 ff. [Rm. 2, 55]

Fragment of the upper portion of a prismoid, $1\frac{1}{2}$ in. high, one side of the base $2\frac{7}{16}$ in.; 9 + 12 + 8 + lines. Part of an inscription of Sennacherib, corresponding with Senn. Pr., Column I, lines 60 ff.; Column II, lines 42 ff.; Column III, lines 23 ff. [Rm. 2, 56]

Fragment of the upper portion of a prismoid, $1\frac{1}{2}$ in. high, one side of the base at least $1\frac{1}{2}$ in.; 10 + 12 + lines. Part of an inscription of Assurbanipal, corresponding with Rm. 1 (*see* above, p. 1570), Column VIII, lines 100 ff.; Column IX, lines 99 ff. [Rm. 2, 58]

Portion out of the middle of a prismoid, $4\frac{1}{2}$ in. high, one side of the base $2\frac{1}{2}$ in.; $11 + 28 + 17 + \dots$ lines. Part of an inscription of Assurbanipal, corresponding with Rm. 1 (*see* above, p. 1570), Column IV, lines 112 ff.; Column V, lines 98 ff.; Column VI, lines 118 ff.
[Rm. 2, 61 + Rm. 2, 67]

Fragment out of the middle of a prismoid, $3\frac{1}{2}$ in. high, one side of the base $2\frac{3}{4}$ in.; $\dots + 3 + \dots$ lines. Fragment of an inscription of Assurbanipal, corresponding with Rm. 1 (*see* above, p. 1570), Column IX, lines 40 ff.
[Rm. 2, 62]

Portion out of the middle of a prismoid, 10 in. high, one side of the base $2\frac{1}{2}$ in.; $8 + 37 + 68 + 61 + 38 + \dots$ lines. Part of an inscription of Assurbanipal, corresponding with Rm. 1 (*see* above, p. 1570), Column II, lines 31 ff., 127 ff.; Column III, lines 106 ff.; Column IV, lines 96 ff.; Column V, lines 102 ff.
[Rm. 2, 63 + Rm. 2, 64 + Rm. 2, 604]

Fragment of the upper portion of a prismoid, $1\frac{1}{2}$ in. high, one side of the base at least $1\frac{3}{4}$ in.; $12 + 10 + \dots$ lines. Part of an inscription of Assurbanipal, corresponding with Rm. 1 (*see* above, p. 1570), Column VII, lines 89 ff.; Column IX, lines 6 ff.
[Rm. 2, 65]

Fragment out of the middle of a prismoid, 2 in. high, one side of the base $2\frac{3}{4}$ in.; $11 + 13 + \text{traces of } 4 + \dots$ lines. Part of an inscription of Assurbanipal, corresponding with Rm. 1 (*see* above, p. 1570), Column III, lines 56 ff.; Column IV, lines 47 ff.; Column V, lines 40 ff.
[Rm. 2, 68]

Fragment out of the middle of a prismoid, $3\frac{1}{4}$ in. high, one side of the base at least 2 in.; $23 + 10 + \dots$ lines. Part of an inscription of Assurbanipal, corresponding with Rm. 1 (*see* above, p. 1570), Column V, lines 64 ff.; Column VI, lines 42 ff.
[Rm. 2, 70]

Fragment of the lower portion of a prismoid, $1\frac{1}{2}$ in. high, one side of the base at least 2 in.; $5 + 10 + \dots$ lines. Part of an inscription of Assurbanipal, corresponding with Rm. 1 (*see* above, 1570), Column II, lines 93 ff.; Column III, lines 79 ff.
[Rm. 2, 73]

Fragment out of the middle of a prismoid, $1\frac{1}{2}$ in. high, one side of the base at least $\frac{7}{8}$ in.; $11 + \dots + 9$ lines. Part of an inscription of Assurbanipal, corresponding with Rm. 1 (*see* above, p. 1570), Column I, lines 128 ff.; Column X, lines 115 ff.
[Rm. 2, 74]

Fragment of the upper portion of a prismoid, $1\frac{1}{2}$ in. high, one side of the base at least 1 in.; $10 + 7 + \dots$ lines. Part of an inscription of Assurbanipal, corresponding with Rm. 1 (*see above*, p. 1570), Column IV, lines 65 ff.; Column V, lines 56 ff. [Rm. 2, 76]




Fragment out of the middle of a prismoid, 2 in. high, one side of the base at least $1\frac{1}{2}$ in.; $11 + \dots + 14$ lines. Part of an inscription of Assurbanipal, corresponding with Rm. 1 (*see above*, p. 1570), Column I, lines 51 ff.; Column X, lines 74 ff. [Rm. 2, 77]

Fragment of the upper portion of a prismoid, $1\frac{1}{2}$ in. high, one side of the base at least $1\frac{1}{2}$ in.; $9 + \dots$ lines. Part of an inscription of Assurbanipal, corresponding with Rm. 1 (*see above*, p. 1570), Column III, lines 80 ff. [Rm. 2, 78]

Fragment out of the middle of a prismoid, 3 in. high, one side of the base at least $1\frac{1}{2}$ in.; $20 + 16 + \dots$ lines. Part of an inscription of Assurbanipal, corresponding with Rm. 1 (*see above*, p. 1570), Column VI, lines 113 ff., and Column X, lines 105 ff. [Rm. 2, 79]

Fragment out of the middle of a prismoid, $2\frac{1}{2}$ in. high, one side of the base at least 1 in.; traces of $2 + 12 + \dots$ lines. Part of an inscription of an Assyrian king, probably Sennacherib. [Rm. 2, 80]

Fragment out of the middle of a prismoid, 3 in. high, one side of the base at least $1\frac{1}{2}$ in.; $\dots + 19 +$ traces of 8 lines. Part of an inscription of Assurbanipal, corresponding with Rm. 1 (*see above*, p. 1570), Column IX, lines 25 ff.; Column X, lines 44 ff. [Rm. 2, 81]

Fragment out of the middle, $2\frac{1}{2}$ in. by $1\frac{2}{3}$ in.; $13 + \dots (\dots)$ lines. Part of an astrological text. Mention is made of the star $\rightarrow \star$  $\rightarrow \star$  $\rightarrow \star$  etc. [Rm. 2, 83]

Fragment out of the middle of a prismoid, $2\frac{1}{2}$ in. high, one side of the base at least $1\frac{1}{2}$ in.; $6 + 18 + \dots$ lines. Part of an inscription of Assurbanipal, corresponding with Rm. 1 (*see above*, p. 1570), Column I, lines 134 ff.; Column II, lines 118 ff. [Rm. 2, 84]

Fragment out of the middle of a prismoid, $1\frac{1}{2}$ in. high, one side of the base at least 2 in.; $9 + \dots$ lines. Part of an inscription of Assurbanipal, corresponding with Rm. 1 (*see above*, p. 1570), Column II, lines 42 ff. [Rm. 2, 85]

Fragment out of the middle of reverse, $2\frac{2}{3}$ in. by $2\frac{1}{2}$ in.; $\dots + 13$ lines. End of a text containing astrological forecasts; they partly relate to public affairs. [Rm. 2, 86]

- Fragment out of the middle of a prismoid, $1\frac{1}{2}$ in. high, one side of the base at least $1\frac{1}{2}$ in.; + 10 lines. Part of an inscription of Assurbanipal, corresponding with Rm. 1 (*see* above, p. 1570), Column X, lines 64 ff. [Rm. 2, 89]
- Fragment out of the middle of a prismoid, 2 in. high, one side of the base $1\frac{1}{8}$ in.; 11 + 16 + lines. Part of an inscription of Sennacherib. Duplicate of 80-7-19, 1 (*q.v.*), *etc.* [Rm. 2, 91]
- Fragment out of the middle of a prismoid, $2\frac{1}{8}$ in. high, one side of the base at least $1\frac{1}{8}$ in.; 15 + lines; partly vitrified. Part of an inscription of Sargon II., similar to those mentioned above, pp. 328, 665, KK. 1668a, 4818. *Cf.* BEZOLD, *Zeits.*, 1889, p. 411, note 1. [Rm. 2, 92]
- Fragment out of the middle of a prismoid, $2\frac{3}{8}$ in. high, one side of the base at least $1\frac{3}{8}$ in.; 6 + 17 + lines. Part of an inscription of Tiglathpileser I. The text corresponds with that of K. 1621a (*see* above, p. 320), Column II, lines 99 ff.; Column III, lines 92 ff. [Rm. 2, 93]
- Fragment out of the middle of a cylinder, $2\frac{1}{4}$ in. long, segmental arc $2\frac{1}{4}$ in., chord $2\frac{3}{8}$ in.; 15 lines. Part of an inscription of Sennacherib, corresponding with Senn. Pr., Column I, lines 42 ff. [Rm. 2, 94]
- Fragment out of the middle of a cylinder, 3 in. long, segmental arc $2\frac{3}{8}$ in., chord $2\frac{1}{2}$ in.; 16 lines. Part of an inscription of Sennacherib. Duplicate of 80-7-19, 1 (*q.v.*), *etc.* [Rm. 2, 95]
- Left half, upper portion, $3\frac{3}{8}$ in. by $2\frac{1}{4}$ in.; 12 + 14 + + 6 + 19 + 7* lines. Part of an inscription of Assurbanipal. The text corresponds with that of K. 2732 (*see* above, p. 470), Column VI, lines 10 ff., 51 ff., *etc.* [Rm. 2, 96]
- Portion of the right half, $3\frac{7}{16}$ in. by $3\frac{1}{8}$ in.; 27 + 23 lines. Part of a list of eponyms. The text is published by BEZOLD, *P.S.B.A.*, Vol. XI, May, 1889, plate III, a; *cf.* also *ibidem*, p. 287; DELITZSCH, in HERZOG-PLITT'S *Real-Encycl.*, 2nd ed., Vol. XIII (1884), pp. 391 ff.; and WINCKLER, in SCHRADER'S *Bibl.*, Vol. III, pp. 144 ff. [Rm. 2, 97]
- Fragment out of the middle of a prismoid, 2 in. high, one side of the base at least $1\frac{1}{4}$ in.; 12 + 10 + lines. Part of an inscription of Sennacherib, corresponding with Senn. Pr., Column II, lines 24 ff., 79 ff. [Rm. 2, 98]

* The lines of Column VI run at right angles to those of the preceding Columns.

Right half, lower portion, $4\frac{3}{8}$ in. by 2 in.; 12 + 1 + 17 lines; Babylonian.

Copy of a text containing forecasts concerning 𐎶 𐎶, 𐎶 𐎶 and 𐎶𐎶, etc. [Rm. 2, 115]

Right half, upper portion, $4\frac{3}{8}$ in. by $2\frac{1}{8}$ in.; 35 + 25 lines. Part of a text containing astrological forecasts forming, according to the colophon, a tablet of the great astrological work 𐎶 𐎶 𐎶𐎶 𐎶𐎶. Of the catch-line only the right half is visible:—

𐎶𐎶 𐎶𐎶 𐎶𐎶 𐎶𐎶 𐎶𐎶 𐎶𐎶 𐎶𐎶 𐎶𐎶. [Rm. 2, 116]

Fragment of the left half, $2\frac{1}{8}$ in. by $1\frac{1}{8}$ in.; $16 \pm \dots$ lines. Part of a text containing astrological forecasts taken from the various directions in which the wind travels, etc. [Rm. 2, 117]

Left half, lower portion, $3\frac{1}{8}$ in. by 2 in.; 6 + 6 + 7 + 8 lines. Part of a text containing astrological forecasts for the months Tisri and Sebat, concerning eclipses, etc., and partly relating to public affairs.

[Rm. 2, 118]

Portion out of the middle, $3\frac{3}{8}$ in. by $3\frac{1}{8}$ in.; 23 + 23 lines. Part of a text containing astrological forecasts taken from observations of the planet Venus (𐎶𐎶𐎶𐎶 𐎶𐎶); they partly relate to public affairs.

[Rm. 2, 119]

Upper half, $2\frac{3}{8}$ in. by $2\frac{1}{8}$ in.; 16 + 11 lines. Part of a text containing epigraphs written for Assurbanipal.

[Rm. 2, 120]

Fragment out of the middle, $2\frac{1}{8}$ in. by $1\frac{3}{8}$ in.; 17 + \dots lines. Part of a text containing astrological forecasts; they partly relate to public affairs.

[Rm. 2, 121]

Lower half, $3\frac{3}{8}$ in. by $3\frac{1}{8}$ in.; 19 + 18 lines; Babylonian. Part of a text containing astrological forecasts taken from observations of certain stars, etc.; they partly relate to public affairs.

[Rm. 2, 122]

Right half, $1\frac{1}{8}$ in. by $1\frac{1}{8}$ in.; 9 + traces of 4 lines. Part of an astrological report.

[Rm. 2, 123]

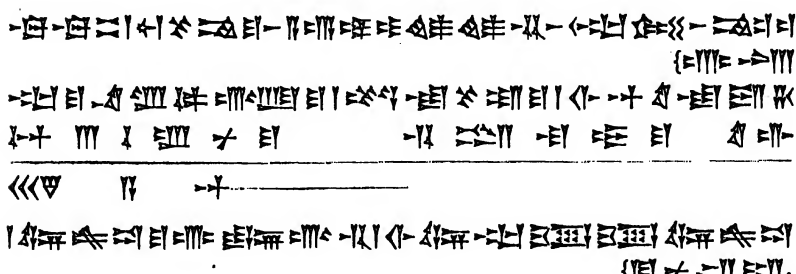
Left-hand corner, $2\frac{1}{8}$ in. by $1\frac{1}{8}$ in.; 5 + \dots (\dots) lines. Part of a text containing astrological forecasts for the month Tamuz, relating to public affairs.

[Rm. 2, 124]

Complete, $2\frac{1}{8}$ in. by $1\frac{1}{8}$ in.; 8 + 2 lines. Astrological forecasts for certain months:—

𐎶 𐎶𐎶𐎶 𐎶𐎶 𐎶𐎶 𐎶𐎶 𐎶𐎶 𐎶𐎶 𐎶𐎶 𐎶𐎶 𐎶𐎶
𐎶𐎶 𐎶𐎶 𐎶𐎶 𐎶𐎶 𐎶𐎶 𐎶𐎶 𐎶𐎶 𐎶𐎶 𐎶𐎶 𐎶𐎶
𐎶 𐎶𐎶𐎶 𐎶𐎶 𐎶𐎶 𐎶𐎶 𐎶𐎶 𐎶𐎶 𐎶𐎶 𐎶𐎶 𐎶𐎶



with the catch-line of K. 12499 (*see* above, p. 1247) shows that K. 12499 belongs to the 65th tablet of that Series. The catch-line, a preceding colophon-line and Section III of reverse read:—



 [Rm. 2, 138 + 80-7-19, 272]

Lower half, $4\frac{1}{2}$ in. by $3\frac{3}{8}$ in.; 34 + 33 lines. Part of an omen-text concerning incidents that may happen to men and women, *etc.* The text is published, with restorations from the duplicate K. 126 (*see* above, p. 32, and Vol. III, p. xii), and a transliteration and translation, by BOISSIER, *Revue sémitique*, Vol. I (Paris, 1893), pp. 63ff., 168ff. Cf. also DELITZSCH, *Handw.*, pp. 180,* 181,* 197,† 201,† and *supra*, p. 309, K. 1562.






















[Rm. 2, 139]

Portion of the left half, 3 in. by $2\frac{1}{2}$ in.; 25 + 16 lines. Part of a text containing forecasts concerning  and , *etc.*






[Rm. 2, 141]

Fragment of the right half, $2\frac{1}{8}$ in. by 2 in.; 12 ± traces of 1 lines. Part of an omen-text.

[Rm. 2, 142]

Portion of the left half, $2\frac{1}{2}$ in. by $2\frac{1}{2}$ in.; 13 + (..... + +) lines. Part of a text containing prescriptions and directions for ceremonies to be used for the benefit of people suffering from diseases of the lips and mouth. The text of one section begins:—                    

[Rm. 2, 143]

Fragment of the right half, $2\frac{3}{8}$ in. by 2 in.; 17 + 18 lines. Part of a text containing forecasts concerning , ,  and  , *etc.*

[Rm. 2, 144]

Right half, lower portion, $2\frac{1}{2}$ in. by $2\frac{1}{4}$ in.; 5 + 19 lines. Omens concerning houses and incidents that may happen to men.

[Rm. 2, 145]

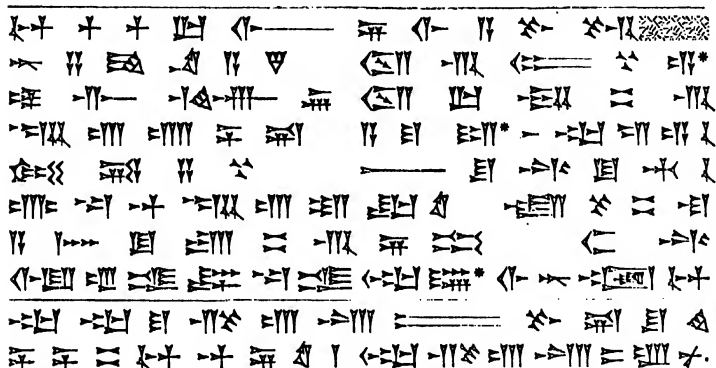
* Read "Reverse" instead of Obverse.

† Read "Obverse" instead of Reverse.

Fragment of the right half, 4 in. by 2 in.; + 16 lines. Part of an inscription of an Assyrian king, probably Assurbanipal. For a duplicate *see* below, p. 1656, Rm. 2, 199. [Rm. 2, 146]

Left half, lower portion, 3 in. by 2½ in.; 21 + (..... + +) 21 lines. Part of a text containing prescriptions and directions for ceremonies to be used for the benefit of people suffering from diseases of the feet. The paragraphs begin with 𐎶 𐎶 (𐎶𐎶) 𐎶 𐎶 𐎶. [Rm. 2, 147]

Portion out of the middle, 3½ in. by 2½ in.; 24 + 19 lines. Part of a text containing omens and prescriptions to avert the fatal results of the sting of a scorpion. Section II of reverse contains an incantation to be pronounced over the wound of the stung person; *cf.* lines 5 ff. :—



Cf. SAYCE, *Zeits.*, 1885, p. 214; *Hibb. Lect.*, p. 149, note 4; DELITZSCH, in BEZOLD'S *Lit.*, p. 341; *Handw.*, p. 107; and *supra*, p. 582, K. 3974.

[Rm. 2, 149]

Left half, lower portion, 2½ in. by 2½ in.; 15 + + 5 + 14 lines. Part of a text containing incantations, prayers and directions for ceremonies. One section begins:—𐎶𐎶 𐎶𐎶𐎶 𐎶𐎶𐎶. For a translation of Column IV *see* SAYCE, *Hibb. Lect.*, p. 513; *cf.* also *ibidem*, p. 301, and note 3. [Rm. 2, 150]

Left-hand corner, 2 in. by 1½ in.; 15 + 11 lines. Part of a hymn to a goddess, with an interlinear Assyrian version. *Cf.* DELITZSCH, in BEZOLD'S *Lit.*, p. 341; *W.B.*, pp. 73, 252, and *Handw.*, p. 198.

[Rm. 2, 151]

Left-hand corner, 2½ in. by 1½ in.; + 10 lines. Part of a text containing hymns to Šamaš and Rammān, and directions for ceremonies and rites. [Rm. 2, 152]

* Partly effaced.

The left-hand edge contains a date. For a translation of lines 3-22 of obverse see SAYCE, *Hibb. Lect.*, p. 532 f.; cf. also *ibidem*, p. 118, note 2; and BEZOLD, *Sitzber. d. Pr. Ak. d. W.*, 1888, p. 748.


[Rm. 2, 159]

Lower half, 3½ in. by 3½ in.; 20 + 24 lines. Part of a text containing incantations, prayers and directions for ceremonies to be used for the benefit of sick people. *E.g.*, lines 14 ff. of reverse read:—



etc. Cf. DELITZSCH, *W.B.*, p. 274; *Handw.*, p. 335. [Rm. 2, 160]


























Lower half, 3 $\frac{1}{4}$ in. by 2 $\frac{1}{4}$ in.; 4 + 16 lines. Part of a Sumero-Akkadian hymn. [Rm. 2, 161]

Left half, lower portion, 3½ in. by 2½ in.; 12 + 2 + + 11 lines. Part of a text containing incantations, prayers and directions for ceremonies to be used for the benefit of sick people. It appears to belong to a tablet of the Series beginning with  [Rm. 2, 162]

Portion of the right half, 3½in. by 2in.; (.....) 21 + 21 (+.....)
lines. Part of a text containing incantations and prayers.
[Rm. 2, 163]

Portion of the right half, 4½ in. by 2¾ in.; 8 + 23 + 28 + 4 lines. Part of an incantation-text which may belong to a tablet of the Series *En* - *En* *En* *En* *En*. [Rm. 2, 164]

Left half, lower portion, $1\frac{1}{8}$ in. by $1\frac{3}{16}$ in.; 10 + traces of 1 lines. Part
of a private contract. [Rm. 2, 165]

Left-hand corner, 2in. by 1½in.; 10 + (.....+.....+) 6 lines. Part of an incantation-text, beginning:—                        

* Partly effaced.

[Rm. 2, 179]

[Rm. 2, 180]

[Rm. 2, 181]

[Rm. 2, 182]

[Rm. 2, 183]

[Rm. 2, 184]

[Rm. 2, 185]

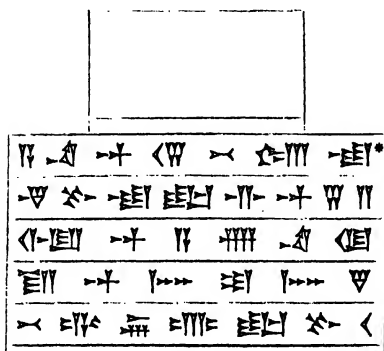
[Rm. 2, 186]

[Rm. 2, 187]

[Rm. 2, 188]

[Rm. 2, 189]

Upper half, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; 7 + 6 lines. Part of an amulet. The text begins:—



etc. For similar inscriptions *see* below, Bu. 91-5-9, Nos. 174 and 186.

[Rm. 2, 263]

Portion of the right half, $3\frac{3}{8}$ in. by $2\frac{3}{8}$ in.; 24 + 10 lines. Part of a religious text with an interlinear Assyrian version. For a duplicate to obverse, lines 5 ff., which continues the text, *see* above, p. 1428, Sm. 704.

[Rm. 2, 264]

Fragment of the right half, $2\frac{3}{8}$ in. by $1\frac{1}{4}$ in.; traces of 9 + 5 lines. Part of a religious (?) text.

[Rm. 2, 265]

Portion out of the middle, 3 in. by $2\frac{1}{4}$ in.; ± 19 lines. Part of an incantation-text.

[Rm. 2, 267]

Fragment of the right half, $2\frac{3}{8}$ in. by 2 in.; + 14 lines. Part of a text containing astrological forecasts taken from observations of certain stars (𒀭𒀭𒀭𒀭 𒀭𒀭𒀭𒀭 𒀭𒀭𒀭𒀭 𒀭𒀭𒀭𒀭 𒀭𒀭𒀭𒀭, etc.); they partly relate to public affairs. To line 5 (𒀭𒀭𒀭𒀭 𒀭𒀭𒀭𒀭 𒀭𒀭𒀭𒀭 𒀭𒀭𒀭𒀭 𒀭𒀭𒀭𒀭) an interlinear gloss is added by the scribe:—𒀭𒀭𒀭𒀭 𒀭𒀭𒀭𒀭, which probably forms an emendation of the text.

[Rm. 2, 268]

Right half, lower portion, $2\frac{1}{4}$ in. by $1\frac{1}{2}$ in.; 19 + 13 lines. Part of an incantation-text. The contents appear to be of a similar nature to those of K. 2390; *see* above, p. 439.

[Rm. 2, 269]

Left-hand corner, $2\frac{3}{16}$ in. by $1\frac{1}{8}$ in.; 13 + 9 lines. Part of a religious or mythological text.

[Rm. 2, 270]

Fragment out of the middle, $2\frac{1}{2}$ in. by $1\frac{1}{8}$ in.; + $\pm 8 + 9$ lines.

Part of a text containing astrological forecasts. [Rm. 2, 303]

Fragment of the left half, 2 in. by $1\frac{1}{8}$ in.; $16 + 3$ lines. Part of a text containing omens derived from the actions of dogs. The lines on obverse begin with:— 𒌷 𒌷 𒌷 (here comes the name of a colour) 𒌷 (var.: 𒌷 𒌷) 𒌷 𒌷 , or 𒌷 𒌷 , 𒌷 𒌷 ; cf. *supra*, pp. 589, 821, K. 4038 and K. 6957. Of the catch-line only the beginning is visible:—

𒌷 𒌷 𒌷 . [Rm. 2, 304]

Fragment of the right half, $2\frac{1}{2}$ in. by 2 in.; $11 + 7$ lines. Part of a text containing epigraphs referring to Assurbanipal's campaigns in the land of Elam. From the colophon, which begins with the signs 𒌷 𒌷 𒌷 𒌷 𒌷 𒌷 𒌷 , it is probable that this inscription was intended to be placed beneath certain bas-reliefs in the harem of the king. [Rm. 2, 305]

Left-hand corner, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; $12 + 2$ lines. Part of an omen-text concerning fields and lands. Cf. *supra*, p. 569, K. 3840; and KING, *Zeits.*, 1895, p. 98. [Rm. 2, 306]

Portion out of the middle, $3\frac{1}{8}$ in. by 2 in.; $21 + \dots$ lines. Omens concerning houses, etc. [Rm. 2, 307]

Fragment of the lower portion, $2\frac{5}{8}$ in. by $2\frac{1}{2}$ in.; $11 + 16$ lines; Babylonian.

Part of a text containing forecasts concerning 𒌷 𒌷 and 𒌷 𒌷 , etc. [Rm. 2, 308]

Fragment out of the middle, $2\frac{1}{8}$ in. by $2\frac{3}{8}$ in.; $22 + 20 + \dots + \dots$ lines. Part of a text containing astrological forecasts taken from observations of the 𒌷 𒌷 𒌷 𒌷 and other stars. [Rm. 2, 309]

Portion out of the middle, $5\frac{1}{4}$ in. by $3\frac{3}{4}$ in.; $31 + 31$ lines. Part of a text containing astrological forecasts taken from observations of the wind. The sentences begin with 𒌷 𒌷 𒌷 𒌷 ; cf. *supra*, p. 422, K. 2207. [Rm. 2, 310]

Fragment out of the middle, 2 in. by $1\frac{1}{8}$ in.; $13 + \dots$ lines. Part of an incantation-text (with an interlinear Assyrian version). [Rm. 2, 311]

Fragment of the left half, $3\frac{1}{8}$ in. by $2\frac{1}{2}$ in.; $17 + (\dots + \dots +) \dots$ lines. Part of a text containing prescriptions and directions for ceremonies to be used for the benefit of people suffering from sexual diseases, etc. Three Sections begin with 𒌷 𒌷 𒌷 𒌷 𒌷 𒌷 𒌷 𒌷 𒌷 𒌷 and 𒌷 𒌷 𒌷 𒌷 𒌷 𒌷 respectively. [Rm. 2, 312]

Fragment out of the middle, 2 in. by $1\frac{1}{2}$ in.; 10 + (..... + +) 13 lines. Part of an astrological text concerning observations of certain stars (𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵*, 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵, 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵, 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵, 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵, 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵, 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵, 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵, 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵, 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵, etc.). [Rm. 2, 313]

Right half, lower portion, $2\frac{1}{4}$ in. by $2\frac{1}{4}$ in.; 18 + 19 lines. Part of an incantation-text with an interlinear Assyrian version. [Rm. 2, 314]

Portion out of the middle, $3\frac{1}{4}$ in. by $2\frac{3}{8}$ in.; 7 + 13 + 11 + 4 lines. Part of a text containing incantations and directions for ceremonies to be used for the benefit of people suffering from sexual diseases. *E.g.*, one Section of Column II begins:—𐎶𐎵 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵. [Rm. 2, 315]

Fragment of the left half, $2\frac{2}{8}$ in. by $2\frac{1}{4}$ in.; 21 + (..... + +) 17 lines (in double-column). Part of a list of names of plants. [Rm. 2, 316]

Left-hand corner, $2\frac{1}{4}$ in. by $1\frac{7}{8}$ in.; 8 + 10 lines. Part of an omen-text concerning events in a palace, etc. [Rm. 2, 317]

Fragment out of the middle, $2\frac{1}{4}$ in. by $1\frac{1}{8}$ in.; + + 7 + 5 lines. Part of a text containing prescriptions and directions for ceremonies to be used for the benefit of sick people. One Section begins:—𐎶𐎵 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵. [Rm. 2, 318]

Nearly complete, probably the inner part of a case-tablet, $1\frac{1}{2}$ in. by $\frac{1}{8}$ in.; 6 + 2 + 5 + 1 + (left-hand edge) 1 lines. Private contract concerning a loan of money. The date is mutilated:—𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵. [Rm. 2, 319]

Fragment out of the middle, $2\frac{5}{8}$ in. by $2\frac{1}{4}$ in.; 8 + lines. Part of an inscription of Assurbanipal. [Rm. 2, 320]







Fragment out of the middle, 2 in. by $1\frac{1}{8}$ in.; 8 + lines. Part of a religious or mythological text. [Rm. 2, 321]


Fragment out of the middle, $1\frac{1}{4}$ in. by $1\frac{1}{8}$ in.; 11 + 10 + lines. Part of a historical inscription of an Assyrian king. [Rm. 2, 322]

Fragment of the lower portion, $1\frac{1}{8}$ in. by $1\frac{1}{8}$ in.; 12 + (..... + +) 10 lines. Part of a text containing incantations with an interlinear Assyrian version, and directions for ceremonies to be used for the benefit of sick people. [Rm. 2, 323]

Right-hand corner, 2 in. by $1\frac{1}{2}$ in.; 3 + 9 lines. Part of a hymn. [Rm. 2, 324]

* Partly effaced.

- Fragment of the left half, 2 in. by $1\frac{9}{16}$ in.; 6 + 3 lines. Part of a text containing forecasts concerning the  , etc. Cf. *supra*, p. 522, note †. [Rm. 2, 325]
- Left half, upper portion, $1\frac{1}{8}$ in. by $1\frac{1}{2}$ in.; 10 + 4 lines. Part of an omen-text. Of line 1 of obverse only the middle part is visible:— [Rm. 2, 326]
- Fragment out of the middle, $1\frac{5}{8}$ in. by $1\frac{3}{8}$ in.; 11 + lines. Part of a text containing astrological forecasts. [Rm. 2, 327]
- Fragment of the right half, $2\frac{1}{4}$ in. by $1\frac{3}{4}$ in.; (. . . . +) + 15 (+) lines. Part of a religious text. [Rm. 2, 328]
- Fragment of the right half, $1\frac{1}{2}$ in. by $1\frac{9}{16}$ in.; 12 + (. . . .) lines. Part of a prayer, apparently written for an Assyrian king. [Rm. 2, 329]
- Fragment out of the middle, $2\frac{7}{8}$ in. by 2 in.; 18 + lines. Part of a text containing prescriptions and directions for ceremonies to be used for the benefit of sick people. [Rm. 2, 330]
- Fragment out of the middle, $2\frac{1}{8}$ in. by $1\frac{7}{8}$ in.; 20 + lines. Part of a text containing forecasts. [Rm. 2, 331]
- Fragment out of the middle, $1\frac{1}{2}$ in. by $1\frac{1}{4}$ in.; 9 + (. . . .) lines. Part of a text containing forecasts similar to those of K. 3951 (*see above*, p. 579), etc. [Rm. 2, 332]
- Right-hand corner, $1\frac{3}{8}$ in. by $1\frac{1}{2}$ in.; 8 + lines. Astrological forecasts concerning wind and rain. [Rm. 2, 333]
- Fragment out of the middle, $1\frac{9}{16}$ in. by $1\frac{7}{8}$ in.; + 8 + lines. Part of an astrological text. [Rm. 2, 336]
- Right-hand corner, $1\frac{1}{2}$ in. by $1\frac{3}{8}$ in.; 6 + lines. Part of a Sumero-Akkadian religious text. [Rm. 2, 337]
- Fragment out of the middle, $1\frac{1}{8}$ in. by $1\frac{5}{8}$ in.; 9 + lines. Part of a text containing forecasts; they partly relate to public affairs. [Rm. 2, 338]
- Fragment of the upper portion, $1\frac{3}{8}$ in. by $1\frac{1}{2}$ in.; 9 + short beginnings of 2 + + lines (in double-columns). Part of an explanatory list arranged in groups according to the form of the cuneiform ideographs. [Rm. 2, 339]
- Fragment of the upper portion, $1\frac{1}{2}$ in. by $1\frac{1}{8}$ in.; 1 + 11 lines; Babylonian. Part of a text containing astrological forecasts. According to the colophon it forms a* tablet of the great astrological work    [Rm. 2, 340]

* Of the number only  is visible.

- Fragment of the left half, $1\frac{1}{4}$ in. by $1\frac{1}{4}$ in.; \pm 11 lines. Part of a text containing omens for the various months. [Rm. 2, 341]
- Fragment out of the middle, $1\frac{7}{8}$ in. by $1\frac{1}{4}$ in.; 9 + 3 + + lines. Part of a religious text. Mention is made of the god
 𐎶𐎵 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵, * etc. [Rm. 2, 342]
- Fragment of the right half, $2\frac{1}{8}$ in. by $1\frac{1}{8}$ in.; + 15 lines. Part of an omen-text. [Rm. 2, 343]
- Fragment out of the middle, $1\frac{1}{8}$ in. by $1\frac{1}{8}$ in.; 11 + + + lines. Part of a text containing regulations for making offerings. [Rm. 2, 344]
- Portion of the left half, $1\frac{3}{4}$ in. by $1\frac{1}{8}$ in.; 10 + 2 lines; Babylonian. Part of an astrological report, dated:—𐎶𐎵 * 𐎶𐎵 * 𐎶𐎵 * (?) 𐎶𐎵 𐎶𐎵
 𐎶𐎵 𐎶𐎵 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵, i.e., November-December, 721 B.C. [Rm. 2, 345]
- Fragment of the left half, $1\frac{1}{4}$ in. by $1\frac{1}{8}$ in.; 8 + (.....) lines. Part of a text containing directions for ceremonies and rites. One Section begins:—𐎶𐎵 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵𐎶𐎵
 𐎶𐎵 * (?) 𐎶𐎵𐎶𐎵. [Rm. 2, 346]
- Fragment of the right half, $1\frac{1}{8}$ in. by $\frac{3}{4}$ in.; + 8 lines. Part of a text containing forecasts. [Rm. 2, 347]
- Fragment of the right half, $2\frac{1}{8}$ in. by $1\frac{1}{8}$ in.; \pm 18 lines. Part of an omen-text. [Rm. 2, 348]
- Fragment out of the middle, $1\frac{1}{4}$ in. by $\frac{7}{8}$ in.; 5 + (.....) lines. Fragment of a text containing directions for ceremonies. [Rm. 2, 349]
- Right-hand corner, $1\frac{1}{8}$ in. by $1\frac{1}{4}$ in.; (..... +) 9 + 11 (+.....) lines. Part of an incantation-text. [Rm. 2, 350]
- Fragment out of the middle, $1\frac{1}{4}$ in. by $1\frac{1}{8}$ in.; + 6 lines; Babylonian. Part of a prayer. [Rm. 2, 351]
- Fragment of the left half, $1\frac{3}{8}$ in. by $1\frac{1}{4}$ in.; 11 + (..... + +) 9 lines. Part of an incantation-text. [Rm. 2, 352]
- Fragment of the left half, $1\frac{1}{4}$ in. by $\frac{1}{8}$ in.; 9 + lines. Part of a text containing incantations, prayers and directions for ceremonies. [Rm. 2, 353]
- Fragment of the upper portion of one side, $1\frac{1}{4}$ in. by 1 in.; + 1 + 10 lines. Part of an incantation-text. [Rm. 2, 354]

* Partly effaced.

Fragment of the left half, $1\frac{2}{8}$ in. by $1\frac{1}{2}$ in.; 12 + (.....) lines.

Part of a text containing directions for ceremonies and rites.

[Rm. 2, 355]

Fragment out of the middle, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; 8 + (.....) lines.

Part of a text containing forecasts concerning $\rightarrow\text{III}$ and A , etc.

[Rm. 2, 356]

Right-hand corner, $2\frac{1}{8}$ in. by $1\frac{1}{8}$ in.; 5 + 6 lines. Part of a text containing forecasts concerning E E and E A , etc.

[Rm. 2, 357]

Fragment of the left half, $1\frac{1}{2}$ in. by 1 in.; 12 + (..... + +) 5 lines.

Part of an incantation-text. It may belong to a tablet of the Series

E $\rightarrow\text{E}$ E E .

[Rm. 2, 358]

Fragment out of the middle, $1\frac{5}{8}$ in. by $1\frac{3}{8}$ in.; 9 + lines; Babylonian. Part of a religious text, including directions for ceremonies and rites.

[Rm. 2, 359]

Right half, lower portion, $1\frac{1}{2}$ in. by 1 in.; 3 + 1 + 3 lines. Part of a letter to the king.

[Rm. 2, 360]

Fragment of the lower portion, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; 4 + 9 lines. Part of an astrological text.

[Rm. 2, 361]

Fragment out of the middle, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; 4 + 8 + + lines. Part of an incantation-text with an interlinear Assyrian version.

[Rm. 2, 362]

Fragment out of the middle, $2\frac{3}{8}$ in. by $2\frac{1}{8}$ in.; 8 ± lines. Part of a text containing astrological forecasts.

[Rm. 2, 363]

Fragment of the left half, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; 11 + 7 + (left-hand edge) 4 lines. Part of a text containing epigraphs concerning the Elamite campaigns of Assurbanipal.

[Rm. 2, 364]

Fragment out of the middle, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; 12 + (.....) lines. Part of an astrological text concerning certain stars.

[Rm. 2, 365]

Right-hand corner, $2\frac{1}{8}$ in. by $1\frac{1}{2}$ in.; 2 + 8 lines. Part of a Sumero-Akkadian hymn.

[Rm. 2, 366]

Fragment out of the middle, 2 in. by $1\frac{1}{2}$ in.; ± 7 lines. Part of an omen-text concerning houses and incidents that may happen to men, etc.

[Rm. 2, 367]

Fragment of the right half, $2\frac{1}{2}$ in. by $2\frac{1}{2}$ in.; + 9 lines. Fragment of an omen(?) -text.

[Rm. 2, 368]

Fragment of the lower portion of one side, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; 10 + (.....) lines. Part of a text containing astrological forecasts

taken from observations of the 𐎶𐎵𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 and other stars.

Cf. BEZOLD, *W. Zeits. f. d. K. d. M.*, Vol. IV, p. 78, note 2. [Rm. 2, 369]

Fragment of the lower portion, $1\frac{7}{8}$ in. by $1\frac{5}{8}$ in.; 4 + 7 lines. Part of a prayer. [Rm. 2, 370]

Fragment out of the middle, $1\frac{3}{8}$ in. by $1\frac{1}{8}$ in.; 9 + lines; Babylonian. Part of an incantation-text with an interlinear Assyrian version. [Rm. 2, 372]

Right-half, upper portion of reverse, $1\frac{5}{8}$ in. by $1\frac{1}{4}$ in.; + 8 lines. Part of a Sumero-Akkadian religious text in the form of a litany. This fragment probably belongs to the same tablet as K. 9433. [Rm. 2, 373]

Fragment out of the middle, $1\frac{3}{8}$ in. by $1\frac{9}{16}$ in.; 6 + (.....) lines. Part of a list of objects (?). [Rm. 2, 374]

Fragment out of the middle, 2 in. by $1\frac{3}{8}$ in.; 10 + lines. Part of a text containing prescriptions and directions for ceremonies to be used for the benefit of sick people. [Rm. 2, 375]

Fragment of the lower portion, $2\frac{1}{4}$ in. by $1\frac{3}{8}$ in.; 7 + 6 lines. Part of a text containing astrological forecasts. [Rm. 2, 376]

Fragment of the right half, 2 in. by 1 in.; 12 + 12 lines. Forecasts concerning the chances of a sick man's recovery, etc. [Rm. 2, 377]

Portion of the lower half, $2\frac{3}{4}$ in. by $1\frac{1}{4}$ in.; 8 + 10 lines. Part of a private contract. [Rm. 2, 378]

Left-hand corner, $1\frac{9}{16}$ in. by $1\frac{1}{4}$ in.; 5 + (., ...) lines. Part of a religious text. [Rm. 2, 379]

Fragment out of the middle, 2 in. by $1\frac{1}{2}$ in.; 10 + 6 + + 10 lines. Part of a text containing astrological forecasts taken from observations of certain stars (𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵 𐎶𐎵 , 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵 , 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵 , 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵 , etc.). [Rm. 2, 380]

Fragment of the right half, 2 in. by $1\frac{1}{4}$ in.; (..... +) 12 + 17 (+) lines. Part of an omen-text. [Rm. 2, 382]

Fragment out of the middle, $1\frac{3}{4}$ in. by $1\frac{1}{2}$ in.; 14 + 10 + + + lines. Part of a mythological legend containing the Babylono-Assyrian account of the Deluge. Duplicate of K. 2252 (cf. *supra*, p. 426), corresponding with W.A.I. IV, 2nd ed., pl. 43 [50], Column I, lines 35 ff.; Col. II, lines 33 ff. For the text see HAUPT, *Akk. Spr.*, pp. xii, xvi; cf. also DELITZSCH, *Lesest.*, 3rd ed., p. 100; *Beitr.*, Vol. I, p. 151; and *supra*, p. 1539, Sm. 2196. [Rm. 2, 383]

Fragment of the upper portion of a prismoid, $1\frac{1}{2}$ in. high, one side of the base at least $1\frac{1}{2}$ in.; 6 + lines. Part of an inscription of Esarhaddon, corresponding with 48-10-31, 2 (*cf. infra*, p. 1689), Column I, lines 21 ff. [Rm. 2, 384]

Left-hand corner, $1\frac{1}{2}$ in. by $1\frac{1}{4}$ in.; 10 + 9 lines. Part of a religious or mythological text. [Rm. 2, 385]

Fragment of the right half, $1\frac{1}{2}$ in. by $1\frac{3}{8}$ in.; 11 + 12 lines. Part of a text containing forecasts. [Rm. 2, 386]

Fragment out of the middle, 3 in. by $2\frac{1}{4}$ in.; 13 + (.) lines. Part of an inscription of Assurbanipal, corresponding with Rm. 1 (*see above*, p. 1570), Column I, lines 72 ff. [Rm. 2, 387]

Fragment of the lower portion, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; 7 + 6 + 8 + 12 lines. Part of an incantation-text. [Rm. 2, 388]

Left half, lower portion of obverse, $2\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; 9 + lines. Omens concerning houses and incidents that may happen to men. [Rm. 2, 389]

Fragment out of the middle, $1\frac{1}{2}$ in. by $1\frac{7}{8}$ in.; 16 + lines. Part of a mythological legend containing the Babylono-Assyrian account of the Deluge. Duplicate of K. 2252 (*cf. supra*, p. 426), corresponding with W.A.L. IV, 2nd ed., pl. 43 [50], Column I, lines 27 ff. For the text *see* HAUPT, *Akk. Spr.*, pp. xii, xvi; *cf. also* in SCHRADER'S *K.A.T.*, 2nd ed., p. 514; DELITZSCH, *Lesest.*, 3rd ed., p. 100; and *Beitr.*, Vol. I, p. 151. [Rm. 2, 390]

Right half, lower portion of one side, $1\frac{1}{2}$ in. by $1\frac{7}{8}$ in.; 9 + lines. Part of a text containing forecasts. [Rm. 2, 391]

Fragment out of the middle, $1\frac{3}{8}$ in. by $1\frac{1}{8}$ in.; 9 ± lines. Part of a text containing forecasts. [Rm. 2, 392]

Fragment of the right half, $1\frac{1}{2}$ in. by $\frac{7}{8}$ in.; 11 + traces of 4 lines. Part of a text containing astrological forecasts concerning eclipses, *etc.* [Rm. 2, 393]

Portion out of the middle, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; + 9 + 9 + traces of 1 lines. Part of a text containing forecasts concerning the $\rightarrow \nabla \nabla$, *etc.* [Rm. 2, 394]

Fragment of the left half, 2 in. by $1\frac{1}{2}$ in.; 16 + (. + +) 12 lines. Part of a text containing regulations for making offerings. [Rm. 2, 395]

Right half, upper portion, 5 in. by 3 in.; 14 + 10 lines. Fragment of a text containing astrological forecasts (?). [Rm. 2, 396]

Fragment of the lower portion, $1\frac{1}{8}$ in. by $1\frac{1}{8}$ in.; 6 + (.....) lines. Part of an inscription of Assurbanipal, corresponding with Rm. 1 (see above, p. 1570), Column III, lines 51 ff. [Rm. 2, 397]

Fragment out of the middle, $1\frac{1}{8}$ in. by $1\frac{1}{8}$ in.; \pm 11 lines. Part of a text containing astrological forecasts taken from observations of the clouds, etc. [Rm. 2, 398]

Fragment out of the middle, $2\frac{1}{4}$ in. by 2 in.; 12 + lines. Part of a mythological legend (?). For the text see HAUPT, *Nimr.*, p. 77, No. 41. Cf. also *Beitr.*, Vol. I, pp. 120, 151. [Rm. 2, 399]

Left-hand corner, $1\frac{1}{8}$ in. by $1\frac{7}{8}$ in.; 9 + 7 lines. Part of a hymn to the goddess $\rightarrow\text{†} \rightarrow\text{†} \text{E}\text{III}\text{E}$. [Rm. 2, 400]

Fragment out of the middle, $2\frac{1}{4}$ in. by $1\frac{1}{8}$ in.; + 13 lines. Part of a text containing astrological forecasts concerning eclipses, etc. This fragment probably belongs to a tablet of the great astrological work $\text{A} \rightarrow\text{†} \rightarrow\text{E}\text{III}\text{E} \text{E}\text{III}$. [Rm. 2, 401]

Fragment of the right half, $1\frac{1}{8}$ in. by $1\frac{7}{8}$ in.; 8 + 7 lines. Part of a text containing astrological forecasts taken from observations of certain stars. They partly relate to public affairs. [Rm. 2, 402]





Fragment out of the middle, $1\frac{1}{4}$ in. by $1\frac{1}{8}$ in.; 6 + (.....) lines. Part of a religious text, including directions for ceremonies. [Rm. 2, 403]

Right-hand corner, $1\frac{1}{8}$ in. by $1\frac{1}{8}$ in.; + 11 lines. Part of an incantation-text with an interlinear Assyrian version. [Rm. 2, 404]




Fragment out of the middle, $1\frac{1}{8}$ in. by 1 in.; 8 + lines. Part of a religious text with an interlinear Assyrian version. Mention is made of the "ruler" ($\text{E}\text{†} \text{E}\text{†} \text{E}\text{†}$) called $[\text{E}\text{V} ?] \text{A}^* \text{E}\text{V} \text{E}\text{†} \text{E}\text{†}$. [Rm. 2, 405]

Fragment out of the middle, $1\frac{1}{4}$ in. by $1\frac{3}{8}$ in.; 12 \pm lines. Part of an omen-text. [Rm. 2, 406]









Portion out of the middle, $1\frac{1}{8}$ in. by $1\frac{1}{8}$ in.; 6 + 9 lines. Part of a letter or contract. Cf. R. F. HARPER, *Zeits.*, 1893, p. 341. [Rm. 2, 407]

Right half, upper portion, $2\frac{3}{8}$ in. by $1\frac{1}{2}$ in.; 17 + 18 + 3 lines; Babylonian; partly vitrified. Part of a letter, or address, to the king concerning public affairs. Mention is made of    *, etc. Cf. R. F. HARPER, *Zeits.*, 1893, p. 341. [Rm. 2, 408]

Portion of the right half, $2\frac{3}{8}$ in. by 1 in.; 12 + lines. Part of a letter to the king. Cf. HARPER, *l.c.*, p. 341. [Rm. 2, 409]

Right half, upper portion, $2\frac{3}{8}$ in. by $1\frac{3}{8}$ in.; 18 + 8 lines. Part of a letter to the king from    concerning public affairs. Cf. HARPER, *l.c.*, p. 341. [Rm. 2, 410]

Fragment of the left half, $1\frac{1}{2}$ in. by $1\frac{1}{8}$ in.; 9 + 9 lines. Part of a letter to the king. Cf. HARPER, *l.c.*, p. 341. [Rm. 2, 411]










Fragment out of the middle, 2 in. by $1\frac{1}{2}$ in.; 14 + traces of 2 + lines in double-columns. Part of a list of medicinal plants. Mention is made of a plant, the use of which prevents (?) conception:—
       . [Rm. 2, 412]

Right half, $1\frac{7}{8}$ in. by $1\frac{1}{8}$ in.; 8 + 2 + lines divided in double-columns by means of division-marks. Part of an explanatory list. [Rm. 2, 413]

Fragment out of the middle, $2\frac{3}{8}$ in. by $1\frac{1}{8}$ in.; + 9 + + lines in double-columns. Part of an explanatory list, with glosses, arranged in groups according to the meanings of the Assyrian words. [Rm. 2, 414]

Fragment of the right half, $1\frac{1}{2}$ in. by $1\frac{7}{8}$ in.; (. . . . +) + 12 (+) lines (in three columns). Part of an explanatory list of the class of the Sumero-Akkadian Syllabary. Duplicate of K. 4319 (*see above*, p. 617), Column III. For the text *see* HAUPT, *Zeits.*, 1885, p. 279; *cf.* also *Am. J. of Philol.*, Vol. VIII, p. 273; and JENSEN, *Zeits.*, 1886, p. 60. [Rm. 2, 415]

Fragment of the right half, $1\frac{1}{2}$ in. by $1\frac{1}{8}$ in.; + 10 lines; Babylonian. Part of a list of proper names. [Rm. 2, 416]

Right-hand corner, $1\frac{7}{8}$ in. by $1\frac{3}{8}$ in.; (. . . . +) + 7 (+) lines (in double-columns). Part of an explanatory list. Mention is made of  ,     and   . [Rm. 2, 417]

Fragment of the left half, 2 in. by 2 in.; 16 + lines. Part of an incantation-text, including a list of gods and goddesses. To line 11 an interlinear gloss is added by the scribe. [Rm. 2, 418]

Fragment out of the middle, $1\frac{1}{2}$ in. by $1\frac{1}{4}$ in.; 8 + (. . . .) lines.
Part of an incantation-text with an interlinear Assyrian version.

[Rm. 2, 419]

Fragment out of the middle, $2\frac{1}{8}$ in. by $1\frac{3}{8}$ in.; 10 + lines. Fragment
of a Sumero-Akkadian hymn in the form of a litany.

[Rm. 2, 420]

Fragment of the right half, $1\frac{1}{8}$ in. by $1\frac{1}{8}$ in.; + 8 lines. Part of a
Sumero-Akkadian religious text.

[Rm. 2, 421]

Fragment of the right half, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; + 10 lines. Part of a
prayer with an interlinear Assyrian version.

[Rm. 2, 422]

Fragment of the left half, $1\frac{1}{2}$ in. by $1\frac{1}{8}$ in.; 10 ± lines. Part of a
Sumero-Akkadian hymn.

[Rm. 2, 424]

Portion out of the middle, 3 in. by $2\frac{1}{2}$ in.; 14 + lines. Part of a
Sumero-Akkadian hymn.

[Rm. 2, 426]

Portion of the lower half of a slab of black stone, $4\frac{1}{2}$ in. by $3\frac{1}{2}$ in.; 15 + 3 + 17
lines; Babylonian. Part of a historical inscription concerning king (?)
[𐎶 𐎶𐎵] 𐎶𐎵𐎶 𐎶𐎵𐎶 𐎶𐎵𐎶. Mention is made of 𐎶 𐎶𐎵𐎶 𐎶𐎵𐎶 𐎶𐎵𐎶
and 𐎶 𐎶𐎵𐎶 𐎶𐎵𐎶 𐎶𐎵𐎶 𐎶𐎵𐎶, of the lands of 𐎶𐎵𐎶 𐎶𐎵𐎶 𐎶𐎵𐎶 and
𐎶𐎵𐎶 𐎶𐎵𐎶 𐎶𐎵𐎶, and of the city of 𐎶𐎵𐎶 𐎶𐎵𐎶 𐎶𐎵𐎶. Edge, lines
1 ff. contain a prayer for the wellbeing of the king.

[Rm. 2, 427]

Fragment of the upper half, $3\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; 29 + 22 + + 12 lines in
double-columns. Part of an explanatory list, probably written
for the interpretation of a certain literary text. Duplicate of K. 4315;
see above, p. 617. Cf. DELITZSCH, *Handw.*, pp. 107, 166, 199.

[Rm. 2, 428]

Portion out of the middle, $4\frac{1}{2}$ in. by $3\frac{1}{8}$ in.; + 10 + 33 + 30 lines in
double-columns. Part of an explanatory list belonging to the first
tablet of a Series beginning with 𐎶𐎵𐎶. The catch-line reads:—

[𐎶𐎵𐎶] 𐎶𐎵𐎶 𐎶𐎵𐎶 𐎶𐎵𐎶 𐎶𐎵𐎶 𐎶𐎵𐎶 𐎶𐎵𐎶 𐎶𐎵𐎶.

For a duplicate *see above*, p. 56, K. 214. The text is published
W.A.I. V, 21, No. 1.

[Rm. 2, 429]

Fragment of a clay-dish, $1\frac{1}{2}$ in. high, segmental arc 5 in., chord $3\frac{1}{2}$ in.; on the
outer surface 4 lines. Part of a historical inscription of an As-
syrian king.

[Rm. 2, 430]

* Restored from K. 214.

† Partly effaced.

‡ Thus. Partly effaced.

Nearly complete, 2 $\frac{1}{2}$ in. by 1 $\frac{3}{4}$ in.; 14 + 2 lines; division-marks. Letter to the king from 𐎶 𐎠 𐎧 𐎶 𐎶𐎵 𐎶𐎵 concerning certain 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 and 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵. Mention is made of the city of 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵. The text is published by R. F. HARPER, *Zeits.*, 1893, p. 357 f.; cf. also *ibidem*, p. 341; and STRASSMAIER, *A.V.*, p. 990.

[Rm. 2, 463]

Lower half, $2\frac{1}{2}$ in. by $1\frac{1}{8}$ in.; 14 + 2 + 14 lines. Part of a letter to the king concerning public affairs. Mention is made of 𐎲 𐎲 𐎲 𐎲 𐎲 𐎲, 𐎲 𐎲 𐎲 𐎲 𐎲 𐎲, 𐎲 𐎲 𐎲 𐎲 𐎲 𐎲, 𐎲 𐎲 𐎲 𐎲 𐎲 𐎲, 𐎲 𐎲 𐎲 𐎲 𐎲 𐎲, and the city of 𐎲 𐎲 𐎲 𐎲 𐎲 𐎲 (var.: 𐎲 𐎲 𐎲 𐎲), etc. For the text see HARPER, *l.c.*, p. 358 f.; cf. also *ibidem*, p. 341; and BEZOLD, *Sitzber. d. Pr. Ak. d. W.*, 1888, p. 748, note 2. [Rm. 2. 464]

[Rm. 2, 464]

Right half, upper portion, $2\frac{3}{16}$ in. by $2\frac{1}{16}$ in.; $(\dots +) 14 + 10 (+ \dots)$ lines in double-columns. Part of a text containing grammatical paradigms. The subject matter is of a religious character. *E.g.*, lines 1 ff. of the right-hand division of Column II read:—

甲 乙 丙 丁 戊 己 庚 辛 壬 癸
 子 丑 寅 卯 辰 巳 午 未 申 酉
 戌 亥 子 丑 寅 卯 辰 巳 午 未
 申 酉 戌 亥 子 丑 寅 卯 辰 巳

[illegible]

, etc.

[Rm. 2, 465]

Fragment of the left half, 2 $\frac{7}{8}$ in. by 2 $\frac{3}{4}$ in.; 17 + 5 lines in three columns.

Part of a text containing omens, *etc.* Duplicate of K. 2235 (*see* above, p. 424), obverse, lines 17 ff. [Rm. 2, 466]

[Rm. 2, 466]

Fragment out of the middle, $1\frac{1}{4}$ in. by $1\frac{1}{2}$ in.; 9 +(.....) lines.

Part of a historical inscription of an Assyrian king, probably Assurbanipal. [Rm. 2, 467]

[Rm. 2, 467]

Left half, upper portion of reverse, 2½ in. by 1½ in.; (. . . .) + 14 lines; obverse vitrified. Part of a text containing directions for ceremonies and rites. [Rm. 2, 468]















































[Rm. 2, 468]

Fragment out of the middle, $2\frac{1}{16}$ in. by $1\frac{9}{16}$ in.; 16 + (.....) lines.

Part of a religious text including directions for ceremonies.

[Rm. 2, 469]

* Partly effaced.

- Fragment of the right half, $2\frac{3}{8}$ in. by $1\frac{1}{8}$ in.; + 14 lines. Part of a religious text. [Rm. 2, 471]
- Fragment out of the middle, $2\frac{1}{2}$ in. by $1\frac{3}{8}$ in.; 14 + (.....) lines. Part of an incantation-text. [Rm. 2, 472]
- Upper half, $1\frac{1}{2}$ in. by $1\frac{1}{8}$ in.; 8 lines. Part of a letter to the king from    Cf. R. F. HARPER, *Zeits.*, 1893, p. 341. [Rm. 2, 474]
- Fragment out of the middle, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; 12 + lines. Part of an incantation-text with an interlinear Assyrian version. [Rm. 2, 475]
- Portion of the right half, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; 7 + 4 lines; between lines 1 and 2 of obverse one nail-mark. Part of a private contract. [Rm. 2, 476]
- Fragment of the right half, $2\frac{1}{2}$ in. by $1\frac{1}{8}$ in.; + 19 lines. Part of a mythological legend. It may belong to a tablet of the Series      . [Rm. 2, 477]
- Left-hand corner, $2\frac{3}{4}$ in. by $1\frac{1}{8}$ in.; 17 + lines in double-columns. Part of an explanatory list with glosses. [Rm. 2, 478]
- Fragment of the upper portion, $1\frac{1}{8}$ in. by $1\frac{1}{8}$ in.; 12 + lines in double-columns. Part of a list of names of plants. The text is published W.A.I. V, 40, No. 2. [Rm. 2, 479]
- Fragment out of the middle, $1\frac{3}{4}$ in. by $1\frac{1}{8}$ in.; 12 + (.....) lines. Part of an incantation-text. [Rm. 2, 480]
- Fragment of the left half, $1\frac{7}{8}$ in. by $1\frac{3}{8}$ in.; (.....) + 12 lines. Part of a text containing prayers and directions for ceremonies. The catch-line begins:              . [Rm. 2, 481]
- Fragment out of the middle, $1\frac{3}{4}$ in. by $1\frac{1}{8}$ in.; 8 + (.....) lines. Part of an incantation-text with an interlinear Assyrian version. [Rm. 2, 482]
- Lower half, $1\frac{1}{8}$ in. by $1\frac{1}{2}$ in.; 17 + 3 + 8 lines; Babylonian. Part of a letter concerning religious matters. Mention is made of     , etc. Cf. R. F. HARPER, *Zeits.*, 1893, p. 341. [Rm. 2, 483]
- Fragment out of the middle, $2\frac{7}{8}$ in. by $1\frac{1}{8}$ in.; + 12 \pm + lines. Part of a text containing prescriptions and directions for ceremonies to be used for the benefit of sick people. One Section begins:                  . [Rm. 2, 484]

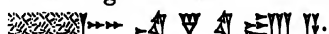
Right-hand corner, 2in. by $1\frac{1}{4}$ in.; 8 + 7 lines; Babylonian. Part of a text containing incantations and directions for ceremonies.

[Rm. 2, 485]

Fragment of a cylinder, $2\frac{1}{2}$ in. by $1\frac{5}{16}$ in.; 5 lines. Part of a historical inscription of an Assyrian king.

[Rm. 2, 486]

Fragment of the left half, $2\frac{1}{16}$ in. by $1\frac{3}{8}$ in.; + 8 lines. Part of a text containing forecasts. Of the catch-line only the end is visible:—



[Rm. 2, 487]

Right-hand corner, $1\frac{3}{8}$ in. by $1\frac{1}{16}$ in.; (..... +) 9 + (+.....) lines; partly vitrified. Part of a text containing incantations, prayers and directions for ceremonies.

[Rm. 2, 488]

Fragment of the lower portion of reverse, $1\frac{1}{2}$ in. by $1\frac{5}{16}$ in.; + 2 lines; Babylonian. Conclusion of a letter to the king.

[Rm. 2, 489]

Fragment out of the middle, $1\frac{1}{16}$ in. by $1\frac{3}{8}$ in.; 6 + 4 + lines. Part of an inscription of an Assyrian king concerning building-operations.

[Rm. 2, 490]

Lower half, $1\frac{3}{4}$ in. by $1\frac{1}{2}$ in.; 7 + 2 + 5 + (left-hand edge) 1 lines; Babylonian. Part of a letter or report. Cf. R. F. HARPER, *Zeits.*, 1893, p. 341.

[Rm. 2, 491]

Fragment out of the middle, $2\frac{1}{4}$ in. by $1\frac{1}{2}$ in.; 13 + lines. Part of a mythological legend (?).

[Rm. 2, 492]

Fragment of the lower portion, $1\frac{1}{2}$ in. by $1\frac{1}{4}$ in.; 4 + 3 + 6 lines. Part of a private contract.

[Rm. 2, 493]

Left-hand corner, 2in. by $1\frac{1}{8}$ in.; 10 + 7 + 5 lines. Portion of a hymn, part of which has an interlinear Assyrian version, beginning:—



[Rm. 2, 494]

Portion out of the middle of reverse, $2\frac{1}{8}$ in. by 1in.; + 14 lines; Babylonian. Part of a letter to the king concerning public affairs. Mention is made of 𒂗 \rightarrow 𒂗 𒂗 𒂗 𒂗 . Cf. R. F. HARPER, *Zeits.*, 1893, p. 341.

[Rm. 2, 495]

Fragment of the upper portion of one side, 2in. by $1\frac{1}{4}$ in.; \pm 6 lines; Babylonian. Part of a text containing astrological forecasts taken from observations of the clouds and wind.

[Rm. 2, 496]








Fragment of the upper portion of one side, $1\frac{1}{16}$ in. by $1\frac{1}{4}$ in.; 10 + 4 + lines in double-columns. Part of a list of names of plants and seeds (\rightarrow 𒂗), etc.

[Rm. 2, 497]

- Fragment out of the middle, $1\frac{2}{3}$ in. by $1\frac{1}{2}$ in.; 7 + lines. Part of a private contract. [Rm. 2, 499]
- Fragment out of the middle, $1\frac{1}{2}$ in. by $1\frac{3}{8}$ in.; 10 + lines. Forecasts. [Rm. 2, 500]
- Fragment of the left half, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; 10 + 11 lines. Part of a prayer. [Rm. 2, 501]
- Fragment out of the middle, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; \pm 7 lines. Part of an omen-text. [Rm. 2, 502]
- Fragment of the left half, $1\frac{1}{2}$ in. by 1 in.; 11 + 9 lines; marginal number <. Part of a text containing astrological forecasts, taken from observations of the moon, similar to those of K. 6159; see above, p. 767. Of the catch-line only the beginning is visible:—> <<< <E> >>> (?) [Rm. 2, 503]
- Fragment out of the middle, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; 17 \pm lines. Part of a text containing astrological forecasts. [Rm. 2, 504]
- Right half, lower portion, $2\frac{1}{6}$ in. by $\frac{3}{4}$ in.; 10 + 11 lines. Part of a letter concerning public affairs. Cf. R. F. HARPER, *Zeits.*, 1893, p. 341. [Rm. 2, 505]
- Fragment out of the middle, $1\frac{1}{2}$ in. by $1\frac{1}{4}$ in.; + 10 lines; Babylonian. Part of a text containing forecasts. [Rm. 2, 506]
- Fragment of the left half, $1\frac{1}{6}$ in. by 1 in.; 12 + (. . . .) lines. Part of a prayer with an interlinear Assyrian version. [Rm. 2, 507]
- Fragment out of the middle, $1\frac{1}{2}$ in. by $1\frac{3}{8}$ in.; \pm 8 lines. Part of an omen-text. [Rm. 2, 508]
- Left-hand corner, $1\frac{1}{2}$ in. by $1\frac{1}{6}$ in.; 10 + 9 lines. Part of a text containing forecasts concerning <A> and <E>, etc. [Rm. 2, 509]
- Fragment out of the middle, $1\frac{7}{8}$ in. by $1\frac{3}{8}$ in.; 8 + (. . . .) lines. Part of a religious text. [Rm. 2, 510]
- Fragment of the right half, $2\frac{5}{8}$ in. by $2\frac{3}{8}$ in.; 13 + 14 lines. Part of an omen (?) -text. [Rm. 2, 511]
- Fragment of the right half, $1\frac{3}{8}$ in. by $1\frac{3}{8}$ in.; 7 + 8 lines. Part of an omen-text. [Rm. 2, 512]
- Portion of the left half, $2\frac{5}{8}$ in. by $1\frac{1}{2}$ in.; traces of 4 + 15 + (left-hand edge) 1 lines. Part of a letter concerning private affairs. Cf. R. F. HARPER, *Zeits.*, 1893, p. 341. [Rm. 2, 514]

Portion out of the middle, $2\frac{1}{2}$ in. by $\frac{7}{8}$ in.; 19 + lines. Part of a text containing forecasts. They partly relate to public affairs.

[Rm. 2, 515]

Fragment out of the middle, $1\frac{2}{3}$ in. by $1\frac{1}{2}$ in.; 9 + lines. Part of an omen-text. The sentences begin with ∇  ∇  ∇  ∇  ∇  ∇  ∇  ∇ ∇

Right half, upper portion, $1\frac{2}{8}$ in. by $1\frac{1}{8}$ in.; 10 + 7 lines. Part of a letter to the king from 𐎶 𐎶 𐎶 𐎶 𐎶 𐎶 and another official, concerning the (inhabitants of the) city of 𐎶 𐎶 𐎶 𐎶 𐎶 𐎶, etc. Cf. R. F. HARPER, *Zeits.*, 1893, p. 341. [Rm. 2, 529]

Fragment out of the middle, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; 12 + lines. Part of a text containing astrological forecasts taken from observations of certain stars. They partly relate to public affairs. [Rm. 2, 530]

Fragment of the left half, $2\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; 15 + lines; partly vitrified. Part of a text containing astrological forecasts for the various months, taken from observations of the 𐎶 𐎶 𐎶 𐎶 𐎶 𐎶 and other stars. [Rm. 2, 531]

Portion of the left half, $2\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; 23 + 16 lines; marginal number 𐎶. Part of an omen-text forming, according to the colophon, the 2nd tablet of the Series 𐎶 𐎶 𐎶 𐎶 𐎶 𐎶 [𐎶 𐎶 𐎶]. Of the catch-line only the beginning is visible:—𐎶 𐎶 𐎶 𐎶 𐎶 𐎶. For duplicates see above, p. 866, K. 7669, and below, 80-7-19, 81; cf. also p. 421, K. 2192. [Rm. 2, 532]

Fragment out of the middle, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; 14 + 8 lines. Part of a text containing forecasts. [Rm. 2, 533]

Fragment out of the middle, $2\frac{1}{2}$ in. by $1\frac{1}{8}$ in.; 22 + lines. Part of a text containing forecasts; they partly relate to public affairs. [Rm. 2, 534]

Fragment of the upper portion, 2 in. by $1\frac{1}{2}$ in.; 9 + 2 lines. Part of a hymn with an interlinear Assyrian version. [Rm. 2, 535]

Fragment out of the middle, 2 in. by $1\frac{1}{2}$ in.; + 11 + 16 + 11 lines (in double-columns?); Babylonian. Part of an explanatory list(?). [Rm. 2, 536]

Fragment out of the middle, $1\frac{2}{8}$ in. by $1\frac{1}{2}$ in.; 12 + (.) lines; partly vitrified. Part of a text containing forecasts. [Rm. 2, 537]

Fragment of the left half, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; 10 + (.) lines; partly vitrified. Part of a religious text. [Rm. 2, 538]

Portion of the left half, $2\frac{1}{2}$ in. by $1\frac{1}{8}$ in.; 11 + 9 lines. Part of a letter to the king concerning private affairs. Cf. R. F. HARPER, *Zeits.*, 1893, p. 341. [Rm. 2, 539]

Fragment of the right half, $2\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; 14 + 5 lines. Part of a text containing regulations for making offerings. [Rm. 2, 540]

Fragment of the left half, $2\frac{3}{8}$ in. by $1\frac{1}{8}$ in.; \pm 20 lines; Babylonian.

Part of a text containing forecasts concerning 𒀭𒂊𒀭 and 𒀭𒂊𒀭 , etc.

Cf. supra, p. 549, note †.

[Rm. 2, 541]

Fragment out of the middle, 2 in. by $1\frac{3}{8}$ in.; (.....) + 11 lines.

Part of a religious text, including directions for ceremonies.

[Rm. 2, 542]

Fragment of the right half, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; (.....) + 6 lines.

Fragment of a religious text.

[Rm. 2, 543]

Fragment out of the middle, $1\frac{3}{8}$ in. by $1\frac{1}{2}$ in.; 8 + 14 + 1* + lines. Part of a text containing astrological forecasts taken from observations of the moon and certain stars.

[Rm. 2, 544]

Fragment out of the middle, $2\frac{1}{2}$ in. by $1\frac{5}{8}$ in.; 8 + lines. Part of a text containing astrological forecasts concerning eclipses, etc.

[Rm. 2, 545]

Fragment out of the middle of a prismoid, $1\frac{3}{8}$ in. high, one side of the base at least $1\frac{1}{2}$ in.; 7 + + 6 lines. Part of an inscription of Assurbanipal, corresponding with Rm. 1 (*see above*, p. 1570), Column I, lines 78 ff.

[Rm. 2, 546]

Fragment of the left half, $1\frac{3}{8}$ in. by $1\frac{7}{8}$ in.; 12 \pm lines. Part of a prayer with an interlinear Assyrian version.

[Rm. 2, 547]

Fragment of the right half, $1\frac{3}{8}$ in. by $1\frac{1}{2}$ in.; shorts ends of 4 + 12 lines; partly vitrified. Part of a text containing astrological forecasts taken from observations of the 𒀭𒂊𒀭 𒀭𒂊𒀭 𒀭𒂊𒀭 and other stars.

[Rm. 2, 548]

Fragment out of the middle, $1\frac{3}{4}$ in. by $1\frac{3}{8}$ in.; 11 + lines. Part of a Sumero-Akkadian prayer to a goddess in the form of a litany.

[Rm. 2, 549]

* Fragment of the upper portion, $1\frac{3}{8}$ in. by $1\frac{3}{8}$ in.; 12 + 8 + lines. Part of an incantation-text with an interlinear Assyrian version.

[Rm. 2, 550]

Fragment of the upper portion of reverse, 2 in. by $1\frac{3}{4}$ in.; + 7 lines; Babylonian. Part of a text containing forecasts concerning 𒀭𒂊𒀭 𒀭𒂊𒀭 and 𒀭𒂊𒀭 , etc.

[Rm. 2, 551]

Fragment of the right half, $1\frac{1}{8}$ in. by $1\frac{3}{8}$ in.; 13 + lines. Part of a text containing forecasts. Mention is made of 𒀭𒂊𒀭 𒀭𒂊𒀭 𒀭𒂊𒀭 𒀭𒂊𒀭 𒀭𒂊𒀭 .

[Rm. 2, 553]

* This line runs from the top to the bottom of obverse, between Columns I and II.

Fragment out of the middle, $1\frac{1}{2}$ in. by $1\frac{1}{4}$ in.; 10 + + lines. Part of a religious text. [Rm. 2, 554]

Fragment out of the middle, $1\frac{1}{2}$ in. by $1\frac{3}{8}$ in.; 11 + traces of 4 + + lines (in four columns). Part of an explanatory list of the class "Se." Lines 8-10 are quoted by BEZOLD, *Zeits.*, 1889, p. 436. [Rm. 2, 555]

Fragment out of the middle, 2 in. by $1\frac{7}{8}$ in.; 17 + traces of 6 + lines in double-columns. Part of an explanatory list. [Rm. 2, 556]

Left-hand corner, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; 7 + lines. Beginning of an incantation-text belonging to the first tablet of the Series $\text{E} \text{ } \text{E} \text{ } \text{E} \text{ } \text{E}$. Duplicate of K. 43 (*see above*, p. 11), K. 3294 (*above*, p. 520), *etc.* For the text *see* TALLQVIST, *Die assyrische Beschwörungsserie Maglû* (Leipzig, 1895), p. (57); *cf. also ibidem*, p. (3), and W.A.I. IV, 2nd ed., *Add.*, p. 9. [Rm. 2, 557]

Fragment of the lower portion, $1\frac{5}{8}$ in. by $1\frac{1}{8}$ in.; 7 + 2 lines. Part of an omen-text concerning incidents that may happen to men, *etc.* [Rm. 2, 558]

Fragment out of the middle, $1\frac{5}{8}$ in. by $1\frac{1}{2}$ in.; \pm 12 lines. Part of a text containing omens derived from the actions of scorpions and other animals. [Rm. 2, 559]

Fragment of the right half, $1\frac{5}{8}$ in. by $1\frac{7}{8}$ in.; \pm 8 lines. Part of a report. Mention is made of the city of $\text{S} \text{ } \text{S} \text{ } \text{S}$. [Rm. 2, 560]

Fragment out of the middle, $1\frac{3}{8}$ in. by 1 in.; 9 \pm lines. Forecasts. [Rm. 2, 561]

Fragment out of the middle, $1\frac{3}{8}$ in. by $1\frac{5}{8}$ in.; 9 + (. . . .) lines. Part of an incantation-text with an interlinear Assyrian version. [Rm. 2, 562]

Fragment of the upper portion of one side, $2\frac{5}{8}$ in. by $1\frac{1}{8}$ in.; \pm 7 lines. Part of a text containing astrological forecasts. [Rm. 2, 563]

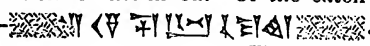
Fragment out of the middle, $1\frac{7}{8}$ in. by $1\frac{1}{8}$ in.; 18 + lines. Part of a text containing regulations for making offerings. [Rm. 2, 564]

Fragment out of the middle, $1\frac{1}{2}$ in. by $1\frac{3}{8}$ in.; 11 + (. . . .) lines. Part of a text containing astrological forecasts taken from observations of certain stars. [Rm. 2, 565]

Fragment of the left half, $1\frac{3}{8}$ in. by $1\frac{1}{2}$ in.; (. . . .) + 11 lines. Part of a text containing incantations, prayers and directions for ceremonies. [Rm. 2, 566]

Fragment of the upper portion of one side, $1\frac{1}{2}$ in. by $1\frac{7}{8}$ in.; (.....) + 8 lines. Part of a mythological text. [Rm. 2, 567]

Fragment out of the middle, $1\frac{1}{2}$ in. by $1\frac{1}{4}$ in.; $6 \pm$ lines. Part of an omen-text concerning houses, etc. [Rm. 2, 568]

Fragment of the lower portion of reverse, $1\frac{1}{8}$ in. by 1 in.; (.....) + 4 lines; Babylonian. End and colophon of a text containing astrological forecasts taken from observations of the moon. Of the catch-line only the middle part is visible:— [Rm. 2, 569]

Fragment out of the middle, $1\frac{7}{8}$ in. by $1\frac{1}{2}$ in.; $9 +$ (.....) lines. Part of a text containing astrological forecasts. [Rm. 2, 570]

Fragment out of the middle, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; $9 +$ (.....) lines. Part of a text containing forecasts. [Rm. 2, 571]

Fragment out of the middle, $1\frac{3}{8}$ in. by $1\frac{1}{2}$ in.; $10 \pm$ lines. Part of a Sumero-Akkadian religious text. [Rm. 2, 572]

Fragment of the upper portion of a prismoid, 1 in. high, one side of the base at least $1\frac{7}{8}$ in.; $5 +$ traces of $2 +$ lines. Part of a historical inscription of an Assyrian king. [Rm. 2, 573]

Portion of the left half, 2 in. by $\frac{3}{4}$ in.; $10 + 12$ lines. Part of a letter to the king. Cf. R. F. HARPER, *Zeits.*, 1893, p. 341. [Rm. 2, 574]

Portion of the right half, 2 in. by $\frac{5}{8}$ in.; $14 + 16$ lines. Part of a letter. Cf. HARPER, *l.c.*, p. 341. [Rm. 2, 575]

Portion of the left half, $1\frac{1}{2}$ in. by $\frac{3}{4}$ in.; $9 + 9$ lines. Part of a letter. Cf. HARPER, *l.c.*, p. 341. [Rm. 2, 576]

Left half, lower portion, $1\frac{1}{2}$ in. by $1\frac{5}{8}$ in.; $4 + 2 + 10$ lines. Part of a letter to the king concerning public affairs. Cf. HARPER, *l.c.*, p. 341. [Rm. 2, 577]

Fragment out of the middle, $1\frac{1}{4}$ in. by $1\frac{1}{8}$ in.; $11 +$ lines. Part of an omen-text concerning incidents that may happen to men, etc. [Rm. 2, 578]

Fragment of the left half, $1\frac{1}{2}$ in. by $\frac{3}{4}$ in.; $14 +$ lines. Part of a text containing incantations, prayers and directions for ceremonies. [Rm. 2, 579]

Right-hand corner, $1\frac{3}{8}$ in. by $1\frac{1}{4}$ in.; + (edge) $4 + 7$ lines. Part of a Sumero-Akkadian religious text. [Rm. 2, 580]

Fragment out of the middle, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; $11 +$ (.....) lines. Part of an astrological text. [Rm. 2, 581]

Fragment of the right half, $2\frac{1}{8}$ in. by $\frac{1}{8}$ in.; 17 + traces of 3 lines. Part of a text containing astrological forecasts concerning rain-fall, *etc.*

[Rm. 2, 582]

Portion of the right half, $4\frac{1}{2}$ in. by 4 in.; + + 9 + 27 + 28 + lines in double-columns. Part of an explanatory list of names of vessels, *etc.* The text is published W.A.I. V., 27, No. 1.

[Rm. 2, 583]

Fragment out of the middle, $1\frac{1}{8}$ in. by $1\frac{1}{8}$ in.; 11 + + lines in double-columns. Part of an explanatory list. This fragment appears to belong to the same tablet as the preceding number.

[Rm. 2, 584]

Portion of the left half, $4\frac{1}{8}$ in. by 3 in.; 41 + traces of 1 + 13 + 25 lines in double-columns. Part of an explanatory list with glosses. Duplicate of K. 2021a; *see* above, p. 388. Cf. HAUPT, *Keilschrift.*, p. 198; DELITZSCH, *W.B.*, pp. 321, 386, 400, 484; and *Handw.*, pp. 187, 333.

[Rm. 2, 585]

Fragment out of the middle, $2\frac{1}{8}$ in. by 2 in.; 15 + lines in four columns. Part of an explanatory list of the class "S^c." Cf. BEZOLD, *Zeits.*, 1889, p. 436.

[Rm. 2, 586]

Portion out of the middle, $3\frac{3}{8}$ in. by $1\frac{1}{8}$ in.; 23 + lines in double-columns. Part of an explanatory list arranged in groups according to the form of the cuneiform ideographs. Lines 1-13 are published by DELITZSCH, *W.B.*, p. 157; *cf.* also *ibidem*, p. 255.

[Rm. 2, 587]

Lower half, 5 $\frac{1}{2}$ in. by $4\frac{1}{8}$ in.; 16 + 43 + 31 + 31 + 39 + 16 lines in double-columns; Babylonian; not from Kouyunjik (?). Part of an explanatory list with glosses. It is arranged in groups according to the pronunciation of the Sumero-Akkadian ideographs as indicated by the glosses. *E.g.*, Column II contains groups of ideographs with the pronunciations: \rightarrow 𐎶𐎵 𐎶𐎵, 𐎶𐎵 𐎶𐎵, 𐎶𐎵 𐎶𐎵 and 𐎶𐎵 𐎶𐎵, and Column IV contains ideographs with the pronunciations 𐎶 𐎶, 𐎶 𐎶, 𐎶 𐎶, 𐎶 𐎶, 𐎶 𐎶 and 𐎶 𐎶 respectively.

[Rm. 2, 588]

Lower half, 3 in. by $2\frac{3}{8}$ in.; 17 + 19 lines. Part of an astrological text. Duplicate of K. 2848; *see* above, p. 481.

[Rm. 2, 589]

Fragment out of the middle, $1\frac{1}{8}$ in. by $\frac{1}{8}$ in.; 10 + lines. Part of a prayer.

[Rm. 2, 590]









Portion of the left half, $2\frac{1}{8}$ in. by $\frac{1}{8}$ in.; + 9 lines. Part of a private letter.

[Rm. 2, 591]

Fragment out of the middle, $1\frac{3}{8}$ in. by $1\frac{1}{8}$ in.; 8 + lines. Part of an incantation-text.

[Rm. 2, 592]

- Fragment of the lower portion of a prismoid, $2\frac{1}{2}$ in. high, one side of the base at least 1 in.; 15 + lines. Part of an inscription of Assurbanipal, corresponding with Rm. 1 (*see* above, p. 1570), Column VIII, lines 112 ff. [Rm. 2, 593]
- Fragment out of the middle, $1\frac{3}{8}$ in. by $1\frac{1}{4}$ in.; 9 ± lines. Fragment of a text containing forecasts. [Rm. 2, 595]
- Portion out of the middle, $1\frac{9}{16}$ in. by $1\frac{3}{8}$ in.; 14 + 8 lines; Babylonian. Part of a letter (to the king) concerning public affairs. Cf. R. F. HARPER, *Zeits.*, 1893, p. 341. [Rm. 2, 596]
- Fragment out of the middle, $1\frac{1}{2}$ in. by $1\frac{3}{8}$ in.; 7 + (.....) lines. Part of a text containing astrological forecasts concerning eclipses, etc. [Rm. 2, 597]
- Portion of the right half, $1\frac{3}{8}$ in. by $\frac{1}{8}$ in.; + 11 lines. Part of a letter to the king concerning public affairs. Mention is made of the city of 𐎶𐎵𐎶 𐎶𐎵𐎶 𐎶𐎵 𐎶𐎵. Cf. HARPER, *l.c.*, p. 341. [Rm. 2, 598]
- Left half, upper portion, $1\frac{1}{2}$ in. by $\frac{1}{8}$ in.; 5 + 4 + 2 lines; Babylonian; not from Kouyunjik. Part of a private contract, dated: — 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵, i.e., 556 B.C. [Rm. 2, 599]
- Fragment out of the middle, $1\frac{7}{16}$ in. by $\frac{1}{8}$ in.; + 7 lines. Part of an omen-text. [Rm. 2, 600]
- Fragment out of the middle, $1\frac{9}{16}$ in. by 1 in.; 12 ± lines. Part of a religious (?) text. [Rm. 2, 601]
- Fragment out of the middle, $1\frac{1}{4}$ in. by $1\frac{1}{4}$ in.; 8 + (.....) lines. Part of a text containing astrological forecasts. [Rm. 2, 602]
- Right-hand corner, $1\frac{3}{8}$ in. by $\frac{7}{8}$ in.; 9 + 13 lines. Part of an omen-text. [Rm. 2, 603]
- Part of a clay-dish, $3\frac{1}{2}$ in. high, segmental arc 6 in., chord $4\frac{1}{2}$ in.; on the outer surface 1 line. Part of an inscription of an Assyrian king. [Rm. 2, 605]
- Part of a clay-dish, $2\frac{1}{4}$ in. high, diameter $2\frac{1}{2}$ in.; on the outer surface 12 lines in archaic characters. Part of an inscription of Shalmaneser (𐎶𐎵𐎶𐎵 𐎶𐎵 𐎶𐎵) concerning the restoration of a building. [Rm. 2, 606]

Portion of the lower half, $2\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; 22 + 17 lines; Babylonian. Part of a letter to the king concerning public affairs. Mention is made of    and the     , etc. [48-11-4, 283]

Lower half of a prismoid, $4\frac{1}{2}$ in. high, the sides of the base varying from $2\frac{1}{2}$ in. to $3\frac{1}{2}$ in.; 28 + 31 + 29 + 27 + 27 + 23 lines. Part of an inscription of Esarhaddon forming the so-called "Cylinder C." For the text see LAYARD, *Inscr.*, plates 54-58a; W.A.I. I, 48, No. 1, and W.A.I. III, 15-16, No. 1; cf. also DELITZSCH, *Lesest.*, 3rd ed., p. 117; SCHRADER, *Sitzber. Pr. Ak. d. W.*, 1880, plate; TELONI, *Crest.*, pp. 60 ff., 102 ff.; and ABEL-WINCKLER, *Keilschrift.*, p. 25 f. For the transliteration and translation of the text see MENANT, *Annales*, pp. 241 ff.; G. SMITH, *North British Review*, 1870, p. 328 f.; TALBOT, *ibidem*, p. 379; *Rec.*, Vol. III, pp. 101 ff.; SCHRADER, *K.G.*, pp. 78 ff.; *K.A.T.*, 2nd ed., pp. 332, 354 ff.; DELITZSCH, *Parad.*, p. 273; BUDGE, *Hist. of Esarh.*, pp. 9, 96 ff.; and HALÉVY, *Mélanges*, pp. 24 ff. Cf. also BEZOLD, *Sitzber. d. Pr. Ak. d. W.*, 1888, p. 748; and *supra*, p. 326, note *, and p. 1486, Sm. 1421.

[48-11-4, 315]

Complete prismoid, $14\frac{1}{2}$ in. high, each side of the base $3\frac{1}{2}$ in.; 82 + 83 + 82 + 80 + 85 + 75 lines. Inscription of Sennacherib. The text is published W.A.I. I, 37-42. For duplicates and parallel texts see above, pp. 323, 325, 328-30, 344, 460, 463, 561, 636, 1455, 1525, 1530, 1534, 1547, 1559, 1562, 1569, 1574, 1631, 1634, 1635, 1640, 1643, 1655, KK. 1634, 1651, 1665, 1666, 1674, 1675, 1751, 2627, 2655, 2662, 3752, 4484; SSm. 1026, 2029, 2083, 2123; DD.T. 69, 200, 236, 320; RRm. 37, 952, 1003, 1029, 1030; RRm. 2, Nos. 56, 94, 98, 185, and below, p. 1698 ff., 78-8-28, 1; 79-7-8, Nos. 2, 6, 7, 15, 16, etc. For transliterations and translations of the text see TALBOT, *J. Roy. As. Soc.*, Vol. XIX, pp. 135 ff.; *Rec.*, Vol. I, pp. 33 ff.; OPPERT, *Les inscriptions des Sargonides*, pp. 41 ff.; MENANT, *Annales*, pp. 214 ff.; *Bab. et la Chald.*, pp. 162 ff.; *Manuel*, pp. 327 ff.; DELITZSCH, *Lesest.*, 3rd ed., pp. xii ff., 114 ff.; in HERZOG-PLITT'S *Real-Encycl.*, 2nd ed., Vol. XIII (1884), p. 385; Kossäer, p. 2 f.; *Gramm.*, pp. 38** ff.; HÖRNING, *Das sechseitige Prisma des Sanherib*, Leipzig, 1878; SCHRADER, *K.A.T.*, 2nd ed., pp. 288 ff., 350 ff.; *C.O.T.*, Vol. II, pp. 30 ff.; HAUPT, *Andover Review*, May, 1886, pp. 542 ff.; LYON, *Manual*, pp. 10 ff.; TELONI, *Crest.*, pp. 52 f., 89 ff.; TIELE, *Gesch.*, Vol. II, pp. 285 ff.; BEZOLD, in SCHRADER'S *Bibl.*, Vol. II, pp. 80 ff.; ABEL-WINCKLER, *Keilschrift.*, pp. 17 ff.; and MEISSNER, *Chrest.*, pp. 16 ff.

[55-10-3, 1]

- Fragment of a vase of clay, 3in. high, segmental arc $3\frac{1}{2}$ in., chord $3\frac{1}{2}$ in.; on the outer surface 2 lines. Part of an inscription of an Assyrian king. [56-9-9, 137]
- Fragment of a vase of clay, $2\frac{1}{2}$ in. high, segmental arc $3\frac{1}{2}$ in., chord 3in.; on the outer surface 2 lines. Part of an inscription of Sennacherib. Mention is made of the city of $\rightarrow\Upsilon\Upsilon \rightarrow \Upsilon \Upsilon \rightarrow \Upsilon\Upsilon$. For the text *see* W.A.I. III, 3, No. 13. [56-9-9, 138]
- Fragment of a vase of clay, $1\frac{1}{2}$ in. high, segmental arc $2\frac{1}{2}$ in., chord $2\frac{3}{4}$ in.; on the outer surface 2 lines. Part of a historical inscription of an Assyrian king. [56-9-9, 139]
- Fragment of a clay-dish, $2\frac{1}{2}$ in. by 2in.; on the outer surface 2 lines. Part of a historical inscription of an Assyrian king. [56-9-9, 140]
- Fragment of a clay-dish, $1\frac{1}{2}$ in. high, segmental arc $3\frac{1}{2}$ in., chord 3in.; on the outer surface 3 lines. Part of a historical inscription of an Assyrian king. [56-9-9, 141]
- Portion of a vase of clay, $3\frac{3}{4}$ in. high, diameter $4\frac{1}{2}$ in.; on the outer surface 3 lines. Part of an inscription of Shalmaneser ($\Upsilon \langle \Upsilon \Upsilon \Upsilon \Upsilon \Upsilon \Upsilon \rangle \Upsilon$), son of Aššurnâširpal ($\Upsilon \rightarrow \Upsilon \Upsilon \Upsilon \Upsilon$), son of $\Upsilon \Upsilon \Upsilon \Upsilon$. [56-9-9, 142]
- Fragment of a vase of clay, $2\frac{3}{4}$ in. high, segmental arc $2\frac{1}{2}$ in., chord $2\frac{3}{4}$ in.; on the outer surface 3 lines. Part of an inscription of Aššurnâširpal ($\Upsilon \Upsilon \rightarrow \Upsilon \Upsilon \Upsilon \Upsilon$). [56-9-9, 144]
- Fragment of a clay-dish, $3\frac{3}{4}$ in. by $2\frac{3}{4}$ in.; on the outer surface 2 lines. Part of a historical inscription of an Assyrian king. [56-9-9, 145]
- Fragment of a vase of clay, $2\frac{3}{4}$ in. high, segmental arc $4\frac{1}{2}$ in., chord $4\frac{1}{2}$ in.; on the outer surface 2 lines. Part of a historical inscription of an Assyrian king. [56-9-9, 146]
- Portion of a vase of clay, 3in. high, segmental arc $5\frac{1}{2}$ in., chord $4\frac{3}{4}$ in.; on the outer surface 2 lines. Part of an inscription of Sennacherib ($\Upsilon \rightarrow \Upsilon \Upsilon \rightarrow \Upsilon \Upsilon \rightarrow \Upsilon \Upsilon \rightarrow \Upsilon \Upsilon \rightarrow \Upsilon \Upsilon \rightarrow \Upsilon \Upsilon$). For the text *see* W.A.I. III, 3, No 13. [56-9-9, 147 + 56-9-9, 149]
- Fragment of a vase of clay, $2\frac{3}{4}$ in. by $2\frac{3}{4}$ in.; on the outer surface 2 lines. Part of a historical inscription of an Assyrian king. [56-9-9, 148]
- Fragment of a clay-dish, 3in. by $2\frac{3}{4}$ in.; on the outer surface 3 lines. Part of a historical inscription of an Assyrian king. [56-9-9, 150]
- Portion of a vase of clay, 3in. high, segmental arc $3\frac{3}{4}$ in., chord $3\frac{1}{2}$ in.; on the outer surface 4 lines. Part of an inscription of an Assyrian king, concerning building-operations. [56-9-9, 151 + 56-9-9, 153]

Portion of a clay-dish, $2\frac{1}{2}$ in. high, diameter 6 in.; on the outer surface 4 lines.
 Part of an inscription of Aššurnâširpal (𐎶 𐎶 𐎶). Duplicate of
 56-9-9, 156, *q.v.* [56-9-9, 152 + 56-9-9, 159]

Fragment of a clay-dish, 3 in. by 3 in.; on the outer surface 3 lines. Part
 of an inscription of Aššurnâširpal (𐎶 𐎶 𐎶). [56-9-9, 154]

Fragment of a clay-dish, $2\frac{1}{2}$ in. by $2\frac{1}{2}$ in.; on the outer surface 4 lines. Part
 of an inscription of Aššurnâširpal (𐎶 𐎶 𐎶). Duplicate of
 56-9-9, 156, *q.v.* [56-9-9, 155]

Portion of a clay-dish, $2\frac{1}{2}$ in. high, segmental arc $5\frac{1}{2}$ in., chord 5 in.; on the
 outer surface 4 lines. Part of an inscription of Aššurnâširpal
 (𐎶 𐎶 𐎶), concerning building-operations. The text is published,
 with restorations from the duplicates 56-9-9, 152, 56-9-9, 155, 56-9-9,
 170 and 56-9-9, 174 (*qq.v.*), W.A.I. III, 3, No. 10. For a translation
see STRONG, *Rec., N.S.*, Vol. IV, p. 95.

[56-9-9, 156 + 56-9-9, 168 + 56-9-9, 191]

Portion of a clay-dish, 3 in. high, segmental arc 4 in., chord $3\frac{3}{8}$ in.; on the
 outer surface 6 lines. Part of an inscription of an Assyrian king,
 concerning building-operations. For the text *see* W.A.I. III, 3, No. 2.
 [56-9-9, 157]

Portion of a vase of clay, $3\frac{1}{4}$ in. high, segmental arc $3\frac{1}{2}$ in., chord $3\frac{1}{2}$ in.; on
 the outer surface 3 lines. Part of a historical inscription of an
 Assyrian king. [56-9-9, 158]

Portion of a vase of clay, 3 in. high, segmental arc 5 in., chord $4\frac{1}{2}$ in.; on the
 outer surface 7 lines. Part of an inscription of an Assyrian king,
 concerning building-operations. [56-9-9, 160]

Portion of a clay-dish, $2\frac{1}{2}$ in. high, segmental arc $3\frac{1}{2}$ in., chord 3 in.; on the
 outer surface 11 lines. Part of a historical inscription of an Assyrian
 king. [56-9-9, 161]

Fragment of a clay-dish, 3 in. by $2\frac{1}{4}$ in.; on the outer surface 6 lines. Part
 of an inscription of an Assyrian king. [56-9-9, 162]

Fragment of a vase of clay, $2\frac{1}{2}$ in. high, segmental arc $3\frac{1}{2}$ in., chord $3\frac{1}{4}$ in.;
 on the outer surface 2 lines. Fragment of a historical inscription
 of an Assyrian king. [56-9-9, 163]

Fragment of a clay-dish, 3 in. by $2\frac{1}{8}$ in.; on the outer surface 9 lines. Part
 of an inscription of Shalmaneser(?). For the text *see* W.A.I. III, 3,
 No. 3. [56-9-9, 164]

[56-9-9, 165]

[56-9-9, 166]

[56-9-9, 167]

[56-9-9, 169]

[56-9-9, 170]

[56-9-9, 171]

[56-9-9, 172]

[56-9-9. 173]

[56-9-9, 174]

[56-9-9. 175]

[56-9-9, 176]

[56-9-9, 177]

[56-9-9, 178]

[56-9-9, 179]

[56-9-9, 180]

[56-9-9, 181]

[56-9-9, 182]

[56-9-9, 183]

[56-9-9, 185]

[56-9-9, 186]

[56-9-9, 187]

Portion of a clay-dish, $1\frac{1}{4}$ in. high, segmental arc $3\frac{1}{4}$ in., chord 3 in.; on the outer surface 10 lines. Part of an inscription of Aššurrišīšī.
Duplicate of 56-9-9, 185, *q.v.* Cf. *Guide Kouy. Gall.*, 1885, p. 171, No. 19. [56-9-9, 188]

Fragment of a clay-dish, $3\frac{1}{4}$ in. by $2\frac{1}{2}$ in.; on the outer surface 6 lines. Part of an inscription of Aššurrišīšī. Duplicate of 56-9-9, 185, *q.v.*
[56-9-9, 189 + 56-9-9, 192]

Fragment of a clay-dish, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; on the outer surface 4 lines. Conclusion of an inscription of an Assyrian king, probably Shalmaneser. [56-9-9, 190]

Fragment of a clay-dish, $1\frac{1}{2}$ in. by $\frac{1}{2}$ in.; on the outer surface 2 lines. Conclusion of an inscription of an Assyrian king. [56-9-9, 193]

Portion of a vase of clay, $2\frac{1}{2}$ in. high, segmental arc $3\frac{1}{2}$ in., chord $3\frac{1}{2}$ in.; on the outer surface 5 lines. Part of an inscription of Aššurrišīšī.
Duplicate of 56-9-9, 185, *q.v.* [56-9-9, 194]

Portion of a vase of clay, $2\frac{1}{4}$ in. high, diameter $5\frac{1}{2}$ in.; on the outer surface 4 lines in archaic characters. Part of an inscription of an Assyrian king. [56-9-9, 195]

Portion of a vase of clay, 2 in. high, segmental arc $2\frac{1}{2}$ in., chord $2\frac{1}{2}$ in.; on the outer surface 7 lines. Part of an inscription of an Assyrian king.
For the text see W.A.I. III, 3, No. 1. [56-9-9, 196]

Portion of a clay-dish, $3\frac{1}{2}$ in. high, segmental arc $3\frac{1}{2}$ in., chord $3\frac{1}{2}$ in.; on the outer surface 16 lines in archaic characters. Part of an inscription of an Assyrian king, concerning building-operations.
[56-9-9, 197 + 56-9-9, 200]

Portion of a vase of clay, 2 in. high, segmental arc 3 in., chord $2\frac{1}{2}$ in.; on the outer surface 6 lines. Part of an inscription of Šamšīrammān.
Duplicate of 56-9-9, 179, *q.v.* [56-9-9, 198]

Fragment of a clay-dish, $2\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; on the outer surface 3 lines in archaic characters. Conclusion of an inscription of an Assyrian king. [56-9-9, 199]

Fragment out of the middle of a prismoid, 3 in. high, one side of the base at least $1\frac{1}{2}$ in.; $9 + 18 + \dots$ lines. Part of an inscription of Assurbanipal, corresponding with Rm. 1 (*see above*, p. 1570), Column I, lines 33 ff.; Column II, lines 14 ff. [79-7-8, 1]

Fragment out of the middle of a prismoid, $2\frac{1}{2}$ in. high, one side of the base at least $1\frac{1}{2}$ in.; $12 + \dots + 14$ lines. Part of an inscription of Sennacherib. The text of Column I corresponds with that of Senn. Pr., Column I, lines 41 ff. [79-7-8, 2]

Fragment of the upper portion of a prismoid, $2\frac{3}{4}$ in. high, one side of the base at least $2\frac{1}{2}$ in.; $13 + 16 + \dots$ lines. Part of an inscription of Sennacherib. Duplicate of 80-7-19, 1 (*q.v.*), etc. [79-7-8, 3]

Fragment of a clay-dish, $2\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; on the outer surface 10 lines. Part of an inscription of an Assyrian king, concerning building-operations. [79-7-8, 4]

Fragment out of the middle of a prismoid, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in., $8 + \dots$ lines. Part of a historical inscription of an Assyrian king. [79-7-8, 5]

Portion out of the middle of a prismoid, $2\frac{3}{4}$ in. high, one side of the base at least $1\frac{1}{2}$ in.; $8 + 12 + \dots$ lines. Part of an inscription of Sennacherib, corresponding with Senn. Pr., Column I, lines 19 ff.; Column II, lines 17 ff. [79-7-8, 6]

Portion out of the middle of a prismoid, 2 in. high, one side of the base $2\frac{1}{2}$ in.; $11 + 6 + \dots$ lines. Part of an inscription of Sennacherib, corresponding with Senn. Pr., Column V, lines 35 ff.; Column VI, lines 36 ff. [79-7-8, 7]

Portion out of the middle of a prismoid, 2 in. high, one side of the base at least $1\frac{1}{2}$ in.; $10 + 12 + \dots$ lines. Part of an inscription of Esarhaddon, corresponding with 48-10-31, 2 (*see above*, p. 1689), Column III, lines 53 ff.; Column V, lines 4 ff. [79-7-8, 8]

Portion out of the middle of a prismoid, $3\frac{1}{2}$ in. high, one side of the base at least $2\frac{1}{2}$ in.; $25 + \dots + 24$ lines. Part of an inscription of Assurbanipal, corresponding with Rm. 1 (*see above*, p. 1570), Column I, lines 59 ff.; Column X, lines 86 ff. This fragment may belong to the same prism as K. 1712; *cf. supra*, p. 337 f. [79-7-8, 9]

- Fragment of the lower portion of a prismoid, $3\frac{1}{2}$ in. high, one side of the base at least $1\frac{1}{2}$ in.; 17 + lines. Part of an inscription of Assurbanipal, corresponding with Rm. 1 (*see above*, p. 1570), Column I, lines 84 ff. [79-7-8, 10]
- Fragment out of the middle of a prismoid, $2\frac{1}{2}$ in. high, one side of the base at least $1\frac{1}{2}$ in.; 7 + 7 + lines. Part of an inscription of Tiglathpileser I., corresponding with K. 1621a (*see above*, p. 320), Column VII, lines 76 ff.; Column VIII, lines 58 ff. [79-7-8, 11]
- Fragment out of the middle of a prismoid, $2\frac{1}{2}$ in. high, one side of the base at least $1\frac{1}{2}$ in.; 7 + 12 + lines. Part of an inscription of Assurbanipal, corresponding with Rm. 1 (*see above*, p. 1570), Column III, lines 111 ff.; Column IV, lines 80 ff. [79-7-8, 12]
- Fragment out of the middle of a prismoid, $2\frac{3}{8}$ in. by $1\frac{1}{2}$ in.; 19 + lines. Part of an inscription of Assurbanipal, corresponding with Rm. 1 (*see above*, p. 1570), Column I, lines 25 ff. [79-7-8, 13]
- Fragment out of the middle of a prismoid, $1\frac{1}{8}$ in. high, one side of the base at least $1\frac{1}{8}$ in.; 17 + 8 + lines. Part of an inscription of Sargon II., similar to those mentioned above, pp. 328, 665, KK. 1668a, 4818. The text is published by WINCKLER, *Sargon*, Vol. II, plate 45, b. [79-7-8, 14]
- Portion of a cylinder, $2\frac{1}{2}$ in. long, segmental arc 2 in., chord $1\frac{1}{2}$ in.; 16 lines. Part of an inscription of Sennacherib, corresponding with Senn. Pr., Column I, lines 52 ff. [79-7-8, 15]
- Fragment of a cylinder, 2 in. by $1\frac{1}{2}$ in.; 15 lines. Part of an inscription of Sennacherib, corresponding with Senn. Pr., Column I, lines 59 ff. [79-7-8, 16]
- Fragment of a cylinder, $1\frac{1}{2}$ in. long, segmental arc $2\frac{1}{2}$ in., chord $2\frac{1}{2}$ in.; 15 lines. Part of an inscription of an Assyrian king, probably Sennacherib, concerning building-operations. [79-7-8, 17]
- Portion of the left half, $4\frac{1}{2}$ in. by $2\frac{1}{2}$ in.; 16 + 9 + 7 + 15 lines. Part of a text containing incantations and directions for ceremonies. [79-7-8, 18]
- Portion of the left half, $2\frac{3}{8}$ in. by $2\frac{1}{8}$ in.; 24 + lines in double-columns. Part of a list of names of plants. Cf. BEZOLD, *Lit.*, p. 346; and DELITZSCH, *Handw.*, p. 99. [79-7-8, 19]
- Portion out of the middle, $2\frac{5}{8}$ in. by $1\frac{1}{2}$ in.; 19 + (.) lines; Babylonian. Part of a list of names of persons, probably belonging to a list of offerings or taxes. [79-7-8, 20]

Left half, upper portion, $2\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; 22 + lines in double-columns. Part of a list of various kinds of reeds (𐎶𐎶𐎵), *etc.*

[79-7-8, 21]

Right-hand corner, $2\frac{1}{2}$ in. by $2\frac{1}{8}$ in.; (. +) 12 + 14 (+) lines in double-columns. Part of a list of names of medicinal plants, similar to that of Rm. 2, 412; *see* above, p. 1674. Cf. DELITZSCH, in BEZOLD'S *Lit.*, p. 346.

[79-7-8, 22]

Left-hand corner, $3\frac{1}{2}$ in. by $2\frac{1}{2}$ in.; \pm 10 lines. Part of a hymn with an interlinear Assyrian version.

[79-7-8, 23]

Left-hand corner, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; (.) + 8 lines. Part of an incantation-text with an interlinear Assyrian version, beginning:—

𐎶𐎶𐎵 𐎶𐎶𐎵 𐎶𐎶𐎵 𐎶𐎶𐎵 𐎶𐎶𐎵 𐎶𐎶𐎵 𐎶𐎶𐎵 𐎶𐎶𐎵 𐎶𐎶𐎵 𐎶𐎶𐎵

[79-7-8, 25]

Fragment out of the middle, $2\frac{1}{2}$ in. by $2\frac{1}{2}$ in.; 9 + (.) lines. Part of an astrological text concerning observations of certain stars.

[79-7-8, 26]

Fragment out of the middle, 2 in. by $1\frac{1}{2}$ in.; 15 + lines. Part of a text containing forecasts concerning 𐎶𐎶𐎵 and 𐎶𐎶𐎵, *etc.*

[79-7-8, 27]

Lower half, $4\frac{1}{2}$ in. by $3\frac{1}{2}$ in.; 29 + 26 lines. Part of a prayer with an interlinear Assyrian version. The text is published W.A.I. V, 52, No. 2, and translated by SAYCE, *ITibb. Lect.*, p. 533 f.

[79-7-8, 28]

Fragment out of the middle, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; 19 + lines. Part of an incantation-text with an interlinear Assyrian version.

[79-7-8, 29]

Fragment of the left half, $2\frac{1}{2}$ in. by $2\frac{1}{2}$ in.; 18 + short beginnings of 4 \pm + lines in double-columns. Part of an explanatory list arranged in groups according to the meanings of the Assyrian words. For a duplicate *see* below, 79-7-8, 37.

[79-7-8, 30]

Fragment of the left half, $2\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; + (. + +) 13 lines in double-columns. Part of an explanatory list, with glosses, belonging, according to the colophon, to the 5th tablet of the Series 𐎶𐎶𐎵 𐎶𐎶𐎵 𐎶𐎶𐎵 𐎶𐎶𐎵 𐎶𐎶𐎵 𐎶𐎶𐎵 𐎶𐎶𐎵 𐎶𐎶𐎵 𐎶𐎶𐎵 𐎶𐎶𐎵. The catch-line reads:—

𐎶𐎶𐎵 𐎶𐎶𐎵 | 𐎶𐎶𐎵 𐎶𐎶𐎵

[79-7-8, 31]

Lower half, 3 in. by $2\frac{1}{2}$ in.; 13 + 13 lines. Part of a private contract.



[79-7-8, 32]

explanations of it *see* E. T. HARPER, *Beitr.*, Vol. II, pp. 391, 394 f., 447, 507. For a fragment which partly restores the text of 79-7-8, 43, *cf. supra*, p. 941, K. 8578. [79-7-8, 43]















Right-hand corner, $2\frac{1}{8}$ in. by $2\frac{1}{2}$ in.; 16 + lines. Part of a religious or mythological text. [79-7-8, 44]

Fragment out of the middle, $2\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; $13 \pm$ lines. Omens concerning the chances of a sick man's recovery. [79-7-8, 45]

Left-hand corner, $2\frac{3}{8}$ in. by $2\frac{3}{16}$ in.; 12 + 3 lines. Part of a Sumero-Akkadian prayer in the form of a litany. Line 2 of obverse contains the Assyrian version of line 1:—

  [79-7-8, 46]

Fragment of the lower portion, $2\frac{3}{8}$ in. by $1\frac{1}{2}$ in.; 3 + lines. Fragment of a religious text. [79-7-8, 47]

Fragment of the right half, $1\frac{1}{2}$ in. by $1\frac{1}{16}$ in.; 15 + 8 lines. Part of a text containing astrological forecasts; they partly relate to public affairs. According to the colophon this fragment belongs to a tablet of the great astrological work  *  *            . [79-7-8, 48]

Fragment of the upper portion, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; 6 + 4 lines. Part of a prayer with an interlinear Assyrian version. [79-7-8, 49]

Lower half, $5\frac{1}{4}$ in. by $3\frac{3}{8}$ in.; 32 + lines. Copy of a prayer to a goddess. [79-7-8, 50]

Fragment of the left half, 2 in. by $1\frac{3}{16}$ in.; 19 + (. . . .) lines. Part of a text containing regulations for making offerings. [79-7-8, 51]

Left half, upper portion, $1\frac{1}{2}$ in. by 1 in.; 7 + 8 + 2 lines. Part of a letter to the king concerning public affairs. [79-7-8, 52]

Left-hand corner, $1\frac{1}{2}$ in. by $1\frac{1}{16}$ in.; 6 + lines. Part of an incantation-text. *Cf.* KING, *Magic and Sorc.*, p. 8. [79-7-8, 53]

Fragment of the left half, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; 12 + 14 lines. Part of a text containing astrological forecasts similar to those of K. 8841, K. 12459, Sm. 373 and Rm. 2, 179; *cf. supra*, pp. 965, 1244, 1403, 1655. [79-7-8, 54]

Fragment of the right half, $2\frac{1}{2}$ in. by $1\frac{1}{4}$ in.; 8 + 12 lines. Part of a text containing forecasts. [79-7-8, 96]

Fragment of the left half, $2\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; 5 + 7 lines. Part of a text containing forecasts similar to those of K. 11242 and -K. 12472; *cf. supra*, pp. 1150, 1245. [79-7-8, 97]

Fragment of the right half, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; 14 + (.....) lines. Part of a mythological text concerning the "children of Nippur" ($\text{𒂗𒍪 𒍪} \rightarrow \text{𒂗} \text{𒍪} \text{𒍪} \text{𒍪} \text{𒍪}$), *etc.* [79-7-8, 98]

Right half, upper portion, $3\frac{1}{2}$ in. by $2\frac{1}{2}$ in.; (..... +) 25 + 18 (+.....) lines. Part of a text containing forecasts concerning 𒂗𒍪 and 𒂗 𒍪 , *etc.* [79-7-8, 99]

Upper half, $2\frac{1}{2}$ in. by $1\frac{7}{8}$ in.; 12 + 8 lines; Babylonian. Part of an astrological report from $\text{𒍪 𒍪 𒍪} \rightarrow \text{𒂗} \text{𒍪} \text{𒍪}$, the $\text{𒂗} \text{𒍪} \text{𒍪} \text{𒍪} \text{𒍪} \text{𒍪}$, concerning observations of the moon and sun and certain stars. The text partly relates to public affairs. [79-7-8, 100]

Right half, lower portion, $2\frac{1}{8}$ in. by $1\frac{1}{2}$ in.; 10 + 12 lines. Part of a text containing forecasts concerning the 𒂗𒍪 , *etc.* [79-7-8, 101]

Portion of the left half, $1\frac{1}{2}$ in. by $2\frac{1}{4}$ in.; + 20 + (left-hand edge) 9 lines. Part of a list of the names of members of certain families, *etc.*, similar to that of K. 2017; *see above*, p. 386 f. [79-7-8, 102]

Fragment of the upper portion of reverse, $2\frac{1}{2}$ in. by $1\frac{1}{4}$ in.; + + 9 + short ends of 5 lines. Part of an omen-text. *E.g.*, lines 3 ff. read:—

𒍪	𒂗𒍪	𒂗𒍪	<	=	𒂗	𒂗𒍪	𒍪𒍪	𒍪𒍪	𒍪	𒍪𒍪
𒍪	𒂗𒍪	𒂗𒍪	<	𒍪	𒂗𒍪	𒍪𒍪	𒍪𒍪	𒍪	𒍪𒍪	𒍪𒍪
𒍪	𒂗𒍪	𒂗𒍪	𒂗𒍪	<	𒍪	𒂗𒍪	𒍪𒍪	𒍪	𒍪𒍪	𒍪𒍪
𒍪	𒂗𒍪	<	𒍪𒍪				𒍪𒍪	𒍪𒍪		
𒍪	𒂗𒍪	<	𒂗𒍪				𒍪𒍪	𒍪𒍪	* 𒍪𒍪	𒍪𒍪
𒍪	𒂗𒍪	<	𒂗𒍪	<			𒍪*	𒍪𒍪	𒍪𒍪	𒍪𒍪

[79-7-8, 103]

Fragment out of the middle, $2\frac{1}{2}$ in. by $2\frac{1}{8}$ in.; 13 + lines. Part of a text containing incantations, prayers and directions for ceremonies to be used for the benefit of sick people. A colophon-line reads:—[𒂗𒍪] 𒂗𒍪 𒍪𒍪 𒍪𒍪 * [𒂗𒍪]; *cf. supra*, p. 928, K. 8449. [79-7-8, 104]

* Partly effaced.

Fragment of the right half, $1\frac{3}{8}$ in. by $1\frac{1}{2}$ in.; 12 + 12 lines; Babylonian.

Part of a text containing astrological forecasts. [79-7-8, 117]


























Fragment of the right half, $2\frac{1}{2}$ in. by $1\frac{7}{8}$ in.; + 10 lines. End of a text containing astrological forecasts for the various months.

[79-7-8, 118]

Fragment of the left half, $2\frac{1}{2}$ in. by 2 in.; + 12 lines. Omens concerning the chances of a sick man's recovery.

[79-7-8, 119]

Portion of the left half, $2\frac{3}{4}$ in. by $2\frac{3}{8}$ in.; 18 + 12 lines; Babylonian. Copy of a text containing astrological forecasts for the various months.

Of the catch-line only the middle part is visible: —    
                     










[79-7-8, 121]

Right-hand corner, $1\frac{1}{2}$ in. by $1\frac{5}{8}$ in.; 15 + lines. Beginning of an omen-text.

[79-7-8, 122]

Left-hand corner, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; 6 + 2 + 9 + (left-hand edge) 3 lines; Babylonian. Part of a list of objects.

[79-7-8, 123]

Fragment of the right half, $2\frac{7}{8}$ in. by $2\frac{1}{4}$ in.; + 14 lines; Babylonian. Forecasts concerning the         

[79-7-8, 129]

[79-7-8, 131]

[79-7-8, 132]

[79-7-8, 133]

[79-7-8, 134]

[79-7-8, 135]

[79-7-8, 137]

[79-7-8, 138]

[79-7-8, 139]

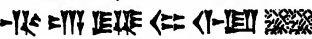
[79-7-8, 140]

[79-7-8, 141]

[79-7-8, 142]

Lower half, $3\frac{1}{2}$ in. by $2\frac{3}{8}$ in.; 16 + 18 lines. Part of a prayer, probably written for an Assyrian king. [79-7-8, 168]

Fragment out of the middle, $2\frac{1}{8}$ in. by $1\frac{1}{8}$ in.; 17 + 4 + lines in double-columns. Part of a list of wooden objects. [79-7-8, 170]

Fragment of the left half, $1\frac{1}{8}$ in. by $1\frac{1}{2}$ in.; 11 + lines. Part of a text containing prayers to *Samaš* and *Rammān*, and directions for ceremonies. A colophon-line begins:—. [79-7-8, 171]

Complete, $2\frac{7}{8}$ in. by $1\frac{1}{8}$ in.; 10 lines. Memorandum. [79-7-8, 172]

Fragment out of the middle, $1\frac{1}{2}$ in. by $1\frac{1}{8}$ in.; 7 + lines. Part of a text containing forecasts. They partly relate to public affairs. [79-7-8, 173]

Portion of the right half, 2 in. by $1\frac{1}{2}$ in.; traces of 1 + 10 + 1 lines. Part of a letter. [79-7-8, 174]

Portion out of the middle, $3\frac{1}{8}$ in. by $2\frac{1}{2}$ in.; 8 + 9 + lines. Part of a religious text. [79-7-8, 175]

Left half, lower portion, $3\frac{1}{4}$ in. by $1\frac{1}{8}$ in.; 5 + 8 lines. Part of an inscription of Assurbanipal concerning his Elamite campaigns. [79-7-8, 176]

Right half, upper portion of reverse, 3 in. by 3 in.; + 20 lines. Part of an inscription of Assurbanipal. The contents appear to be similar to those of Rm. 1 (*see above*, p. 1570), Column V, lines 17 ff. [79-7-8, 177]










Right-hand corner, $3\frac{1}{8}$ in. by $1\frac{1}{4}$ in.; 7 + 10 lines. Part of a mythological legend. [79-7-8, 178]






Right half, upper portion, 6 in. by 5 in.; 21 + 22 + 29 + 8 lines. Part of a text containing astrological forecasts taken from observations of the wind; *see above*, p. 422, K. 2207. *Cf. also* p. 1501, Sm. 1669. [79-7-8, 179]

Fragment of the upper portion of one side, $1\frac{1}{8}$ in. by $1\frac{1}{4}$ in.; 13 + lines. Part of an incantation-text. *Cf. infra*, 79-7-8, 182. [79-7-8, 181]

Right-hand corner, $1\frac{1}{8}$ in. by $1\frac{1}{8}$ in.; 13 + lines. Part of an incantation-text. This fragment may belong to the same tablet as the preceding number. [79-7-8, 182]

Fragment of the upper portion, $2\frac{1}{4}$ in. by $1\frac{1}{8}$ in.; $9 + 5 + \dots + \dots$ lines. Part of a text containing incantations, prayers and directions for ceremonies. [79-7-8, 183]

Right half, upper portion, $2\frac{1}{4}$ in. by $1\frac{1}{8}$ in.; $11 + 5$ lines. Part of a hymn. The text of obverse begins:—    . Mention is made of Babylon (   ). [79-7-8, 184]

Fragment of the lower portion, $1\frac{1}{2}$ in. by $1\frac{3}{8}$ in.; $5 + 10$ lines; Babylonian. Part of an omen-text concerning fields and lands, etc. It probably belongs to a tablet of the Series     . [79-7-8, 185]

Fragment out of the middle, $1\frac{1}{2}$ in. by $1\frac{1}{4}$ in.; $14 + \dots$ lines in double-columns. Part of a list of names of plants. [79-7-8, 186]

Right half, upper portion, $2\frac{1}{8}$ in. by $2\frac{1}{8}$ in.; $\dots + \dots + 7 + 19 + (\dots)$ lines in double-columns. Part of a list of names of plants. [79-7-8, 187]

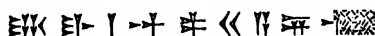
Fragment of the right half, $2\frac{1}{8}$ in. by $1\frac{1}{8}$ in.; $(\dots +) \dots + 12 (+ \dots)$ lines in double-columns. Part of a list of Assyrian words with similar meanings. [79-7-8, 188]

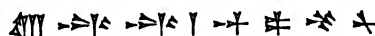
Complete, probably the inner part of a case-tablet, $1\frac{1}{8}$ in. by $1\frac{1}{8}$ in.; $8 + 1 + 6$ lines. Private contract:—

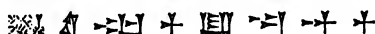
 [79-7-8, 189]


Upper portion, left half, $2\frac{1}{4}$ in. by $1\frac{1}{8}$ in.; $7 + 2 + 3 + \dots + \dots +$ traces of $4 + 5$ lines. Part of a list of archaic signs arranged in the order of S^a; cf. *supra*, p. 625, K. 4372. The last Column contains part of the colophon:—









 [79-7-8, 190]

- Fragment out of the middle, $2\frac{3}{8}$ in. by $1\frac{1}{2}$ in.; (.....) + 11 lines.
Part of a text containing astrological forecasts. [79-7-8, 191]
- Fragment out of the middle, $1\frac{5}{8}$ in. by $1\frac{1}{2}$ in.; 7 + lines. Part of a religious text. [79-7-8, 193]
- Fragment out of the middle, $1\frac{9}{8}$ in. by $1\frac{1}{2}$ in.; 14 + 8 + lines.
Part of an incantation-text. Mention is made of the god $\rightarrow \text{𒌦}$ 𒌦 $\rightarrow \text{𒌦}$ $\rightarrow \text{𒌦}$. [79-7-8, 194]
- Fragment of the lower portion of one side, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; + 8 + lines. Part of a text containing forecasts, etc.; one paragraph begins with 𒌦 $\rightarrow \text{𒌦}$. This fragment appears to belong to the same tablet as Rm. 120; cf. *supra*, p. 1584. [79-7-8, 195]
- Fragment out of the middle, $1\frac{9}{8}$ in. by $1\frac{5}{8}$ in.; 14 + (.....) lines.
Part of a mythological or religious text. [79-7-8, 196]
- Fragment of the left half, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; \pm 11 lines. Part of an omen-text concerning incidents that may happen to men. [79-7-8, 197]
- Fragment of the left half, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; 12 + (..... + +) 8 lines.
Part of a text containing incantations with an interlinear Assyrian version, and directions for ceremonies. Cf. BEZOLD, *Zeits.*, 1889, p. 432. [79-7-8, 199]
- Left-hand corner, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; + 7 lines. Part of a list of officials (𒌦 $\rightarrow \text{𒌦}$ 𒌦 𒌦 , 𒌦 $\rightarrow \text{𒌦}$ 𒌦 𒌦 , 𒌦 $\rightarrow \text{𒌦}$ 𒌦 𒌦 , 𒌦 $\rightarrow \text{𒌦}$ 𒌦 𒌦 , etc.), probably belonging to a historical inscription. [79-7-8, 200]
- Fragment of the upper portion of one side, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; 9 + lines. Part of a text containing incantations and directions for ceremonies to be used for the benefit of sick people. [79-7-8, 201]
- Fragment of the upper portion of one side, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; 12 + (.....) lines. Part of a text containing directions for ceremonies and rites to preserve a man's life under certain circumstances. [79-7-8, 202]
- Fragment out of the middle, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; 8 + lines in double-columns. Part of an explanatory list. The subject matter is of an astrological character. [79-7-8, 203]
- Right-hand corner, $1\frac{1}{2}$ in. by $1\frac{7}{8}$ in.; 3 + 8 lines. Part of an omen-text. [79-7-8, 204]
- Fragment of the right half, $1\frac{1}{2}$ in. by $1\frac{3}{8}$ in.; \pm 10 lines. Part of a text containing directions for ceremonies and rites. [79-7-8, 205]

Fragment out of the middle, $2\frac{1}{2}$ in. by $1\frac{3}{8}$ in.; $17 \pm \dots$ lines. Part of an omen-text concerning houses and incidents that may happen to men.








[79-7-8, 206]

Fragment out of the middle, $1\frac{1}{2}$ in. by $1\frac{1}{8}$ in.; $10 + \dots$ lines. Part of an inscription of Assurbanipal, corresponding with Rm. 1 (*see* above, p. 1570), Column VI, lines 71 ff.




[79-7-8, 207]

Right-hand corner, 2 in. by $1\frac{3}{8}$ in.; $5 + 6$ lines. Part of a religious text.

[79-7-8, 208]

Left-hand corner, $1\frac{3}{8}$ in. by $1\frac{1}{2}$ in.; $10 + \dots$ lines. Part of a prayer, beginning:—      .

[79-7-8, 209]
















Fragment out of the middle, 2 in. by $1\frac{1}{8}$ in.; $12 + \dots$ (.....) lines. Part of an astrological text concerning the movements of the planets (  , etc.

[79-7-8, 210]

Fragment of the lower portion, $2\frac{3}{8}$ in. by $1\frac{1}{8}$ in.; $3 + 6 + \dots + \dots$ lines. Part of a text containing prescriptions and directions for ceremonies to be used for the benefit of sick people.

[79-7-8, 211]

Upper portion, left half, $1\frac{1}{2}$ in. by $1\frac{1}{8}$ in.; $3 + 8 + 1 +$ (left-hand edge) 1 lines; between lines 1 and 2 of obverse is a seal-impression. Part of a private contract. The date is mutilated:—

[79-7-8, 212]

Fragment of the upper portion, $2\frac{1}{8}$ in. by $1\frac{3}{8}$ in.; $9 + \dots$ lines. Part of an omen-text concerning houses, etc.

[79-7-8, 213]

Fragment out of the middle, 2 in. by $1\frac{3}{8}$ in.; \dots (.....) + 7 lines. Part of a text containing astrological forecasts.

[79-7-8, 214]

Fragment out of the middle, $2\frac{1}{8}$ in. by $1\frac{3}{8}$ in.; $\dots \pm 7$ lines. Part of a report of the class described above, p. 259 f., K. 1288(?).

[79-7-8, 215]

Portion out of the middle, $3\frac{1}{2}$ in. by $2\frac{1}{2}$ in.; $8 + \dots$ lines; above line 1 are traces of a seal-impression. Part of a private contract concerning a sale of land.

[79-7-8, 216]

Fragment of the upper portion of one side, $1\frac{5}{8}$ in. by $1\frac{1}{8}$ in.; $8 \pm \dots$ lines. Part of an omen-text.

[79-7-8, 217]

Fragment of the left half, $1\frac{3}{8}$ in. by 1 in.; \dots (.....) + 8 lines. Part of a text containing incantations and directions for ceremonies.

[79-7-8, 218]

* Partly effaced.

Upper portion, left half, $2\frac{9}{16}$ in. by $1\frac{1}{8}$ in.; $10 + (\dots + \dots +) 3$ lines.

Part of an incantation-text.

[79-7-8, 219]

Fragment out of the middle of a cylinder, $1\frac{1}{8}$ in. by $1\frac{1}{8}$ in.; 11 lines. Part

of an inscription of Sennacherib, corresponding with Senn. Pr.,

Column I, lines 20 ff.

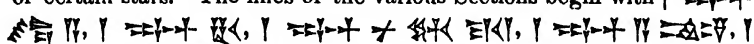
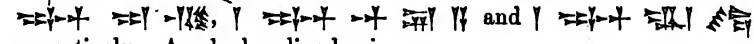
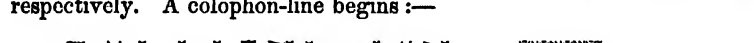
[79-7-8, 220]

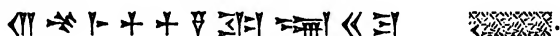
Fragment of the right half, $2\frac{1}{8}$ in. by $1\frac{1}{2}$ in.; $\dots \pm 14$ lines. Forecasts.

[79-7-8, 222]

Portion of the left half, $2\frac{3}{4}$ in. by $2\frac{3}{8}$ in.; $19 + 22$ lines; Babylonian. Part

of a text containing astrological forecasts taken from observations of certain stars. The lines of the various Sections begin with

   respectively. A colophon-line begins:—



[79-7-8, 223]

Right-hand corner, $1\frac{1}{8}$ in. by $1\frac{1}{4}$ in.; $2 + 7$ lines. Part of a text containing

forecasts.

[79-7-8, 224]

Fragment out of the middle, $1\frac{1}{4}$ in. by $\frac{3}{4}$ in.; $(\dots +) 4 \pm 5 (+ \dots)$

lines. Part of a religious text.

[79-7-8, 225]

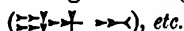
Left-hand corner, $1\frac{1}{8}$ in. by $1\frac{1}{8}$ in.; $3 + 2$ lines; Babylonian. Part of a list

of names of cities.

[79-7-8, 226]

Left-hand corner, $1\frac{1}{4}$ in. by 1 in.; $9 + 2 + 5$ lines. Part of a text con-

taining astrological forecasts taken from observations of Venus

(, etc.

[79-7-8, 227]

Fragment out of the middle, $2\frac{1}{8}$ in. by 2 in.; $12 + \dots (\dots)$ lines.

Part of a hymn with an interlinear Assyrian version.

[79-7-8, 228]

Fragment of the lower portion, $1\frac{1}{8}$ in. by $1\frac{9}{16}$ in.; $10 + 7$ lines. Part of an

omen-text.

[79-7-8, 229]

Fragment of the left half, $1\frac{1}{8}$ in. by $1\frac{5}{16}$ in.; $7 + \dots$ lines; Babylonian.

Part of an omen-text concerning houses and incidents that may

happen to men.

[79-7-8, 230]

Fragment of the upper portion of one side, $1\frac{1}{2}$ in. by $1\frac{5}{16}$ in.; $\dots \pm 5$ lines.

Part of a text containing astrological forecasts.

[79-7-8, 231]

Fragment out of the middle, $2\frac{3}{8}$ in. by $1\frac{1}{8}$ in.; $11 + 11$ lines. Part of a

historical inscription of an Assyrian king.

[79-7-8, 232]

Fragment out of the middle, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; 9 + lines. Part of a mythological or religious text. [79-7-8, 233]

Complete, $2\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; 15 + 3 + 16 + 2 + (left-hand edge) 4 lines. Letter to the king from 𐎶 𐎶𐎵 𐎶𐎶𐎵 𐎶𐎶𐎵 𐎶𐎶𐎵 concerning public affairs. Mention is made of 𐎶 𐎶𐎵 𐎶𐎶𐎵 𐎶𐎶𐎵 and the land of 𐎶𐎶 𐎶𐎶 𐎶𐎶 𐎶𐎶, etc. [79-7-8, 234]

Fragment of the right half, $2\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; 10 + 10 lines. Fragment of a religious (?) text. [79-7-8, 235]

Fragment of the upper portion of reverse, 2 in. by $1\frac{1}{2}$ in.; (.....) + 12 lines. Part of a text containing directions for ceremonies and rites. [79-7-8, 236]

Fragment out of the middle, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; 8 + (.....) lines. Part of an omen-text concerning the births of monstrosities. [79-7-8, 237]

Left-hand corner, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; 10 + 1 lines. Part of an incantation-text. [79-7-8, 238]

Fragment of the right half, $1\frac{1}{2}$ in. by 1 in.; 13 + 6 lines; Babylonian. Portion of a religious text, part of which has an interlinear Assyrian version. [79-7-8, 239]

Fragment out of the middle, $2\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; 4 + 12 + lines. Part of a text containing directions for ceremonies and rites connected with the celebration of the festivals of certain deities. The text of Section II of Column II begins:— 𐎶 𐎶𐎵 𐎶𐎶𐎵 𐎶𐎶𐎵 𐎶𐎶𐎵. [79-7-8, 240]

Left-hand corner, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; 10 + + 4 + 6 lines. Part of a text containing directions for ceremonies and rites. [79-7-8, 241]

Fragment of the right half, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; 8 + 7 lines. Part of prayer. [79-7-8, 242]

Fragment of the left half, $3\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; 26 + (..... + +) 28 lines (in double-columns). Part of a list of names of liquids, etc. (𐎶, 𐎶𐎵, 𐎶𐎶, 𐎶𐎶𐎵, etc.). [79-7-8, 243 + 79-7-8, 286]

Fragment out of the middle, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; 6 + 5 + + 6 lines. Part of a religious (?) text. [79-7-8, 244]

Fragment out of the middle, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; 5 + lines (in double-columns?). Part of a text containing grammatical paradigms (?). [79-7-8, 245]

Portion out of the middle, $2\frac{3}{4}$ in. by $2\frac{1}{2}$ in.; 23 + 21 lines; marginally-ruled.*

Part of a hymn with an interlinear Assyrian version. This fragment probably belongs to the same tablet as Rm. 126; *see* above, p. 1585; *cf.* also p. 1583, Rm. 117. [79-7-8, 290]

Fragment out of the middle, 3 in. by $1\frac{1}{4}$ in.; 14 + 8 + lines in double-columns. Part of a list of names of gates (𒌦 𒌦), named after various gods, *etc.* [79-7-8, 291]

Upper portion, $2\frac{3}{8}$ in. by $1\frac{1}{8}$ in.; 14 + 1 + 11 lines; the words are occasionally separated by division-marks. Part of a letter or report concerning certain officers who were killed in war. Mention is made of 𒌦 𒌦 𒌦 𒌦 𒌦 𒌦 , the city of 𒌦 𒌦 𒌦 𒌦 𒌦 𒌦 and the land of 𒌦 𒌦 𒌦 𒌦 𒌦 𒌦 , *etc.* [79-7-8, 292]

Lower half, $1\frac{1}{8}$ in. by $1\frac{5}{16}$ in.; 14 + 4 + 15 lines. Part of a letter to the king concerning the delivery of certain amounts of silver and gold. [79-7-8, 293]

Left half, lower portion, $2\frac{3}{8}$ in. by $2\frac{1}{8}$ in.; 12 + 13 lines. Part of an incantation-text with an interlinear Assyrian version. For a duplicate to obverse, lines 9 ff., *see* above, p. 1389, Sm. 217. [79-7-8, 295]

Portion of the right half, 5 in. by $3\frac{5}{16}$ in.; 8 + 18 + 27 + 22 lines in four columns. Part of an explanatory list of the class "Sc." The text is published W.A.I. V, 22, No. 2. For a duplicate *see* above, p. 870, K. 7726. [79-7-8, 300]

Portion out of the middle, 3 in. by $2\frac{1}{8}$ in.; 19 + lines. Part of a Sumero-Akkadian religious text. [79-7-8, 301]

Complete cylinder, 10 in. long, the diameter increasing from $4\frac{3}{8}$ in. to 5 in.; 95 lines; marginal number 4. Inscription of Sennacherib. Duplicate of 80-7-19, 1; *see* below, p. 1728. *Cf.* STRASSMAIER, *A. V.*,† pp. 268, 392, 589, 668, 673, 680, 696, 1065, 1095; EVETTS, *Zeits.*, 1888, p. 311; and BEZOLD, in SCHRADER'S *Bibl.*, Vol. II, p. 80, note 12. [79-7-8, 302]

Complete octagonal object of alabaster, $10\frac{1}{2}$ in. long, $3\frac{1}{2}$ in. wide, $2\frac{3}{4}$ in. high; 11 lines in archaic characters. Inscription of Pudil (𒌦 𒌦 𒌦 𒌦 𒌦 𒌦). For the text and a transliteration of it *see* WINCKLER, *Zeits.*, 1887, p. 313, and *plate* III. *Cf.* also ABEL-WINCKLER, *Keilschrift.*, p. 3; and SCHRADER, *Bibl.*, Vol. I, p. 4 f. [79-7-8, 303]

* *Cf. supra*, p. 483, note *.

† The document is there quoted as 79-7-8, 1.

Lower portion of a prismoid, $4\frac{1}{2}$ in. high, one side of the base $1\frac{1}{2}$ in.; 31 + 25 + + 27 + 28 lines. Part of an inscription of Sennacherib. The text of Columns I and II corresponds with that of Senn. Pr., Column I, lines 32 ff.; Column II, lines 14 ff. Cf. BEZOLD, in SCHRADER's *Bibl.*, Vol. II, p. 80, note 3; and *Guide Kouy. Gall.*, 1885, p. 167 f., No. 5. [79-7-8, 305]

Upper portion of a prismoid, $2\frac{3}{4}$ in. high, one side of the base 3 in.; 4 + + 13 + 11 lines. Part of an inscription of Sennacherib, corresponding with Senn. Pr., Column I, lines 1 ff.; Column V, lines 8 ff.; Column VI, lines 1 ff. [79-7-8, 307]

Upper portion of a prismoid, $4\frac{1}{2}$ in. high, one side of the base at least $2\frac{1}{2}$ in.; 24 + 18 + lines. Part of an inscription of Assurbanipal. Cf. Rm. 1. (*see above*, p. 1570), Column IV, lines 1 ff.; Column V, lines 31 ff. [79-7-8, 308]

Lower portion, $8\frac{1}{2}$ in. by 6 in.; 38 + 45 lines. Part of a list of owners of estates (?) and "their people" (𐎶 𐎶𐎵 𐎶𐎶𐎵 𐎶𐎶𐎵 𐎶𐎶𐎵), similar to those of K. 6339, K. 8363, etc.; cf. *supra*, pp. 781, 920. [79-7-8, 309]

Fragment of the lower portion, $4\frac{1}{2}$ in. by 3 in.; 11 + 8 lines. Part of a list similar to the preceding number. [79-7-8, 310]

Fragment out of the middle, $1\frac{7}{8}$ in. by $1\frac{3}{8}$ in.; 11 + (.....) lines. Part of an astrological text concerning the directions in which flashes of lightning (𐎶𐎶𐎵 𐎶𐎶𐎵) travel, etc. [79-7-8, 311]






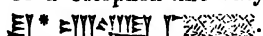
Portion of the left half, $1\frac{3}{8}$ in. by $\frac{1}{2}$ in.; 8 + 9 lines; Babylonian. Part of a letter to the king concerning public affairs. Mention is made of 𐎶 𐎶𐎵 𐎶𐎶𐎵 𐎶𐎶𐎵 𐎶𐎶𐎵 [79-7-8, 312]

Portion of the left half, $1\frac{1}{2}$ in. by $\frac{3}{8}$ in.; 9 + 9 lines; Babylonian. Part of a letter to the king. [79-7-8, 313]

Fragment of the lower portion, $1\frac{1}{2}$ in. by $1\frac{3}{8}$ in.; 7 + (..... + +) 7 lines. Part of an incantation-text with an interlinear Assyrian version. [79-7-8, 314]

Left half, upper portion, $2\frac{1}{2}$ in. by $\frac{3}{4}$ in.; 17 + + (edge) 3 lines. Part of a letter to the king concerning public affairs. Mention is made of 𐎶 𐎶𐎵 𐎶𐎶𐎵 𐎶𐎶𐎵 . [79-7-8, 315]

Portion out of the middle, 2 in. by $\frac{9}{16}$ in.; \pm 17 lines. Part of a letter to the king. [79-7-8, 316]

- Left half, lower portion of one side, $1\frac{1}{8}$ in. by $\frac{1}{8}$ in.; \pm 12 lines.
Part of a letter to the king concerning private affairs. [79-7-8, 317]
- Fragment of the right half, $1\frac{1}{8}$ in. by $1\frac{1}{16}$ in.; 6 + (.....) lines. Part of a text containing forecasts. [79-7-8, 318]
- Fragment out of the middle, $1\frac{1}{4}$ in. by $1\frac{1}{4}$ in.; 9 + 5 lines. Part of an omen-text concerning the actions of snakes, etc. [79-7-8, 319]
- Fragment out of the middle, $1\frac{1}{16}$ in. by 1 in.; 12 + 11 + lines. Part of a mythological text. [79-7-8, 320]
- Fragment out of the middle, $1\frac{3}{16}$ in. by 1 in.; 10 + lines. Part of an omen-text concerning snakes. [79-7-8, 321]
- Fragment out of the middle, $1\frac{7}{16}$ in. by $1\frac{3}{8}$ in.; 10 + (.....) lines. Part of a religious text with an interlinear Assyrian version. [79-7-8, 322]
- Fragment out of the middle, $1\frac{1}{2}$ in. by 1 in.; 12 + (.....) lines. Part of a religious text with an interlinear Assyrian version. [79-7-8, 323]
- Fragment out of the middle, $1\frac{1}{4}$ in. by $1\frac{1}{8}$ in.; + + 4 + 7 lines (in double-columns?). Part of a text containing grammatical paradigms (?). Of the catch-line only the end is visible:  [79-7-8, 324]
- Fragment of the left half, 1 in. by $\frac{1}{16}$ in.; 9 \pm lines. Fragment of a mythological legend. [79-7-8, 325]
- Fragment out of the middle, $1\frac{3}{8}$ in. by $\frac{1}{8}$ in.; 11 + lines. Forecasts. [79-7-8, 326]
- Fragment out of the middle, $2\frac{5}{8}$ in. by $1\frac{1}{8}$ in.; 14' + (.....) lines. Part of a religious text with an interlinear Assyrian version. [79-7-8, 327]
- Fragment of the right half, $1\frac{1}{4}$ in. by $1\frac{1}{16}$ in.; 11 + lines; Babylonian. Forecasts. [79-7-8, 328]
- Fragment out of the middle, $1\frac{3}{16}$ in. by $1\frac{1}{8}$ in.; 8 \pm lines. Fragment of a religious text. [79-7-8, 329]
- Fragment out of the middle, $1\frac{1}{4}$ in. by 1 in.; 11 + lines. Forecasts. [79-7-8, 330]
- Fragment out of the middle, $1\frac{5}{16}$ in. by $\frac{1}{8}$ in.; 8 + lines. Part of a text containing incantations, prayers and directions for ceremonies. Of a colophon-line only the middle part is visible:—[] [] [] []
 [79-7-8, 331]

* Partly effaced:

Fragment of the left half, $1\frac{1}{2}$ in. by 1 in.; 4 + 6 lines. Part of a text containing incantations, prayers and directions for ceremonies. The catch-line begins:—[𒌦𒌦?] 𒀭* 𒌦𒌦 𒌦𒌦 𒌦𒌦.

[79-7-8, 332]

Fragment of the left half, $2\frac{1}{8}$ in. by $\frac{1}{2}$ in.; 20 + lines. Portion of an incantation-text, part of which has an interlinear Assyrian version.

[79-7-8, 333 + 79-7-8, 339]

Fragment out of the middle, 1 in. by $\frac{3}{4}$ in.; 8 + (.....) lines. Part of a religious text.

[79-7-8, 334]

Fragment out of the middle, $1\frac{1}{2}$ in. by $\frac{3}{4}$ in.; + 14 + lines. Part of a mythological or religious text.

[79-7-8, 335]

Fragment out of the middle, $1\frac{1}{2}$ in. by $1\frac{1}{8}$ in.; 5 + lines. Part of an omen-text concerning the state of certain parts of the human body.

[79-7-8, 336]

Fragment out of the middle, $1\frac{1}{4}$ in. by $1\frac{1}{8}$ in.; traces of 3 + 8 + lines. Part of a list of the names of members of certain families, etc., similar to that of K. 2017; see above, p. 386 f.

[79-7-8, 337]

Fragment of the left half, $1\frac{1}{2}$ in. by $1\frac{1}{8}$ in.; 10 + lines. Part of a religious text with an interlinear Assyrian version.

[79-7-8, 338]

Fragment out of the middle, $1\frac{7}{8}$ in. by 1 in.; 6 ± lines; Babylonian. Part of a prayer.

[79-7-8, 340]

Fragment of the left half, $1\frac{1}{8}$ in. by $\frac{3}{4}$ in.; (.....) + 4 lines. End of an astrological(?) text, forming, according to the colophon, the 1st tablet of a Series beginning with 𒌦𒌦 𒌦𒌦. The catch-line reads:—𒌦 𒀭𒀭𒀭 𒌦𒌦 𒌦𒌦 𒌦𒌦.

[79-7-8, 341]

Fragment out of the middle, $1\frac{1}{2}$ in. by $\frac{3}{4}$ in.; + 7 + lines. Fragment of a mythological legend.

[79-7-8, 342]

Fragment out of the middle, $1\frac{3}{8}$ in. by $1\frac{3}{8}$ in.; 7 + (.....) lines. Part of a text containing directions for ceremonies and rites.




[79-7-8, 343]

Fragment out of the middle, $1\frac{1}{8}$ in. by $\frac{3}{4}$ in.; 7 + lines. Part of a text containing astrological forecasts.

[79-7-8, 344]

Fragment out of the middle, $1\frac{1}{8}$ in. by $\frac{3}{4}$ in.; 8 + lines. Part of a text containing forecasts concerning the 𒌦𒌦, etc. [79-7-8, 345]

- Fragment out of the middle, $1\frac{5}{8}$ in. by $\frac{3}{4}$ in.; 8 + lines (in double-columns). Part of an explanatory list arranged in groups according to the form of the cuneiform ideographs. [79-7-8, 346]
- Fragment out of the middle, $1\frac{1}{16}$ in. by 1 in.; 8 \pm lines; Babylonian. Part of a text containing forecasts concerning $\rightarrow \frac{1}{2}$, $\rightarrow \frac{1}{4}$ and $\rightarrow \frac{1}{8}$, etc. [79-7-8, 347]
- Fragment of the left half, $1\frac{3}{8}$ in. by $\frac{7}{8}$ in.; 8 + (.....) lines; Babylonian. Part of an incantation-text. [79-7-8, 348]
- Fragment out of the middle, $1\frac{1}{8}$ in. by $\frac{3}{4}$ in.; 11 + (.....) lines. Part of a text containing astrological forecasts concerning eclipses, etc. [79-7-8, 349]
- Fragment out of the middle, $1\frac{1}{8}$ in. by $\frac{3}{4}$ in.; 7 + lines (in double-columns). Part of a list of names of plants. [79-7-8, 350]
- Fragment out of the middle, $1\frac{3}{8}$ in. by $\frac{7}{8}$ in.; + 6 + + lines. Part of a text containing prescriptions and directions for ceremonies to be used for the benefit of people suffering from diseases of the chest. One Section begins:— \rightarrow $\rightarrow \frac{1}{2}$ $\rightarrow \frac{1}{4}$ $\rightarrow \frac{1}{8}$ $\rightarrow \frac{1}{16}$ $\rightarrow \frac{1}{32}$ $\rightarrow \frac{1}{64}$ $\rightarrow \frac{1}{128}$ $\rightarrow \frac{1}{256}$ $\rightarrow \frac{1}{512}$ $\rightarrow \frac{1}{1024}$ $\rightarrow \frac{1}{2048}$ $\rightarrow \frac{1}{4096}$ $\rightarrow \frac{1}{8192}$ $\rightarrow \frac{1}{16384}$ $\rightarrow \frac{1}{32768}$ $\rightarrow \frac{1}{65536}$ $\rightarrow \frac{1}{131072}$ $\rightarrow \frac{1}{262144}$ $\rightarrow \frac{1}{524288}$ $\rightarrow \frac{1}{1048576}$ $\rightarrow \frac{1}{2097152}$ $\rightarrow \frac{1}{4194304}$ $\rightarrow \frac{1}{8388608}$ $\rightarrow \frac{1}{16777216}$ $\rightarrow \frac{1}{33554432}$ $\rightarrow \frac{1}{67108864}$ $\rightarrow \frac{1}{134217728}$ $\rightarrow \frac{1}{268435456}$ $\rightarrow \frac{1}{536870912}$ $\rightarrow \frac{1}{1073741824}$ $\rightarrow \frac{1}{2147483648}$ $\rightarrow \frac{1}{4294967296}$ $\rightarrow \frac{1}{8589934592}$ $\rightarrow \frac{1}{17179869184}$ $\rightarrow \frac{1}{34359738368}$ $\rightarrow \frac{1}{68719476736}$ $\rightarrow \frac{1}{137438953472}$ $\rightarrow \frac{1}{274877906944}$ $\rightarrow \frac{1}{549755813888}$ $\rightarrow \frac{1}{1099511627776}$ $\rightarrow \frac{1}{2199023255552}$ $\rightarrow \frac{1}{4398046511104}$ $\rightarrow \frac{1}{8796093022208}$ $\rightarrow \frac{1}{17592186044416}$ $\rightarrow \frac{1}{35184372088832}$ $\rightarrow \frac{1}{70368744177664}$ $\rightarrow \frac{1}{140737488355328}$ $\rightarrow \frac{1}{281474976710656}$ $\rightarrow \frac{1}{562949953421312}$ $\rightarrow \frac{1}{1125899906842624}$ $\rightarrow \frac{1}{2251799813685248}$ $\rightarrow \frac{1}{4503599627370496}$ $\rightarrow \frac{1}{9007199254740992}$ $\rightarrow \frac{1}{18014398509481984}$ $\rightarrow \frac{1}{36028797018963968}$ $\rightarrow \frac{1}{72057594037927936}$ $\rightarrow \frac{1}{144115188075855872}$ $\rightarrow \frac{1}{288230376151711744}$ $\rightarrow \frac{1}{576460752303423488}$ $\rightarrow \frac{1}{1152921504606846976}$ $\rightarrow \frac{1}{2305843009213693952}$ $\rightarrow \frac{1}{4611686018427387904}$ $\rightarrow \frac{1}{9223372036854775808}$ $\rightarrow \frac{1}{18446744073709551616}$ $\rightarrow \frac{1}{36893488147419103232}$ $\rightarrow \frac{1}{73786976294838206464}$ $\rightarrow \frac{1}{147573952589676412928}$ $\rightarrow \frac{1}{295147905179352825856}$ $\rightarrow \frac{1}{590295810358705651712}$ $\rightarrow \frac{1}{1180591620717411303424}$ $\rightarrow \frac{1}{2361183241434822606848}$ $\rightarrow \frac{1}{4722366482869645213696}$ $\rightarrow \frac{1}{9444732965739290427392}$ $\rightarrow \frac{1}{18889465931478580854784}$ $\rightarrow \frac{1}{37778931862957161709568}$ $\rightarrow \frac{1}{75557863725914323419136}$ $\rightarrow \frac{1}{151115727451828646838272}$ $\rightarrow \frac{1}{302231454903657293676544}$ $\rightarrow \frac{1}{604462909807314587353088}$ $\rightarrow \frac{1}{1208925819614629174706176}$ $\rightarrow \frac{1}{2417851639229258349412352}$ $\rightarrow \frac{1}{4835703278458516698824704}$ $\rightarrow \frac{1}{9671406556917033397649408}$ $\rightarrow \frac{1}{19342813113834066795298816}$ $\rightarrow \frac{1}{38685626227668133590597632}$ $\rightarrow \frac{1}{77371252455336267181195264}$ $\rightarrow \frac{1}{154742504910672534362390528}$ $\rightarrow \frac{1}{309485009821345068724781056}$ $\rightarrow \frac{1}{618970019642690137449562112}$ $\rightarrow \frac{1}{1237940039285380274899124224}$ $\rightarrow \frac{1}{2475880078570760549798248448}$ $\rightarrow \frac{1}{4951760157141521099596496896}$ $\rightarrow \frac{1}{9903520314283042199192993792}$ $\rightarrow \frac{1}{19807040628566084398385987584}$ $\rightarrow \frac{1}{39614081257132168796771975168}$ $\rightarrow \frac{1}{79228162514264337593543950336}$ $\rightarrow \frac{1}{158456325028528675187087900672}$ $\rightarrow \frac{1}{316912650057057350374175801344}$ $\rightarrow \frac{1}{633825300114114700748351602688}$ $\rightarrow \frac{1}{1267650600228229401496703205376}$ $\rightarrow \frac{1}{2535301200456458802993406410752}$ $\rightarrow \frac{1}{5070602400912917605986812821504}$ $\rightarrow \frac{1}{10141204801825835211973625643008}$ $\rightarrow \frac{1}{20282409603651670423947251286016}$ $\rightarrow \frac{1}{40564819207303340847894502572032}$ $\rightarrow \frac{1}{81129638414606681695789005144064}$ $\rightarrow \frac{1}{162259276829213363391578010288128}$ $\rightarrow \frac{1}{324518553658426726783156020576256}$ $\rightarrow \frac{1}{649037107316853453566312041152512}$ $\rightarrow \frac{1}{1298074214633706907132624082305024}$ $\rightarrow \frac{1}{2596148429267413814265248164610048}$ $\rightarrow \frac{1}{5192296858534827628530496329220096}$ $\rightarrow \frac{1}{10384593717069655257060992658440192}$ $\rightarrow \frac{1}{20769187434139310514121985316880384}$ $\rightarrow \frac{1}{41538374868278621028243970633760768}$ $\rightarrow \frac{1}{83076749736557242056487941267521536}$ $\rightarrow \frac{1}{166153499473114484112975882535043072}$ $\rightarrow \frac{1}{332306998946228968225951765070086144}$ $\rightarrow \frac{1}{$

Complete cylinder, $10\frac{1}{4}$ in. long, the diameter increasing from 4 in. to $5\frac{1}{4}$ in.; 95 lines; marginal number <. Inscription of Sennacherib containing an account of his first three campaigns and of certain building-operations during his reign. The colophon contains a date:—  , i.e., April-May, B.C. 700. For duplicates *see* above, pp. 323-5, 1514, 1524, 1574, 1575, 1643, 1689, 1699, 1722 f., and Vol. III, p. xii, KK. 1636a, 1636b, 1637, 1638, 1639, 1640, 1641, 1642, 1644, 1646, 1647, 1648, 1650, 1838, 4492; SSm. 1894, 2007; RRm. 38, 39; Rm. 2, 91; 48-11-4, 281; 79, 7-8, Nos. 3, 288, 302, and below, pp. 1729, 1739, 1755, 1768, 80-7-19, Nos. 2, 3, 14, 101; 81-2-4, Nos. 42, 44, 46, 47, 175, *etc.* The text of lines 56 ff. has been published, with the variant readings of some of the duplicates, a transliteration, translation and notes, by EVETTS, *Zeits.*, 1888, pp. 311 ff. Cf. also *ibidem*, p. 253; BEZOLD, *ibid.*, 1889, p. 96, and in SCHRADER'S *Bibl.*, Vol. II, p. 80, note 10; DELITZSCH, *Parad.*, pp. ix, 188, 239, 286, 288, 290, 294, 295; *Hebr. Lang.*, p. 23, note 1; and SCHRADER, *K.A.T.*, 2nd edition, pp. 286, 316; *C.O.T.*, Vol. I, pp. 279, 310. [80-7-19, 1]

Complete cylinder, 10 in. long, the diameter increasing from $4\frac{1}{2}$ in. to $5\frac{1}{2}$ in.; 95 lines; marginal number <. Inscription of Sennacherib. Duplicate of 80-7-19, 1, *q.v.* Cf. STRASSMAIER, *A.V.*, pp. 189, 1104; EVETTS, *Zeits.*, 1888, p. 311; and BEZOLD, in SCHRADER'S *Bibl.*, Vol. II, p. 80, note 11. [80-7-19, 2]

Complete cylinder, $9\frac{1}{2}$ in. long, central diameter $4\frac{1}{2}$ in.; 95 lines; marginal numbers < and ∇ .* Inscription of Sennacherib. Duplicate of 80-7-19, 1, *q.v.* Cf. STRASSMAIER, *A.V.*, pp. 449, 938; EVETTS, *Zeits.*, 1888, p. 311; and BEZOLD, in SCHRADER'S *Bibl.*, Vol. II, p. 80 f. [80-7-19, 3]

Portion out of the middle of a prismoid, $2\frac{1}{2}$ in. high, one side of the base at least $2\frac{3}{8}$ in.; 13 + 12 + lines. Part of an inscription of Sennacherib, corresponding with Senn. Pr., Column IV, lines 19 ff.; Column V, lines 21 ff. [80-7-19, 4]

* This document was presented by the Trustees of the British Museum to H.I.M. the Sultan, August, 1893. The above description is taken from a copy of the cylinder made at that time by DR. WALLIS BUDGE, and preserved in the British Museum.

Fragment out of the middle of a prismoid, $1\frac{1}{2}$ in. high, one side of the base at least $1\frac{1}{2}$ in.; 11 + 13 + lines. Part of a historical inscription of an Assyrian king, probably Sennacherib.

[80-7-19, 5]

Fragment out of the middle of a prismoid, $1\frac{1}{2}$ in. high, one side of the base at least $1\frac{1}{2}$ in.; + 10 + 11 lines. Part of an inscription of Assurbanipal, corresponding with Rm. 1 (*see* above, p. 1570), Column IX, lines 122 ff.; Column X, lines 95 ff.

[80-7-19, 6]

Fragment of the upper portion of a prismoid, $2\frac{1}{2}$ in. high, one side of the base at least $1\frac{1}{2}$ in.; 16 + 14 lines. Part of an inscription of Assurbanipal, corresponding with Rm. 1 (*see* above, p. 1570), Column VIII, lines 81 ff.; Column IX, lines 75 ff.

[80-7-19, 7]

Fragment out of the middle of a prismoid, 2 in. high, one side of the base at least $1\frac{1}{2}$ in.; traces of 4 + + 13 lines. Part of an inscription of Assurbanipal, corresponding with Rm. 1 (*see* above, p. 1570), Column X, lines 99 ff.

[80-7-19, 8]

Fragment of the lower portion of a prismoid, $2\frac{1}{2}$ in. high, one side of the base at least $1\frac{1}{2}$ in.; + 7 lines. End and colophon of a historical inscription of an Assyrian king.

[80-7-19, 9]

Fragment of a cylinder, $2\frac{7}{8}$ in. long, segmental arc $2\frac{1}{2}$ in.; chord $2\frac{3}{4}$ in.; 17 lines. Part of an inscription of Sennacherib. The text corresponds with Senn. Pr., Column I, lines 19 ff.

[80-7-19, 10]

Fragment of a cylinder, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; 13 lines. Part of an inscription of Sennacherib. The text corresponds with Senn. Pr., Column I, lines 67 ff.

[80-7-19, 11]

Fragment of a cylinder, 2 in. by $1\frac{1}{2}$ in.; 8 lines. Part of a historical inscription of an Assyrian king, probably Sennacherib.

[80-7-19, 12]

Fragment of a cylinder, $2\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; 7 lines separated from each other by division-rules. Part of an inscription of an Assyrian king similar to those mentioned above, p. 327, K. 1662.

[80-7-19, 13]

Fragment of a cylinder, $1\frac{1}{2}$ in. by $1\frac{1}{8}$ in.; 9 lines. End of an inscription of Sennacherib. Duplicate of 80-7-19, 1, q.v.

[80-7-19, 14]

Portion out of the middle of a prismoid, 4 in. high, one side of the base at least $2\frac{1}{2}$ in.; 24 + 29 + lines. Part of an inscription of Esarhaddon. The contents appear to be similar to those of K. 3082; *see* above, p. 501; *cf.* also p. 326, note *. For the text *see* R. F. HARPER,

Hebraica, Vol. IV, pp. 18ff., and ROGERS, *Two texts of Esarhaddon*, Abstract from *Haverford College Studies*, No. 2 (1889); cf. also EVANS, *An essay on Assyriology* (London, 1883), p. 65; HILPRECHT-DELITZSCH, *Zeits.*, 1885, p. 93, note 2; WINCKLER, *ibidem*, 1887, p. 306; *Untersuchungen*, p. 98; and *Guide Kouy. Gall.*, 1885, p. 157f., No. 11. [80-7-19, 15]

Nearly complete, $2\frac{3}{8}$ in. by $1\frac{3}{8}$ in.; 16 + 6 lines. Letter to Assurbanipal (𐎶 𐎶 𐎶 𐎶 𐎶) concerning a revolt of the Elamite king Tammariti (𐎶 𐎶 𐎶 𐎶 𐎶 𐎶 𐎶 𐎶 𐎶 𐎶 𐎶 𐎶). Cf. *Guide Kouy. Gall.*, 1885, p. 145f., No. 16. [80-7-19, 16]

Complete, $2\frac{3}{8}$ in. by $1\frac{5}{8}$ in.; 13 + 2 lines. Letter to Assurbanipal from his brother Saosduchinos (𐎶 𐎶 𐎶 𐎶 𐎶 𐎶 𐎶 𐎶 𐎶 𐎶 𐎶 𐎶) concerning 𐎶 𐎶 𐎶 𐎶 𐎶 𐎶 𐎶 𐎶 𐎶 𐎶 𐎶 𐎶. For the text see STRASSMAIER, *A.V.*, pp. 811, 978, and S. A. SMITH, *P.S.B.A.*, Vol. X, p. 312f., and plate; cf. also LEHMANN, *Samas.*, p. 25; ZEHNPfund, *Beitr. z. Assyriol.*, Vol. I, p. 502, note **; and *Guide Kouy. Gall.*, 1885, p. 145, No. 15. [80-7-19, 17]

Complete, $2\frac{1}{8}$ in. by $1\frac{3}{8}$ in.; 13 + 2 + 4 lines. Letter to the king from 𐎶 𐎶 𐎶 𐎶 𐎶 𐎶 𐎶 𐎶 concerning two unsuccessful observations of the moon and sun respectively. [80-7-19, 18]

Complete, $2\frac{3}{8}$ in. by $1\frac{1}{4}$ in.; 7 + 1 + 7 + 1 lines; Babylonian. Astrological report, and private letter, to the king from 𐎶 𐎶 𐎶 𐎶, beginning:— 𐎶. The text is published by PINCHES, *Texts*, p. 10. Cf. also DELITZSCH, *Handw.*, p. 462. [80-7-19, 19]

Nearly complete, $2\frac{5}{8}$ in. by $1\frac{1}{4}$ in.; 13 + 1 + 6 lines. Letter to the king from 𐎶 𐎶 𐎶 𐎶 𐎶 𐎶 𐎶 𐎶 concerning an eclipse of the sun. [80-7-19, 20]

Nearly complete, $2\frac{3}{8}$ in. by $1\frac{3}{8}$ in.; 16 + 1 + 14 lines. Letter to the king from 𐎶 𐎶 𐎶 𐎶 𐎶 𐎶 𐎶 𐎶 concerning private affairs. [80-7-19, 21]

Nearly complete, $2\frac{3}{8}$ in. by $1\frac{1}{4}$ in.; 18 + 2 + 13 lines. Letter to the king from 𐎶 𐎶 𐎶 𐎶 𐎶 𐎶 𐎶 𐎶 concerning private affairs. [80-7-19, 22]

Nearly complete, $2\frac{3}{8}$ in. by $1\frac{1}{4}$ in.; 14 + 13 + 3 lines. Letter to the king from 𐎶 𐎶 𐎶 𐎶 𐎶 𐎶 𐎶 𐎶 concerning religious matters. Cf. KING, *Bab. Magic and Sorc.*, p. xxiv, and note 3. [80-7-19, 23]

Nearly complete, $2\frac{3}{8}$ in. by $1\frac{5}{8}$ in.; 14 + 1 + 13 + 2 lines. Letter to the king from 𐎶 𐎶 𐎶 𐎶 𐎶 𐎶 𐎶 𐎶 concerning the transport of sheep, etc. Mention is made of 𐎶 𐎶 𐎶 𐎶 𐎶 𐎶 𐎶 𐎶 and the cities of 𐎶 𐎶 𐎶 𐎶 𐎶 𐎶 𐎶 𐎶 and of 𐎶 𐎶 𐎶 𐎶 𐎶 𐎶 𐎶 𐎶. [80-7-19, 24]

* Attempted restoration after K. 606; see above, p. 138.

† Partly effaced.

Complete, $1\frac{1}{2}$ in. by $1\frac{1}{8}$ in.; $9 + 2 + 10 + 3 +$ (left-hand edge) 1 lines.

Letter to the king from 𐎶 𐎠 𐎶𐎶𐎶 concerning the transport of horses.

For a transliteration and translation of the text see PINCHES, *P.S.B.A.*, Vol. IV, p. 12 f., and DELITZSCH, *Beitr.*, Vol. II, p. 54 f.; cf. also *Handw.*, p. 201; and *Guide Kouy. Gall.*, 1885, p. 145, No. 14. [80-7-19, 25]

Complete, $2\frac{3}{8}$ in. by $1\frac{1}{16}$ in.; $13 + 1 + 14 + 3 +$ (left-hand edge) 2 + (right-hand edge) 1 lines. Letter to the king from 𐎶 𐎠 𐎶𐎶𐎶 𐎶𐎶𐎶 concerning the transport of horses. For the text see STRASSMAIER, *A.V.*, pp. 814, 873, and for a transliteration and translation cf. PINCHES, *P.S.B.A.*, Vol. IV, p. 13 f., and DELITZSCH, *Beitr.*, Vol. II, pp. 51 ff.; see also *Guide Kouy. Gall.*, 1885, p. 145, No. 14 A. [80-7-19, 26]

Lower half, $2\frac{3}{8}$ in. by $1\frac{1}{2}$ in.; $17 + 11 +$ (left-hand edge) 2 lines; Babylonian. Part of a letter to the king concerning military affairs. Mention is made of 𐎶 𐎶𐎶𐎶. [80-7-19, 27]

Lower half, $3\frac{3}{8}$ in. by $2\frac{3}{8}$ in.; $11 + 16$ lines; Babylonian. Part of a letter to the king concerning military affairs. Mention is made of 𐎶 𐎶𐎶𐎶𐎶𐎶𐎶 𐎶𐎶𐎶 𐎶𐎶𐎶𐎶𐎶 and 𐎶 𐎶𐎶𐎶𐎶𐎶 𐎶𐎶𐎶𐎶𐎶 𐎶𐎶𐎶𐎶𐎶. [80-7-19, 28]

Upper half, $1\frac{1}{2}$ in. by $1\frac{1}{8}$ in.; $7 + 5$ lines. Part of a list of animals and liquids serving for offerings. The colophon reads: 𐎶𐎶𐎶𐎶 𐎶𐎶𐎶𐎶 𐎶𐎶𐎶𐎶 𐎶𐎶𐎶𐎶 𐎶𐎶𐎶𐎶 𐎶𐎶𐎶𐎶 𐎶𐎶𐎶𐎶 𐎶𐎶𐎶𐎶 𐎶𐎶𐎶𐎶 𐎶𐎶𐎶𐎶. [80-7-19, 29]

Left half, upper portion, 2 in. by $1\frac{1}{16}$ in.; $14 + \dots$ lines. Part of a letter (to the king) concerning public affairs. Mention is made of 𐎶 𐎶𐎶𐎶𐎶 𐎶𐎶𐎶 and the city of 𐎶𐎶𐎶 𐎶𐎶𐎶, etc. [80-7-19, 30]

Right half, lower portion, 2 in. by $1\frac{1}{2}$ in.; $9 + 1 + 10$ lines. Part of a private contract. [80-7-19, 31]

Lower half, $1\frac{1}{8}$ in. by $1\frac{1}{2}$ in.; $8 + 1 + 4$ lines; in line 2 of reverse are division-marks between two words. Part of a letter to the king concerning religious matters. [80-7-19, 32]

Right half, lower portion, $2\frac{1}{4}$ in. by $1\frac{1}{16}$ in.; $17 + 17$ lines. Part of a letter (to the king) concerning public affairs. Mention is made of 𐎶 𐎶𐎶𐎶𐎶 (𐎶𐎶𐎶) and the land of Elam (𐎶𐎶𐎶 𐎶𐎶𐎶 𐎶𐎶𐎶). [80-7-19, 33]

Lower half, $2\frac{1}{4}$ in. by $1\frac{1}{8}$ in.; $6 + 8$ lines; Babylonian. Part of a list of names of persons (𐎶 𐎶𐎶𐎶𐎶𐎶 𐎶𐎶𐎶𐎶𐎶 𐎶𐎶𐎶𐎶𐎶, 𐎶 𐎶𐎶𐎶𐎶𐎶𐎶 𐎶𐎶𐎶𐎶𐎶, etc.), probably belonging to a private letter. [80-7-19, 34]

Lower half, $1\frac{1}{8}$ in. by $1\frac{1}{2}$ in.; $15 + 5$ lines; Babylonian. Part of a letter to the king concerning public affairs. [80-7-19, 35]

Nearly complete, $2\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; 10 + 11 lines; Babylonian. Part of a letter to the king concerning public affairs, beginning:—



Mention is made of $\text{𒌦} \text{𒀭} \text{𒌦}$, the son of $\text{𒌦} \text{𒀭} \text{𒌦}$; the son of $\text{𒌦} \text{𒀭} \text{𒌦}$, and the $\text{𒌦} \text{𒀭} \text{𒌦}$. Lines 3-9 of obverse are published by STRASSMAIER, *A. V.*, p. 990. [80-7-19, 46]

Complete, probably the inner part of a case-tablet, $1\frac{1}{8}$ in. by 1 in.; 6 + 1 + 6 + 2 + (left-hand edge) 2 lines. Private contract concerning a loan of money, dated:— $\text{𒌦} \text{𒀭} \text{𒌦} \text{𒀭} \text{𒌦}$ * $\text{𒌦} \text{𒀭} \text{𒌦}$ (?) $\text{𒌦} \text{𒀭} \text{𒌦}$ $\text{𒌦} \text{𒀭} \text{𒌦}$ $\text{𒌦} \text{𒀭} \text{𒌦}$, i.e., May-June, B.C. 692. [80-7-19, 47]

Nearly complete, 2 in. by $1\frac{1}{2}$ in.; 9 + 2 + 8 + 2 lines. Private contract, dated:— $\text{𒌦} \text{𒀭} \text{𒌦} \text{𒀭} \text{𒌦}$ $\text{𒌦} \text{𒀭} \text{𒌦}$ $\text{𒌦} \text{𒀭} \text{𒌦}$ $\text{𒌦} \text{𒀭} \text{𒌦}$ $\text{𒌦} \text{𒀭} \text{𒌦}$ $\text{𒌦} \text{𒀭} \text{𒌦}$ $\text{𒌦} \text{𒀭} \text{𒌦}$ $\text{𒌦} \text{𒀭} \text{𒌦}$ $\text{𒌦} \text{𒀭} \text{𒌦}$, i.e., Oct.-Nov., B.C. 694. [80-7-19, 48]

Portions, $3\frac{1}{2}$ in. by $2\frac{1}{2}$ in.; 2 (top edge) + 19 + 20 lines; between the top edge and line 1 of obverse are four nail-marks. Part of a private contract concerning a sale of slaves, etc. The date is mutilated. [80-7-19, 49]

Complete, $1\frac{1}{8}$ in. by $\frac{1}{8}$ in.; 2 + 1 lines. Memorandum:— $\text{𒌦} \text{𒀭} \text{𒌦}$ $\text{𒌦} \text{𒀭} \text{𒌦}$ * $\text{𒌦} \text{𒀭} \text{𒌦}$ $\text{𒌦} \text{𒀭} \text{𒌦}$ $\text{𒌦} \text{𒀭} \text{𒌦}$ $\text{𒌦} \text{𒀭} \text{𒌦}$ $\text{𒌦} \text{𒀭} \text{𒌦}$ $\text{𒌦} \text{𒀭} \text{𒌦}$ $\text{𒌦} \text{𒀭} \text{𒌦}$. Cf. *Guide Kouy. Gall.*, 1885, p. 145, No. 13. [80-7-19, 50]

Upper half, $2\frac{1}{2}$ in. by $1\frac{1}{8}$ in.; 9 + 9 + 2 + (left-hand edge) 4 lines; between lines 5 and 6 of obverse are traces of two seal-impressions. Part of a private contract concerning the sale of certain houses, etc., dated:— $\text{𒌦} \text{𒀭} \text{𒌦}$ * $\text{𒌦} \text{𒀭} \text{𒌦}$ * (?) $\text{𒌦} \text{𒀭} \text{𒌦}$ $\text{𒌦} \text{𒀭} \text{𒌦}$ [$\text{𒌦} \text{𒀭} \text{𒌦}$ (?) $\text{𒌦} \text{𒀭} \text{𒌦}$ * $\text{𒌦} \text{𒀭} \text{𒌦}$], i.e., May-June, B.C. 674. [80-7-19, 51]

Upper half, $2\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; 7 + 15 + 1 lines in Assyrian; on the left-hand edge 1 line in Phœnician; between lines 3 and 4 of obverse are three seal-impressions. Part of a private contract concerning a sale of land, dated:— $\text{𒌦} \text{𒀭} \text{𒌦}$ $\text{𒌦} \text{𒀭} \text{𒌦}$ $\text{𒌦} \text{𒀭} \text{𒌦}$ $\text{𒌦} \text{𒀭} \text{𒌦}$ $\text{𒌦} \text{𒀭} \text{𒌦}$ $\text{𒌦} \text{𒀭} \text{𒌦}$ $\text{𒌦} \text{𒀭} \text{𒌦}$ $\text{𒌦} \text{𒀭} \text{𒌦}$ $\text{𒌦} \text{𒀭} \text{𒌦}$, i.e., Nov.-Dec., B.C. 651 (?). [80-7-19, 52]

Upper half, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; 4 + 5 + 1 lines; between lines 2 and 3 of obverse, and on the left-hand and right-hand edges, are three seal-impressions. Part of a private contract, dated:— $\text{𒌦} \text{𒀭} \text{𒌦}$ $\text{𒌦} \text{𒀭} \text{𒌦}$ $\text{𒌦} \text{𒀭} \text{𒌦}$ $\text{𒌦} \text{𒀭} \text{𒌦}$ $\text{𒌦} \text{𒀭} \text{𒌦}$ $\text{𒌦} \text{𒀭} \text{𒌦}$ $\text{𒌦} \text{𒀭} \text{𒌦}$ $\text{𒌦} \text{𒀭} \text{𒌦}$ $\text{𒌦} \text{𒀭} \text{𒌦}$, i.e., Sept.-Oct., B.C. 685 (?). [80-7-19, 53]

* Partly effaced.


Left half, 1½ in. by 1½ in.; 10 + 10 lines. Part of an astrological text. According to the colophon it was copied from an original at Nippur (-X = VII (VE)). [80-7-19, 64]

Portions, $2\frac{3}{16}$ in. by $1\frac{3}{16}$ in.; 7 + 5 lines; Babylonian. Part of an astrological report concerning observations of the moon. The name of the scribe is mutilated. [80-7-19, 65]

Right half, $1\frac{3}{16}$ in. by $1\frac{1}{16}$ in.; 4 lines; Babylonian. Part of an astrological report from [𐎶 𐎶𐎵𐎶𐎵] 𐎶 𐎶𐎶𐎶 relating to public affairs.

[80-7-19, 66]

Right half, upper portion, $1\frac{3}{8}$ in. by $1\frac{3}{16}$ in.; 13 + 13 + 4 lines. Part of a letter to the king from 𐎶-𐎶 𐎧𐎺𐎠 𐎧𐎺𐎠 concerning public affairs. Mention is made of the city of 𐎶𐎶𐎶 𐎧𐎺𐎠 𐎧𐎺𐎠. [80-7-19, 67]

Upper half, 2½ in. by 1½ in.; 7 + 5 lines. Part of a letter beginning:—
 [80-7-19, 68]

Left half, 3½ in. by 1 in.; 23 + 23 + 3 + (left-hand edge) 3 lines; Babylonian.
Part of a letter to the king. [80-7-19, 69]

Upper half, 5 $\frac{3}{8}$ in. by 1 $\frac{7}{8}$ in.; 7 + 6 lines; Babylonian. Part of a report, concerning public affairs, of the class described above, p. 259 f., K. 1288. Mention is made of 𐎶 𐎶𐎵 𐎶𐎵 𐎶𐎵 and the 𐎶 * 𐎶𐎶𐎶 𐎶𐎶𐎶𐎶 𐎶𐎶𐎶 𐎶𐎶 𐎶𐎶, *etc.*

[80-7-19, 707]

Right half, $3\frac{3}{4}$ in. by $2\frac{1}{8}$ in.; 14 + 16 + 2 lines; Babylonian. Part of a similar report concerning public affairs. Mention is made of Esarhaddon ($\text{𐎶} \rightarrow \text{𐎵} \rightarrow \text{𐎴} \approx \Delta$, var.: $\langle \langle \langle \langle \rangle \rangle \rangle \rightarrow \Delta$). [80-7-19, 71]

Right-hand corner, $2\frac{5}{8}$ in. by $1\frac{7}{8}$ in.; 9 + 2 + 8 lines; Babylonian. Part of
a similar report concerning public affairs. [80-7-19, 72]

Fragment of the lower portion, 2¼ in. by 1½ in.; 3 + 2 lines; Babylonian.
Part of a similar report concerning public affairs. Mention is made of
Esarhaddon (𐎶𐎵𐎲𐎠𐎺𐎠 𐎶𐎵𐎲𐎠𐎺𐎠𐎶𐎵𐎲𐎠𐎺𐎠 *). [80-7-19, 73]

Portion of the lower half, $3\frac{3}{4}$ in. by $1\frac{1}{4}$ in.; 6 + 6 lines; Babylonian. Part of a similar report concerning public affairs. Mention is made of the

𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵. [80-7-19, 74]

Fragment of the lower portion, $2\frac{1}{2}$ in. by $2\frac{1}{8}$ in.; 10 + lines; Babylonian. Part of a similar report concerning public affairs. Mention is made of Esarhaddon ($\nabla \rightarrow \nabla \rightarrow \nabla \rightarrow \nabla \rightarrow \nabla$). [80-7-19, 75]

* Partly effaced.

Upper half, 3½ in. by 2½ in.; 13 + 2 lines. Part of an omen-text. The lines begin with 𒀵 𒀭𒀭𒀭; cf. *supra*, pp. 834, 1225, 1270, KK. 7156, 12180, 12841. [80-7-19. 85]

Portion out of the middle, $2\frac{3}{16}$ in. by 2 in.; 19 + lines. Part of an omen-text concerning incidents that may happen to men, *etc.*

[80-7-19, 86]

Upper half, $3\frac{1}{8}$ in. by $1\frac{3}{16}$ in.; 10 + 2 lines. Part of a text containing forecasts concerning $\gg\Delta$ and $\gg\text{III}$, etc., beginning:—

$\frac{1}{\sqrt{\pi}} \int_{-\infty}^{+\infty} f(x) \delta(x-a) dx = f(a)$

A comparison of line 1 of obverse with the catch-line of K. 3490 (*see* above, p. 538) shows that 80-7-19, 87 continues the text of this tablet and probably contains the text of the 4th tablet of a Series.







Portion of the right half, $2\frac{9}{16}$ in. by $2\frac{3}{8}$ in.; (.... +) 24 + 16 (+) lines; Babylonian. Part of a text containing incantations and directions for ceremonies. [80-7-19, 88]

Upper portion, right half, $3\frac{1}{2}$ in. by $2\frac{1}{2}$ in.; (. . . . +) 25 + 12 (+) lines. Part of an omen-text concerning the presence of certain animals which come round about a man. [80-7-19, 89]

Portion of the right half, $3\frac{1}{2}$ in. by $2\frac{1}{2}$ in.; (. . . .) + 16 + 21 + traces of 3 (+) lines. Part of a text containing astrological forecasts taken from observations of the moon and the star $\rightarrow \text{𐎶𐎵𐎠𐎹} \leftarrow \text{𐎱},$ etc.; they partly relate to public affairs. E.g., lines 4ff. of reverse read:—

一、本章程之修改，由本會之全體會員大會決議之。
 二、本章程之修改，由本會之全體會員大會決議之。
 三、本章程之修改，由本會之全體會員大會決議之。
 四、本章程之修改，由本會之全體會員大會決議之。
 五、本章程之修改，由本會之全體會員大會決議之。
 六、本章程之修改，由本會之全體會員大會決議之。
 七、本章程之修改，由本會之全體會員大會決議之。
 八、本章程之修改，由本會之全體會員大會決議之。
 九、本章程之修改，由本會之全體會員大會決議之。
 十、本章程之修改，由本會之全體會員大會決議之。

[80-7-19, 90]

Upper portion, right half, $2\frac{1}{2}$ in. by $2\frac{5}{16}$ in.; 17 + 11 lines; Babylonian.
 Part of a text containing incantations and directions for ceremonies.
 Of the catch-line only the end is visible:—   
  [80-7-19, 91]

* Partly effaced.

† Written over an erasure.

- Portion out of the middle, 3in. by 2in.; 13 + (..... + +) 17 lines; Babylonian. Part of a text containing directions for ceremonies and rites. [80-7-19, 108]
- Left half, lower portion, 2½in. by 2½in.; 17 + 5 + (..... + +) 11 + lines. Part of a text containing incantations and directions for ceremonies to be performed by means of magical stones, etc. [80-7-19, 109]
- Right half, upper portion, 2½in. by 2½in.; + 16 + 13 + 5 lines. Part of a text containing forecasts concerning 𒊩𒌆 and 𒊩𒌆, etc.; cf. *supra*, p. 549, note †. [80-7-19, 110]
- Right half, lower portion, 3½in. by 2½in.; 6 + 10 lines. Part of a proclamation of an Assyrian king (?). [80-7-19, 111]
- Left half, upper portion, 2½in. by 1½in.; 13 + 12 + (..... + +) 16 + 20 lines. Part of a list of objects. Line 9 of the last Column but one contains a sum total. [80-7-19, 112]
- Right half, lower portion, 1½in. by 1½in.; traces of 2 + 11 lines; Babylonian. Part of a letter (to the king?). Mention is made of 𒌶 𒌶 𒌶 𒌶 𒌶 𒌶. [80-7-19, 113]
- Fragment out of the middle, 2in. by 1½in.; 14 + (.....) lines; Babylonian. Part of a text containing astrological forecasts, partly relating to public affairs. Mention is made of the star 𒌶 𒌶 𒌶 𒌶 𒌶 𒌶. [80-7-19, 114]
- Portion of the left half, 2½in. by 1½in.; 12 + 9 + (..... + +) 5 lines. Part of a text containing hymns to the goddess 𒌶 𒌶 𒌶 𒌶 𒌶 𒌶. [80-7-19, 115]
- Right half, lower portion, 2½in. by 1½in.; (..... +) 14 + 13 (+) lines. Part of a text containing incantations and prayers. It may belong to a tablet of the Series 𒌶 𒌶 𒌶 𒌶 𒌶 𒌶. [80-7-19, 116]
- Fragment out of the middle, 3in. by 1½in.; 11 + 10 + + lines. Part of a prayer with an interlinear Assyrian version. [80-7-19, 117]
- Fragment of the lower portion, 2½in. by 1½in.; (..... +) 13 + 2 (+) lines. Part of a text containing regulations for making offerings. [80-7-19, 118]
- Fragment of the upper portion, 3½in. by 1½in.; 7 + 8 + 11 + lines. Part of a text containing incantations and prayers with an inter-

linear Assyrian version. Duplicate of K. 4624; *see above*, p. 648. For the text of obverse *see* W.A.I. IV, 2nd ed., *Additions*, p. 3; *cf. also supra*, p. 1649, Rm. 2, 133. [80-7-19, 119]

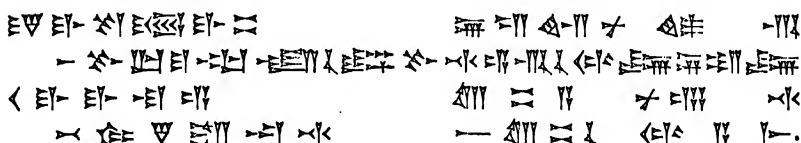
Fragment of the upper portion, $2\frac{1}{8}$ in. by 2 in.; 13 + lines. Part of a text containing astrological forecasts. [80-7-19, 120]

Right half, lower portion, $2\frac{1}{2}$ in. by $1\frac{3}{8}$ in.; 15 + 6 lines. Part of a prayer, in the form of a litany, with an interlinear Assyrian version. [80-7-19, 121]

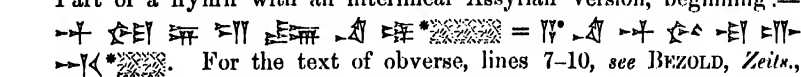
Fragment of the upper portion of one side, $2\frac{1}{4}$ in. by $2\frac{3}{8}$ in.; 11 + 14 + traces of 5 + lines. Part of a list of objects. [80-7-19, 122]


Left-hand corner, $1\frac{1}{8}$ in. by $1\frac{1}{2}$ in.; 8 + lines. Beginning of a hymn. [80-7-19, 123]

Left half, lower portion, $3\frac{7}{8}$ in. by $2\frac{3}{4}$ in.; 18 + traces of 1 + + 10 lines. Portion of a hymn, in the form of a litany, part of which has an interlinear Assyrian version. *E.g.*, the text of Column IV begins:—



 [80-7-19, 125]

Left half, upper portion, $2\frac{1}{2}$ in. by $2\frac{1}{2}$ in.; 17 + (. . . . + +) 8 lines. Part of a hymn with an interlinear Assyrian version, beginning:—

 For the text of obverse, lines 7-10, *see* BEZOLD, *Zeits.*, 1889, p. 430; *cf. also supra*, p. 527, K. 3371. [80-7-19, 126]

Right-hand corner, $2\frac{1}{6}$ in. by $1\frac{1}{2}$ in.; 14 + 12 lines; marginally-ruled.† Part of a hymn with an interlinear Assyrian version. Of the catch-line only the end is visible:— [80-7-19, 127]

Fragment of the left half, $2\frac{1}{4}$ in. by $1\frac{3}{4}$ in.; 15 + (. . . .) lines. Part of an incantation-text with an interlinear Assyrian version. [80-7-19, 128]

Fragment of the left half, 2 in. by $1\frac{1}{8}$ in.; 9 + (. . . . + +) 8 lines in double-columns. Part of an explanatory list with glosses. *Cf.* BEZOLD, *Zeits.*, 1889, p. 430. [80-7-19, 129]

* Partly effaced.

† *Cf. supra*, p. 483, note *.

Fragment of the lower portion of one side, $1\frac{1}{8}$ in. by $1\frac{1}{8}$ in.; 8 + lines in double-columns. Part of a text containing grammatical paradigms, which include proverbs and riddles. *E.g.*, the Assyrian text of Section III (lines 6 ff.) reads:— $\text{𐎶𐎵𐎶𐎵} \text{ 𐎶𐎵𐎶𐎵} \text{ 𐎶𐎵𐎶𐎵} \text{ 𐎶𐎵𐎶𐎵} \text{ 𐎶𐎵𐎶𐎵} \text{ 𐎶𐎵𐎶𐎵} \text{ 𐎶𐎵𐎶𐎵}$ * | $\text{𐎶𐎵𐎶𐎵} \text{ 𐎶𐎵𐎶𐎵} \text{ 𐎶𐎵𐎶𐎵} \text{ 𐎶𐎵𐎶𐎵} \text{ 𐎶𐎵𐎶𐎵} \text{ 𐎶𐎵𐎶𐎵} \text{ 𐎶𐎵𐎶𐎵}$. This fragment may belong to the same tablet as K. 4347; *see* above, p. 621. [80-7-19, 130]

Fragment of the upper portion, 2 in. by $1\frac{1}{8}$ in.; 7 + 13 + 11 + 1 lines in double-columns. Part of a list of names and titles of gods.

[80-7-19, 131]

Fragment of the right half, $2\frac{1}{4}$ in. by $1\frac{1}{8}$ in.; (.....) + 12 lines. Part of a religious text with an interlinear Assyrian version. [80-7-19, 132]

Fragment out of the middle, $1\frac{1}{8}$ in. by $1\frac{1}{2}$ in.; 9 + (..... + +) 8 lines. Part of a text containing epigraphs which relate to Assurbanipal's campaigns.

[80-7-19, 133]

Fragment of the right half, 2 in. by $1\frac{3}{8}$ in.; 9 + 10 lines. Part of a private contract.

[80-7-19, 135]

Fragment out of the middle, $2\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; 7 + 10 + lines. Part of a list of estates (?) and their owners. *E.g.*, Section II of Column II (lines 4 ff.) reads:—

$\text{𐎶𐎵𐎶𐎵} \text{ 𐎶𐎵𐎶𐎵} \text{ 𐎶𐎵𐎶𐎵} \text{ 𐎶𐎵𐎶𐎵} \text{ 𐎶𐎵𐎶𐎵} \text{ 𐎶𐎵𐎶𐎵} \text{ 𐎶𐎵𐎶𐎵}$
 $\text{𐎶𐎵𐎶𐎵} \text{ 𐎶𐎵𐎶𐎵} \text{ 𐎶𐎵𐎶𐎵} \text{ 𐎶𐎵𐎶𐎵} \text{ 𐎶𐎵𐎶𐎵} \text{ 𐎶𐎵𐎶𐎵} \text{ 𐎶𐎵𐎶𐎵}$
 $\text{𐎶𐎵𐎶𐎵} \text{ 𐎶𐎵𐎶𐎵} \text{ 𐎶𐎵𐎶𐎵} \text{ 𐎶𐎵𐎶𐎵} \text{ 𐎶𐎵𐎶𐎵} \text{ 𐎶𐎵𐎶𐎵} \text{ 𐎶𐎵𐎶𐎵}$ [80-7-19, 136]

Portion of the right half, $6\frac{1}{2}$ in. by 3 in.; 16 + lines; Babylonian.

Part of a report, concerning public affairs, of the class described above, p. 259 f., K. 1288. Mention is made of Esarhaddon ($\text{𐎶𐎵𐎶𐎵} \text{ 𐎶𐎵𐎶𐎵} \text{ 𐎶𐎵𐎶𐎵}$ and Assurbanipal ($\text{𐎶𐎵𐎶𐎵} \text{ 𐎶𐎵𐎶𐎵} \text{ 𐎶𐎵𐎶𐎵}$).

[80-7-19, 137]

Lower half, $1\frac{1}{8}$ in. by $1\frac{1}{8}$ in.; 8 + 9 lines. Part of a legal decision concerning the sale of a field.

[80-7-19, 138]

Right half, upper portion, $2\frac{1}{2}$ in. by $1\frac{5}{8}$ in.; 14 + 15 lines. Part of a letter to the king from $\text{𐎶𐎵𐎶𐎵} \text{ 𐎶𐎵𐎶𐎵} \text{ 𐎶𐎵𐎶𐎵}$ concerning private affairs.

[80-7-19, 139]

Left half, lower portion, $2\frac{1}{2}$ in. by $2\frac{1}{4}$ in.; 15 + 9 lines. Part of a legal decision concerning $\text{𐎶𐎵𐎶𐎵} \text{ 𐎶𐎵𐎶𐎵} \text{ 𐎶𐎵𐎶𐎵}$, etc. Mention is made of Assurbanipal ($\text{𐎶𐎵𐎶𐎵} \text{ 𐎶𐎵𐎶𐎵} \text{ 𐎶𐎵𐎶𐎵}$).

[80-7-19, 140]

Portion out of the middle, $2\frac{1}{8}$ in. by $1\frac{1}{8}$ in.; + 18 lines; Babylonian.

Part of a letter to the king concerning public affairs. [80-7-19, 153]

Right half, upper portion, $1\frac{1}{2}$ in. by $1\frac{3}{8}$ in.; 6 + 8 + 1 lines; Babylonian.

Part of an astrological report to the king. [80-7-19, 154]

Left half, upper portion, 1½ in. by 1¼ in.; 6 + 7 + 1 lines. Part of an astrological report. The sentences begin with ¶ 𐤀𐤁𐤁𐤁𐤁 𐤀𐤁𐤁𐤁𐤁.

[80-7-19, 155]

Fragment of the right half, $1\frac{9}{16}$ in. by $1\frac{1}{4}$ in.; ± 12 lines. Omens
concerning houses, *etc.* [80-7-19, 156]

[80-7-19, 156]

Left half, upper portion, $1\frac{1}{8}$ in. by $1\frac{1}{4}$ in.; 9 + 7 lines. Part of a text containing forecasts, and probably belonging to a tablet of the Series
 ➤ ➤ III; cf. *supra*, pp. 554, 1646, K. 3671, Rm. 2, 112, etc. The obverse begins:—➤ ➤ III II EY IV II FV VII —EY * . Of the catch-line only the beginning is visible:—➤ ➤ III II EY .

[80-7-19, 157]

Left-hand corner, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; 12 + (.....) lines. Part of a text containing astrological forecasts taken from observations of the moon. [80-7-19. 158]

[80-7-19, 158]

Fragment out of the middle, 2½ in. by 1½ in.; 13 + 8 lines. Part of a text
containing astrological forecasts. [80-7-19, 159]

[80-7-19, 159]

Fragment of the right half, 1 $\frac{1}{8}$ in. by 1 $\frac{1}{4}$ in.; 14 + (. . . .) lines;
 Babylonian. Part of a religious text with an interlinear Assyrian
 version. [80-7-19. 160]

[80-7-19, 160]

Fragment of the left half, $2\frac{1}{16}$ in. by $2\frac{1}{4}$ in.; 3 ± 17 lines. Part of an omen-text concerning the actions of certain birds. The sentences begin with 𒊹 𒍪𒍪 𒍪𒍪𒍪 𒍪𒍪𒍪 𒍪𒍪𒍪 𒍪𒍪𒍪 -𒍪; cf. *supra*, pp. 869, 923, K. 7704 and K. 8401. [80-7-19, 161]

[80-7-19, 161]

Fragment of the upper portion, $2\frac{2}{16}$ in. by $2\frac{1}{16}$ in.; 7 + 6 lines; Babylonian.
Part of a report, concerning public affairs, of the class described
above, p. 259 f., K. 1288. [80-7-19, 162]








[80-7-19, 162]

Right-hand corner, $3\frac{3}{4}$ in. by $2\frac{1}{2}$ in.; $(\dots +)15 + 11 (+ \dots)$ lines.
Part of a text containing prescriptions and directions for ceremonies to be used for the benefit of sick people. [80-7-19, 163]

[80-7-19, 163]

Right-hand corner, $2\frac{3}{8}$ in. by $1\frac{5}{16}$ in.; ± 18 lines. Part of a text containing forecasts. [80-7-19, 164]

[80-7-19, 164]

- Fragment of the right half, $3\frac{1}{4}$ in. by $1\frac{3}{8}$ in.; $(\dots +) \dots \pm 24 (+ \dots)$ lines (in double-columns). Part of an explanatory list. To line 5 a gloss is added by the scribe. [80-7-19, 165]
- Right-hand corner, $2\frac{1}{2}$ in. by $1\frac{7}{8}$ in.; $(\dots +) 7 + 16 (+ \dots)$ lines. Part of a text containing forecasts. [80-7-19, 166]
- Portion of the left half, $3\frac{1}{2}$ in. by $2\frac{7}{8}$ in.; $\dots + 18$ lines. Part of a text containing prayers and directions for ceremonies and rites. [80-7-19, 167]
- Fragment out of the lower portion, $2\frac{7}{8}$ in. by $1\frac{1}{8}$ in.; $6 \pm \dots$ lines. Part of an astrological report. [80-7-19, 168]
- Fragment out of the middle, $2\frac{7}{8}$ in. by $2\frac{3}{8}$ in.; $10 \pm \dots$ lines. Part of a Sumero-Akkadian religious text. [80-7-19, 169]
- Fragment out of the middle, $2\frac{7}{8}$ in. by $2\frac{3}{8}$ in.; $(\dots +) 13 \pm \dots (+ \dots)$ lines. Part of an incantation-text with an interlinear Assyrian version. [80-7-19, 170]
- Fragment of the left half, $2\frac{5}{8}$ in. by $2\frac{3}{8}$ in.; $\dots \pm 7$ lines. Fragment of a religious (?) text. [80-7-19, 171]
- Left-hand corner, $1\frac{1}{8}$ in. by $1\frac{7}{16}$ in.; $7 + (\dots + \dots +) 7$ lines. Part of a text containing directions for ceremonies and rites to be used for the benefit of sick people. [80-7-19, 172]
- Left half, lower portion, $1\frac{1}{2}$ in. by $1\frac{9}{16}$ in.; $13 + 3 + 13$ lines. Part of a letter or report concerning private affairs. [80-7-19, 173]
- Fragment of the right half, $2\frac{5}{8}$ in. by $\frac{3}{4}$ in.; $19 + 13$ lines; Babylonian. Part of a letter (to the king) concerning public affairs. [80-7-19, 174]
- Left half, lower portion of reverse, outer part of a case-tablet; $1\frac{1}{16}$ in. by $1\frac{5}{16}$ in.; $\dots + 8$ lines. End of a private contract. The date is mutilated. [80-7-19, 175]
- Left half, $1\frac{1}{2}$ in. by $1\frac{1}{8}$ in.; $7 +$ traces of 2 lines; Babylonian. Part of an astrological report concerning observations of the moon. It partly relates to public affairs. [80-7-19, 176]
- Fragment out of the middle, $2\frac{3}{8}$ in. by $1\frac{1}{2}$ in.; $13 + \dots$ lines. Part of an omen-text concerning houses and incidents that may happen to men and women. [80-7-19, 177]
- Left half, upper portion, $2\frac{1}{2}$ in. by $1\frac{1}{4}$ in.; $18 + (\dots + \dots +) 7$ lines; Babylonian. Part of a text containing incantations similar to those of K. 3844 (*see* above, p. 570), and directions for ceremonies. The catch-line begins: —      . [80-7-19, 179]








Left half, lower portion, $3\frac{1}{4}$ in. by 3 in.; $25 + \dots + 18 + 25$ lines in double-columns. Part of an explanatory list arranged in groups according to the form of the cuneiform ideographs. Duplicate of KK. 4352, 5803, etc.; cf. *supra*, pp. 623, 743. For the text see W.A.I. V, 42, No. 3. [80-7-19, 192]

Portion of the left half, $4\frac{1}{4}$ in. by $2\frac{1}{4}$ in.; $45 + \dots + 14 + 41$ lines in double-columns. Part of an explanatory list of names of vessels, with glosses. The text is published W.A.I. V, 42, No. 2. For a duplicate see above, p. 663, K. 4798. [80-7-19, 193]

Fragment out of the middle, $2\frac{1}{4}$ in. by $1\frac{1}{4}$ in.; $\dots \pm 8$ lines. Part of a prayer (?). [80-7-19, 194]








Fragment of the lower portion of one side, $2\frac{1}{8}$ in. by 1 in.; $15 + \dots$ (.....) lines. Part of a religious text. [80-7-19, 195]























Fragment of the lower portion of one side, $1\frac{1}{4}$ in. by $1\frac{1}{8}$ in.; $10 + \dots$ lines. Part of an incantation-text with an interlinear Assyrian version. [80-7-19, 196]

Right half, $1\frac{9}{16}$ in. by $1\frac{1}{8}$ in.; 4 lines; Babylonian. Part of an astrological report, concerning public affairs, from [Y]       .* [80-7-19, 197]

Fragment out of the middle, $1\frac{1}{8}$ in. by $1\frac{1}{4}$ in.; $9 + \dots$ (.....) lines. Part of a prayer. [80-7-19, 198]

Fragment of an alabaster vase, $2\frac{1}{8}$ in. by 1 in.; 1 line. Part of an inscription of Assurbanipal (?). [80-7-19, 213]

Fragment of the left half, $1\frac{1}{2}$ in. by $1\frac{1}{8}$ in.; $10 + 6 + \dots + \dots + \dots + 6 + 3$ lines. Part of a list of objects. Sums total are added by the scribe. The last Column contains a date: \rightarrow       . This fragment may belong to the same tablet as 80-7-19, 144; see above, p. 1743. [80-7-19, 262]

Fragment of the lower portion, $2\frac{1}{2}$ in. by $2\frac{1}{4}$ in.; $20 + 14$ lines. Part of a religious (?) text. Of the catch-line only the middle part is visible:                      . [80-7-19, 270]

Upper half, $3\frac{1}{4}$ in. by $2\frac{1}{4}$ in.; $21 + 13$ lines. Part of a text containing astrological forecasts taken from observations of the moon, and

* Cf. *infra*, p. 1760, 81-2-4, 84.

Left half, lower portion, $2\frac{1}{2}$ in. by $2\frac{1}{4}$ in.; $23 + (\dots + \dots +)$ 18 lines.













Part of an incantation-text with an interlinear Assyrian version.

[80-7-19, 281]

Fragment out of the middle, $2\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; $11 + \dots$ lines in double-columns. Part of a text containing grammatical paradigms.

The subject matter appears to be of a religious character.













[80-7-19, 282]

Left-hand corner, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; $8 + 4$ lines. Part of a religious or mythological text, beginning:—           

[80-7-19, 283]

Fragment out of the middle of a prismoid, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; $\dots +$ traces of $2 + 10$ lines. Part of an inscription of Assurbanipal, corresponding with K. 2732 (*see above*, p. 470), Column VIII.

[80-7-19, 284]

Fragment out of the middle, $1\frac{1}{4}$ in. by $1\frac{1}{2}$ in.; $12 + (\dots + \dots +)$ 7 lines. Part of a text containing forecasts. Of the catch-line only the middle part is visible:—           

[80-7-19, 285]

Fragment of the upper portion of one side, 2 in. by $1\frac{1}{2}$ in.; $9 + \dots$ lines in double-columns. Part of a text containing grammatical paradigms.

[80-7-19, 286]

Right-hand corner, 2 in. by $1\frac{1}{2}$ in.; $6 + 4$ lines. Part of a religious text.

[80-7-19, 287]

Fragment of the left half, $1\frac{1}{2}$ in. by $1\frac{5}{16}$ in.; $\dots (\dots) + 8$ lines. End of a religious text including ceremonies and rites.

[80-7-19, 288]

Fragment out of the middle, 2 in. by $1\frac{1}{2}$ in.; $8 + 8 + \dots + \dots$ lines (in double-columns). Part of a text containing grammatical paradigms.

[80-7-19, 289]

Fragment of the lower portion, $2\frac{3}{16}$ in. by $1\frac{1}{2}$ in.; $8 + (\dots + \dots +)$ 8 lines; Babylonian. Part of a text containing forecasts.

[80-7-19, 290]

Right-hand corner, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; $\dots + 11$ lines. End of a letter or address, probably directed to Assurbanipal.

[80-7-19, 291]

Right-hand corner, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; $6 + 4$ lines. Part of a text containing forecasts.

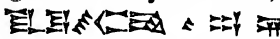
[80-7-19, 292]

Right-hand corner, $1\frac{1}{2}$ in. by $1\frac{5}{16}$ in.; $(\dots +) 14 + 6 (\dots)$ lines; Babylonian. Part of a text containing forecasts.

[80-7-19, 294]

Portion of the right half, $2\frac{1}{2}$ in. by $2\frac{1}{2}$ in.; $(\dots +) 16 + 15 (+ \dots)$ lines in double-columns. Part of an explanatory list arranged in groups according to the meanings of the Assyrian words.

[80-7-19, 307]

Portion of the right half, $2\frac{3}{8}$ in. by $1\frac{1}{8}$ in.; $\dots + 16 + 11 + \dots$ lines in double-columns. Part of an explanatory list arranged in groups according to the meanings of the Assyrian words, and forming the first tablet of the Series . Duplicate of K. 2034 (see above, p. 391), Columns II and III.

[80-7-19, 308]

Fragment of the lower portion, $2\frac{3}{8}$ in. by $2\frac{3}{8}$ in.; $14 + 7 + 3 + 9$ lines in double-columns. Part of an explanatory list.

[80-7-19, 310]

Right-hand corner, $1\frac{1}{2}$ in. by 1 in.; $11 + \dots$ lines. Part of a text containing incantations and directions for ceremonies.

[80-7-19, 311]

Fragment out of the middle, $\frac{3}{4}$ in. by $\frac{1}{8}$ in.; $4 + \dots (\dots)$ lines. Fragment of an astrological text. It may belong to the same tablet as the following number.

[80-7-19, 312]

Fragment out of the middle, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; $9 + \dots (\dots)$ lines. Part of an astrological text.

[80-7-19, 313]

Left half, $1\frac{1}{16}$ in. by $\frac{3}{8}$ in.; $7 + 4$ lines. Part of a private contract. The date is mutilated.

[80-7-19, 314]

Fragment out of the middle of a prismoid, $2\frac{3}{4}$ in. high, one side of the base at least $1\frac{1}{2}$ in.; $\dots + 7$ lines. Part of an inscription of an Assyrian king concerning building-operations.

[80-7-19, 315]

Fragment out of the middle, $1\frac{1}{2}$ in. by $1\frac{1}{16}$ in.; $6 + (\dots + \dots +) 3$ lines. Fragment of a text containing forecasts.

[80-7-19, 316]

Fragment out of the middle of a prismoid, $1\frac{5}{16}$ in. high, one side of the base at least $1\frac{1}{4}$ in.; $8 + 3 + \dots$ lines. Part of an inscription of Sennacherib, corresponding with Senn. Pr., Column IV, lines 6 ff.

[80-7-19, 317]

Fragment of the right half of an ivory object, $1\frac{7}{16}$ in. by $\frac{3}{8}$ in.; on obverse and reverse are representations of the Fish-god and other mythological beings; on obverse 5 lines. Part of an amulet similar to that of Km. 2, 263, etc.; see above, p. 1662.

[80-7-19, 319]

Fragment out of the middle, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; $\dots + 9 + \dots$ lines. Part of an astrological text concerning eclipses.







[80-7-19, 330]

Fragment out of the middle, $1\frac{1}{8}$ in. by $1\frac{1}{8}$ in.; 8 + (. . . .) lines.

Part of a religious text. [80-7-19, 331]

Fragment of the right half, $1\frac{1}{2}$ in. by $1\frac{1}{8}$ in.; 5 + (. . . .) lines.








Part of a religious text. [80-7-19, 332]

Fragment of the lower portion of reverse, $2\frac{1}{8}$ in. by $1\frac{1}{4}$ in.; + 5 + 1 lines. Part of the draft of a hymn, probably written for Assurbanipal, to be inscribed on a certain object. Cf. line 5:— —     ; and *supra*, p. 949, K. 8664, etc.

[80-7-19, 333]

Left half, lower portion, $1\frac{7}{8}$ in. by $\frac{1}{2}$ in.; 9 + 8 lines. Part of a letter to the king.

[80-7-19, 334]

Left half, $1\frac{1}{2}$ in. by 1 in.; 7 + 1 + 4 lines. Part of an astrological report to the king from   *     .





[80-7-19, 335]

Left half, lower portion, $1\frac{3}{8}$ in. by $\frac{1}{2}$ in.; 7 + 4 lines; Babylonian. Part of a letter or report.

[80-7-19, 336]

Fragment out of the middle (of a prismoid?), $1\frac{1}{2}$ in. by 1 in.; 7 + lines. Part of a historical inscription of an Assyrian king.

[80-7-19, 337]

Left half, lower portion, $1\frac{1}{8}$ in. by $\frac{3}{4}$ in.; 8 + 1 + 8 lines; Babylonian. Part of a letter to the king concerning public affairs. Mention is made of    .

[80-7-19, 338]

Fragment out of the middle, $1\frac{7}{8}$ in. by $1\frac{3}{8}$ in.; 10 + lines. Part of a text containing forecasts.

[80-7-19, 339]

Fragment out of the middle, $1\frac{3}{8}$ in. by $\frac{5}{8}$ in.; + 10 lines; Babylonian. Part of a letter to the king concerning public affairs.

[80-7-19, 341]

Fragment of the lower portion of one side, $1\frac{3}{8}$ in. by $1\frac{1}{8}$ in.; 5 + lines. Part of a prayer.

[80-7-19, 342]

Left-hand corner, $1\frac{9}{8}$ in. by $\frac{3}{4}$ in.; 3 + 1 + 1 lines. Part of an astrological report to the king concerning observations of the wind.

[80-7-19, 343]

Fragment out of the middle, $1\frac{1}{2}$ in. by $\frac{1}{2}$ in.; + 6 + + lines. Part of a religious text with an interlinear Assyrian version.

[80-7-19, 344]

Fragment out of the middle, $1\frac{9}{8}$ in. by $\frac{3}{4}$ in.; ± 10 lines. Part of a letter or report.

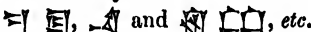
[80-7-19, 345]

Right-hand corner, $1\frac{1}{8}$ in. by $1\frac{1}{4}$ in.; traces of 6 + 11 lines; Babylonian.

Part of a text containing incantations, prayers and directions for ceremonies. [80-7-19, 359]

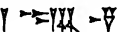

Fragment out of the middle, $1\frac{3}{8}$ in. by $1\frac{3}{8}$ in.; ± 10 lines. Part of an omen-text concerning incidents that may happen to men, *etc.*

[80-7-19, 360]

Fragment of the lower portion of one side, $1\frac{1}{8}$ in. by $1\frac{5}{8}$ in.; 10 ± lines; Babylonian. Part of a text containing forecasts concerning  *etc.*





[80-7-19, 361]

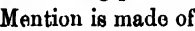
Portion out of the middle, $2\frac{1}{4}$ in. by $\frac{1}{4}$ in.; + 18 lines; Babylonian.

Part of a letter (to the king) concerning public affairs. Mention is made of  * and . [80-7-19, 362]

Left half, upper portion, 2 in. by $1\frac{1}{8}$ in.; 6 + 10 lines. Part of a private contract. [80-7-19, 363]

Right-hand corner, $2\frac{1}{8}$ in. by $\frac{3}{4}$ in.; 5 + lines. Part of an astrological report. [80-7-19, 364]

Portion of the left half, $1\frac{1}{8}$ in. by $1\frac{3}{8}$ in.; 11 + 12 lines. Part of a letter to the king concerning private affairs. Mention is made of  ,  and  *etc.* [80-7-19, 365]

Left-hand corner, $2\frac{3}{8}$ in. by $1\frac{3}{8}$ in.; 5 + lines. Part of a report, concerning public affairs, of the class described above, p. 259 f., K. 1288. Mention is made of Assurbanipal ( *). [80-7-19, 366]



Fragment of the right half, $1\frac{3}{8}$ in. by $1\frac{3}{8}$ in.; 9 ± lines. Part of an omen-text. [80-7-19, 367]

Portions, $1\frac{1}{8}$ in. by $1\frac{3}{8}$ in.; 8 + 2 + lines. Part of a private contract concerning a sale of four slaves, male and female.

[80-7-19, 368]









































































































































































































































































Fragment of the right half, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; (..... +) 6 + 9 (+) lines. Part of a text containing forecasts similar to those of K. 3951 (*see above*, p. 579), *etc.* [80-7-19, 369]

Fragment of the lower portion, $1\frac{3}{8}$ in. by $\frac{1}{4}$ in.; (.....) + 4 + 3 + (.....) lines in double-columns. Part of a list of various kinds of wood, or wooden objects. [80-7-19, 370]

Left half, upper portion, $1\frac{1}{4}$ in. by 1 in.; 6 + 7 + 1 lines; Babylonian. Part of an astrological report from   * concerning observations of the moon, sun and certain stars. [80-7-19, 371]

- Fragment of the lower portion of reverse, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; + 5 lines; Babylonian. Part of a letter. [80-7-19, 372]
- Fragment of the right half, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; \pm 11 lines. Part of a text containing forecasts. [80-7-19, 373]
- Fragment out of the middle, $2\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; 7 + (. . . .) lines; Babylonian. Part of an inscription of an Assyrian king concerning building-operations. [80-7-19, 374]

- Complete cylinder, $9\frac{3}{4}$ in. long, the diameter increasing from 4 in. to 5 in.; 95 lines; marginal number <. Inscription of Sennacherib. Duplicate of 80-7-19, 1; *see above*, p. 1728. Cf. STRASSMAIER, A.V., pp. 189, 671, 685, 729, 776, 821, 969 f., 1056, 1066, 1079, 1098 f.; EVETTS, *Zeits.*, 1888, p. 311; and BEZOLD, in SCHRADER'S *Bibl.*, Vol. II, p. 80, note 13. [81-2-4, 42]
- Fragment of the upper portion of a prismoid, $3\frac{1}{4}$ in. high, one side of the base at least $2\frac{3}{4}$ in.; 21 + 19 + lines. Part of an inscription of Assurbanipal. Cf. Rm. 1 (*see above*, p. 1570), Column V, lines 109 ff. [81-2-4, 43]
- Fragment out of the middle of a prismoid, $2\frac{1}{4}$ in. high, one side of the base at least $1\frac{1}{2}$ in.; + 14 + 16 lines. Part of an inscription of Sennacherib. Duplicate of 80-7-19, 1; *see above*, p. 1728. [81-2-4, 44]
- Fragment out of the middle of a cylinder, $2\frac{5}{8}$ in. long, segmental arc $2\frac{1}{2}$ in., chord $2\frac{1}{4}$ in.; 17 lines. Part of an inscription of Sennacherib. The text corresponds with Senn. Pr., Column III, lines 5 ff. [81-2-4, 45]
- Portion of the right half of a cylinder, $3\frac{3}{4}$ in. long, segmental arc $4\frac{1}{2}$ in., chord $3\frac{1}{2}$ in.; 37 lines. Part of an inscription of Sennacherib. Duplicate of 80-7-19, 1; *see above*, p. 1728. [81-2-4, 46]
- Fragment of the left half of a cylinder, $\frac{7}{8}$ in. long, diameter $3\frac{1}{2}$ in.; 95 lines; marginal numbers < and W. Part of an inscription of Sennacherib. Duplicate of 80-7-19, 1; *see above*, p. 1728. [81-2-4, 47]
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Upper half, $2\frac{3}{4}$ in. by $1\frac{1}{2}$ in.; $18 \pm 17 + 2 +$ (left-hand edge) 1 lines. Part of a letter concerning the king's death and the regulations for mourning to be observed by the court. It begins:—                                                                                                                                                                                                                                                                        <

Lower half, 2 in. by $1\frac{1}{2}$ in.; 11 + 1 + 11 lines. Part of a letter to the king concerning military affairs. Mention is made of the cities of 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 and 𐎶𐎵 𐎶𐎵 𐎶𐎵. [81-2-4, 94]

Upper half, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; 12 + lines. Part of a letter to the 𐎶𐎵 𐎶𐎵 from 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 concerning 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵. Mention is made of the cities of 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 and 𐎶𐎵 𐎶𐎵 𐎶𐎵. [81-2-4, 95]

Portions, $3\frac{1}{8}$ in. by $1\frac{1}{2}$ in.; 27 + 4 + 23 lines. Part of a letter to the king from 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 concerning military affairs. Mention is made of 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵, etc. [81-2-4, 96]

Portion out of the middle, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; 12 + 7 lines. Part of a letter to the king concerning private affairs. [81-2-4, 97]

Lower half, $1\frac{1}{2}$ in. by 1 in.; 12 + 2 + 12 lines. Part of a letter to the king concerning an eclipse of the moon, etc. [81-2-4, 98]

Upper half, $2\frac{1}{2}$ in. by $1\frac{7}{8}$ in.; 10 + 10 lines. Part of a list of offerings. The colophon contains a date and the name of the owner of the tablet:—𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵. [81-2-4, 99]

Portion out of the middle, $2\frac{1}{8}$ in. by $1\frac{1}{2}$ in.; 14 + lines. Part of a letter to the king concerning religious matters. Mention is made of 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵. [81-2-4, 100]

Upper half, $1\frac{9}{16}$ in. by $1\frac{3}{16}$ in.; 8 + 2 lines. Part of a letter to the king from 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵. [81-2-4, 101]

Complete, $2\frac{3}{4}$ in. by $1\frac{1}{2}$ in.; 10 + 1 + 10 + 1 lines; Babylonian. Astrological report to the king from 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 concerning observations of the moon and certain stars; it partly relates to public affairs. [81-2-4, 102]

Portions, $2\frac{3}{4}$ in. by $1\frac{1}{2}$ in.; 9 + 1 + 7 + 1 lines; Babylonian. Part of an astrological report from 𐎶𐎵 𐎶𐎵 * 𐎶𐎵 * 𐎶𐎵 𐎶𐎵 concerning observations of the moon; it partly relates to public affairs. [81-2-4, 103]

Nearly complete, $2\frac{1}{4}$ in. by $1\frac{3}{16}$ in.; 8 + 1 + 8 + 3 lines; Babylonian. Astrological report, and letter, to the king from 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 (𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵) concerning an observation of the moon and the star 𐎶𐎵 𐎶𐎵 * 𐎶𐎵 𐎶𐎵 *. [81-2-4, 104]

Complete, 2 in. by 1½ in.; 6 + 1 + 4 lines; Babylonian. Astrological report to the king from 𐎶 𐎶 𐎶 𐎶 𐎶 𐎶 (𐎶 𐎶 𐎶 𐎶 𐎶 𐎶); it partly relates to public affairs. [81-2-4, 105]

Complete, 1 $\frac{9}{8}$ in. by $\frac{3}{4}$ in.; 2 + 1 lines; Babylonian. Astrological report from 𐎶 𐎠𐏀 𐎧𐎺𐎠 predicting twenty days of rain:—𐎶 𐎡𐎴𐎶𐎵𐎶 𐎶𐎵𐎶 𐎶𐎵𐎶 | 𐎡𐎴𐎶𐎵𐎶 𐎶𐎵𐎶 𐎶𐎵𐎶 || 𐎶 𐎶𐎵𐎶 𐎶𐎵𐎶.* [81-2-4, 106]

Nearly complete, $2\frac{1}{8}$ in. by $1\frac{1}{8}$ in.; 6 + 1 + 2 lines; Babylonian. Astrological report from [] * [] [] [] [] [] [] [] concerning observations of the stars [] [] [] [] [] [] [] and [] [] [] [] [] [].

[81-2-4, 107]

Portions, 2½ in. by 1 in.; 8 + 2 lines. Part of an astrological report concerning observations of the moon and sun, and partly relating to public affairs. [81-2-4, 108]

Left half, 1½in. by 1¼in.; 7 + 2 + 6 lines. Part of an astrological report to the king from 𐎶 𐎠𐎫 𐎧𐏁𐎥 𐎡𐏁 𐎶𐎵𐎲𐎠𐎹𐎢𐏁 * concerning observations of 𐎶𐎠𐎫 𐎠𐎷𐏁𐎥 𐎠𐎷𐏁𐎥 𐎧𐏁𐎥 𐎶𐎵𐎲𐎠𐎹𐎢𐏁 and other stars, and partly relating to public affairs. To lines 1, 4 and 7 of obverse explanatory interlinear glosses are added by the scribe.

[81-2-4, 109]








Lower half, 1½ in. by 1½ in.; 9 + 2 + 9 lines. Part of a letter (to the king) concerning the transport of horses. [81-2-4, 110]

Lower half, 2 $\frac{3}{8}$ in. by 1 $\frac{3}{8}$ in.; 9 + 1 + 11 lines. Part of a list of offerings.
[81-2-4, 111]

Upper half, $1\frac{1}{2}$ in. by $1\frac{3}{8}$ in.; 7 + 8 lines; Babylonian. Part of a letter to the king ($\text{𐎶} \text{𐎶} \text{𐎶}$) from $\text{𐎶} \text{𐎶} \text{𐎶} \text{𐎶} \text{𐎶} \text{𐎶}$ concerning public affairs. Mention is made of the city of $\text{𐎶} \text{𐎶} \text{𐎶} \text{𐎶}$. [81-2-4, 112]

Upper half, 1½ in. by 1½ in.; 11 + 11 lines. Part of a letter to the king from 𐎶 𐎶𐎵 𐎶𐎫 𐎶𐎠, the royal scribe (𐎶𐎠𐎥𐎵 𐎶𐎠𐎥𐎵 𐎶𐎠𐎥𐎵* 𐎶𐎠𐎥𐎵 𐎶𐎠𐎥𐎵 𐎶𐎠𐎥𐎵), concerning private affairs. [81-2-4, 113]

Lower half, $2\frac{1}{16}$ in. by $1\frac{5}{16}$ in.; 13 + 12 lines; Babylonian. Part of a letter to the king concerning public affairs. Mention is made of 𐎶 𐎠𐎫 𐎠𐎥𐎶 𐎶𐎠𐎥𐎶 𐎶𐎠𐎥𐎶. [81-2-4, 114]

Lower half, 2 in. by $1\frac{5}{8}$ in.; 15 + 1 + 12 lines. Part of a letter to the king concerning public affairs. Mention is made of the  -       etc. [81-2-4, 115]

Portions, 2¼ in. by 1¼ in.; 13 lines. Part of a letter from 𐤃 𐤁𐤏𐤃 𐤁𐤏𐤃 𐤁𐤏𐤃.
[81-2-4, 116]

Lower portion, 2½ in. by 1⅞ in.; 18 + 11 lines. Part of a letter or report concerning religious subjects. The colophon, which is written in smaller characters than the other parts of the text, contains a date: → 𐤀𐤁 𐤀𐤂 𐤀𐤃 𐤀𐤄 𐤀𐤅 𐤀𐤆 𐤀𐤇 𐤀𐤈 𐤀𐤉 𐤀𐤊 𐤀𐤋 𐤀𐤌 𐤀𐤍 𐤀𐤎 𐤀𐤏 𐤀𐤐 𐤀𐤑 𐤀𐤒 𐤀𐤓 𐤀𐤔 𐤀𐤕 𐤀𐤖 𐤀𐤗 𐤀𐤘 𐤀𐤙 𐤀𐤚 𐤀𐤛 𐤀𐤜 𐤀𐤝 𐤀𐤞 𐤀𐤟 𐤀𐤠 𐤀𐤡 𐤀𐤢 𐤀𐤣 𐤀𐤤 𐤀𐤥 𐤀𐤦 𐤀𐤧 𐤀𐤨 𐤀𐤩 𐤀𐤪 𐤀𐤫 𐤀𐤬 𐤀𐤭 𐤀𐤮 𐤀𐤯 𐤀𐤰 𐤀𐤱 𐤀𐤲 𐤀𐤳 𐤀𐤴 𐤀𐤵 𐤀𐤶 𐤀𐤷 𐤀𐤸 𐤀𐤹 𐤀𐤺 𐤀𐤻 𐤀𐤼 𐤀𐤽 𐤀𐤾 𐤀𐤿 𐤀𐥀 𐤀𐥁 𐤀𐥂 𐤀𐥃 𐤀𐥄 𐤀𐥅 𐤀𐥆 𐤀𐥇 𐤀𐥈 𐤀𐥉 𐤀𐥊 𐤀𐥋 𐤀𐥌 𐤀𐥍 𐤀𐥎 𐤀𐥏 𐤀𐥐 𐤀𐥑 𐤀𐥒 𐤀𐥓 𐤀𐥔 𐤀𐥕 𐤀𐥖 𐤀𐥗 𐤀𐥘 𐤀𐥙 𐤀𐥚 𐤀𐥛 𐤀𐥜 𐤀𐥝 𐤀𐥞 𐤀𐥟 𐤀𐥠 𐤀𐥡 𐤀𐥢 𐤀𐥣 𐤀𐥤 𐤀𐥥 𐤀𐥦 𐤀𐥧 𐤀𐥨 𐤀𐥩 𐤀𐥪 𐤀𐥫 𐤀𐥬 𐤀𐥭 𐤀𐥮 𐤀𐥯 𐤀𐥰 𐤀𐥱 𐤀𐥲 𐤀𐥳 𐤀𐥴 𐤀𐥵 𐤀𐥶 𐤀𐥷 𐤀𐥸 𐤀𐥹 𐤀𐥺 𐤀𐥻 𐤀𐥼 𐤀𐥽 𐤀𐥾 𐤀𐥿 𐤀𐦀 𐤀𐦁 𐤀𐦂 𐤀𐦃 𐤀𐦄 𐤀𐦅 𐤀𐦆 𐤀𐦇 𐤀𐦈 𐤀𐦉 𐤀𐦊 𐤀𐦋 𐤀𐦌 𐤀𐦍 𐤀𐦎 𐤀𐦏 𐤀𐦐 𐤀𐦑 𐤀𐦒 𐤀𐦓 𐤀𐦔 𐤀𐦕 𐤀𐦖 𐤀𐦗 𐤀𐦘 𐤀𐦙 𐤀𐦚 𐤀𐦛 𐤀𐦜 𐤀𐦝 𐤀𐦞 𐤀𐦟 𐤀𐦠 𐤀𐦡 𐤀𐦢 𐤀𐦣 𐤀𐦤 𐤀𐦥 𐤀𐦦 𐤀𐦧 𐤀𐦨 𐤀𐦩 𐤀𐦪 𐤀𐦫 𐤀𐦬 𐤀𐦭 𐤀𐦮 𐤀𐦯 𐤀𐦰 𐤀𐦱 𐤀𐦲 𐤀𐦳 𐤀𐦴 𐤀𐦵 𐤀𐦶 𐤀𐦷 𐤀𐦸 𐤀𐦹 𐤀𐦺 𐤀𐦻 𐤀𐦼 𐤀𐦽 𐤀𐦾 𐤀𐦿 𐤀𐧀 𐤀𐧁 𐤀𐧂 𐤀𐧃 𐤀𐧄 𐤀𐧅 𐤀𐧆 𐤀𐧇 𐤀𐧈 𐤀𐧉 𐤀𐧊 𐤀𐧋 𐤀𐧌 𐤀𐧍 𐤀𐧎 𐤀𐧏 𐤀𐧐 𐤀𐧑 𐤀𐧒 𐤀𐧓 𐤀𐧔 𐤀𐧕 𐤀𐧖 𐤀𐧗 𐤀𐧘 𐤀𐧙 𐤀𐧚 𐤀𐧛 𐤀𐧜 𐤀𐧝 𐤀𐧞 𐤀𐧟 𐤀𐧠 𐤀𐧡 𐤀𐧢 𐤀𐧣 𐤀𐧤 𐤀𐧥 𐤀𐧦 𐤀𐧧 𐤀𐧨 𐤀𐧩 𐤀𐧪 𐤀𐧫 𐤀𐧬 𐤀𐧭 𐤀𐧮 𐤀𐧯 𐤀𐧰 𐤀𐧱 𐤀𐧲 𐤀𐧳 𐤀𐧴 𐤀𐧵 𐤀𐧶 𐤀𐧷 𐤀𐧸 𐤀𐧹 𐤀𐧺 𐤀𐧻 𐤀𐧼 𐤀𐧽 𐤀𐧾 𐤀𐧿 𐤀𐨀 𐤀𐨁 𐤀𐨂 𐤀𐨃 𐤀𐨄 𐤀𐨅 𐤀𐨆 𐤀𐨇 𐤀𐨈 𐤀𐨉 𐤀𐨊 𐤀𐨋 𐤀𐨌 𐤀𐨍 𐤀𐨎 𐤀𐨏 𐤀𐨐 𐤀𐨑 𐤀𐨒 𐤀𐨓 𐤀𐨔 𐤀𐨕 𐤀𐨖 𐤀𐨗 𐤀𐨘 𐤀𐨙 𐤀𐨚 𐤀𐨛 𐤀𐨜 𐤀𐨝 𐤀𐨞 𐤀𐨟 𐤀𐨠 𐤀𐨡 𐤀𐨢 𐤀𐨣 𐤀𐨤 𐤀𐨥 𐤀𐨦 𐤀𐨧 𐤀𐨨 𐤀𐨩 𐤀𐨪 𐤀𐨫 𐤀𐨬 𐤀𐨭 𐤀𐨮 𐤀𐨯 𐤀𐨰 𐤀𐨱 𐤀𐨲 𐤀𐨳 𐤀𐨴 𐤀𐨵 𐤀𐨶 𐤀𐨷 𐤀𐨸 𐤀𐨹 𐤀𐨺 𐤀𐨻 𐤀𐨼 𐤀𐨽 𐤀𐨾 𐤀𐨿 𐤀𐩀 𐤀𐩁 𐤀𐩂 𐤀𐩃 𐤀𐩄 𐤀𐩅 𐤀𐩆 𐤀𐩇 𐤀𐩈 𐤀𐩉 𐤀𐩊 𐤀𐩋 𐤀𐩌 𐤀𐩍 𐤀𐩎 𐤀𐩏 𐤀𐩐 𐤀𐩑 𐤀𐩒 𐤀𐩓 𐤀𐩔 𐤀𐩕 𐤀𐩖 𐤀𐩗 𐤀𐩘 𐤀𐩙 𐤀𐩚 𐤀𐩛 𐤀𐩜 𐤀𐩝 𐤀𐩞 𐤀𐩟 𐤀𐩠 𐤀𐩡 𐤀𐩢 𐤀𐩣 𐤀𐩤 𐤀𐩥 𐤀𐩦 𐤀𐩧 𐤀𐩨 𐤀𐩩 𐤀𐩪 𐤀𐩫 𐤀𐩬 𐤀𐩭 𐤀𐩮 𐤀𐩯 𐤀𐩰 𐤀𐩱 𐤀𐩲 𐤀𐩳 𐤀𐩴 𐤀𐩵 𐤀𐩶 𐤀𐩷 𐤀𐩸 𐤀𐩹 𐤀𐩺 𐤀𐩻 𐤀𐩼 𐤀𐩽 𐤀𐩾 𐤀𐩿 𐤀𐪀 𐤀𐪁 𐤀𐪂 𐤀𐪃 𐤀𐪄 𐤀𐪅 𐤀𐪆 𐤀𐪇 𐤀𐪈 𐤀𐪉 𐤀𐪊 𐤀𐪋 𐤀𐪌 𐤀𐪍 𐤀𐪎 𐤀𐪏 𐤀𐪐 𐤀𐪑 𐤀𐪒 𐤀𐪓 𐤀𐪔 𐤀𐪕 𐤀𐪖 𐤀𐪗 𐤀𐪘 𐤀𐪙 𐤀𐪚 𐤀𐪛 𐤀𐪜 𐤀𐪝 𐤀𐪞 𐤀𐪟 𐤀𐪠 𐤀𐪡 𐤀𐪢 𐤀𐪣 𐤀𐪤 𐤀𐪥 𐤀𐪦 𐤀𐪧 𐤀𐪨 𐤀𐪩 𐤀𐪪 𐤀𐪫 𐤀𐪬 𐤀𐪭 𐤀𐪮 𐤀𐪯 𐤀𐪰 𐤀𐪱 𐤀𐪲 𐤀𐪳 𐤀𐪴 𐤀𐪵 𐤀𐪶 𐤀𐪷 𐤀𐪸 𐤀𐪹 𐤀𐪺 𐤀𐪻 𐤀𐪼 𐤀𐪽 𐤀𐪾 𐤀𐪿 𐤀𐫀 𐤀

[81-2-4, 117]

Left half, lower portion, 2½ in. by ¾ in.; 10 + 11 lines. Part of a letter to the king concerning private affairs. [81-2-4, 118]

[81-2-4, 118]

Lower half, 2 in. by 1 $\frac{3}{4}$ in.; 10 + 4 lines. Part of a letter (to the king) concerning military affairs. Mention is made of the city of 𐤎𐤍𐤏𐤃 𐤎𐤏𐤕𐤓 𐤎𐤏𐤕𐤓 . [81-2-4, 119]

[81-2-4, 119]

Lower half, $1\frac{1}{2}$ in. by $1\frac{1}{16}$ in.; 8 + 4 lines. Part of a letter to the king concerning an astrological observation. To line 5 of obverse an explanatory interlinear gloss is added by the scribe. [81-2-4, 120]

[81-2-4, 120]

Right half, upper portion of reverse, $1\frac{7}{8}$ in. by $1\frac{3}{16}$ in.; . . . + 10 lines.
Part of a letter concerning religious matters. Mention is made of the goddess $\rightarrow \text{𐎲} \text{𐎠$ $\rightarrow \text{𐎵} \text{𐎶}$ $\rightarrow \text{𐎴} \text{𐎶}$ $\rightarrow \text{𐎧} \text{𐎶}$ \rightarrow . [81-2-4, 121]

[81-2-4, 121]

Lower half, 1 $\frac{1}{2}$ in. by 1 $\frac{3}{8}$ in.; 10 + 1 + 8 lines. Part of a letter or report concerning religious subjects. Mention is made of the cities of 𐤏𐤍𐤏𐤍 𐤏𐤍𐤏𐤍 and 𐤏𐤍𐤏𐤍 𐤏𐤍𐤏𐤍 𐤏𐤍𐤏𐤍 . [81-2-4, 122]

[81-2-4, 122]

Upper half, 2 $\frac{9}{16}$ in. by 1 $\frac{3}{8}$ in.; 17 + lines. Part of a letter to the king from ¶ ¶ ¶- ¶ ¶ concerning military affairs. [81-2-4, 123]

[81-2-4, 123]

Portion out of the middle, 2 in. by 1½ in.; 12 + 15 lines; Babylonian. Part of a letter to the king concerning public affairs. Mention is made of the king of Elam (𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵), etc. [81-2-4, 124]

[81-2-4, 124]

Left half, lower portion, $1\frac{1}{8}$ in. by $1\frac{1}{4}$ in.; 5 + 2 + 7 lines. Part of a letter to the king concerning public affairs. Mention is made of the inhabitants of *Nippur* (𒀭𒍪 𒍪𒍪 𒀭𒍪 𒍪𒍪 𒍪𒍪). [81-2-4, 125]

[81-2-4, 125]

Right half, upper portion, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; 11 + 7 lines. Part of a letter to the king from 𐎲 𐎠𐎫𐎧𐎺𐎠 𐎧𐎺 𐎠𐎧𐎺𐎠 𐎠𐎧𐎺𐎠 concerning public affairs. Mention is made of the city of 𐎠𐎧𐎺𐎠 𐎠𐎧𐎺𐎠 𐎠𐎧𐎺𐎠 𐎠𐎧𐎺𐎠 𐎠𐎧𐎺𐎠, etc. [81-2-4, 126]

[81-2-4, 126]

Upper half, 2½ in. by 1¼ in.; 15 + 5 lines. Part of a letter to the king
from 𐤕 𐤕𐤕 𐤕𐤕 𐤕𐤕 [𐤕 𐤕𐤕]. [81-2-4, 127]







[81-2-4, 127]

Fragment of the lower portion, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; 7 + 2 + 10 + (left-hand edge) 5 lines. Part of a letter to the king. [81-2-4, 128]

[81-2-4, 128]

Fragment of the upper portion, 2 in. by $1\frac{7}{8}$ in.; 10 + 7 + 3 lines; Babylonian.
Part of a letter (to the king). [81-2-4, 129]

[81-2-4, 129]

Right half, $1\frac{7}{8}$ in. by $1\frac{5}{16}$ in.; 8 + 4 lines; Babylonian. Part of an astrological report to the king from [Y]       concerning observations of certain stars. It partly relates to public affairs.

[81-2-4, 141]

Left half, $1\frac{1}{2}$ in. by $1\frac{1}{16}$ in.; 6 + 4 lines; Babylonian. Part of an astro-
logical report to the king concerning observations of certain stars.


[81-2-4, 142]

Right half, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; 9 + 5 lines; Babylonian. Part of an astro-
logical report from [Y] W W K. [81-2-4, 143]

[81-2-4, 143]

Portions, $2\frac{1}{16}$ in. by $1\frac{1}{8}$ in.; 8 + 1 + 8 lines. Part of an astrological report, and letter, to the king. Mention is made of 𐎲 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵, the 𐎶𐎵𐎶𐎵 𐎶𐎵 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵.


[81-2-4, 144]

Right half, $1\frac{3}{8}$ in. by $1\frac{1}{4}$ in.; 7 + 2 + 3 lines; Babylonian. Part of an astrological report from [T]  * W. Cf. BEZOLD, *Zeits.*, 1889, p. 439, note 2. [81-2-4, 145]

[81-2-4, 145]

Lower half, $2\frac{1}{2}$ in. by $2\frac{3}{8}$ in.; 13 + 8 + + 14 lines. Part of a list of
stone objects. [81.2-4, 146]


[81-2-4, 146]

Complete, in the shape of a heart, $1\frac{1}{8}$ in. by $1\frac{1}{16}$ in.; on obverse 9 lines in Assyrian, and on reverse 7 lines in Phœnician; on the top edge, between obverse and reverse, is a seal-impression. Private contract, dated:— *i.e.*, Sept.-Oct., B.C. 682. For the text and a translation of it see BRÜNNOW, *Zeits.*, 1888, pp. 238 ff., 414; and DE VOGÜÉ, *Corpus inscr. Sem.*, Pars II, t. I (1889), pp. 43 ff.

[81-2-4, 147]




























Complete, in the shape of a heart, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; 6 + 6 + (right-hand edge) 2 lines in Phoenician; on the top edge, between obverse and reverse, is a seal-impression. Private contract concerning a transaction between מנני ומעור and אסרדם. For the text and a translation *see* DE VOGÜÉ, *Corpus inscrr. Sem.*, Pars II, t. I (1889), pp. 49 ff. [81-2-4, 148]

[81-2-4, 148]

Complete, 3½ in. by 2 in.; 12 + 16 lines; between lines 2 and 3 of obverse is the impression of a cylinder seal. Private contract concerning the sale of three slaves. It is dated:— i.e., Febr.-March, B.C. 685. Lines 6-12 of reverse are quoted by STRASSMAIER, *A. V.*, p. 972. [81-2-4, 149]

[81-2-4, 149]

* Partly effaced.

Left half, lower portion, $2\frac{3}{8}$ in. by $1\frac{7}{8}$ in.; $10 + 4 + 13 +$ (left-hand edge) 3 lines; between lines 2 and 3 of obverse are two seal-impressions. Part of a private contract concerning the sale of a house, *etc.* It appears to be dated:—[] *                        

Fragment out of the middle of a prismoid, $2\frac{1}{8}$ in. high, one side of the base at least $1\frac{1}{8}$ in.; $16 + 12 + \dots$ lines. Part of an inscription of Assurbanipal, corresponding with Rm. 1 (*see above*, p. 1570), Column VII, lines 20 ff.; Column VIII, lines 36 ff. [81-2-4, 181]

Portion of a vase of clay, $3\frac{3}{4}$ in. high, segmental arc $3\frac{1}{2}$ in., chord 3 in.; on the outer surface 6 lines. Part of an inscription of Sargon II. (𐎶 𐎶𐎵𐎶𐎵 𐎶𐎶𐎶𐎶 𐎶𐎶𐎶𐎶) concerning building-operations. Cf. WINCKLER, *Sargon*, Vol. I, p. 196; *Guide Kouy. Gall.*, 1885, p. 171, No. 21; and *supra*, p. 1694, 56-9-9, 171. [81-2-4, 182]

Portion of a vase of clay, $2\frac{1}{2}$ in. by $1\frac{1}{4}$ in.; on the outer surface 7 lines. Part of an inscription of an Assyrian king. [81-2-4, 183]

Portion of a vase of clay, $3\frac{1}{2}$ in. high, segmental arc $3\frac{1}{8}$ in., chord $2\frac{5}{8}$ in.; on the outer surface 12 lines. Part of an inscription of an Assyrian king. [81-2-4, 184]

Portion of a vase of clay, 2 in. by $1\frac{1}{8}$ in.; on the outer surface 7 lines. Part of an inscription of an Assyrian king. [81-2-4, 185]




Upper half, $5\frac{1}{2}$ in. by $3\frac{1}{2}$ in.; $45 + 33$ lines. Part of a text containing prayers of Aššurnāširpal (𐎶 𐎶𐎶𐎶𐎶 𐎶𐎶𐎶𐎶 𐎶𐎶𐎶𐎶), the son of Šamšīrammān (𐎶 𐎶𐎶𐎶𐎶 𐎶𐎶𐎶𐎶 𐎶𐎶𐎶𐎶), addressed to the goddess Ištar. The text is published, with a transliteration, translation and notes, by BRÜNNOW, *Zeits.*, 1890, pp. 55 f., 66 ff., 79 f.; cf. also *ibidem*, 1892, p. 349; CRAIG, *Hebraica*, Vol. XI, p. 109, note *; and *infra*, p. 1847, 82-5-22, 527. [81-2-4, 188]

Left half, $3\frac{1}{4}$ in. by $2\frac{1}{8}$ in.; $9 + 12$ lines. Part of a report, concerning public affairs, of the class described above, p. 259 f., K. 1288. For the text *see* KNUDTZON, *Assyr. Gebete an den Sonnengott*, Vol. I, p. 35, No. 95, and for a transliteration *ibidem*, Vol. II, p. 200 f. [81-2-4, 189]

Fragment of the lower portion, $3\frac{1}{8}$ in. by $1\frac{1}{2}$ in.; $8 + 1 + 7$ lines; Babylonian. Part of a similar report. Mention is made of Esarhaddon (𐎶𐎶𐎶𐎶 * 𐎶𐎶𐎶𐎶 𐎶𐎶𐎶𐎶 𐎶𐎶𐎶𐎶). For the text *see* KNUDTZON, *l.c.*, Vol. I, p. 32, No. 81, and for a transliteration *ibidem*, Vol. II, p. 190 f. [81-2-4, 190]

Right half, $3\frac{1}{8}$ in. by $3\frac{3}{8}$ in.; $13 + 2 + 12 + 5$ lines. Part of a similar report. Mention is made of 𐎶𐎶𐎶𐎶 * 𐎶𐎶𐎶𐎶 𐎶𐎶𐎶𐎶 𐎶𐎶𐎶𐎶. For the text *see* KNUDTZON, *l.c.*, Vol. I, p. 34, No. 91, and for a transliteration *ibidem*, Vol. II, pp. 195 ff. [81-2-4, 191]























Fragment of the upper half, 3½ in. by ½ in.; 4 + 3 + 3 lines. Part of a report of the class described above, p. 259 f., K. 1288. For the text see KNUDTZON, *Assyr. Gebete an den Sonnengott*, Vol. I, p. 34, No. 92, and for a transliteration *ibidem*, Vol. II, p. 197 f. [81-2-4, 193]

Left half, upper portion, 6½ in. by 3½ in.; 36 + + 7 + 29 lines. Part of a text containing prescriptions and directions for ceremonies to be used for the benefit of sick people. According to the colophon it belongs to a tablet of the Series   

The obverse begins:— The catch-line reads:— [81-2-4, 195]

Portion out of the middle, 3 $\frac{1}{16}$ in. by 2 $\frac{3}{4}$ in.; 15 + + + 18 lines.
Part of an incantation-text with an interlinear Assyrian version.

[81-2-4, 196]

Upper half, 4in. by 3¼in.; 27 + 9 lines. Part of a text containing forecasts concerning  and , etc. Of the catch-line only the beginning is visible:                     [81-2-4, 197]

Left half, upper portion, $3\frac{1}{2}$ in. by $2\frac{1}{4}$ in.; 17 + 14 lines. Part of a text containing forecasts, and belonging to the 6th tablet of the Series α \rightarrow \rightarrow . Duplicate of K. 3846 and K. 6931; see above, pp. 570, 819.

[81-2-4, 198]

Portion of the right half, $3\frac{1}{2}$ in. by $2\frac{1}{2}$ in.; $8 + 27 + \dots + \dots$ lines.
Part of an omen-text concerning the condition of the lips (of a newborn child). *E.g.*, lines 7 ff. of Column II read:—

多二四四二六

人 子 弟 兄 弟 弟 弟 弟 弟 弟

[illegible]

一、金銀器及珠寶

[illegible]

[81-2-4, 199]

Portion out of the middle, $2\frac{1}{4}$ in. by $2\frac{1}{4}$ in.; + + 20 + 5
lines. Part of a text containing forecasts concerning the Δ , etc.
Cf. supra, p. 775, K. 6268. [81-2-4, 200]

* Partly effaced.

† Written over an erased **IEY**.

Upper half, 3½ in. by 2½ in.; 19 + 14 lines; Babylonian. Forecasts concerning 𐎶𐎵𐎶 and 𐎶𐎵, etc.; cf. *supra*, p. 549, note †. Mention is made of the owner of this tablet, 𐎶 𐎶𐎵𐎶 𐎶𐎵 𐎶𐎵 𐎶. [81-2-4, 201]

Right half, upper portion, 2½ in. by 1½ in.; 11 + 8 lines; Babylonian. Part of an omen-text forming, according to the colophon, the 19th tablet of the Series 𐎶 𐎶𐎵 - 𐎶𐎵𐎶 𐎶𐎵 𐎶𐎵. Of line 1 of obverse only the right half is visible:—𐎶𐎵𐎶 𐎶𐎵 - 𐎶𐎵 - 𐎶𐎵 𐎶𐎵 𐎶𐎵 * 𐎶𐎵, and of the catch-line only the middle part is preserved:—𐎶𐎵𐎶 𐎶𐎵 𐎶𐎵 𐎶𐎵. Cf. *supra*, p. 556, K. 3698. [81-2-4, 202]

Portion of the right half, 3 in. by 2½ in.; 19 + 21 lines; Babylonian. Part of an omen-text concerning houses and incidents that may happen to men. It probably belongs to a tablet of the Series 𐎶 𐎶𐎵 - 𐎶𐎵𐎶 𐎶𐎵 𐎶𐎵. [81-2-4, 203]

Upper half, 3½ in. by 2½ in.; 21 + 12 lines. Part of a text containing astrological forecasts; they partly relate to public affairs. Of line 1 of obverse only the right half is visible:—𐎶𐎵𐎶 𐎶𐎵 𐎶𐎵 𐎶𐎵. [81-2-4, 204]

Portion of the right half, 5½ in. by 3 in.; + 12 ± 21 + 13 lines. Part of a text containing astrological forecasts taken from observations of certain stars, or groups of stars. The lines begin throughout with 𐎶𐎵𐎶 𐎶𐎵; cf. *supra*, p. 1586, Rim. 146, and *infra*, pp. 1775, 1781, 1787, 1790, 1793, 81-2-4, Nos. 238, 239, 312, 409, 449 and 496. [81-2-4, 205 + 81-2-4, 237 + 81-2-4, 240]

Lower half, 3½ in. by 3 in.; 24 + 22 lines. Part of a text containing astrological forecasts for the various months, taken from observations of the wind and clouds, etc. In lines 22 and 24 of obverse explanatory glosses are added by the scribe. From Section II of obverse:—




𐎶𐎵𐎶 𐎶𐎵 - 𐎶𐎵𐎶 𐎶𐎵 𐎶𐎵 𐎶𐎵𐎶 𐎶𐎵 𐎶𐎵 𐎶𐎵𐎶 𐎶𐎵 𐎶𐎵𐎶 𐎶𐎵 𐎶𐎵𐎶 𐎶𐎵 𐎶𐎵𐎶 𐎶𐎵 𐎶𐎵𐎶 𐎶𐎵 𐎶𐎵𐎶, and

Section II of reverse:—

𐎶𐎵𐎶 𐎶𐎵 - 𐎶𐎵𐎶 𐎶𐎵 𐎶𐎵 𐎶𐎵𐎶 𐎶𐎵 𐎶𐎵 𐎶𐎵𐎶 𐎶𐎵 𐎶𐎵𐎶 𐎶𐎵 𐎶𐎵𐎶 𐎶𐎵 𐎶𐎵𐎶 𐎶𐎵 𐎶𐎵𐎶, it

appears that this text contains extracts from tablets of a larger composition. [81-2-4, 206]












* Partly effaced.

Lower half, $7\frac{1}{2}$ in. by $3\frac{1}{2}$ in.; 34 + 49 lines. Part of a Sumero-Akkadian prayer, in the form of a litany, similar to those of K. 193, etc.; see above, p. 50. Line 49 of reverse forms colophon-line:—   Cf. BEZOLD, *Lit. Ctrbl.*, 1883, Column 619; and *Lit.*, p. 348. [81-2-4, 207]

Right-hand corner, $2\frac{3}{4}$ in. by $1\frac{1}{4}$ in.; 10 + lines. Beginning of a prayer, in the form of a litany, part of which has an interlinear Assyrian version. [81-2-4, 208]

Portion out of the middle, $2\frac{1}{2}$ in. by $2\frac{1}{4}$ in.; 13 + 11 lines. Part of a historical (?) text. [81-2-4, 209]

Upper half, $5\frac{1}{2}$ in. by 4 in.; 30 + 23 lines. Part of a text containing regulations for making offerings. Of the colophon only the right half is visible:—





          

[81-2-4, 210]

Fragment out of the middle, $2\frac{1}{4}$ in. by $2\frac{1}{4}$ in.; 12 + 6 lines. Part of a text containing forecasts. [81-2-4, 211]

Upper half, $3\frac{3}{4}$ in. by $2\frac{1}{2}$ in.; 14 + 13 lines. Part of an inscription of an Assyrian king, probably Assurbanipal, concerning building-operations. [81-2-4, 212]

Left-hand corner, $3\frac{1}{2}$ in. by $2\frac{3}{4}$ in.; + 14 lines. End and colophon of a text containing prescriptions and directions for ceremonies to be used for the benefit of sick people, forming, according to the colophon, the 1st tablet of a Series. Of the catch-line only the beginning is visible:—    Cf. *supra*, p. 877, K. 7824. [81-2-4, 213]

Upper half of reverse, $3\frac{1}{4}$ in. by $2\frac{3}{4}$ in.; + 11 lines. Part of a text containing prayers to Šamaš and Rammān, and directions for ceremonies and rites. [81-2-4, 214]

Fragment of the right half, $1\frac{1}{2}$ in. by $1\frac{1}{4}$ in.; 13 + lines. Part of a text containing incantations, some of which have an interlinear Assyrian version. [81-2-4, 215]

Right half, upper portion, $3\frac{1}{4}$ in. by 2 in.; 17 + 6 lines. Part of a religious text. Mention is made of names and titles of various gods. [81-2-4, 216]

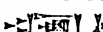
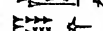
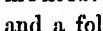
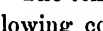
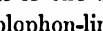
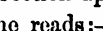
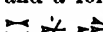
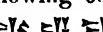

Fragment of the upper portion of reverse, $2\frac{1}{2}$ in. by $1\frac{1}{4}$ in.; +
+ 4 + 4 lines. Part of a text containing astrological forecasts.
This fragment appears to belong to the same fragment as 81-2-4, 205;
see above, p. 1771. [81-2-4, 238]

Fragment out of the middle, $3\frac{1}{2}$ in. by $2\frac{1}{4}$ in.; 13 + lines. Part of
a text containing astrological forecasts taken from observations of
certain stars. This fragment may belong to the same tablet as 81-2-4,
205; *see above*, p. 1771. [81-2-4, 239 + 81-2-4, 384]

Portion of the right half, $2\frac{1}{2}$ in. by $2\frac{1}{2}$ in.; 13 + 16 lines. Part of a text
containing astrological forecasts for the various months. [81-2-4, 242]

Left-hand corner, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; 12 + (..... + +) 7 lines. Part
of a text containing incantations, prayers and directions for
ceremonies. The beginning of one Section and a preceding colophon-
line read:—

 *
[81-2-4, 243]

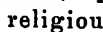
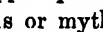
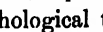
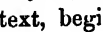
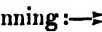
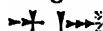

Portion out of the middle, $2\frac{1}{2}$ in. by 2 in.; 19 + lines. Part of
a text containing incantations, prayers and directions for cere-
monies. The text of one Section appears to end with  ,
and a following colophon-line reads:—  *  
   *
[81-2-4, 246]

Portion of the left half, $2\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; 20 + ...? lines. Portion of a
hymn, part of which has an interlinear Assyrian version. [81-2-4, 247]

Right-hand corner, $3\frac{1}{4}$ in. by $2\frac{3}{4}$ in.; (..... +) 17 + 12 (+.....)
lines. Part of an incantation-text with an interlinear Assyrian
version. [81-2-4, 248]

Right half, lower portion, $3\frac{1}{4}$ in. by $2\frac{3}{4}$ in.; 17 + 18 lines. Part of an
omen-text. [81-2-4, 249]

Right-hand corner, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; (..... +) 14 ± 8 (+.....) lines.
Part of a text containing incantations, prayers and directions for
ceremonies. [81-2-4, 250]

Left half, upper portion, $2\frac{1}{4}$ in. by $2\frac{1}{2}$ in.; 15 + lines. Part of a
religious or mythological text, beginning:—    
  *
[81-2-4, 251]

Right half, $3\frac{1}{8}$ in. by $2\frac{1}{2}$ in.; 22 + 1 + 20 lines in three columns. Part of a list of names of temples, of the deities to whom they were dedicated, and the cities wherein they stood. *E.g.*, lines 8 ff. of obverse read:—



[81-2-4, 252]

Fragment of the left half, $2\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; 13 + short beginnings of 9 + lines. Part of an inscription of Assurbanipal, corresponding with K. 2732 (*see above*, p. 470), Column VII, lines 94 ff.

[81-2-4, 253]

Fragment of the right half, $2\frac{1}{2}$ in. by $2\frac{1}{2}$ in.; ± 19 lines. Part of a religious text.

[81-2-4, 254]

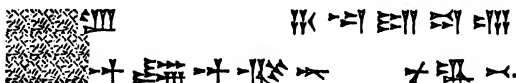
Left half, upper portion, $2\frac{1}{2}$ in. by $2\frac{1}{2}$ in.; 13 + 12 + (..... + +) 11 + 14 lines. Part of a list of names of women. These names are compounded with the names of the deities \rightarrow \rightarrow \rightarrow \rightarrow \rightarrow , \rightarrow \rightarrow \rightarrow and \rightarrow \rightarrow \rightarrow \rightarrow , and of the cities of \rightarrow \rightarrow \rightarrow and \rightarrow \rightarrow \rightarrow , etc., respectively; *cf. supra*, pp. 63, 735, 1377, K. 241, K. 5656 and Sm. 55.

[81-2-4, 255 + 81-2-4, 446]





















Lower half, $3\frac{1}{4}$ in. by $2\frac{1}{2}$ in.; 16 + 18 + lines. Part of a text containing regulations for making offerings. Duplicate of K. 2541, K. 6209, etc.; *cf. supra*, pp. 452, 771.

[81-2-4, 256]

Portion of the right half, $2\frac{1}{2}$ in. by $2\frac{1}{2}$ in.; 21 + 8 lines. Part of an "incomplete" copy of an incantation-text with an interlinear Assyrian version. Of the catch-line and colophon only the right halves are visible:—



[81-2-4, 257]

Left half, $2\frac{3}{8}$ in. by $1\frac{1}{2}$ in.; 11 + 10 lines. Part of a list of images, beginning:—                   . A sum total is added by the scribe. Cf. BEZOLD, *Zeits.*, 1889, p. 433.

[81-2-4, 258]

Left half, lower portion, $2\frac{1}{2}$ in. by $2\frac{3}{8}$ in.; 13 + 13 lines. Part of a list of objects.

[81-2-4, 259]

Fragment of the lower half of reverse, $2\frac{1}{2}$ in. by 2 in.; 17 + 13 lines. Part of a religious text.

[81-2-4, 260]

Fragment of the right half, $3\frac{1}{2}$ in. by $2\frac{9}{16}$ in.; 12 ± 8 lines. Part of a text containing forecasts.

[81-2-4, 261]

Right half, upper portion, 3 in. by $1\frac{1}{8}$ in.; 14 + 16 lines. Forecasts.

[81-2-4, 262]

Fragment of the right half, $2\frac{3}{8}$ in. by $1\frac{1}{2}$ in.; + + 13 + traces of 1 lines in double-columns. Part of an explanatory list arranged in groups according to the form of the cuneiform ideographs. For the text of lines 2-10 see STRASSMAIER, *A.V.*, p. 854.

[81-2-4, 263]

Fragment of the right half, $1\frac{7}{8}$ in. by $1\frac{1}{8}$ in.; (..... +) + 13 (+) lines in double-columns. Part of a list of names of plants.

[81-2-4, 264]

Right-hand corner, $2\frac{1}{2}$ in. by $1\frac{1}{8}$ in.; (..... +) + 14 (+) lines (in three columns?). Part of a list of names of medicinal plants.

[81-2-4, 265]

Fragment out of the middle, $2\frac{3}{4}$ in. by $1\frac{3}{4}$ in.; 5 + 8 + 9 + lines. Part of a list of archaic signs arranged in the order of *S^a*. Their modern equivalents are added at the beginning of each paragraph. Cf. PINCHES, in BEZOLD's *Lit.*, p. 348; and *supra*, pp. 625, 1640, K. 4372 and Rm. 2, 42.

[81-2-4, 266]

Portion of the right half, $2\frac{1}{2}$ in. by $2\frac{5}{16}$ in.; (..... +) 16 + 19 (+) lines in double-columns. Part of a list of names of medicinal plants, similar to that of Rm. 2, 412; see above, p. 1674. This fragment probably belongs to the same tablet as 79-7-8, 22; cf. *supra*, p. 1701.

[81-2-4, 267]

Left half, lower portion, $1\frac{3}{4}$ in. by $1\frac{9}{16}$ in.; 11 + 6 + (..... + + +) 4 + 8 lines. Part of a list of objects. Sums total are added by the scribe.

[81-2-4, 268]

Fragment of the lower portion of one side, 2 in. by $1\frac{1}{4}$ in.; 7 + lines in double-columns. Part of a list of names of plants.

[81-2-4, 269]

- Fragment of the left half, $2\frac{1}{8}$ in. by $1\frac{3}{8}$ in.; + 16 lines (in double-columns). Part of an explanatory list arranged in groups according to the form of the cuneiform ideographs. Duplicate of D.T. 44 (*see above*, p. 1544), Column IV, lines 1 ff. [81-2-4, 270]
- Fragment out of the middle, $2\frac{1}{8}$ in. by 2 in.; 16 + lines in double-columns. Part of a list of names of plants. [81-2-4, 271]
- Left-hand corner, $2\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; + short beginnings of 6 + 11 lines in double-columns. Part of a list of names of various kinds of wood, or wooden objects. [81-2-4, 272]
- Right half, upper portion, $2\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; 6 + 5 + 1 lines; Babylonian. Part of an astrological report from [𐎶] 𐎶𐎵𐎶𐎵𐎶𐎵 * 𐎶𐎵𐎶𐎵𐎶𐎵 concerning observations of the (moon and) sun. It partly relates to public affairs. [81-2-4, 273]
- Fragment of the right half, $2\frac{3}{4}$ in. by $\frac{7}{8}$ in.; (..... +) 8 \pm 6 (+) lines; Babylonian. Part of a text containing incantations, prayers and directions for ceremonies. [81-2-4, 274]
- Fragment of the right half, $2\frac{1}{2}$ in. by $1\frac{3}{8}$ in.; 14 + 11 lines. Part of a text containing astrological forecasts taken from observations of certain stars; they partly relate to public affairs. [81-2-4, 275]
- Lower half, $2\frac{3}{4}$ in. by $1\frac{3}{8}$ in.; 17 + 1 + 8 lines; partly vitrified. Part of a report or letter. [81-2-4, 276]
- Fragment out of the middle, $2\frac{3}{8}$ in. by $2\frac{1}{4}$ in.; 12 + traces of 5' + + lines. Part of a text containing astrological forecasts concerning eclipses, etc. [81-2-4, 277]
- Fragment of the right half, $2\frac{1}{2}$ in. by $2\frac{3}{8}$ in.; 13 + traces of 3 lines. Part of a hymn with an interlinear Assyrian version. [81-2-4, 278]
- Fragment out of the middle, $2\frac{3}{8}$ in. by $1\frac{1}{8}$ in.; 16 \pm lines. Part of a text containing forecasts concerning the 𐎶𐎵𐎶𐎵, etc. [81-2-4, 279]
- Portion out of the middle, $1\frac{1}{2}$ in. by $1\frac{9}{16}$ in.; 10 + 18 lines; Babylonian. Part of an astrological text concerning observations of certain stars. [81-2-4, 280]
- Fragment of the left half, $2\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; 19 + (.....) lines. Part of a text containing astrological forecasts taken from observations of the moon. One Section begins:—[𐎶] <<< 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵. [81-2-4, 281]

Fragment of the left half, 2 in. by 1½ in.; 10 + (..... + +) 9 lines.

Part of an incantation-text with an interlinear Assyrian version.

Duplicate of K. 3197; cf. *supra*, p. 512. For the text of reverse see W.A.I. IV, 2nd edition, *Add.*, p. 5. Cf. also BEZOLD, *Zeits.*, 1889, p. 431.

[81-2-4, 282]

Fragment out of the middle, 2½ in. by 2 in.; 3 + 4 lines; Babylonian. Part of a report of the class described above, p. 259 f., K. 1288. Mention is made of 𐎶 𐎶 𐎶 𐎶 [𐎶].

[81-2-4, 283]

Portions, 2½ in. by 1¾ in.; short ends of 5 + 2 lines. Part of a list of objects (?). The colophon contains a date.

[81-2-4, 284]

Fragment of the right half, 1½ in. by 1½ in.; 8 + lines. Part of an incantation-text with an interlinear Assyrian version. Duplicate of K. 4916; see above, p. 674.

[81-2-4, 285]

Left-hand corner, 2½ in. by 1¾ in.; traces of 1 + 8 + (edge) 1 lines. Part of a historical inscription of an Assyrian king, probably Assurbanipal.

[81-2-4, 286]

Portions, 2¾ in. by 1¾ in.; 6 + (edge) 3 + 1 lines. Part of an astrological report concerning observations of certain stars. To lines 1-3 of obverse interlinear explanatory glosses are added by the scribe; cf. BEZOLD, *Zeits.*, 1889, p. 433.

[81-2-4, 287]

Fragment of the left half, 2½ in. by 1½ in.; + 17 lines; Babylonian. Part of a text containing astrological forecasts taken from observations of the 𐎶 𐎶 𐎶 𐎶 𐎶 𐎶. This fragment probably belongs to a tablet of the great astrological work 𐎶 𐎶 𐎶 𐎶 𐎶 𐎶. [81-2-4, 288]

Fragment of the right half, 2½ in. by 1½ in.; 17 + 2 lines. Part of a text containing astrological forecasts.

[81-2-4, 289]

Fragment of the right half, 1½ in. by 1½ in.; 8 ± 10 lines; Babylonian. Part of a report, concerning public affairs, of the class described above, p. 259 f., K. 1288. Mention is made of the 𐎶 𐎶 𐎶 𐎶 𐎶 𐎶 𐎶 𐎶, etc.

[81-2-4, 290]

Fragment out of the middle, 2½ in. by 1½ in.; ± 12 lines. Part of a religious text.

[81-2-4, 291]

Portion of the lower half, 2¾ in. by 2 in.; 11 + 5 + 10 lines. Part of a report(?).

[81-2-4, 292]

Fragment out of the middle, 2½ in. by 1½ in.; ± 12 lines. Part of a text containing astrological forecasts taken from observations of the clouds, etc.



[81-2-4, 293]

Fragment of the right half, $1\frac{1}{2}$ in. by $1\frac{1}{4}$ in.; 15 + lines; Babylonian.
Copy of a text containing regulations for making offerings.

[81-2-4, 309]

Fragment out of the middle, 2 in. by 1½ in.; 9 + 11 + + lines.
Part of an incantation-text. [81-2-4. 311]

[81-2-4, 311]

Fragment of the left half, 1½ in. by 1¼ in.; + (. . . . + +)
 11 lines. Part of a text containing astrological forecasts. The sentences begin with  . This fragment appears to belong to the same tablet as 81-2-4, 205; *see* above, p. 1771. [81-2-4, 312]

[81-2-4, 312]

Portion of the left half, 2½ in. by 1⅞ in.; 17 ± short beginnings of 7 lines; Babylonian. Part of a letter to the king concerning public affairs. Mention is made of 𐎶 𐎶𐎵𐎶𐎵 𐎶𐎵 𐎶𐎵𐎶𐎵, 𐎶 𐎶𐎵𐎶𐎵 𐎶𐎵 𐎶𐎵, 𐎶𐎵 𐎶𐎵𐎶𐎵 𐎶𐎵 𐎶𐎵 and 𐎶𐎵 𐎶𐎵𐎶𐎵, the son of 𐎶 𐎶𐎵𐎶𐎵 * 𐎶𐎵𐎶𐎵.

[81-2-4, 313]

Fragment out of the middle, $2\frac{9}{16}$ in. by $1\frac{1}{2}$ in.; $5 \pm \dots$ lines. Part of an
omen-text concerning houses. [81-2-4, 314]


[81-2 4, 314]

Fragment out of the middle, 2 in. by 1½ in.; 17 ± 14 lines; Babylonian.
Part of an omen-text. [81-2-4, 315]

[81-2-4, 315]

Fragment of the left half, 2- $\frac{5}{16}$ in. by 2 in.; \pm 11 lines. Part of a text containing forecasts concerning $\Rightarrow \text{III}$, III and IV III , etc.

[81-2-4, 316]

Fragment of the left half, 2½ in. by 2 in.; 11 + 12 lines. Part of a text containing astrological forecasts for the various months. One section begins:—



[81-2-4, 317]

Fragment out of the middle, 3 in. by $1\frac{5}{8}$ in.; traces of 6 + 4 lines. Fragment of a list of objects (?). [81-2-4, 318]

[81-2-4, 318]

Fragment of the right half, 2 in. by 1½ in.; (....+) 8 + 8 (+....)
lines. Part of a religious text including directions for ceremonies
and rites. [81-2-4, 319]

[81-2-4, 319]

Portion of the left half, 2 in. by 1½ in.; 15 + 11 lines. Part of a letter to
the king concerning military affairs. Mention is made of the .*
 [81-2-4, 320]

[81-2-4, 320]

Left half, 2 in. by $1\frac{1}{2}$ in.; 7 + 1 + 7 lines; Babylonian. Part of an astro-
 • logical report concerning observations of the moon. [81-2-4, 321]

[81-2-4, 321]

Fragment of the right half, 2 in. by $1\frac{1}{2}$ in.; \pm 13 lines; Babylonian. Part of a text containing astrological forecasts. It may belong to a tablet of the great astrological work 𐎶 𐎶𐎵 𐎶𐎶𐎵 𐎶𐎶𐎵 .

[81-2-4, 322]

Fragment out of the middle, $2\frac{1}{8}$ in. by $1\frac{1}{2}$ in.; + 11 \pm + lines; Babylonian. Part of a text containing incantations and directions for ceremonies.

[81-2-4, 323]

Fragment of the right half, $2\frac{1}{2}$ in. by $1\frac{7}{8}$ in.; 11 + lines. Part of a text containing astrological forecasts taken from observations of the sun and moon.

[81-2-4, 324]

Fragment out of the middle of a prismoid, 3 in. high, one side of the base at least $1\frac{1}{2}$ in.; 7 + 16 + lines. Part of an inscription of Assurbanipal, corresponding with Rm. 1 (*see* above, p. 1570), Column III, lines 17 ff.; Column IV, lines 25 ff.

[81-2-4, 325]

Fragment out of the middle, $2\frac{1}{2}$ in. by $1\frac{5}{8}$ in.; 8 + lines. Part of a text containing astrological forecasts taken from observations of certain stars.

[81-2-4, 326]

Fragment of the lower portion of reverse, $2\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; + 9 lines. End and colophon of a mythological legend belonging to one, probably the last, tablet of the "Series" (𐎶𐎵 𐎶𐎵) entitled " 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 ." The colophon contains a double-date and the name of the owner of this tablet, $\text{𐎶 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵}$, the son of $\text{𐎶 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵}$. Cf. BEZOLD, *Zeits.*, 1889, p. 439, note 2.

[81-2-4, 327]

Fragment of the right half, $2\frac{3}{8}$ in. by $2\frac{1}{4}$ in.; 7 + 13 lines. Part of an inscription of an Assyrian king concerning building-operations. Mention is made of the rivers 𐎶𐎵 𐎶𐎵 𐎶𐎵 and 𐎶𐎵 𐎶𐎵 .

[81-2-4, 328]

Left-hand corner, $2\frac{3}{8}$ in. by $1\frac{1}{2}$ in.; 14 + lines. Beginning of a prayer to various gods, probably written for an Assyrian king.

[81-2-4, 329]

Fragment out of the middle, $2\frac{1}{2}$ in. by $2\frac{1}{8}$ in.; 23 + lines. Part of an incantation-text with an interlinear Assyrian version.

[81-2-4, 330]

Left-hand corner, $1\frac{1}{2}$ in. by $1\frac{5}{8}$ in.; 9 + 2 lines. Part of a text containing prayers to Šamaš [and Ramman], etc.

[81-2-4, 331]

Fragment of the right half, $2\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; (..... +) 18 + 16 (+) lines. Part of a text containing incantations, some of which have an interlinear Assyrian version.

[81-2-4, 332]

Fragment out of the middle, $2\frac{7}{8}$ in. by $1\frac{7}{8}$ in.; $20 + \dots\dots(\dots\dots)$ lines.

Part of a text containing astrological forecasts taken from observations of the moon and certain stars. They partly relate to public affairs. In line 18 explanatory glosses are inserted by the scribe.

[81-2-4, 333]

Portion out of the middle, $2\frac{3}{8}$ in. by $1\frac{1}{2}$ in.; $(\dots\dots +) 21 + 14 (+ \dots\dots)$ lines; Babylonian. Part of a religious text including directions for ceremonies and rites.

[81-2-4, 334]

Right half, upper portion, $1\frac{7}{8}$ in. by $1\frac{7}{8}$ in.; $15 + 10$ lines; Babylonian. Forecasts.

[81-2-4, 335]

Right half, upper portion, $3\frac{1}{4}$ in. by $2\frac{1}{8}$ in.; short ends of $10 + 5$ lines. Fragment of a religious text with an interlinear Assyrian version.

[81-2-4, 336]

Right half, upper portion, 2 in. by $1\frac{1}{2}$ in.; $10 + 9$ lines. Forecasts.

[81-2-4, 337]

Portion of the right half, $2\frac{1}{2}$ in. by $1\frac{7}{8}$ in.; $\dots\dots \pm 16$ lines. Omens concerning houses.

[81-2-4, 338]

Left-hand corner, $1\frac{1}{2}$ in. by $1\frac{9}{16}$ in.; $7 + 4 + (\dots\dots\dots + \dots\dots\dots +)$ traces of $2 + 2$ lines. Part of a list of objects and of the names of their owners. The colophon contains a date.

[81-2-4, 339]

Right half, lower portion, $2\frac{3}{8}$ in. by $\frac{3}{4}$ in.; $3 + 2$ lines. Part of a memorandum.

[81-2-4, 340]

Fragment of the upper portion, $2\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; $(\dots\dots +) 5 + 5 (+ \dots\dots)$ lines. Part of an incantation-text with an interlinear Assyrian version.

[81-2-4, 341]

Fragment out of the middle, $2\frac{1}{4}$ in. by $1\frac{3}{8}$ in.; $5 \pm \dots\dots$ lines; Babylonian. Part of a report, concerning public affairs, of the class described above, p. 259 f., K. 1288.

[81-2-4, 342]

Fragment out of the middle (of a prismoid), $1\frac{1}{2}$ in. by $1\frac{1}{4}$ in.; $\dots\dots\dots + 8$ lines. Part of an inscription of an Assyrian king, probably Assurbanipal, concerning building-operations.

[81-2-4, 343]

Left half, $1\frac{1}{4}$ in. by $\frac{3}{4}$ in.; $4 + 1$ lines; Babylonian. Part of an astrological report from 𐎶 𐎶 𐎶 𐎶.

[81-2-4, 344]

Fragment out of the middle, $1\frac{1}{8}$ in. by $1\frac{9}{16}$ in.; $\dots\dots \pm 13$ lines. Part of an omen-text concerning houses, etc.

[81-2-4, 345]

Fragment out of the middle, 2 in. by $1\frac{9}{16}$ in.; $9 \pm \dots\dots$ lines. Part of a report.

[81-2-4, 346]

Left-hand corner, $1\frac{1}{2}$ in. by $\frac{3}{4}$ in.; traces of 9 + (..... + +) 11 lines.

Part of a text containing incantations and directions for ceremonies.

[81-2-4, 393]

Fragment of the right half, $1\frac{1}{2}$ in. by $1\frac{1}{4}$ in.; $8 \pm$ lines; Babylonian.

Part of a letter (to the king) concerning 𐎶 𐎶𐎶𐎶𐎶 𐎶𐎶 𐎶𐎶𐎶.

[81-2-4, 394]

Right half, lower portion, $1\frac{1}{2}$ in. by $1\frac{5}{8}$ in.; 5 + 8 lines in Assyrian, and on the edge between obverse and reverse 1 line in Phœnician. Part of a private contract. Cf. DE VOGÜÉ, *Corpus inscrr. Sem.*, Pars II, t. I (1889), p. 42.

[81-2-4, 395]

Fragment of the upper portion of reverse, $2\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; + 16 lines.

Part of a text containing forecasts concerning the 𐎶𐎶𐎶, etc.

[81-2-4, 397]

Left-hand corner, 2 in. by $1\frac{1}{2}$ in.; 7 + (..... + +) traces of 1 lines.

Part of a religious text, beginning:—

𐎶𐎶 𐎶𐎶 𐎶𐎶𐎶 𐎶𐎶 𐎶𐎶 𐎶𐎶 𐎶𐎶 𐎶𐎶
𐎶𐎶 𐎶𐎶 𐎶𐎶 𐎶𐎶 𐎶𐎶 𐎶𐎶 𐎶𐎶 𐎶𐎶

[81-2-4, 398]

Fragment of the upper portion, $1\frac{1}{2}$ in. by $1\frac{7}{8}$ in.; $12 \pm$ lines. Part of an omen-text concerning houses and incidents that may happen to men.

[81-2-4, 399]

Fragment of the lower portion, $1\frac{1}{2}$ in. by $1\frac{5}{8}$ in.; 7 + 1 + lines.

Part of a text containing forecasts concerning 𐎶𐎶𐎶 and 𐎶𐎶, etc.

[81-2-4, 400]

Fragment of the right half, $1\frac{1}{2}$ in. by $1\frac{3}{8}$ in.; 14 + (.....) lines.

Part of a text containing forecasts concerning 𐎶𐎶𐎶 and 𐎶𐎶 𐎶𐎶, etc.

[81-2-4, 401]

Portions, $1\frac{1}{2}$ in. by $1\frac{1}{4}$ in.; 9 + 11 + (left-hand edge) 4 lines. Part of a letter to the king concerning public affairs.

[81-2-4, 402]

Fragment out of the middle, $2\frac{1}{2}$ in. by $1\frac{3}{8}$ in.; 9 + 4 + lines.

Part of a text containing epigraphs. Mention is made of 𐎶 𐎶𐎶 𐎶𐎶 𐎶𐎶 𐎶𐎶, etc.

[81-2-4, 403]

Fragment of the upper portion, $1\frac{1}{2}$ in. by $1\frac{1}{4}$ in.; 7 + lines. Part of a text containing astrological forecasts.

[81-2-4, 404]

Fragment out of the middle, $2\frac{3}{8}$ in. by $1\frac{1}{2}$ in.; $3 + 7 \pm$ + lines; Babylonian. Part of a text containing forecasts concerning 𐎶𐎶 and 𐎶𐎶, etc.

[81-2-4, 405]

Right-hand corner, $1\frac{1}{4}$ in. by 1 in.; (..... +) + 4 (+) lines.

Part of a text containing astrological forecasts concerning eclipses,
etc. [81-2-4, 406]

Right half, upper portion, $1\frac{1}{8}$ in. by 1 in.; 9 + 7 lines. Part of a letter to the king from [𐎶] = * 𐎶𐎶 𐎶𐎶. [81-2-4, 407]

Portion out of the middle, $1\frac{3}{8}$ in. by 1 in.; 14 + 11 lines. Part of a letter concerning religious subjects. Mention is made of the city of *Uruk* (𐎶𐎶 𐎶𐎶𐎶 𐎶𐎶). [81-2-4, 408]

Fragment out of the middle, $1\frac{1}{4}$ in. by $1\frac{3}{8}$ in.; + 11 lines. Part of a text containing astrological forecasts. This fragment probably belongs to the same tablet as 81-2-4, 205; *see* above, p. 1771.

[81-2-4, 409]

Left-hand corner, $1\frac{3}{8}$ in. by $\frac{7}{8}$ in.; 6 + 5 lines; Babylonian. Part of an omen-text concerning house-gates (𐎶𐎶 𐎶𐎶𐎶 𐎶𐎶𐎶), *etc.*, and incidents that may happen to men. [81-2-4, 410a]

Left-hand corner, $1\frac{3}{8}$ in. by $1\frac{1}{8}$ in.; 6 + lines. Part of a text containing incantations with an interlinear Assyrian version, being a fragment of the 16th tablet of the Series 𐎶𐎶𐎶𐎶𐎶𐎶𐎶 𐎶𐎶𐎶𐎶𐎶𐎶𐎶 𐎶𐎶𐎶𐎶𐎶𐎶𐎶. Duplicate of K. 4870, *etc.*; *see* above, p. 670. [81-2-4, 410b]

Fragment of the upper portion of reverse, $1\frac{1}{2}$ in. by $1\frac{3}{8}$ in.; + 2 + 6 lines; Babylonian. Part of a letter (to the king). [81-2-4, 411]

Right-hand corner, $1\frac{1}{4}$ in. by $1\frac{1}{4}$ in.; (..... +) 10 + 7 (+) lines. Part of a text containing astrological forecasts taken from observations of the wind, *etc.* [81-2-4, 412]

Fragment out of the middle, $1\frac{3}{8}$ in. by $1\frac{1}{4}$ in.; 9 + lines. Part of a text containing astrological forecasts taken from observations of certain stars. [81-2-4, 413]








Left half, lower portion, $1\frac{3}{8}$ in. by $1\frac{1}{8}$ in.; 8 + 7 lines. Part of a letter concerning religious subjects. [81-2-4, 414]

Fragment out of the middle, $1\frac{1}{4}$ in. by $1\frac{1}{8}$ in.; + 9 lines. Forecasts. [81-2-4, 415]

Fragment out of the middle, $1\frac{1}{4}$ in. by $1\frac{5}{8}$ in.; 14 ± lines. Part of a text containing forecasts. They partly relate to public affairs. [81-2-4, 416]

Portion out of the middle, $1\frac{1}{2}$ in. by $1\frac{1}{4}$ in.; + 9 lines; Babylonian. Part of a letter. [81-2-4, 417]

* Partly effaced.

Fragment of the left half, $1\frac{7}{8}$ in. by $\frac{1}{8}$ in.; 11 + (..... + +) lines. Part of a text containing prescriptions and directions for ceremonies to be used for the benefit of people suffering from diseases of the teeth. Two Sections begin:—      . [81-2-4, 418]

Fragment of the left half, $2\frac{1}{4}$ in. by 1 in.; + 11 lines. End of an astrological text. [81-2-4, 419]

Fragment of the lower portion of one side, $1\frac{3}{8}$ in. by 1 in.; 8 + 2 ± lines. Part of a letter concerning astrological subjects. [81-2-4, 420]

Fragment out of the middle, $1\frac{5}{8}$ in. by $1\frac{5}{8}$ in.; 9 + lines. Part of a religious text with an interlinear Assyrian version. [81-2-4, 421]




Fragment out of the middle, $1\frac{3}{8}$ in. by $1\frac{3}{8}$ in.; 8 + lines. Part of an incantation-text. [81-2-4, 422]

Fragment out of the middle, $1\frac{3}{8}$ in. by $1\frac{3}{8}$ in.; traces of 4 + 7 + lines. Fragment of a religious or mythological text. [81-2-4, 423]














Fragment of the right half, $1\frac{1}{4}$ in. by $1\frac{1}{4}$ in.; (..... +) ± 10 (+) lines. Part of an incantation-text with an interlinear Assyrian version. [81-2-4, 424]

Upper half, $1\frac{3}{8}$ in. by 1 in.; 6 + lines. Part of a letter. [81-2-4, 425]

Left-hand corner, $1\frac{3}{8}$ in. by $1\frac{1}{8}$ in.; 3 + 2 + 4 + (left-hand edge) traces of 4 lines. Part of a religious text, probably written for an Assyrian king. [81-2-4, 426]

Fragment of the left half, $1\frac{3}{8}$ in. by $1\frac{3}{8}$ in.; 7 + lines. Part of an omen-text. The sentences begin with   ; cf. *supra*, p. 1084, K. 10390, etc. [81-2-4, 427]

Fragment out of the middle, $1\frac{3}{4}$ in. by $\frac{1}{8}$ in.; 9 + (.....) lines. Part of a text containing astrological forecasts. [81-2-4, 428]

Fragment of the left half, $1\frac{7}{8}$ in. by $1\frac{3}{8}$ in.; 10 + lines. Part of a text containing astrological forecasts taken from observations of certain stars. One Section begins:—            . [81-2-4, 429]

Fragment out of the middle, $1\frac{3}{8}$ in. by $1\frac{1}{4}$ in.; 11 + lines. Part of a religious or mythological text. [81-2-4, 430]

Fragment of the lower portion of one side, $1\frac{3}{8}$ in. by $\frac{3}{8}$ in.; 4 + 5 + lines. Part of an inscription of an Assyrian king(?). [81-2-4, 431]

Fragment of the upper portion, $1\frac{1}{2}$ in. by $1\frac{1}{16}$ in.; 4 + 8 + lines.

Part of a text containing incantations and directions for ceremonies.

[81-2-4, 432]

Fragment of the right half, $1\frac{1}{2}$ in. by $1\frac{5}{16}$ in.; 13 + lines. Part of a

text containing astrological forecasts concerning rainfall, *etc.*

[81-2-4, 433]

Fragment of the right half, $2\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; (.) ± 10 (+)

lines in double-columns. Part of an explanatory list. [81-2-4, 434]

Fragment of the upper portion, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; 6 + lines; Babylonian.

Part of a report, concerning public affairs, of the class described above, p. 259 f., K. 1288. Mention is made of 𐎶 𐎵 𐎶𐎵 𐎶𐎵 [𐎶𐎵].

[81-2-4, 436]

Fragment out of the middle, 2 in. by $1\frac{1}{2}$ in.; 15 + lines. Part

of a text containing astrological forecasts taken from observations of certain stars.

[81-2-4, 437]

Portion out of the middle, $2\frac{1}{4}$ in. by $\frac{3}{4}$ in.; 20 + lines. Part of a

letter to the king concerning public affairs. Mention is made of the city of [𐎶𐎵?] 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵.

[81-2-4, 438]

Fragment out of the middle, $2\frac{1}{4}$ in. by $1\frac{1}{2}$ in.; 17 + (.) lines;

Babylonian; partly vitrified. Part of a text containing forecasts concerning 𐎶𐎵 𐎶𐎵, *etc.*

[81-2-4, 439]

Fragment of the right half, $2\frac{1}{4}$ in. by $1\frac{1}{2}$ in.; (.) short ends of 9 + 10

(+) lines; Babylonian. Part of an incantation-text.

[81-2-4, 440]

Fragment of the left half, $2\frac{1}{2}$ in. by $\frac{3}{4}$ in.; 8 + (. +) 4 +

(left-hand edge) 1 lines. Part of a religious text with an interlinear Assyrian version.


[81-2-4, 441]

Fragment out of the middle, $2\frac{3}{4}$ in. by 1 in.; 4 \pm lines; Babylonian.

Part of a report of the class described above, p. 259 f., K. 1288 (?).

[81-2-4, 442]

Fragment out of the middle, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; traces of 3 + 5 \pm +

. lines; in Column II is a geometrical (?) figure:—. Part

of a text containing forecasts similar to those of KK. 99, 2086, 4069, *etc.*; cf. *supra*, pp. 25, 403, 592.

[81-2-4, 443]

Fragment out of the middle, $1\frac{1}{4}$ in. by $1\frac{1}{2}$ in.; (.) + 5 lines.

End of a religious text.

[81-2-4, 444]

Fragment out of the middle, $1\frac{1}{8}$ in. by $1\frac{1}{8}$ in.; 9 + lines.

Fragment of an incantation-text with an interlinear Assyrian version.

[81-2-4, 445]

Fragment of the lower portion, $1\frac{1}{8}$ in. by $1\frac{1}{4}$ in.; 7 + (..... + +) 7 lines in double-columns. Part of an explanatory list.

[81-2-4, 447]

Left-hand corner, $1\frac{1}{8}$ in. by $1\frac{1}{4}$ in.; 10 + (..... + +) 3 lines. Part of a text containing prescriptions and directions for ceremonies to be used for the benefit of sick people.

[81-2-4, 448]

Fragment of the left half, $1\frac{1}{8}$ in. by 1 in.; + 7 lines. Part of a text containing astrological forecasts. The sentences begin with $\Delta \langle \nabla \Delta \rangle$. This fragment appears to belong to the same tablet as 81-2-4, 205; *see above*, p. 1771.

[81-2-4, 449]

Fragment of the upper portion of reverse, $1\frac{1}{8}$ in. by $1\frac{1}{8}$ in.; + 12 lines. Part of an astrological (?) text.

[81-2-4, 450]

Portion of the right half, $1\frac{5}{16}$ in. by 1 in.; 7 + 6 lines. Part of a letter to the king.

[81-2-4, 451]

Right half, upper portion, $1\frac{1}{16}$ in. by $\frac{7}{8}$ in.; 6 + 1 + (edge) 3 lines; Babylonian. Part of a letter from $\nabla \Xi \nabla \Delta \Xi \nabla \nabla$ concerning private affairs. Mention is made of $\nabla * \nabla \nabla \nabla * \nabla \Delta \langle \nabla \rangle$.

[81-2-4, 452]

Fragment of the lower portion, 2 in. by $1\frac{1}{8}$ in.; 5 + 1 lines; Babylonian. Part of a text containing regulations for making offerings.

[81-2-4, 453]

Fragment of the right half, $1\frac{1}{8}$ in. by $1\frac{1}{8}$ in.; (..... +) 8 + traces of 4 (+) lines. Part of a religious text.

[81-2-4, 454]

Portion out of the middle, $1\frac{1}{4}$ in. by $1\frac{1}{4}$ in.; 7 + 7 lines. Part of a letter.

[81-2-4, 455]

Left half, lower portion, $1\frac{1}{4}$ in. by $1\frac{1}{8}$ in.; 9 + 2 + traces of 5 + (left-hand edge) 1 lines; Babylonian. Part of a letter concerning the transport of oxen, *etc.*

[81-2-4, 456]

Right-hand corner, $1\frac{1}{4}$ in. by $1\frac{1}{8}$ in.; (..... +) 2 + 5 (+) lines. Part of a list of names of officials, and their titles, similar to that of K. 1359; *see above*, p. 274.

[81-2-4, 457]

Right-hand corner, $1\frac{1}{4}$ in. by $1\frac{1}{8}$ in.; (..... +) 4 + 3 (+) lines. Part of a religious text.

[81-2-4, 458]

Portion of the left half, $1\frac{1}{2}$ in. by $1\frac{1}{8}$ in.; + 13 + (left-hand edge) 1 lines; Babylonian. Part of a letter to the king concerning public affairs. [81-2-4, 459]

Fragment out of the middle, $1\frac{1}{8}$ in. by $1\frac{1}{4}$ in.; 10 + (.....) lines. Part of a text containing astrological forecasts. [81-2-4, 461]

Left half, upper portion, $1\frac{9}{16}$ in. by $1\frac{1}{8}$ in.; 11 + 1 lines. Part of a letter to the king from 𐎶 𐎠 𐎠[𐎶?] concerning an observation of the star 𐎶 𐎠 𐎠 𐎶 𐎠. [81-2-4, 462]

Left-hand corner, $1\frac{1}{2}$ in. by $\frac{5}{8}$ in.; 8 ± lines. Part of a list of objects. [81-2-4, 463]

Fragment of the upper portion, $1\frac{3}{8}$ in. by $1\frac{3}{16}$ in.; + + 7 + 2 lines. Part of an omen-text concerning the directions in which a bird may flutter round a man. [81-2-4, 464]

Left half, lower portion, $1\frac{1}{16}$ in. by $\frac{1}{16}$ in.; 5 + 4 lines. Part of a letter to the king concerning public affairs. Mention is made of the cities of 𐎶 𐎠 𐎠 𐎶 𐎠 and 𐎶 𐎠 𐎠 𐎶 𐎠. [81-2-4, 465]

Fragment of the left half, $1\frac{5}{16}$ in. by $\frac{1}{16}$ in.; 6 + lines. Part of a religious text including directions for ceremonies and rites. One Section begins:—𐎶 𐎠 𐎠 𐎶 𐎠 𐎠 𐎶 𐎠 𐎠 𐎶 𐎠 𐎠 𐎶 𐎠. [81-2-4, 466]

Lower half, $1\frac{5}{16}$ in. by $1\frac{1}{4}$ in.; 4 + (edge) 2 lines. Part of a letter concerning private affairs. [81-2-4, 467]

Left half, upper portion, $1\frac{1}{16}$ in. by $1\frac{1}{16}$ in.; 7 + 4 + 4 lines; Babylonian. Part of a letter to the king (𐎶 𐎠 𐎠 𐎶 𐎠) from 𐎶 𐎠 𐎠 𐎶 𐎠 𐎠 𐎶 𐎠 * [𐎶] and 𐎶 𐎠 𐎠 𐎶 𐎠 𐎠 𐎶 𐎠 concerning public affairs. [81-2-4, 468]

Fragment out of the middle, $1\frac{1}{2}$ in. by $1\frac{1}{16}$ in.; + 5 lines. End of a letter or report. [81-2-4, 469]

Fragment of the upper portion of one side, $1\frac{3}{8}$ in. by $1\frac{1}{4}$ in.; ± 9 lines; Babylonian. Part of a report (?). [81-2-4, 470]

Right half, upper portion, $1\frac{3}{8}$ in. by $\frac{3}{8}$ in.; 14 + lines. Part of a religious text. [81-2-4, 471]

Fragment out of the middle, $1\frac{3}{8}$ in. by $1\frac{1}{4}$ in.; 9 + lines in double-columns. Part of a list of names of plants. [81-2-4, 472]

Fragment of the right half, $2\frac{3}{8}$ in. by $1\frac{1}{8}$ in.; 4 + 14 lines; partly vitrified. Part of a text containing astrological forecasts taken from observations of certain stars. [81-2-4, 473 + 81-2-4, 486]

Fragment of the right half, 1½ in. by ¾ in.; 6 + 7 lines. Part of a text containing incantations and directions for ceremonies.

[81-2-4, 474]

Right-hand corner, $1\frac{1}{4}$ in. by $1\frac{1}{16}$ in.; 4 + 5 lines. Part of a private contract (?). [81-2-4, 475]

[81-2-4, 475]

Fragment of the lower portion of one side, 1½ in. by 1¼ in.; 9 +
lines. Part of a text containing astrological forecasts for the
various months, concerning rainfall, *etc.* [81-2-4, 476]

[81-2-4, 476]

Right-hand corner, $1\frac{1}{2}$ in. by $1\frac{3}{16}$ in.; 5 + 1 + 5 lines; Babylonian. Part of a report (?). [81-2-4, 477]

[81-2-4, 477]

Fragment out of the middle of a cylinder, $1\frac{1}{4}$ in. by $1\frac{1}{4}$ in.; 7 lines. Part of an inscription of Sennacherib, corresponding with Senn. Pr., Column I, lines 67 ff. [81-2-4, 478]

[81-2-4, 478]

Fragment out of the middle, $1\frac{1}{2}$ in. by $1\frac{5}{16}$ in.; 9 + lines.
Part of a text containing forecasts. They partly relate to public
affairs. [81-2-4, 479]

[81-2-4, 479]

Fragment of the left half, $1\frac{3}{8}$ in. by $1\frac{3}{16}$ in.; 8 + lines (in three or four columns). Part of an explanatory list of the classes "S^a," "S^b," or "S^c." [81-2-4, 480]

[81-2-4, 480]

Fragment of the left half, $1\frac{7}{16}$ in. by $1\frac{3}{16}$ in.; 8 + 7 lines; Babylonian. Part
of a letter to the king. [81-2-4, 481]

[81-2-4, 481]

Fragment of the right half, 1½ in. by 1¼ in.; (. . . . +) + 5 (+)
lines. Part of an incantation-text. [81-2-4, 482]

[81-2-4, 482]

Right half, upper portion, 1½ in. by 1½ in.; 5 + 2 lines; Babylonian. Part of an astrological report. It partly relates to public affairs.

[81-2-4, 483]

Left-hand corner, $1\frac{1}{8}$ in. by $1\frac{1}{8}$ in.; short beginnings of 3 + 9 lines. Part of a text containing forecasts. The sentences begin with \bowtie \bowtie $\langle \text{卍} \rangle$ \bowtie ; cf. *supra*, p. 776, K. 6283. [81-2-4, 484]

[81-2-4, 484]

Right half, upper portion, 1½ in. by 1 in.; 7 + 6 lines; Babylonian. Part of
a letter to the king from 𐎶 𐎠𐏀𐎧𐎺𐎠𐏁𐎢𐏪𐎡𐏁𐎥 concerning eclipses of the
sun and moon. [81-2-4. 485]

[81-2-4, 485]

Fragment of the left half, 1½ in. by 1¼ in.; 10 + lines. Part
of a text containing incantations, prayers and directions for
ceremonies. [81-2-4.487]

[81-2-4, 487]

- Fragment of the left half, $1\frac{5}{16}$ in. by 1 in.; 11 + (.) lines. Part of a text containing astrological forecasts. [81-2-4, 488]
- Left half, lower portion, $1\frac{1}{2}$ in. by $\frac{7}{8}$ in.; traces of 2 + 5 lines; partly vitrified. Part of a private letter. [81-2-4, 489]
- Fragment out of the middle, $1\frac{3}{4}$ in. by $\frac{3}{4}$ in.; 10 + lines. Part of a list of names of officials and their titles. [81-2-4, 490]
- Fragment out of the middle of a prismoid, $1\frac{1}{4}$ in. by $1\frac{1}{8}$ in.; 8 + lines. Part of an inscription of Assurbanipal, corresponding with Rm. 1 (*see above*, p. 1570), Column V, lines 28 ff. [81-2-4, 491]
- Left half, upper portion, 2 in. by $\frac{3}{4}$ in.; 15 + 11 + 3 + (left-hand edge) 3 lines. Part of a letter to the king. Mention is made of the country of 𐎶 𐎶𐎵 𐎶𐎵𐎶 . [81-2-4, 492]
- Portion out of the middle, $1\frac{1}{2}$ in. by $\frac{3}{4}$ in.; 12 + 1 \pm traces of 7 lines. Part of a letter (to the king). Mention is made of 𐎶 𐎶𐎵𐎶 𐎶𐎵𐎶 𐎶𐎵𐎶 . [81-2-4, 493]
- Right half, lower portion, $1\frac{3}{8}$ in. by $\frac{7}{8}$ in.; 6 \pm lines; Babylonian. Part of a letter or report. [81-2-4, 494]
- Fragment out of the middle, $1\frac{1}{4}$ in. by $1\frac{1}{8}$ in.; 8 + lines. Part of a text containing astrological forecasts. [81-2-4, 495]
- Fragment out of the middle, $1\frac{1}{16}$ in. by $\frac{3}{4}$ in.; traces of 4 + 7 \pm + lines. Part of a text containing astrological forecasts. The sentences begin with 𐎶 𐎶𐎵𐎶 . This fragment appears to belong to the same tablet as 81-2-4, 205; *see above*, p. 1771. [81-2-4, 496]
- Fragment of the lower portion of one side, $1\frac{3}{16}$ in. by $\frac{7}{8}$ in.; 5 \pm lines; Babylonian. Part of a report. [81-2-4, 497]
- Fragment out of the middle, $1\frac{1}{4}$ in. by 1 in.; 5 \pm lines; Babylonian. Part of a report. [81-2-4, 498]
- Fragment of the left half, $1\frac{3}{16}$ in. by $\frac{3}{4}$ in.; traces of 3 \pm 5 lines; Babylonian. Part of a letter or report. [81-2-4, 499]
- Left half, lower portion, $1\frac{3}{4}$ in. by $\frac{3}{4}$ in.; 7 + 10 lines. Part of a letter (to the king) concerning the transport of the images of certain genii ($\text{𐎶𐎵𐎶 𐎶𐎵𐎶 𐎶𐎵𐎶 𐎶𐎵𐎶 𐎶𐎵𐎶 𐎶𐎵𐎶}$) in the city of 𐎶𐎵𐎶 𐎶𐎵𐎶 𐎶𐎵𐎶 . [81-2-4, 500]
- Left-hand corner, $1\frac{5}{16}$ in. by $1\frac{5}{8}$ in.; 8 + (. + +) 6 lines. Part of a list of names of officials and their titles. Sums total are added by the scribe. [81-2-4, 501]

* Partly effaced.

Fragment of the upper portion of one side, $1\frac{7}{8}$ in. by $\frac{3}{4}$ in.; 8 + lines. Part of a text containing prescriptions and directions for ceremonies to be used for the benefit of sick people. [81-2-4, 502]

Fragment of the lower portion of reverse, $1\frac{1}{2}$ in. by $1\frac{1}{4}$ in.; + + 8 + 2 lines. Part of an astrological text concerning observations of certain stars. [81-2-4, 503]




Right half, lower portion, 1 in. by $\frac{1}{8}$ in.; 4 + 6 lines. Part of an astrological report. [81-2-4, 504]

Fragment out of the middle, $1\frac{1}{2}$ in. by $\frac{1}{8}$ in.; 6 + lines. Part of an omen-text concerning incidents that may happen to men. [81-2-4, 505]

Left half, lower portion, $1\frac{1}{4}$ in. by $\frac{1}{8}$ in.; 9 + traces of 4 lines; Babylonian. Part of a letter concerning private affairs. [81-2-4, 506]

Fragment of the lower portion, $1\frac{1}{8}$ in. by $\frac{1}{8}$ in.; 7 + lines in double-columns. Part of an explanatory list. [81-2-4, 507]

Fragment out of the middle, $1\frac{1}{4}$ in. by $1\frac{1}{4}$ in.; 10 + (. . . .) lines. Part of a text containing astrological forecasts. [81-2-4, 508]

Upper portion, $1\frac{3}{8}$ in. by $\frac{3}{4}$ in.; 8 + lines; Babylonian. Part of a letter from the king to   . [81-2-4, 509]

Right half of a cylinder, $3\frac{1}{2}$ in. long, the diameter increasing from 4 in. to 5 in.; 95 lines. Part of an inscription of Sennacherib. Duplicate of 80-7-19, 1; *see* above, p. 1728. [81-7-27, 1]

Fragment of a cylinder, $2\frac{1}{2}$ in. long, segmental arc $4\frac{1}{2}$ in., chord $4\frac{1}{2}$ in.; 28 lines. Part of an inscription of Sennacherib. The text corresponds with that of Senn. Pr., Column II, lines 30 ff. [81-7-27, 2 + 81-7-27, 4]

Fragment of the upper portion of a prismoid, $2\frac{1}{2}$ in. high, one side of the base 2 in.; $4 + 15 + 13 + \dots$ lines. Part of an inscription of Sennacherib concerning his war with 𐎶 𐎶𐎵 𐎶𐎶𐎵 𐎶𐎶𐎵 𐎶𐎶𐎵 𐎶𐎶𐎵, king of the land of 𐎶𐎶𐎵 𐎶𐎶𐎵, and certain building-operations. [81-7-27, 3]

Fragment of a cylinder, $2\frac{3}{8}$ in. long, segmental arc $2\frac{1}{2}$ in., chord $2\frac{1}{2}$ in.; 17 lines. Part of an inscription of Sennacherib. The text corresponds with that of Senn. Pr., Column I, lines 27 ff. [81-7-27, 5]

Fragment of a cylinder, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; 8 lines. Part of an inscription of Sennacherib. The text corresponds with that of Senn. Pr., Column I, lines 58 ff. [81-7-27, 6]

Fragment of a cylinder, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; 10 lines. Part of an inscription of Sennacherib. Duplicate of 80-7-19, 1; *see* above, p. 1728. [81-7-27, 7]

Portion of a cylinder, 6 in. long, segmental arc $2\frac{1}{2}$ in., chord $2\frac{1}{2}$ in.; 12 lines separated from each other by division-rules. Part of an inscription of an Assyrian king similar to those mentioned above, p. 327, K. 1662. Cf. WINCKLER, *Revue d'Assyr.*, Vol. II (1892), p. 67. [81-7-27, 8 + 82-5-22, 26]

Fragment out of the middle of a prismoid, $3\frac{1}{4}$ in. high, one side of the base at least $1\frac{1}{2}$ in.; $22 + 22 + \dots$ lines. Part of an inscription of Sennacherib, corresponding with Senn. Pr., Column I, lines 40 ff.; Column II, lines 16 ff. [81-7-27, 9]

Fragment out of the middle of a prismoid, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; $8 + \dots$ lines. Part of an inscription of Assurbanipal, corresponding with K. 2732 (*see* above, p. 470), Column VIII, lines 25 ff. [81-7-27, 10]

Fragment of the upper portion of a prismoid, $1\frac{1}{2}$ in. high, one side of the base at least 1 in.; 8 + 6 + lines. Part of an inscription of Assurbanipal, corresponding with Rm. 1 (*see* above, p. 1570), Column VI, lines 46 ff.; Column VII, lines 82 ff. [81-7-27, 11]

Fragment out of the middle of a prismoid, $1\frac{1}{2}$ in. by $1\frac{3}{8}$ in.; 10 + lines. Part of an inscription of Assurbanipal, corresponding with K. 2732 (*see* above, p. 470), Column VIII, lines 41 ff. [81-7-27, 12]

Fragment out of the middle of a prismoid, $2\frac{3}{8}$ in. high, one side of the base at least $1\frac{1}{4}$ in.; 14 + 15 + lines. Part of an inscription of Assurbanipal, corresponding with Rm. 1 (*see* above, p. 1570), Column II, lines 18 ff.; 122 ff. [81-7-27, 14]

Fragment out of the middle of a prismoid, $2\frac{1}{2}$ in. high, one side of the base at least $1\frac{1}{2}$ in.; 11 + lines. Part of an inscription of Assurbanipal, corresponding with Rm. 1 (*see* above, p. 1570), Column V, lines 72 ff. [81-7-27, 15]

Fragment out of the middle of a prismoid, $1\frac{3}{8}$ in. high, one side of the base at least 1 in.; 7 + 7 + lines. Part of an inscription of Assurbanipal. The text of Column 6 corresponds with that of K. 2732 (*see* above, p. 470), Column V, lines 38 ff. [81-7-27, 16]

Fragment out of the middle of a cylinder, 2 in. long, segmental arc $1\frac{1}{2}$ in., chord $1\frac{1}{2}$ in.; 9 lines. Part of an inscription of Sennacherib. The text corresponds with that of Senn. Pr., Column II, lines 25 ff. [81-7-27, 17]


Fragment out of the middle of a prismoid, $2\frac{3}{8}$ in. high, one side of the base at least $1\frac{1}{2}$ in.; 11 + lines. Part of an inscription of Assurbanipal, corresponding with K. 2732 (*see* above, p. 470), Column IV, lines 84 ff. [81-7-27, 18]

Complete, $2\frac{1}{8}$ in. by $1\frac{1}{2}$ in.; 13 + 8 lines. Astrological report to the king from 𐎶 𐎶𐎵 𐎶𐎶 𐎶𐎶𐎵 𐎶𐎶𐎶𐎵 concerning observations of the wind, etc. [81-7-27, 19]

Left half, upper portion, $2\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; 6 + 3 lines. Part of an astrological report. Mention is made of 𐎶 𐎶𐎶𐎶𐎶 𐎶𐎶𐎶𐎶 𐎶𐎶𐎶𐎶. [81-7-27, 20]

Portion out of the middle of a cylinder, $3\frac{1}{2}$ in. long, segmental arc $3\frac{1}{2}$ in., chord $3\frac{1}{2}$ in.; 20 lines. Part of an inscription of Sennacherib. Duplicate of 80-7-19, 1; *see* above, p. 1728. [81-7-27, 21]

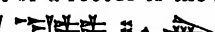
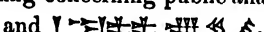
Portion of the right half, $1\frac{1}{2}$ in. by $\frac{1}{8}$ in.; 11 + 9 + (left-hand edge) 3 lines.

Part of a letter to the king concerning military affairs. Mention is made of . [81-7-27, 46]

Right-hand corner, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; 4 + 2 + 5 lines. Part of a letter(?).

[81-7-27, 47]

Portion of the left half, $1\frac{1}{8}$ in. by $\frac{1}{8}$ in.; 13 + lines; Babylonian.

Part of a letter to the king concerning public affairs. Mention is made of  and . [81-7-27, 48]

Upper half, $4\frac{1}{2}$ in. by $2\frac{1}{2}$ in.; 8 + 6 + 8 + 10 + 11 + 5 + 5 + 9 lines. Part of a list of picture-signs similar to that of K. 8520; *see* above, p. 934. The modern Babylonian cuneiform characters which are thought to be their equivalents are added, and the list is arranged in the order of S*.

[81-7-27, 49 + 81-7-27, 50]

Right half, lower portion, $1\frac{1}{8}$ in. by $1\frac{1}{8}$ in.; 10 + 12 lines; Babylonian. Part of a text containing astrological forecasts concerning eclipses, rainfall, *etc.*

[81-7-27, 52]

Fragment out of the middle, $1\frac{1}{8}$ in. by $1\frac{1}{2}$ in.; 13 + lines in double-columns. Part of an explanatory list.

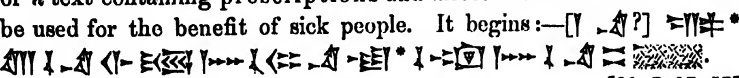
[81-7-27, 53]

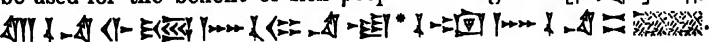
Right half, upper portion, $3\frac{1}{2}$ in. by $2\frac{1}{2}$ in.; + + + 27 + + lines in double-columns. Part of a list of Assyrian words with similar meanings. Duplicate of K. 4375; *see* above, p. 626.

[81-7-27, 55]

Right half, lower portion, $2\frac{1}{2}$ in. by $2\frac{3}{8}$ in.; (. . . . +) 10 + 8 (+) lines in double-columns. Part of an explanatory list arranged in groups according to the roots of the Assyrian words.

[81-7-27, 56]

Left half, upper portion, $3\frac{1}{8}$ in. by $2\frac{1}{2}$ in.; 13 + (. . . . + +) 2 lines. Part of a text containing prescriptions and directions for ceremonies to be used for the benefit of sick people. It begins:—.



[81-7-27, 57]

Portion of the left half, 3 in. by $2\frac{1}{2}$ in.; 17 + (. . . . + +) 16 lines.

Part of a text containing astrological forecasts for the various months, concerning eclipses. They partly relate to public affairs.

[81-7-27, 58]

Schöpfung und Chaos in Urzeit und Endzeit (Göttingen, 1895), p. 403, note 1; DELITZSCH, *Handw.*, pp. 275, 415; and *Abhandl. der K.S. Ges. d. W.*, Vol. xxxix (1896), pp. 8, 17, 25 f. [81-7-27, 80]

Fragment of the upper portion, $2\frac{1}{2}$ in. by $2\frac{1}{4}$ in.; $12 + (\dots + \dots +)$ 4 lines. Part of a text containing astrological forecasts taken from observations of certain stars, and partly relating to public affairs. According to the colophon it appears to form an extract from a tablet of the great astrological work 𐎶 𐎶 𐎶 𐎶 𐎶 𐎶 𐎶 𐎶 . [81-7-27, 81]

Fragment out of the middle, $1\frac{1}{2}$ in. by $1\frac{1}{8}$ in.; $12 + \dots$ lines. Part of a religious text. [81-7-27, 82]

Fragment of the left half, $1\frac{1}{2}$ in. by $1\frac{1}{4}$ in.; $11 + \dots$ lines. Part of an incantation-text. [81-7-27, 83]

Left half, upper portion, $2\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; $4 + 2$ lines. Part of a text containing astrological forecasts taken from observations of the star 𐎶 𐎶 𐎶 𐎶 𐎶 𐎶 𐎶 𐎶 . The colophon contains a date. [81-7-27, 84]

Portion out of the middle, $2\frac{1}{2}$ in. by $2\frac{1}{8}$ in.; $10 + 18 + \dots + \dots$ lines. Part of a text containing incantations and directions for ceremonies to be used for the benefit of sick people. One Section begins:— 𐎶 𐎶 𐎶 𐎶 𐎶 𐎶 𐎶 𐎶 . [81-7-27, 85]

Right half, upper portion, $2\frac{1}{2}$ in. by $2\frac{1}{8}$ in.; $(\dots +)$ $15 + 16 (+ \dots)$ lines. Part of a text containing incantations and directions for ceremonies. [81-7-27, 86]

Left half, upper portion, $2\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; $9 + 13 + 2$ lines. Part of a text containing astrological forecasts, forming, according to the colophon, the 24th(?)† tablet of the great astrological work 𐎶 𐎶 𐎶 𐎶 𐎶 𐎶 𐎶 𐎶 . The catch-line reads:— 𐎶 𐎶 𐎶 𐎶 𐎶 𐎶 𐎶 𐎶 ; cf. *supra*, p. 490, K. 2932. [81-7-27, 87]

Fragment out of the middle, $1\frac{1}{4}$ in. by $1\frac{1}{8}$ in.; $10 + \dots (\dots)$ lines. Part of a text containing forecasts. [81-7-27, 88]

Right half, upper portion, $3\frac{1}{2}$ in. by $2\frac{1}{8}$ in.; $17 + 12$ lines. Part of an incantation-text with an interlinear Assyrian version. [81-7-27, 89]

Left half, lower portion, $1\frac{1}{2}$ in. by $1\frac{1}{4}$ in.; $9 + 5$ lines. Part of a list of names of officials. [81-7-27, 90]

Left-hand corner, $1\frac{1}{2}$ in. by $1\frac{1}{4}$ in.; $7 + 6$ lines; Babylonian. Part of a text containing forecasts. [81-7-27, 91]

* Partly effaced.

† The number is partly effaced.

Fragment out of the middle of a prismoid, $2\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; 12 + lines. Part of an inscription of Assurbanipal, corresponding with K. 2732 (*see* above, p. 470), Column VIII, lines 1 ff. [81-7-27, 92]

Portion of the section of a sphere or astrolabe, $3\frac{1}{2}$ in. by $2\frac{1}{2}$ in.; 1 in. high. The flat side appears to have been inscribed with the names of the months, and names and figures of certain stars, of which 3 lines of writing and one figure are extant. For similar objects *see* above, p. 1385, Sm. 162, and below, 83-1-18, 608. [81-7-27, 94]

Right half, upper portion, $2\frac{1}{2}$ in. by $1\frac{1}{8}$ in.; 5 + 2 lines; Babylonian. Part of a report from [𐎶 𐎶𐎵 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵] concerning religious subjects. [81-7-27, 95]

Left half, upper portion, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; 11 + 13 + 3 lines; Babylonian. Part of a text containing astrological forecasts taken from observations of the moon, and partly relating to public affairs. It begins:— 𐎶 𐎶𐎶𐎶 — 𐎶𐎶𐎶 𐎶𐎶𐎶 𐎶𐎶𐎶𐎶𐎶. Of the catch-line only the beginning is visible:— 𐎶 𐎶𐎶 — 𐎶𐎶𐎶 𐎶𐎶𐎶𐎶. [81-7-27, 96]

Fragment out of the middle, $2\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; 13 + lines in double-columns. Part of an explanatory list. [81-7-27, 97]

Fragment of the right half, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; + 9 lines. Part of a report concerning public affairs. [81-7-27, 98]

Right-hand corner, $2\frac{1}{8}$ in. by $\frac{1}{8}$ in.; 3 + 5 + 1 lines. Part of a report concerning public affairs. [81-7-27, 99]

Fragment of the left half, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; 9 + (. . . . + +) 8 lines; Babylonian. Part of a text containing directions for ceremonies and rites. [81-7-27, 100]

Fragment out of the middle, $2\frac{1}{2}$ in. by 2 in.; 6 + lines. Part of a religious text. [81-7-27, 101]

Fragment out of the middle, 2 in. by $1\frac{1}{2}$ in.; 14 + lines. Part of an astrological text. [81-7-27, 102]

Fragment of the upper portion of one side, $1\frac{1}{8}$ in. by $1\frac{1}{2}$ in.; + 11 lines. Part of a text containing forecasts. [81-7-27, 103]

Fragment of the upper portion, $2\frac{3}{8}$ in. by $1\frac{3}{8}$ in.; 8 + short beginnings of 2 + traces of 2 + 7 + 2 lines. Part of an omen-text concerning events which may take place in a city, *etc.* [81-7-27, 104]

Fragment out of the middle, $2\frac{5}{8}$ in. by $1\frac{1}{2}$ in.; + 10 lines. End of an omen-text concerning houses and temples. [81-7-27, 105]

- Fragment of the right half, $1\frac{1}{8}$ in. by $1\frac{1}{2}$ in.; 9 + lines. Part of a religious text. [81-7-27, 106]
- Fragment of the left half, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; 11 \pm lines. Portion of a religious text, part of which has an interlinear Assyrian version. [81-7-27, 107]
- Fragment out of the middle, $1\frac{1}{2}$ in. by $1\frac{2}{3}$ in.; 9 + lines. Part of a text containing omens derived from the condition of certain parts of the body (of a new-born child). [81-7-27, 108]
- Fragment of the left half, $1\frac{3}{8}$ in. by $1\frac{1}{2}$ in.; 11 + lines. Part of a mythological text similar to those of K. 2148, K. 8337, Rm. 422, etc.; see above, pp. 413, 917, 1612. [81-7-27, 109]
- Fragment out of the middle, $1\frac{1}{8}$ in. by $1\frac{1}{2}$ in.; 11 + (.) lines. Part of a text containing forecasts concerning Ξ Ξ , $\rightarrow\Xi$ Ξ and $\Xi\Xi$, etc. [81-7-27, 110]
- Fragment out of the middle, $1\frac{3}{8}$ in. by $1\frac{7}{8}$ in.; 9 + 9 + + lines. Part of a text containing incantations and directions for ceremonies. [81-7-27, 111]
- Fragment out of the middle of a prismoid, $1\frac{1}{2}$ in. by $1\frac{1}{8}$ in.; 7 + lines. Part of an inscription of an Assyrian king concerning building-operations. [81-7-27, 112]
- Fragment of the left half, $1\frac{1}{2}$ in. by $1\frac{2}{3}$ in.; 7 + (.) lines. Part of a historical text. [81-7-27, 113]
- Fragment out of the middle, $1\frac{1}{2}$ in. by $1\frac{3}{8}$ in.; \pm 9 lines. Part of an omen-text concerning the condition of certain parts of the human body. [81-7-27, 114]
- Fragment out of the middle, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; 11 + (.) lines. Part of a prayer with an interlinear Assyrian version. [81-7-27, 115]
- Portion out of the middle, $2\frac{1}{2}$ in. by $2\frac{3}{8}$ in.; 13 + lines. Part of a text containing forecasts concerning the Ξ Ξ $\rightarrow\Xi$, etc. [81-7-27, 116 + 81-7-27, 126]
- Fragment of the left half, $2\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; + 12 lines. Part of a list of names of officials, and their titles, etc. [81-7-27, 117]
- Portion of the right half, $2\frac{1}{8}$ in. by $1\frac{1}{2}$ in.; \pm 19 lines. Part of a text containing astrological forecasts concerning eclipses, etc.; they partly relate to public affairs. [81-7-27, 118]
- Fragment of the upper portion of one side, $2\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; (.) \pm 9 lines. Part of a text containing regulations for making offerings. [81-7-27, 119]

Right half, lower portion, $1\frac{1}{8}$ in. by $1\frac{2}{8}$ in.; 11 + 11 lines. Part of a hymn with an interlinear Assyrian version. Duplicate of K. 2862; *see* above, p. 483; *cf.* also p. 1623, Rm. 585. [81-7-27, 120]

Right half, upper portion, $2\frac{1}{4}$ in. by $1\frac{1}{8}$ in.; 10 + 14 lines. Part of an omen-text. [81-7-27, 121]

Fragment of the left half, 2 in. by $1\frac{1}{4}$ in.; + 12 lines. Part of a religious text with an interlinear Assyrian version. [81-7-27, 122]

Fragment of a vase of clay, $1\frac{1}{2}$ in. high, segmental arc $2\frac{1}{8}$ in., chord 2 in.; on the outer surface 5 lines. Part of an inscription of an Assyrian king. Mention is made of Shalmaneser (𐎶 𐎶𐎵 𐎶𐎶𐎵 * 𐎶𐎶 𐎶𐎶𐎵). [81-7-27, 123]

Portion out of the middle of reverse, $3\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; + 13 lines. End of a text containing prayers to Šamaš and Ramman, and directions for ceremonies and rites. [81-7-27, 124]

Left half, upper portion of reverse, $2\frac{1}{8}$ in. by $2\frac{1}{8}$ in.; + 13 lines. Part of a text containing incantations, prayers and directions for ceremonies. [81-7-27, 125]































Fragment of the right half, $1\frac{1}{2}$ in. by $1\frac{1}{8}$ in.; (..... +) + 13 (+) lines. Part of a text containing incantations, prayers and directions for ceremonies. A colophon-line reads:—[𐎶𐎶𐎵] 𐎶𐎶𐎵 𐎶𐎶𐎵 𐎶𐎶𐎵 𐎶𐎶𐎵 * 𐎶𐎶𐎵 𐎶𐎶𐎵 𐎶𐎶𐎵 𐎶𐎶𐎵. [81-7-27, 127]





Fragment out of the middle, $1\frac{1}{2}$ in. by $1\frac{3}{8}$ in.; 7 + lines. Part of an incantation-text. [81-7-27, 128]

Fragment out of the middle, $1\frac{3}{8}$ in. by $1\frac{1}{4}$ in.; 11 + (.....) lines; Babylonian. Part of a prayer. [81-7-27, 129]







Fragment out of the middle, $1\frac{1}{8}$ in. by $1\frac{1}{2}$ in.; 10 + lines. Part of a religious text with an interlinear Assyrian version. Mention is made of the "Sumerian Language" (𐎶𐎶𐎵 * 𐎶𐎶 = 𐎶𐎶𐎵 * 𐎶𐎶 𐎶𐎶𐎵 𐎶𐎶𐎵), *etc.* For the text *see* BEZOLD, *Zeits.*, 1889, p. 434. *Cf.* also LEHMANN, *Šamašš.*, pt. I, p. 102; REISNER, *Zeits.*, 1894, p. 151; WINCKLER, *Altorient. Forschungen*, pt. III (Leipzig, 1895), p. 206, and note 1; and *supra*, pp. 1200, 1354, 1469, K. 11856, K. 14013 and Sm. 1190. [81-7-27, 130]
























Right half, upper portion, $3\frac{1}{8}$ in. by 2 in.; 21 + 8 lines. Part of a text containing astrological forecasts, belonging, according to the colophon, to a tablet of the great astrological work 𐎶𐎶𐎵 𐎶𐎶𐎵 𐎶𐎶𐎵. Of line 1








































of obverse only the right half is visible:—                . The catch-line reads:—            . *cf. supra*, pp. 417, 424, KK. 2169, 2233, etc. [81-7-27, 131]

Portion of the right half, $2\frac{1}{8}$ in. by $2\frac{1}{2}$ in.; \pm 20 lines. Part of a text containing forecasts concerning   and  , etc. [81-7-27, 132]

Right-hand corner, $2\frac{1}{8}$ in. by $1\frac{1}{4}$ in.; (..... +) \pm 10 (+) lines. Part of a text containing astrological forecasts concerning observations of certain stars. [81-7-27, 134]

Fragment of the lower portion, $2\frac{1}{4}$ in. by $1\frac{1}{4}$ in.; 7 + 14 lines. Part of a text containing forecasts concerning  ,   and  , etc. [81-7-27, 135]























































Right half, upper portion, $2\frac{3}{8}$ in. by 2 in.; 13 + 6 lines. Part of a text containing forecasts concerning  ,  ,   and    , etc. It is dated:—            , i.e., Jan.-Febr., B.C. 648 (?). [81-7-27, 136]

Portions, $4\frac{1}{4}$ in. by $2\frac{1}{8}$ in.; 25 + 22 lines; Babylonian. Part of a text containing astrological forecasts taken from observations of certain stars; they partly relate to public affairs. The obverse begins:—            . Of the catch-line only the beginning is visible:—            ; *cf. supra*, p. 1107, K. 10694. This tablet probably belongs to the great astrological work             . [81-7-27, 137]

Right half, lower portion, 2 in. by $1\frac{1}{2}$ in.; 9 + 1 + 5 lines. Part of a private contract. [81-7-27, 138]

Right half, lower portion, $2\frac{1}{8}$ in. by $1\frac{1}{8}$ in.; 12 + 16 lines. Part of a text containing forecasts. [81-7-27, 139]

Fragment of the right half, $1\frac{1}{4}$ in. by $1\frac{1}{2}$ in.; (..... +) + 11 (+) lines. Part of a text containing incantations, prayers and directions for ceremonies. The end of one Section and a following colophon-line read:—

[81-7-27, 140]

Left half, upper portion, 3in. by $1\frac{1}{8}$ in.; 3 + 11 lines; between lines 2 and 3 of obverse is a seal-impression. Part of a private contract. The date is mutilated. [81-7-27, 141]

Fragment out of the middle, $1\frac{1}{2}$ in. by $1\frac{1}{4}$ in.; 12 + lines; Babylonian. Part of a text containing astrological forecasts, and probably belonging to a tablet of the great astrological work 𐎶 𐎶𐎵 𐎶𐎶𐎵 𐎶𐎶𐎵 . Mention is made of 𐎶𐎶 𐎶𐎶𐎵 𐎶𐎶𐎵 𐎶𐎶𐎵 . [81-7-27, 142]

Fragment of the right half, 2in. by $1\frac{3}{8}$ in.; 15 + 11 lines. Part of a text containing forecasts. [81-7-27, 143]

Fragment of the upper portion, $2\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; (. . . . +) 3 ± 8 (+) lines. Part of an astrological text concerning observations of certain stars. [81-7-27, 144]

Fragment out of the middle, $1\frac{5}{8}$ in. by $1\frac{1}{8}$ in.; 7 + (. . . .) lines. Part of an inscription of Assurbanipal. Mention is made of the city of 𐎶𐎶 * 𐎶𐎶 𐎶𐎶 𐎶𐎶 . [81-7-27, 145]

Fragment of the left half, $1\frac{3}{8}$ in. by $1\frac{1}{8}$ in.; + 6 lines. Part of a letter. [81-7-27, 146]

Fragment of the right half, $1\frac{1}{2}$ in. by 1in.; (. . . . +) 12 + (+) lines (in double-columns). Part of an explanatory list. [81-7-27, 147]

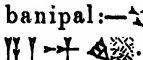
Left half, lower portion, $1\frac{1}{8}$ in. by $1\frac{3}{8}$ in.; 6 + 10 lines; Babylonian. Part of a letter to the king. [81-7-27, 148]

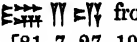
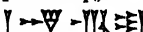
Right-hand corner, $1\frac{1}{2}$ in. by $1\frac{1}{8}$ in.; 12 ± short ends of 4 lines; Babylonian. Part of a text containing forecasts. [81-7-27, 149]

Left half, upper portion, $1\frac{1}{8}$ in. by $1\frac{1}{2}$ in.; 8 + 7 lines. Part of a report concerning the making of certain offerings. [81-7-27, 150]

Fragment of the left half, $1\frac{1}{2}$ in. by $1\frac{1}{8}$ in.; + 9 lines; Babylonian. Part of a letter to the king concerning military affairs. Mention is made of $\text{𐎶𐎶 𐎶𐎶𐎵 𐎶𐎶𐎵 𐎶𐎶𐎵 𐎶𐎶𐎵}$ and 𐎶𐎶 𐎶𐎶𐎵 𐎶𐎶𐎵 , etc. [81-7-27, 151]

Left half, lower portion, $3\frac{3}{8}$ in. by $2\frac{1}{2}$ in.; 21 + (. . . . + +) 18 lines. Part of an incantation-text, which appears to belong to a tablet of the Series 𐎶𐎶 𐎶𐎶𐎵 𐎶𐎶𐎵 𐎶𐎶𐎵 . Section II of Column IV begins:— $\text{𐎶𐎶 * 𐎶𐎶 𐎶𐎶𐎵 𐎶𐎶𐎵 𐎶𐎶𐎵}$; cf. K. 2961 (see above, p. 493), Column IV, line 3. [81-7-27, 152]

Fragment of the lower portion of a vase of grey stone, $1\frac{1}{2}$ in. high, segmental arc 5 in., chord $4\frac{1}{2}$ in.; 1 line. Part of an inscription of Assurbanipal:— [81-7-27, 177]

Complete, $2\frac{5}{16}$ in. by $1\frac{1}{8}$ in.; 15 + 6 lines. Letter to the  from  concerning private affairs. [81-7-27, 199]

Portions of the envelope of the preceding letter, $2\frac{1}{8}$ in. by $1\frac{5}{8}$ in.; on the obverse is the impression of a seal-cylinder, and 2 lines of inscription, in which the address and the name of the sender are given:—


















































































































































































































     

cf. supra, p. 1122, K. 10904. The reverse also contains the impression of a seal-cylinder. [81-7-27, 199a]

Portion of the right half, $2\frac{3}{4}$ in. by $2\frac{3}{4}$ in.; 6 + 22 + 27 + lines in four columns; Babylonian; marginal number < ; not from Kouyunjik. Part of an explanatory list of the class "Sc." *Cf.* BEZOLD, *Achaemen.*, p. xi; *Lit.*, p. 349; *Zeits.*, 1889, p. 433; DELITZSCH, *Lesest.*, 3rd ed., pp. 37, note 2; 43, note 1; 58, note 2; 66, note 5; *W.B.*, pp. 39, 466; and *Handw.*, pp. 67, 85, 130, 170, 201, 207, 454. [81-7-27, 200]

Upper half, 3 in. by $2\frac{5}{8}$ in.; 17 + 17 lines; Babylonian; not from Kouyunjik.

Part of a private contract between                                                                                                                                                                                                                 

- Left-hand corner, $1\frac{1}{8}$ in. by $\frac{3}{4}$ in.; 3 + 4 lines; Babylonian. Part of a text containing astrological forecasts taken from observations of the moon. [81-7-27, 219]
- Right-hand corner, $1\frac{1}{8}$ in. by $\frac{2}{16}$ in.; 4 + 3 lines; Babylonian. Part of a letter or report. [81-7-27, 221]
- Fragment of the left half, $1\frac{1}{8}$ in. by $\frac{7}{8}$ in.; 8 + lines. Part of a religious text including directions for ceremonies and rites. [81-7-27, 224]
- Fragment out of the middle, 1 in. by $1\frac{1}{8}$ in.; 7 + lines. Part of an omen(?) -text. [81-7-27, 225]
- Fragment out of the middle, $1\frac{1}{8}$ in. by $1\frac{1}{8}$ in.; 9 + (.....) lines. Part of a religious text. [81-7-27, 226]
- Fragment of the lower portion of one side, $1\frac{1}{8}$ in. by $1\frac{1}{8}$ in.; 7 + (.....) lines. Part of a text containing forecasts. [81-7-27, 227]
- Fragment of the left half, 2 in. by $1\frac{1}{4}$ in.; 9 + (.....) lines. Part a religious text with an interlinear Assyrian version. [81-7-27, 228]
- Fragment out of the middle, $1\frac{1}{8}$ in. by $1\frac{1}{8}$ in.; 9 + lines. Part of a religious text including directions for ceremonies and rites. [81-7-27, 229]
- Right-hand corner, $1\frac{1}{8}$ in. by $1\frac{3}{16}$ in.; 5 + 7 lines. Part of a text containing forecasts. [81-7-27, 230]
- Fragment of the right half, $1\frac{1}{16}$ in. by $\frac{3}{4}$ in.; (..... +) ± 7 (+.....) lines (in double-columns). Fragment of an explanatory list. [81-7-27, 232]
- Fragment out of the middle, $1\frac{1}{4}$ in. by $1\frac{3}{8}$ in.; 6 + lines. Part of a religious text including directions for ceremonies and rites. [81-7-27, 233]
- Fragment of the lower portion, $1\frac{1}{4}$ in. by $\frac{1}{16}$ in.; 1 + 1 + 5 + (left-hand edge) 1 lines. Part of a letter to the king. [81-7-27, 234]
- Fragment of the right half, 2 in. by $1\frac{1}{8}$ in.; (..... +) 7 + 3 (+.....) lines in double-columns. Part of an explanatory list. [81-7-27, 235]
- Fragment out of the middle, $1\frac{1}{8}$ in. by $1\frac{1}{16}$ in.; 8 + 2 + + lines (in double-columns). Part of an explanatory list with glosses. [81-7-27, 236]

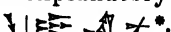
- Fragment out of the middle, $1\frac{3}{10}$ in. by $1\frac{1}{2}$ in.; 9 + (.....) lines.
Part of a religious text. [81-7-27, 253]
- Fragment out of the middle, $1\frac{1}{2}$ in. by $\frac{1}{2}$ in.; 10 + lines. Part of a text containing forecasts. [81-7-27, 254]
- Fragment of the right half, 1 in. by $\frac{1}{2}$ in.; 6 + short ends of 6 lines; Babylonian. Part of a letter or report. [81-7-27, 255]
- Fragment out of the middle, 1 in. by $\frac{1}{2}$ in.; 8 + (.....) lines. Part of a religious text. [81-7-27, 257]
- Fragment out of the middle, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; 9 + (.....) lines. Part of a text containing astrological forecasts, similar to that of K. 12735; *see* above, p. 1263. [81-7-27, 258]
- Fragment of the left half, 1 in. by $\frac{1}{2}$ in.; 7 + (.....) lines. Part of a text containing astrological forecasts taken from observations of the moon. [81-7-27, 259]
- Fragment out of the middle, $1\frac{5}{16}$ in. by $1\frac{3}{16}$ in.; 10 + (.....) lines; Babylonian. Part of a text containing astrological forecasts taken from observations of certain stars. [81-7-27, 260]
- Fragment of the upper portion, $1\frac{7}{16}$ in. by $\frac{1}{2}$ in.; 7 + lines; Babylonian. Part of a religious text with an interlinear Assyrian version. [81-7-27, 261]
- Fragment out of the middle, $1\frac{1}{2}$ in. by $\frac{1}{2}$ in.; 10 + lines. Part of an incantation-text. [81-7-27, 262]
- Fragment out of the middle, $1\frac{1}{2}$ in. by $1\frac{1}{8}$ in.; 6 + lines. Part of a letter or report. [81-7-27, 263]
- Fragment out of the middle of a cylinder, 1 in. long, segmental arc $1\frac{1}{2}$ in., chord $1\frac{1}{2}$ in.; 9 lines. Part of an inscription of Sennacherib. Duplicate of 80-7-19, 1; *see* above, p. 1728. [81-7-27, 264]
- Fragment out of the middle, $1\frac{1}{2}$ in. by $\frac{1}{2}$ in.; 9 + lines. Part of a text containing astrological forecasts. [81-7-27, 265]
- Fragment out of the middle, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; + \pm 6 + short ends of 5 lines. Omens concerning houses, *etc.* [81-7-27, 266]
- Fragment out of the middle, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; 8 + (.....) lines; Babylonian. Part of a text containing astrological forecasts taken from observations of certain stars, *etc.* [81-7-27, 267]
- Left half, upper portion, $1\frac{1}{2}$ in. by $\frac{1}{2}$ in.; 9 + 11 + 3 lines. Part of a letter to the king concerning religious subjects. [81-7-27, 268]

Left-hand corner, $\frac{1}{8}$ in. by $\frac{1}{8}$ in.; 5 + 4 lines; marginal number <. Part of a text containing astrological forecasts. [81-7-27, 272]

Fragment of the lower portion, $1\frac{3}{8}$ in. by $\frac{1}{2}$ in.; 1 + 4 lines. Part of an inscription of Assurbanipal. Cf. Rm. 1 (*see* above, p. 1570), Column VI, lines 48 ff. [81-7-27, 273]

Fragment out of the middle, $1\frac{1}{8}$ in. by $\frac{3}{8}$ in.; 9 + (..... + +) lines (in double-columns). Part of an explanatory list. [81-7-27, 275]

Fragment of the right half, $1\frac{3}{8}$ in. by $\frac{1}{8}$ in.; 8 + 4 lines. Part of a letter. [81-7-27, 276]

Fragment out of the middle, $1\frac{1}{8}$ in. by $\frac{1}{8}$ in.; + 2 lines in double-columns. End of an explanatory list. The catch-line reads:—
 [81-7-27, 278]

Fragment out of the middle, $1\frac{1}{8}$ in. by $\frac{1}{8}$ in.; 7 + lines. Part of a text containing incantations and directions for ceremonies to be used for the benefit of sick people. [81-7-27, 279]

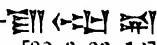
Fragment out of the middle, 1 in. by 1 in.; + 8 lines. Part of an inscription of an Assyrian king concerning building-operations. [81-7-27, 280]

Fragment of the right half, 1 in. by $\frac{3}{8}$ in.; 8 + lines; Babylonian. Fragment of a list of objects. [81-7-27, 281]

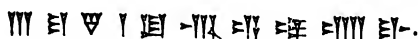
Fragment out of the middle, $1\frac{1}{8}$ in. by $\frac{1}{8}$ in.; 12 + lines; Babylonian. Part of an incantation-text with an interlinear Assyrian version. [81-7-27, 282]

* Partly effaced.

Fragment of the right half, $2\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; 15 + 15 lines. Part of a prayer, in the form of a litany, with an interlinear Assyrian version. Duplicate of K. 4933; *cf. supra*, p. 676. For the text of reverse *see* W.A.I. IV, 2nd edition, *Add.*, p. 3. [82-3-23, 11]

Portion of the left half, $2\frac{3}{4}$ in. by $2\frac{3}{4}$ in.; 15 + 6 lines. Part of an inscription of an Assyrian king, probably the rough draft of a text to be inscribed on a certain bronze object; *cf.* the colophon:— [82-3-23, 12]

Fragment of the left half, $2\frac{1}{2}$ in. by 2 in.; 9 + 5 + lines. Part of a list of sums of money, probably items of expenditure. *E.g.*, line 6 of Column I reads:—



[82-3-23, 13]

Fragment of the right half, 2 in. by $1\frac{1}{2}$ in.; (. . . . +) + 11 (+) lines. Part of a text containing incantations, prayers and directions for ceremonies to be used for the benefit of sick people. [82-3-23, 14]

Fragment of the right half, $2\frac{3}{4}$ in. by $1\frac{1}{2}$ in.; 14 + 10 lines. Forecasts. [82-3-23, 15]

Fragment of the left half, $2\frac{3}{4}$ in. by $1\frac{3}{4}$ in.; 22 + 27 lines; Babylonian. Part of a text containing astrological forecasts taken from observations of the moon. [82-3-23, 16]

Fragment of the left half, $2\frac{1}{2}$ in. by $2\frac{1}{4}$ in.; short beginnings of 12 + 12 lines; marginal number <. Part of a text containing forecasts, belonging, according to the colophon, to the 1st tablet of a Series. *Cf. supra*, pp. 583, 1391, K. 3984 and Sm. 236. [82-3-23, 17]

Fragment of the right half, $2\frac{3}{4}$ in. by 2 in.; (. . . . +) + 12 (+) lines. Part of a religious text. [82-3-23, 18]

Fragment of the left half, $2\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; 9 ± lines. Part of a text containing forecasts concerning the $\rightarrow \text{𐎶𐎵𐎶}$, *etc.* [82-3-23, 19]

Fragment out of the middle, $2\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; + 10 + lines. Part of an inscription of Assurbanipal; *cf.* Rm. 1 (*see above*, p. 1570), Column VI, lines 48 ff. [82-3-23, 20]

Fragment of the left half, $2\frac{3}{4}$ in. by $1\frac{1}{2}$ in.; 16 + lines. Part of an inscription of Assurbanipal. [82-3-23, 21]

Portion of the right half, $3\frac{1}{8}$ in. by $\frac{7}{8}$ in.; 2 + 10 lines. Part of a private contract. [82-3-23, 22]

Fragment out of the middle, $2\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; $16 + 8 \pm \dots + \dots$ lines.

Part of a text containing forecasts concerning the $\rightarrow \text{𒍪}$, etc.

[82-3-23, 23]

Fragment of the left half, $2\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; $16 + \dots (\dots)$ lines. Part of a religious or mythological text.

[82-3-23, 24]

Portion of the right half, $2\frac{3}{8}$ in. by $1\frac{3}{8}$ in.; $11 + 11$ lines. Part of a private contract.

[82-3-23, 25]

Fragment out of the middle, 2 in. by 2 in.; $\dots + 7$ lines; Babylonian.

Portion of a text containing forecasts (?); they partly relate to public affairs.

[82-3-23, 27]

Left half, lower portion, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; $7 + 8$ lines (in double-columns).

Part of an explanatory list with glosses. Cf. *infra*, 83-1-18, 462.

[82-3-23, 28]

Left half, lower portion, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; $7 + 6$ lines; Babylonian. Part of a text containing forecasts.

[82-3-23, 29]

Fragment of the right half, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; $\dots + 9$ lines. Part of a religious text.

[82-3-23, 30]

Fragment of the left half, 2 in. by $1\frac{1}{2}$ in.; $13 + \dots$ lines. Part of a text containing incantations and directions for ceremonies.

[82-3-23, 31]

Left-hand corner, $2\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; $\dots + 10$ lines; marginal numbers < and

𒍪. End of a text containing forecasts. The lines begin with \rightarrow 𒍪.

𒍪 𒍪 𒍪; cf. *supra*, p. 559, K. 3732. According to the colophon this fragment belongs to the 4th tablet of a Series beginning with \rightarrow 𒍪 𒍪.

The catch-line reads: \rightarrow 𒍪 𒍪 * 𒍪 𒍪 𒍪 * 𒍪 * 𒍪 𒍪 𒍪.

Mention is made of the owner of this tablet: \rightarrow 𒍪 𒍪 𒍪 𒍪.

[82-3-23, 32]

Fragment of the left half, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; $22 + (\dots + \dots +)$ 11 lines. Part of a text containing astrological forecasts for the various months, concerning observations of the moon, etc.; they partly relate to public affairs.

[82-3-23, 33]

Fragment of the left half, $2\frac{3}{8}$ in. by $1\frac{1}{2}$ in.; $15 + (\dots + \dots +)$ \dots lines. Part of a text containing prescriptions and directions for ceremonies to be used for the benefit of sick people.

[82-3-23, 34]

Fragment of the right half, $2\frac{3}{8}$ in. by $1\frac{1}{2}$ in.; $10 +$ short ends of 7 lines.

Part of a letter or report. Mention is made of the city of Nineveh (\rightarrow 𒍪 𒍪 𒍪).

[82-3-23, 35]

Right-hand corner, $2\frac{1}{8}$ in. by $1\frac{1}{8}$ in.; 7 + lines. Part of a text containing regulations for making offerings. [82-3-23, 36]

Right half, upper portion, $2\frac{1}{16}$ in. by $1\frac{3}{16}$ in.; 16 + 5 lines. Copy of a text containing astrological forecasts taken from observations of certain stars, etc. [82-3-23, 37]

Portion out of the middle, $2\frac{3}{16}$ in. by $2\frac{1}{8}$ in.; 20 + 15 + + lines. Part of an omen-text concerning the condition of the face (of a new-born child). [82-3-23, 38]

Fragment of the upper portion, $2\frac{1}{8}$ in. by $1\frac{1}{2}$ in.; 14 + 9 lines. Part of an inscription of an Assyrian king, probably Assurbanipal. [82-3-23, 39]

Fragment of the lower portion, $2\frac{1}{16}$ in. by $1\frac{7}{16}$ in.; 10 + 10 lines; Babylonian. Part of a letter, or report, to the king concerning public affairs. Mention is made of the land of 𐎶 𐎶𐎵 𐎶𐎶 𐎶𐎶𐎶 . [82-3-23, 40]

Fragment out of the middle, $1\frac{1}{8}$ in. by $1\frac{9}{16}$ in.; 7 + lines; Babylonian. Part of a text which probably contains a report of the class described above, p. 259 f., K. 1288. For the text see KNUDTON, *Assyr. Gebete an d. Sonneng.*, Vol. I, p. 51, No. 141; cf. also *ibidem*, Vol. II, pp. 1, 258. [82-3-23, 42]

Fragment of the upper portion of one side, $2\frac{1}{16}$ in. by $1\frac{1}{2}$ in.; \pm 9 lines. Part of an inscription of an Assyrian king (?). [82-3-23, 43]

Fragment of the upper portion of one side, 2 in. by $1\frac{1}{8}$ in.; \pm 16 lines. Part of an incantation-text. [82-3-23, 44]

Portion of the right half, $2\frac{1}{8}$ in. by $1\frac{9}{16}$ in.; 8 + 11 lines. Part of a report. [82-3-23, 45]

Portion of the right half, 2 in. by $1\frac{1}{8}$ in.; 8 + 6 lines; Babylonian. Part of a report (?) concerning religious subjects. [82-3-23, 46]

Fragment out of the middle, $2\frac{7}{16}$ in. by $1\frac{1}{8}$ in.; 19 + (. . . .) lines. Part of a text containing incantations and directions for ceremonies. [82-3-23, 47]

Left-hand corner, $1\frac{1}{8}$ in. by $1\frac{7}{16}$ in.; 9 + lines. Part of a text, containing incantations and directions for ceremonies, beginning:—
 $\text{𐎶 𐎶𐎵 𐎶𐎶 𐎶𐎶𐎶 𐎶𐎶 𐎶𐎶𐎶}$. [82-3-23, 48]

Fragment of the right half, $2\frac{1}{8}$ in. by $1\frac{1}{8}$ in.; \pm 16 lines. Portion of a text containing astrological forecasts; they partly relate to public affairs. [82-3-23, 49]

Fragment out of the middle, $1\frac{7}{8}$ in. by $1\frac{3}{8}$ in.; 3 + 11 lines; Babylonian.

Part of a text containing forecasts. [82-3-23, 75]

Fragment out of the middle of a prismoid, $1\frac{1}{2}$ in. by $1\frac{1}{8}$ in.; 14 + lines.

Part of an inscription of Assurbanipal, corresponding with

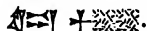

Rm. 1 (*see above*, p. 1570), Column V, lines 56 ff. [82-3-23, 76]

Fragment out of the middle, $1\frac{1}{2}$ in. by $1\frac{3}{8}$ in.; 10 + 11 + + lines.

Part of a text containing prescriptions and directions for

ceremonies to be used for the benefit of people suffering from

diseases of the skin. *E.g.*, one Section begins:— 





 . [82-3-23, 77]

Fragment of the right half, $1\frac{1}{2}$ in. by $1\frac{3}{8}$ in.; + 10 lines. Part of an

omen-text. [82-3-23, 78]

Fragment out of the middle, $2\frac{3}{8}$ in. by $1\frac{1}{8}$ in.; + 8 + + lines.

Part of a text containing astrological forecasts taken from

observations of     and other stars. [82-3-23, 79]




Fragment out of the middle, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; 10 + lines. Part

of an inscription of an Assyrian king, perhaps Sennacherib.

[82-3-23, 80]

Fragment of the left half, $1\frac{1}{2}$ in. by $1\frac{5}{8}$ in.; 12 + (. . . .) lines.

Part of a text containing astrological forecasts taken from observa-

tions of    and other stars. [82-3-23, 82]

Fragment of the lower portion, $1\frac{7}{8}$ in. by $1\frac{5}{8}$ in.; 9 + (. . . .) lines;

Babylonian. Part of a text containing astrological forecasts taken





from observations of the sun and clouds, *etc.* [82-3-23, 83]

Fragment out of the middle, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; 14 ± lines. Part of an

omen-text concerning the condition of the feet (of a new-born child),

etc. [82-3-23, 84]

Fragment of the lower portion, $1\frac{1}{2}$ in. by $1\frac{1}{8}$ in.; 9 + (. . . .) lines.

Part of an inscription of Assurbanipal (   ). Mention

is made of    . [82-3-23, 85]

Fragment of the right half, $1\frac{5}{8}$ in. by 1 in.; 7 ± lines. Part of a

text containing forecasts. [82-3-23, 86]











Portion of the left half, $1\frac{1}{2}$ in. by $1\frac{3}{8}$ in.; 8 + 7 + (left-hand edge) 3 lines.

Part of a list of fields, *etc.*, probably belonging to a report. Sums

total are added by the scribe. [82-3-23, 87]



- Fragment out of the middle, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; 7 + lines; Babylonian. Part of an incantation-text, with an interlinear Assyrian version, similar to that of K. 111, *etc.*; *see* above, p. 28 f. [82-3-23, 88]
- Fragment of the upper portion of one side, $1\frac{1}{8}$ in. by $1\frac{3}{8}$ in.; $7 \pm$ lines; Babylonian. Part of a report (?). Mention is made of Assurbanipal ($\nabla \rightarrow \nabla \rightarrow \nabla \rightarrow \nabla \rightarrow \nabla \rightarrow \nabla$). [82-3-23, 89]
- Fragment of the left half, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; 11 + (..... + +) traces of 4 lines. Part of a text containing astrological forecasts taken from observations of the moon. [82-3-23, 90]
- Fragment out of the middle, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; 9 + lines. Part of an omen-text. [82-3-23, 91]
- Fragment of the lower portion of reverse, $1\frac{1}{2}$ in. by 1 in.; (..... +) + 5 (+) lines. Part of a religious text with an interlinear Assyrian version. [82-3-23, 92]
- Fragment of the right half, $1\frac{1}{8}$ in. by $\frac{3}{8}$ in.; traces of 3 + 8 lines. Part of a private contract. [82-3-23, 93]
- Upper half, $1\frac{1}{8}$ in. by $1\frac{1}{8}$ in.; 6 + 6 + 1 lines. Part of a list of stones, apparently used for medicinal purposes. A sum total is added by the scribe. [82-3-23, 94]
- Fragment of the right half, $1\frac{1}{8}$ in. by $1\frac{1}{8}$ in.; 7 + lines. Part of an incantation-text with an interlinear Assyrian version. [82-3-23, 96]
- Fragment out of the middle, $1\frac{1}{8}$ in. by $1\frac{1}{2}$ in.; 10 + ; lines. Part of a text containing forecasts concerning ∇ ∇ and ∇ ∇ , *etc.* [82-3-23, 97]
- Fragment of the upper portion, $1\frac{1}{8}$ in. by $1\frac{1}{2}$ in.; $3 \pm$ lines; Babylonian. Part of a text containing forecasts concerning the ∇ ∇ , *etc.* [82-3-23, 98]
- Fragment of the left half, $2\frac{1}{8}$ in. by $\frac{3}{8}$ in.; short beginnings of 8 + (..... + +) 11 lines. Part of a list of names of officials. [82-3-23, 99]
- Fragment of the lower portion, $1\frac{1}{2}$ in. by 1 in.; 7 + lines. Part of a religious text. [82-3-23, 100]
- Fragment of the right half, $1\frac{1}{2}$ in. by $1\frac{3}{8}$ in.; (..... +) + 13 (+) lines; Babylonian. Part of a religious text. [82-3-23, 101]

Fragment out of the middle, $1\frac{7}{8}$ in. by $1\frac{5}{8}$ in.; 11 + lines in double-columns. Copy of an explanatory list. [82-3-23, 102]

Fragment of the left half, $1\frac{7}{8}$ in. by $1\frac{1}{8}$ in.; 11 + lines. Part of a text containing incantations, prayers and directions for ceremonies. One Section begins:—         . [82-3-23, 103]









Fragment of the right half, $1\frac{3}{8}$ in. by 1 in.; (.....) 8 + 12 (+) lines (in double-columns). Part of an explanatory list. [82-3-23, 104]

Fragment out of the middle, $1\frac{3}{8}$ in. by $1\frac{1}{8}$ in.; 11 + 6 + lines. Part of a list of objects, etc. A sum total is added by the scribe. [82-3-23, 105]

Fragment out of the middle, $1\frac{3}{8}$ in. by $1\frac{1}{8}$ in.; 6 + lines; Babylonian. Part of a text containing forecasts concerning the  , etc. [82-3-23, 106]









Fragment out of the middle, $1\frac{1}{2}$ in. by $1\frac{5}{8}$ in.; 5 + (.....) lines. Part of a prayer. [82-3-23, 107]

Fragment out of the middle, $2\frac{1}{8}$ in. by $\frac{3}{8}$ in.; 15 + (.....) lines. Part of a text containing incantations, prayers and directions for ceremonies. [82-3-23, 108]

Right half, upper portion, $1\frac{1}{8}$ in. by $1\frac{1}{8}$ in.; 4 + 5 lines. Part of a legal decision(?). Mention is made of Assurbanipal (       ). [82-3-23, 109]

Fragment out of the middle, $1\frac{3}{8}$ in. by $1\frac{3}{8}$ in.; 10 + (.....) lines. Part of a religious text with an interlinear Assyrian version. [82-3-23, 110]

Fragment of the left half, $1\frac{3}{8}$ in. by $\frac{3}{8}$ in.; traces of 2 + 7 lines. Part of a historical inscription of an Assyrian king (?). [82-3-23, 111]

Portion out of the middle, $1\frac{3}{8}$ in. by 1 in.; traces of 3 + 4 + (edge) 1 lines; Babylonian. Part of an astrological report from         concerning observations of the moon. [82-3-23, 112]

Fragment out of the middle, $1\frac{3}{8}$ in. by $1\frac{1}{8}$ in.; 14 + (.....) lines. Part of a hymn with an interlinear Assyrian version. [82-3-23, 113]

Fragment of the left half, $1\frac{5}{8}$ in. by $1\frac{1}{8}$ in.; (.....) + 6 lines. Part of an incantation-text. [82-3-23, 114]

Fragment out of the middle, $1\frac{7}{8}$ in. by $1\frac{1}{2}$ in.; 11 + lines. Part of a text containing forecasts concerning the $\rightarrow \supset \text{III}$, etc. [82-3-23, 115]

Fragment out of the middle, $1\frac{3}{8}$ in. by 1 in.; traces of 3 + 8 + + lines. Part of a text containing incantations and directions for ceremonies. [82-3-23, 116]

Fragment of the left half, $1\frac{1}{4}$ in. by $1\frac{1}{4}$ in.; 11 + 5 + lines. Part of a list of objects, probably offerings. A sum total is added by the scribe. [82-3-23, 117]

Fragment out of the middle, $1\frac{3}{8}$ in. by $\frac{7}{8}$ in.; 9 + lines. Part of an incantation-text. [82-3-23, 118]

Fragment out of the middle, $1\frac{3}{8}$ in. by 1 in.; 5 + 5 lines. Part of a text containing prayers. For the text see KING, *Bab. Magic and Sorc.*, plate 60, and for a transliteration of it cf. *ibidem*, p. 108, No. 45. [82-3-23, 119]

Fragment out of the middle, $1\frac{3}{8}$ in. by $1\frac{1}{8}$ in.; 10 + lines. Part of an astrological text concerning observations of certain stars. [82-3-23, 120]

Fragment of the left half, $1\frac{3}{8}$ in. by $\frac{7}{8}$ in.; 9 + lines. Part of a list of names of officials and their titles, similar to that of K. 1359; see above, p. 274. [82-3-23, 121]

Fragment out of the middle, $1\frac{1}{2}$ in. by $1\frac{3}{8}$ in.; 7 ± lines; Babylonian. Part of a text containing forecasts concerning the $\rightarrow \supset \text{III}$, etc. [82-3-23, 122]

Fragment out of the middle, $1\frac{1}{4}$ in. by $1\frac{1}{4}$ in.; 9 + lines. Part of a text containing incantations and directions for ceremonies. [82-3-23, 123]

Fragment out of the middle, $2\frac{3}{8}$ in. by $1\frac{3}{4}$ in.; 7 + 5 lines. Part of a historical inscription of an Assyrian king, apparently Assurbanipal, probably the rough draft of a text inscribed on the walls of a certain building; cf. the colophon:— $\text{III} \rightarrow \leftarrow \text{III} \rightarrow \leftarrow \text{III} \rightarrow \leftarrow \text{III}$. Mention is made of $\text{I} \rightarrow \leftarrow \text{I} \rightarrow \leftarrow \text{I}$. [82-3-23, 125]

Left-hand corner, $1\frac{3}{8}$ in. by $\frac{3}{4}$ in.; ± 7 lines. Part of a text containing astrological forecasts. [82-3-23, 126]

Fragment out of the middle, 2 in. by $1\frac{1}{8}$ in.; 9 + (.) lines. Part of a prayer. [82-3-23, 127]


Fragment out of the middle, 1½ in. by 1½ in.; 8 + lines. Part of a historical inscription of an Assyrian king, probably Assurbanipal, concerning a campaign in Elam (𐎶 𐎶𐎵 𐎶𐎶𐎶 𐎶𐎶𐎶). Mention is made of the cities of 𐎶𐎶* 𐎶𐎶𐎶 𐎶𐎶𐎶 𐎶𐎶𐎶, 𐎶𐎶𐎶 𐎶𐎶𐎶 𐎶𐎶𐎶𐎶 𐎶𐎶𐎶𐎶𐎶 and 𐎶𐎶𐎶* 𐎶𐎶𐎶𐎶 𐎶𐎶𐎶𐎶 𐎶𐎶𐎶𐎶, *etc.* [82-3-23, 128]

Lower half, $1\frac{9}{16}$ in. by $1\frac{7}{16}$ in.; 9 + 1 + 5 lines. Part of a private contract. [82-3-23, 129]

Portion out of the middle, 2½ in. by 1½ in.; 14 + 9 lines. Part of a religious text relating to the worship of various deities (→ ∇EY, → ∆EY Y → ∇, → ∆-III₂, → EY -III EY-; → * ∆, → Y Y and → ∆- ∇∆Y ∇∆Y*; → ∇Y EY EY, → Y -III ∇E, → ∆E Y, → EY ∇∆Y, etc.). [82-3-23, 130]

Fragment of the lower portion, 2½ in. by 2¼ in.; 20 + lines. Part of a historical inscription of an Assyrian king. Mention is made of the 𐎶 𐎶- 𐎶 𐎶𐎶𐎶 𐎶 𐎶, the land of 𐎶 𐎶𐎶- 𐎶𐎶 𐎶𐎶 and the city of 𐎶𐎶 𐎶 𐎶 𐎶 𐎶. [82-3-23, 131]

Fragment out of the middle, $1\frac{1}{2}$ in. by $1\frac{1}{8}$ in.; + 11 ± +
lines. Part of a text containing astrological forecasts taken from
observations of Venus ($\text{☿} \rightarrow \text{♀}$). [82-3-23, 133]

Upper half, $2\frac{1}{2}$ in. by $1\frac{7}{8}$ in.; 7 + 7 lines; between lines 2 and 3 of obverse are two nail-marks. Part of a private contract concerning a sale of slaves. It is dated:—, i.e., March–April, B.C. 688.

[82-3-23, 134]

Right half, lower portion, 2½ in. by 2 in.; + 4 + short beginnings of
2 + 14 + 10 + short ends of 2 lines. Part of a list of names of
women. [82-3-23, 135]

Fragment out of the middle, $1\frac{1}{2}$ in. by $1\frac{1}{4}$ in.; short ends of 3 + 7 + (.....
..... + +) 7 + 1 lines. Part of a list of proper names.
A sum total is added by the scribe. [82-3-23, 136]

Fragment out of the middle, $1\frac{3}{4}$ in. by $1\frac{7}{8}$ in.; 8 + 10 + lines.
Part of a list of proper names. The names in Column *a* end through-
out with $\nabla \nabla$. [82-3-23, 137]

Fragment of the left half, $1\frac{1}{8}$ in. by $1\frac{1}{2}$ in.; $8 \pm 12 +$ (left-hand edge) $1\frac{1}{2}$ lines. Part of an omen-text concerning the condition of the feet of a new-born child. Cf. BEZOLD, *Zeits.*, 1889, p. 438, note 3.

[82-3-23, 138]

* Partly offaced. .

† According to an indication by the scribe this line is to be inserted between lines 5 and 6 of obverse.

Fragment of the left half, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; traces of 3 ± 9 lines. Part of a text containing astrological forecasts taken from observations of the moon. [82-3-23, 139]

Left half, lower portion, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; 7 + 6 lines. Part of a list of objects. [82-3-23, 140]

Fragment out of the middle, 1 in. by $1\frac{1}{2}$ in.; 7 + lines. Part of a religious text including directions for ceremonies and rites. [82-3-23, 141]

Upper half, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; 7 + 3 lines. Beginning and end of a letter to the king from 𐎶 𐎶𐎵 𐎶𐎶 * 𐎶𐎶 * 𐎶𐎶𐎵 concerning private affairs. [82-3-23, 142]

Upper half, $2\frac{1}{2}$ in. by $1\frac{3}{8}$ in.; 8 + 8 lines. Part of a private contract concerning a sale of land. The date is mutilated. [82-3-23, 143]

Fragment of the left half, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; 13 + (..... + +) 8 lines. Part of a list of names of stones, etc., probably used for medicinal purposes. [82-3-23, 144]

Left half, upper portion, $2\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; 7 + 8 + lines in double-columns. Part of a list of names of various kinds of wood, or wooden objects. [82-3-23, 145]

Fragment out of the middle, $2\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; 11 + 7 + 4 + 1 lines in three columns. Part of an explanatory list similar to that of K. 4175; see above, p. 602. [82-3-23, 146]

Fragment of the left half, $1\frac{3}{8}$ in. by $1\frac{1}{2}$ in.; 7 + lines in three columns. Part of an explanatory list. Duplicate of K. 4572; see above, p. 643; cf. also p. 867, K. 7672. [82-3-23, 147]

Fragment of the right half, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; + 10 lines. End of an incantation-text. Of the catch-line only the right half is visible:—
𐎶𐎶𐎵 𐎶𐎶 * 𐎶𐎶 𐎶𐎶𐎵 𐎶𐎶𐎵 𐎶𐎶𐎵 𐎶𐎶𐎵 𐎶𐎶𐎵 [𐎶𐎶𐎵]. [82-3-23, 148]


Fragment out of the middle, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; 6 + 11 + lines in double-columns. Part of a text containing grammatical paradigms. [82-3-23, 149]

Fragment out of the middle, $2\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; 11 + traces of 2 + lines in double-columns. Part of an explanatory list. [82-3-23, 151]

Fragment out of the middle of a vase of clay, $1\frac{1}{4}$ in. high, segmental arc .2 in., chord $1\frac{1}{8}$ in.; on the outer surface 5 lines. Part of an inscription of an Assyrian king. [82-3-23, 152]

Fragment out of the middle of a vase of clay, $1\frac{1}{8}$ in. high, segmental arc $2\frac{1}{4}$ in., chord $2\frac{1}{8}$ in.; on the outer surface 6 lines. Part of an inscription of an Assyrian king. [82-3-23, 153]

Fragment out of the middle, $1\frac{1}{8}$ in. by $1\frac{1}{4}$ in.; 8 + lines. Part of a religious text concerning certain offerings. [82-3-23, 4413]

Left-hand corner, $1\frac{1}{4}$ in. by $\frac{2}{3}$ in.; 7 + (. . . . + +) 2 lines (in double-columns). Part of an explanatory list. The ideographic groups begin throughout with ; cf. *supra*, p. 1501, Sm. 1670. [82-3-23, 5216]

Fragment out of the middle, $1\frac{1}{8}$ in. by $1\frac{1}{4}$ in.; 5 + lines in double-columns. Part of a list of names of deities. [82-3-23, 5217]





Fragment of the upper portion, $1\frac{1}{2}$ in. by $1\frac{1}{8}$ in.; 2 + 5 + 9 + 6 lines. Part of an inscription of Assurbanipal. The text of Column III corresponds with that of Rm. 1 (*see above*, p. 1570), Column III, lines 6 ff. [82-3-23, 5218]

Fragment of the left half, $2\frac{3}{8}$ in. by $1\frac{1}{2}$ in.; + 8 lines. Part of a text containing astrological forecasts for the various months. [82-3-23, 5219]

Fragment of the upper portion of one side, $1\frac{1}{2}$ in. by $1\frac{1}{8}$ in.; + ± 6 + lines. Part of a Sumero-Akkadian prayer. [82-3-23, 5220]

Fragment of the lower portion, $1\frac{1}{8}$ in. by $1\frac{1}{2}$ in.; 5 + 6 lines. Part of an omen-text concerning houses and incidents that may happen to men. [82-3-23, 5221]

Fragment of the right half, $1\frac{1}{2}$ in. by $1\frac{1}{8}$ in.; 8 + (. . . .) lines. Part of a religious or mythological text. [82-3-23, 5222]

Fragment out of the middle, $1\frac{1}{2}$ in. by $1\frac{1}{8}$ in.; 9 + lines; Babylonian. Part of a text containing forecasts concerning  ,  and , etc. [82-3-23, 5223a]

Fragment out of the middle, $1\frac{1}{2}$ in. by $1\frac{1}{8}$ in.; + 7 lines; Babylonian. Part of a religious text. [82-3-23, 5223b]

Portion out of the middle of a prismoid, $4\frac{1}{2}$ in. high, one side of the base at least 2 in.; $14 + 27 + \dots$ lines. Part of an inscription of Assurbanipal. The text of Column *b* corresponds with Rm. 1 (*see* above, p. 1570), Column IV, lines 73 ff. [82-5-22, 1]

Portion out of the middle of a prismoid, $3\frac{3}{4}$ in. high, one side of the base at least $2\frac{1}{2}$ in.; $21 + \dots$ lines. Part of an inscription of an Assyrian king, probably Assurbanipal. [82-5-22, 2]

Portion out of the middle of a prismoid, $3\frac{3}{8}$ in. high, one side of the base at least $2\frac{1}{4}$ in.; $18 +$ short beginnings of $14 + \dots$ lines. Part of an inscription of Assurbanipal, corresponding with Rm. 1 (*see* above p. 1570), Column I, lines 54 ff.; Column II, lines 36 ff. [82-5-22, 3]

Fragment of the lower portion of a prismoid, $3\frac{1}{2}$ in. high, one side of the base at least $2\frac{1}{4}$ in.; $11 + 23 + \dots$ lines. Part of an inscription of Assurbanipal, corresponding with Rm. 1 (*see* above, p. 1570), Column III, lines 112 ff.; Column IV, lines 99 ff. [82-5-22, 4]

Portion out of the middle of a prismoid, $2\frac{7}{8}$ in. high, one side of the base at least $2\frac{1}{2}$ in.; $15 + 20 + \dots$ lines. Part of an inscription of Assurbanipal, corresponding with Rm. 1 (*see* above, p. 1570), Column VII, lines 42 ff.; Column VIII, lines 49 ff. [82-5-22, 5]

Portion out of the middle of a prismoid, $3\frac{5}{8}$ in. high, one side of the base at least $2\frac{1}{4}$ in.; $25 + \dots + 20$ lines. Part of an inscription of an Assyrian king, probably Assurbanipal. [82-5-22, 6]

Fragment out of the middle of a prismoid, $2\frac{1}{2}$ in. high, one side of the base at least $2\frac{1}{2}$ in.; $16 + \dots$ lines. Part of an inscription of Assurbanipal, corresponding with K. 2732 (*see* above, p. 470), Column VI, lines 30 ff. [82-5-22, 7]

Fragment out of the middle of a prismoid, $2\frac{3}{4}$ in. high, one side of the base at least $1\frac{1}{2}$ in.; $16 + \dots$ lines; partly vitrified. Part of an inscription of Sargon II., similar to those mentioned above, pp. 328, 665, KK. 1668a, 4818. Cf. BEZOLD, *Zeits.*, 1889, p. 411, note 1. [82-5-22, 8]

Fragment out of the middle of a prismoid, $2\frac{1}{16}$ in. high, one side of the base at least 2 in.; $16 + \dots$ lines. Part of an inscription of Assurbanipal, corresponding with Rm. 1 (*see* above, p. 1570), Column X, lines 10 ff. [82-5-22, 9]

Fragment out of the middle, $2\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; 14 + lines. Part of an inscription of Assurbanipal relating to his Egyptian campaigns. Cf. K. 228 (*supra*, p. 60), obverse, lines 36 ff. [82-5-22, 10]

Portion out of the middle of a prismoid, $3\frac{1}{2}$ in. high, one side of the base at least $2\frac{1}{2}$ in.; 19 + 12 + lines. Part of an inscription of Assurbanipal, corresponding with Rm. 1 (*see above*, p. 1570), Column VIII, lines 104 ff.; Column IX, lines 108 ff. [82-5-22, 11]

Fragment out of the middle of a prismoid, $2\frac{1}{2}$ in. high, one side of the base at least $1\frac{1}{2}$ in.; 5 + 17 + lines. Part of an inscription of Sennacherib. The text of Column *b* corresponds with that of Senn. Pr., Column I, lines 27 ff. [82-5-22, 12]

Portion out of the middle of a prismoid, $2\frac{1}{2}$ in. high, one side of the base at least $1\frac{1}{2}$ in.; 16 + 16 + lines. Part of an inscription of Esarhaddon. The text of Column *a* corresponds with that of 48-11-4, 315 (*see above*, p. 1690), Column V, lines 6 ff. [82-5-22, 13]

Fragment of the lower portion of a prismoid, 2 in. high, one side of the base at least $1\frac{1}{2}$ in.; 7 + lines. Part of an inscription of Assurbanipal, corresponding with Rm. 1 (*see above*, p. 1570), Column II, lines 126 ff. [82-5-22, 14]

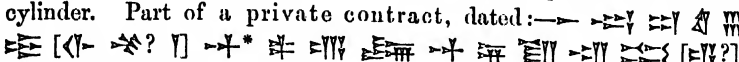
Fragment out of the middle of a prismoid, $2\frac{3}{8}$ in. high, one side of the base at least $1\frac{1}{2}$ in.; 10 + 9 + lines. Part of an inscription of Assurbanipal. The text of Column *a* corresponds with that of K. 1700 (*see above*, p. 335), Column IV, lines 27 ff. [82-5-22, 15]

Fragment out of the middle of a prismoid, $2\frac{1}{2}$ in. high, one side of the base at least $2\frac{1}{2}$ in.; 13 + lines. Part of an inscription of Assurbanipal, corresponding with Rm. 1 (*see above*, p. 1570), Column I, lines 11 ff. [82-5-22, 16]

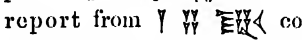
Fragment out of the middle of a prismoid, $1\frac{1}{2}$ in. high, one side of the base at least $1\frac{1}{2}$ in.; 12 + lines. Part of an inscription of Assurbanipal, corresponding with Rm. 1 (*see above*, p. 1570), Column VII, lines 75 ff. [82-5-22, 17]

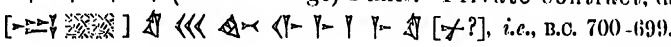
Portion out of the middle of a prismoid, $3\frac{1}{2}$ in. high, one side of the base at least $1\frac{1}{2}$ in.; 16 + 17 + lines. Part of an inscription of an Assyrian king concerning building-operations. [82-5-22, 18]

Fragment out of the middle of a prismoid, 2 in. high, one side of the base at least $2\frac{1}{2}$ in.; 12 + traces of 1 + lines. Part of an inscription of an Assyrian king, probably Assurbanipal. [82-5-22, 19]

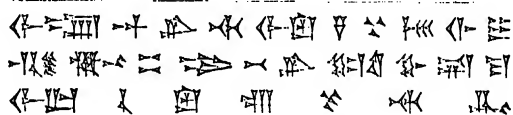
Fragment of the left half, $1\frac{1}{8}$ in. by $\frac{9}{16}$ in.; 4 + 6 + (left-hand edge) 2 lines; between lines 1 and 2 of obverse is part of the impression of a seal-cylinder. Part of a private contract, dated:—

i.e., Dec.—Jan., B.C. 743–2 (?). [82–5–22, 44]

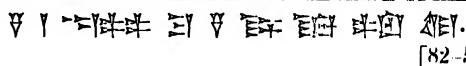
Right half, upper portion, $1\frac{1}{2}$ in. by $1\frac{3}{8}$ in.; 5 + lines. Beginning of a private contract. [82–5–22, 45]

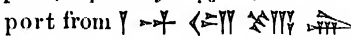
Complete, $3\frac{3}{8}$ in. by $1\frac{9}{16}$ in.; 9 + 2 + 7 lines; Babylonian. Astrological report from  concerning observations of the moon and certain stars. It partly relates to public affairs. [82–5–22, 46]

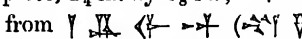
Nearly complete, probably the inner part of a case-tablet, $1\frac{3}{4}$ in. by $1\frac{1}{8}$ in.; 6 + 1 + 7 + 1 + (left-hand edge) 1 line. Private contract, dated:—

i.e., B.C. 700–699. [82–5–22, 47]

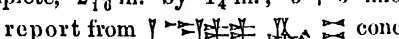
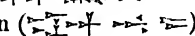
Complete, $2\frac{5}{16}$ in. by $1\frac{5}{16}$ in.; 8 + 2 + 10 lines; Babylonian. Astrological report to the king concerning observations of certain stars. It partly relates to public affairs. The colophon reads:—

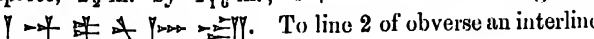



 [82–5–22, 48]

Complete, $2\frac{1}{4}$ in. by $1\frac{5}{16}$ in.; 7 + 7 lines; Babylonian. Astrological report from  concerning observations of the moon. It partly relates to public affairs. [82–5–22, 49]

Complete, $2\frac{1}{4}$ in. by $1\frac{3}{8}$ in.; 6 + 2 lines; Babylonian. Astrological report from  concerning observations of the moon. It partly relates to public affairs. [82–5–22, 50]

Complete, $2\frac{5}{16}$ in. by $1\frac{1}{4}$ in.; 5 + 6 lines; Babylonian. Astrological report from  concerning observations of the moon and of the Scorpion (). [82–5–22, 51]

Complete, $2\frac{1}{2}$ in. by $1\frac{3}{16}$ in.; 6 + 1 lines. Astrological report from  To line 2 of obverse an interlinear explanatory gloss is added by the scribe. [82–5–22, 52]

Complete, $2\frac{1}{8}$ in. by $1\frac{1}{2}$ in.; 6 + 4 lines; Babylonian. Astrological report from Υ 𐎶 𐎶 𐎶 𐎶 𐎶 𐎶 𐎶 𐎶 𐎶 𐎶 concerning observations of the moon. [82-5-22, 53]

Left half, $2\frac{3}{8}$ in. by $1\frac{1}{4}$ in.; 6 lines. Part of an astrological report concerning observations of certain stars. [82-5-22, 54]

Nearly complete, $2\frac{1}{2}$ in. by $1\frac{1}{4}$ in.; 8 + 5 lines. Astrological report, and letter, to the king from Υ 𐎶 𐎶 𐎶 𐎶 . [82-5-22, 55]

Complete, $1\frac{1}{8}$ in. by $1\frac{1}{4}$ in.; 6 lines; Babylonian. Astrological report to the king from Υ 𐎶 𐎶 𐎶 𐎶 𐎶 . [82-5-22, 56]

Portions, $2\frac{5}{8}$ in. by $1\frac{3}{8}$ in.; 9 + 1 + 9 + 1 lines; Babylonian. Part of an astrological report from Υ 𐎶 𐎶 𐎶 𐎶 𐎶 𐎶 𐎶 𐎶 𐎶 concerning observations of certain stars. It partly relates to public affairs. [82-5-22, 57]

Complete, $1\frac{1}{8}$ in. by $1\frac{5}{8}$ in.; 5 lines; Babylonian. Astrological report from Υ 𐎶 𐎶 𐎶 𐎶 𐎶 𐎶 𐎶 𐎶 𐎶 𐎶 concerning an observation of the moon and sun. It partly relates to public affairs. [82-5-22, 58]

Nearly complete, $2\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; 5 + 1 + 5 lines; Babylonian. Astrological report from Υ 𐎶 𐎶 𐎶 𐎶 𐎶 𐎶 𐎶 𐎶 𐎶 concerning observations of the sun, moon and certain stars. [82-5-22, 59]

Complete, $2\frac{1}{4}$ in. by $1\frac{1}{8}$ in.; 5 lines. Astrological report concerning observations of the moon. [82-5-22, 60]

Nearly complete, $1\frac{1}{2}$ in. by $\frac{3}{8}$ in.; 4 + 1 lines; Babylonian. Astrological report from Υ 𐎶 𐎶 𐎶 𐎶 𐎶 𐎶 𐎶 𐎶 𐎶 𐎶 . Cf. BEZOLD, *Zeits.*, 1889, p. 439, note 2. [82-5-22, 61]

Lower half, $2\frac{1}{4}$ in. by $\frac{3}{8}$ in.; 5 + 2 + 7 + (left-hand edge) 2 lines; Babylonian. Part of an astrological report, and letter, to the king from Υ 𐎶 𐎶 𐎶 𐎶 𐎶 𐎶 𐎶 𐎶 𐎶 𐎶 . [82-5-22, 63]

Portions, $2\frac{1}{2}$ in. by $1\frac{7}{8}$ in.; 7 + 2 + 6 + 1 lines; Babylonian. Part of an astrological report concerning observations of the moon. [82-5-22, 64]

Left half, $1\frac{1}{2}$ in. by $1\frac{1}{4}$ in.; 9 + 8 lines; Babylonian. Part of an astrological report concerning observations of the moon and certain stars. It partly relates to public affairs. [82-5-22, 65]

[82-5-22, 89]

[82-5-22, 90]

[82-5-22, 91]

[82-5-22, 92]

[82-5-22, 93]

[82-5-22, 94]

[82-5-22, 95]

[82-5-22, 96]

[82-5-22, 97]

[82-5-22, 98]

[82-5-22, 99]

* Written over an erasure.

Right half, lower portion, $2\frac{1}{8}$ in. by $2\frac{1}{8}$ in.; 20 + 2 + 14 lines; Babylonian.

Part of a letter to the king concerning public affairs. Mention is made of $\text{𒌦} \rightarrow \text{𒌦} \lll \text{𒌦} \text{𒌦} \text{𒌦} \text{𒌦}$, a priest ($\text{𒌦} \rightarrow \text{𒌦}$), etc. [82-5-22, 123]

Portions, $1\frac{1}{8}$ in. by $1\frac{3}{8}$ in.; 16 + 10 + (left-hand edge) 1 lines. Part of a letter to the king. [82-5-22, 124]

Right half, lower portion, 2 in. by $1\frac{1}{8}$ in.; 14 + 14 lines. Part of a letter to the king concerning religious subjects. [82-5-22, 125]

Left half, lower portion, $2\frac{1}{8}$ in. by $1\frac{1}{8}$ in.; 24 + 1 + 21 lines; Babylonian.

Part of a letter to the king ($\rightarrow \text{𒌦} \rightarrow \text{𒌦} \rightarrow \text{𒌦}$) concerning public affairs.

Mention is made of $\text{𒌦} \rightarrow \text{𒌦} \text{𒌦} \text{𒌦} \rightarrow \text{𒌦} \rightarrow \text{𒌦}$. [82-5-22, 126]

Portion out of the middle, $1\frac{1}{8}$ in. by $1\frac{1}{8}$ in.; 12 + lines. Part of a letter to the king. [82-5-22, 127]

Portion of the left half, $2\frac{1}{8}$ in. by $\frac{1}{8}$ in.; 10 ± 16 lines. Part of a letter (to the king) concerning military affairs. Mention is made of $\text{𒌦} \rightarrow \text{𒌦} \text{𒌦}$ 𒌦 , $\text{𒌦} \rightarrow \text{𒌦} \text{𒌦} \leftarrow \leftarrow$ and $\text{𒌦} \rightarrow \text{𒌦} \text{𒌦} \text{𒌦}$. [82-5-22, 128]

Portion out of the middle, $1\frac{1}{8}$ in. by $1\frac{1}{8}$ in.; 24 + 12 lines; Babylonian.

Part of a letter (to the king) concerning public affairs. Mention is made of $\text{𒌦} \rightarrow \text{𒌦} \text{𒌦} \text{𒌦} \rightarrow \text{𒌦} \text{𒌦} \text{𒌦}$ and $\text{𒌦} \rightarrow \text{𒌦} \text{𒌦} \rightarrow \text{𒌦}$, etc. [82-5-22, 129]

Portion of the left half, $4\frac{1}{8}$ in. by $2\frac{1}{8}$ in.; 39 + 26 lines; Babylonian. Part of a letter to king Assurbanipal ($\text{𒌦} \rightarrow \text{𒌦} \text{𒌦} \text{𒌦} \text{𒌦} \text{𒌦}$) concerning public affairs. Mention is made of Saosduchinos ($\text{𒌦} \rightarrow \text{𒌦} \text{𒌦} \rightarrow \text{𒌦} \rightarrow \text{𒌦} \text{𒌦}$). The reverse contains a list of names of deities and their titles. [82-5-22, 130]

Portions, $3\frac{1}{8}$ in. by $2\frac{1}{8}$ in.; 25 + 23 + 2 lines; Babylonian. Part of a

letter to the king concerning public affairs in the city of $\text{𒌦} \text{𒌦} \text{𒌦}$.

Mention is made of $\text{𒌦} \rightarrow \text{𒌦} \text{𒌦} \text{𒌦} \text{𒌦} \text{𒌦}$, $\text{𒌦} \text{𒌦} \text{𒌦} \text{𒌦}$, $\text{𒌦} \rightarrow \text{𒌦} \text{𒌦} \text{𒌦}$, 𒌦 , the son (𒌦) of $\text{𒌦} \text{𒌦} \text{𒌦} \text{𒌦}$, $\text{𒌦} \rightarrow \text{𒌦} \text{𒌦} \text{𒌦} \text{𒌦}$, $\text{𒌦} \rightarrow \text{𒌦} \text{𒌦} \text{𒌦}$, $\text{𒌦} \rightarrow \text{𒌦} \text{𒌦} \text{𒌦} \text{𒌦}$, the son of ($\text{𒌦} \text{𒌦} \text{𒌦}$) $\text{𒌦} \rightarrow \text{𒌦} \text{𒌦} \text{𒌦}$, $\text{𒌦} \rightarrow \text{𒌦} \text{𒌦} \text{𒌦} \text{𒌦}$, $\text{𒌦} \rightarrow \text{𒌦} \text{𒌦} \text{𒌦} \text{𒌦}$, $\text{𒌦} \rightarrow \text{𒌦} \text{𒌦} \text{𒌦}$, $\text{𒌦} \rightarrow \text{𒌦} \text{𒌦} \text{𒌦}$, the son of ($\text{𒌦} \text{𒌦} \text{𒌦}$) $\text{𒌦} \rightarrow \text{𒌦} \text{𒌦} \text{𒌦} \text{𒌦}$, and of the "Water-district" ($\text{𒌦} \text{𒌦} \text{𒌦}$). [82-5-22, 131]

Right half, $2\frac{1}{8}$ in. by 1 in.; 22 + 4 + 22 + 2 lines; Babylonian. Part of a

letter to the king ($\rightarrow \text{𒌦} \text{𒌦} \text{𒌦}$) from $\text{𒌦} \rightarrow \text{𒌦} \text{𒌦} \text{𒌦} \text{𒌦} \text{𒌦}$ concerning public affairs. Mention is made of $\text{𒌦} \text{𒌦} \text{𒌦} \text{𒌦}$ and of the "Water-district" ($\text{𒌦} \text{𒌦} \text{𒌦}$). [82-5-22, 132]

* Partly effaced

† In one instance the scribe wrote 𒌦 for 𒌦 .

Portion of the right half, $1\frac{1}{8}$ in. by $\frac{1}{8}$ in.; 13 + 8 lines. Part of a letter to the king concerning public affairs. Mention is made of [Y] \rightarrow \rightarrow Y. [82-5-22, 145]

Upper half, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; 12 + 4 lines. Part of a letter to the king from Y < \rightarrow Y \rightarrow Y concerning military affairs. [82-5-22, 146]

Fragment out of the middle, $1\frac{5}{16}$ in. by $\frac{7}{8}$ in.; 11 + lines; Babylonian. Part of a letter to the king. [82-5-22, 147]

Portion of the left half, $1\frac{1}{2}$ in. by $\frac{3}{4}$ in.; 9 + 9 lines. Part of a letter concerning religious subjects. [82-5-22, 149]

Right half, upper portion, $1\frac{1}{2}$ in. by $\frac{1}{8}$ in.; 12 + 13 lines. Part of a letter to the king from [Y \rightarrow Y] \rightarrow Y \rightarrow Y \rightarrow Y \rightarrow Y \rightarrow Y \rightarrow Y. [82-5-22, 150]

Fragment of the lower portion, $1\frac{9}{16}$ in. by $1\frac{5}{16}$ in.; 5 + 8 lines. Part of a private contract. [82-5-22, 151]

Right half, lower portion, $1\frac{9}{16}$ in. by $1\frac{1}{2}$ in.; 9 + 10 lines. Part of a letter. [82-5-22, 152]

Portion out of the middle, $1\frac{1}{4}$ in. by $1\frac{1}{8}$ in.; 10 + 9 lines; Babylonian. Part of a letter to the king concerning public affairs. Mention is made of Y \rightarrow Y \rightarrow Y \rightarrow Y and the city of *Nippur* (\rightarrow Y \rightarrow Y \rightarrow Y). [82-5-22, 153]

Left half, upper portion, $1\frac{1}{2}$ in. by 1 in.; 9 + 9 + 2 lines; Babylonian. Part of a letter to the king (\rightarrow Y \rightarrow Y \rightarrow Y \rightarrow Y). [82-5-22, 154]

Portion of the left half, $1\frac{1}{8}$ in. by $1\frac{1}{16}$ in.; + 9 lines. End of a letter to the king. [82-5-22, 155]

Right half, $1\frac{1}{2}$ in. by $1\frac{1}{8}$ in.; 8 + 8 lines; Babylonian. Part of an astrological report to the king concerning observations of certain stars. [82-5-22, 156]

Left half, upper portion, $1\frac{1}{4}$ in. by $1\frac{3}{16}$ in.; 10 lines. Part of a letter to the king concerning private affairs. [82-5-22, 157]

Upper half, $1\frac{1}{4}$ in. by $1\frac{3}{16}$ in.; 8 + 7 lines. Part of a letter to the king from Y \rightarrow Y \rightarrow Y \rightarrow Y, an \rightarrow Y \rightarrow Y \rightarrow Y of the city of \rightarrow Y * \rightarrow Y \rightarrow Y \rightarrow Y \rightarrow Y \rightarrow Y. [82-5-22, 158]

Lower half, $1\frac{9}{16}$ in. by $1\frac{1}{8}$ in.; 9 + 10 lines. Part of a letter to the king. Mention is made of Y \rightarrow Y \rightarrow Y \rightarrow Y. [82-5-22, 159]

Upper half, $1\frac{1}{8}$ in. by $1\frac{1}{16}$ in.; 7 + 4 lines. Introduction and end of a letter to the king from Y \rightarrow Y \rightarrow Y \rightarrow Y \rightarrow Y, Y \rightarrow Y \rightarrow Y \rightarrow Y \rightarrow Y and Y \rightarrow Y \rightarrow Y \rightarrow Y. [82-5-22, 160]

* Partly effaced.

Fragment of the left half, 2 in. by 1 in.; traces of 4 + 9 + (left-hand edge) 4 lines. Part of a report, concerning public affairs, of the class described above, p. 259 f., K. 1288. Mention is made of Esarhaddon (𐎶 𐎶𐎵 𐎶𐎶𐎶𐎶 𐎶𐎶 𐎶𐎶 *). For the text see KNUDTZON, *Assyr. Gebete an d. Sonnengott*, Vol. I, p. 47, No. 124, and for a transliteration of it *cf. ibidem*, Vol. II, p. 247 f. [82-5-22, 485]

Fragment of the upper portion, 2½ in. by 2½ in.; 9 + 3 + 1 lines; Babylonian. Part of a similar report. For the text see KNUDTZON, *l.c.*, Vol. I, p. 16, No. 45, and for a transliteration of it *cf. ibidem*, Vol. II, p. 144 f. [82-5-22, 486]

Fragment of the upper portion, 1½ in. by ¾ in.; 3 + 4 lines. Part of a similar report. For the text see KNUDTZON, *l.c.*, Vol. I, p. 48, No. 128, and for a transliteration of it *cf. ibidem*, Vol. II, p. 250. [82-5-22, 487]

Left-hand corner, 1½ in. by 1⅞ in.; 6 + 4 + 2 + (left-hand edge) traces of 1 lines. Part of a similar report. Mention is made of Esarhaddon (𐎶 𐎶𐎵 𐎶𐎶𐎶𐎶 𐎶𐎶 𐎶𐎶 *). For the text see KNUDTZON, *l.c.*, Vol. I, p. 47, No. 123, and for a transliteration of it *cf. ibidem*, Vol. II, p. 246 f. [82-5-22, 488]

Right half, lower portion, 3⅞ in. by 2⅞ in.; 7 + 9 lines; Babylonian. Part of a similar report. Mention is made of Esarhaddon (𐎶 𐎶𐎵 ?) 𐎶𐎶 * 𐎶𐎶 𐎶𐎶𐎶𐎶). For the text see KNUDTZON, *l.c.*, Vol. I, p. 15, No. 39, and for a transliteration of it *cf. ibidem*, Vol. II, p. 135 f. [82-5-22, 489]

Fragment of the upper portion, 2½ in. by 2¼ in.; 10 + 4 lines. Part of a similar report. For the text see KNUDTZON, *l.c.*, Vol. I, p. 50, No. 135, and for a transliteration of it *cf. ibidem*, Vol. II, p. 255 f. [82-5-22, 490]

Left half, lower portion, 2½ in. by 1½ in.; 4 + 7 + (left-hand edge) 1 lines. Part of a similar report. The edge-line contains a date. For the text see KNUDTZON, *l.c.*, Vol. I, p. 31, No. 74, and for a transliteration of it *cf. ibidem*, Vol. II, p. 183 f. [82-5-22, 491]

Left half, lower portion, 4½ in. by 2½ in.; 2 + 9 lines; Babylonian. Part of a similar report. For the text see KNUDTZON, *l.c.*, Vol. I, p. 12, No. 31, and for a transliteration of it *cf. ibidem*, Vol. II, p. 124 f. [82-5-22, 492]

Fragment of the lower portion, 2½ in. by 1¾ in.; 6 + 8 lines. Part of a similar report. For the text see KNUDTZON, *l.c.*, Vol. I, p. 51, No. 138; *cf. also ibidem*, Vol. II, p. 254. [82-5-22, 493]

Fragment of the upper portion of reverse, $2\frac{7}{8}$ in. by $1\frac{1}{8}$ in.; + 6 lines.
Part of a religious text. [82-5-22, 515]

Fragment of the right half, $2\frac{1}{8}$ in. by $1\frac{1}{8}$ in.; + 10 lines. Part of a text containing directions for ceremonies and rites. [82-5-22, 516]

Fragment of the left half, 2 in. by $1\frac{7}{8}$ in.; 16 + (. . . . + +) 12 lines; marginal number <. Part of an omen-text concerning incidents that may happen in the streets and at the gates of a city, *etc.* [82-5-22, 517]

Fragment of the upper portion, $3\frac{3}{8}$ in. by $2\frac{1}{4}$ in.; 10 + lines. Part of an omen-text belonging to the 4th (?) tablet of the Series $\nabla \rightarrow \nabla \nabla \nabla$ ∇ . Duplicate of K. 7749; *see* above, p. 872; *cf.* also p. 421, K. 2192. [82-5-22, 518]

Fragment out of the middle, 3 in. by $1\frac{1}{8}$ in.; + 14 lines; Babylonian. Part of a text containing astrological forecasts. [82-5-22, 519]

Fragment of the lower portion, $2\frac{1}{8}$ in. by $2\frac{1}{4}$ in.; 13 + 15 + + lines. Part of a text containing astrological forecasts for the various months. [82-5-22, 520]

Fragment of the right half, 4 in. by $2\frac{3}{8}$ in.; (. . . . +) + 26 (+) lines. Part of a religious text with an interlinear Assyrian version. [82-5-22, 521]



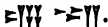
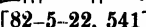
Fragment of the right half, $2\frac{1}{8}$ in. by $2\frac{3}{8}$ in.; 20 + (. . . .) lines. Part of an omen-text concerning the condition of certain parts of the body (of a new-born child). [82-5-22, 522]

Fragment of the lower portion, $4\frac{1}{4}$ in. by $3\frac{1}{4}$ in.; 6 + 18 + 21 + 16 lines. Copy of a text containing forecasts. [82-5-22, 524]

Fragment of the upper portion of one side, $3\frac{1}{4}$ in. by $2\frac{1}{4}$ in.; 13 + lines. Part of a list of eponyms. For the text *see* BEZOLD, *P.S.B.A.*, Vol. XI, May, 1889, plate III, *b*; *cf.* also *ibidem*, p. 287, and WINCKLER, in *SCHRADER'S Bibl.*, Vol. III, pt. 2, pp. 142 ff. [82-5-22, 526]

Portion of the right half, $5\frac{1}{2}$ in. by $3\frac{5}{8}$ in.; 34 + 38 + 31 + 25 lines. Part of a text containing prayers of Esarhaddon ($\nabla \rightarrow \nabla \nabla \nabla$ ∇ ∇) to *Istar* and the answers purporting to come from that goddess. For similar texts *see* above, pp. 616, 1769, K. 4310, 81-2-4, 188, *etc.* [82-5-22, 527]

Fragment of the right half, $2\frac{3}{8}$ in. by $2\frac{1}{8}$ in.; + + 13 + traces of 6 lines. Part of a hemerology. [82-5-22, 528]

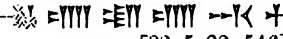











Fragment of the upper portion, $2\frac{3}{8}$ in. by $2\frac{3}{8}$ in.; $14 + \dots + 6 + 12 +$ (edge) 5 lines. Part of a text containing prayers and hymns, some of which have an interlinear Assyrian version. Of the catch-line only the right half is visible:—* 
  [82-5-22, 541]

Fragment of the right half, $2\frac{1}{4}$ in. by $1\frac{1}{8}$ in.; $8 \pm \dots$ lines; Babylonian.
 Part of a text containing forecasts. [82-5-22, 542]

Portion out of the middle, $2\frac{3}{8}$ in. by $2\frac{1}{4}$ in.; $20 + 17 + \dots + \dots$ lines.
 Part of a text containing astrological forecasts concerning eclipses, etc. [82-5-22, 543]

Right half, upper portion, $4\frac{1}{4}$ in. by $3\frac{3}{8}$ in.; $\dots + 15 + 21 + 3$ lines.
 Copy of a text containing prescriptions and directions for ceremonies to be used for the benefit of sick people. [82-5-22, 544]

Fragment of the right half, $2\frac{3}{8}$ in. by $2\frac{1}{4}$ in.; $(\dots +) 15 + 9 (+ \dots)$ lines. Part of a text containing incantations and directions for ceremonies. [82-5-22, 545]

Fragment of the right half, 3 in. by 3 in.; $\dots + 14$ lines. Part of a text containing incantations and directions for ceremonies. Of the catch-line only the right half is visible:—   
        [82-5-22, 546]



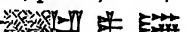







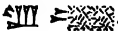


















Left half, lower portion, $2\frac{1}{2}$ in. by 2 in.; $14 + \dots (\dots)$ lines. Part of an incantation-text. [82-5-22, 547]

Fragment of the right half, $2\frac{1}{2}$ in. by 2 in.; $(\dots +)$ short ends of $8 + 12 + 11 + 5 + 10 + \dots (+ \dots)$ lines. Part of a list of objects. Sums total are added by the scribe. [82-5-22, 548]

Left half, lower portion, $2\frac{1}{4}$ in. by $1\frac{1}{8}$ in.; $16 + (\dots + \dots +) 15$ lines.
 Part of a text containing regulations for making offerings. [82-5-22, 549]

Fragment of the upper portion of one side, $2\frac{1}{10}$ in. by $1\frac{1}{10}$ in.; $17 + \dots \dots$ lines. Part of a text containing astrological forecasts. [82-5-22, 550]

Fragment out of the middle, $2\frac{3}{4}$ in. by $1\frac{1}{8}$ in.; $18 + \dots \dots \dots$ lines. Part of an incantation-text with an interlinear Assyrian version. Cf. *BEZOLD, Zeits.*, 1889, p. 433. [82-5-22, 551]

Right half, lower portion of reverse, $2\frac{3}{8}$ in. by $1\frac{1}{8}$ in.; + 14 lines. Part of a text containing forecasts belonging, according to the colophon, to a tablet of the Series \times  ; cf. *supra*, p. 522, note †. Of the catch-line only the middle part is visible:—                           [82-5-22, 552]

Fragment out of the middle, $1\frac{1}{8}$ in. by $1\frac{1}{8}$ in.; 11 + (.....) lines. Part of an incantation-text with an interlinear Assyrian version. [82-5-22, 553]

Fragment out of the middle, $1\frac{1}{8}$ in. by $1\frac{1}{8}$ in.; 14 + (.....) lines. Part of a text containing astrological forecasts taken from observations of certain stars. From a colophon-line it would seem that this text is an extract from a larger composition. [82-5-22, 554]

Right half, lower portion, $1\frac{1}{8}$ in. by $1\frac{3}{16}$ in.; 10 + 13 lines. Part of a prayer. [82-5-22, 555]






































Fragment of the left half, $2\frac{1}{8}$ in. by $1\frac{1}{8}$ in.; 17 + 6 lines. Part of a text containing astrological forecasts taken from observations of certain stars. [82-5-22, 556]

Fragment of the right half, $2\frac{1}{8}$ in. by $1\frac{1}{8}$ in.; ± 11 lines. Part of a religious text with an interlinear Assyrian version. [82-5-22, 557]

Left-hand corner, $1\frac{1}{8}$ in. by $1\frac{1}{8}$ in.; 6 + (.....) lines. Part of an incantation-text with an interlinear Assyrian version. [82-5-22, 558]

Fragment of the left half, $2\frac{1}{8}$ in. by $1\frac{1}{8}$ in.; 11 + (..... + +) 15 lines. Part of a text containing incantations with an interlinear Assyrian version, and directions for ceremonies. [82-5-22, 559]

Right-hand corner, $2\frac{7}{8}$ in. by $2\frac{1}{8}$ in.; (..... +) 3 + 7 (+.....) lines. Part of an incantation-text with an interlinear Assyrian version. [82-5-22, 560]

Left half, upper portion, $3\frac{1}{8}$ in. by $3\frac{1}{8}$ in.; 7 + 16 lines. Part of a text containing incantations with an interlinear Assyrian version, and prayers. A colophon-line reads:—                                     [82-5-22, 561]

Fragment of the upper portion of one side, $2\frac{1}{8}$ in. by $1\frac{1}{8}$ in.; 14 + lines. Part of a text containing prescriptions and directions for ceremonies to be used for the benefit of sick people. [82-5-22, 562]

Fragment of the left half, $1\frac{5}{8}$ in. by $1\frac{1}{2}$ in.; 13 + 3 + lines.

Part of a list of the first lines of certain sections of texts containing prescriptions and directions for ceremonies to be used for the benefit of sick people.

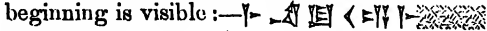
[82-5-22, 563]

Fragment of the lower portion, $2\frac{5}{8}$ in. by $1\frac{1}{4}$ in.; 2 + 6 lines. Part of an incantation-text.

[82-5-22, 564]

Right half, upper portion, $3\frac{1}{2}$ in. by $2\frac{1}{2}$ in.; (..... +) 23 + 18 (+.....) lines; Babylonian. Part of an incantation-text with an interlinear Assyrian version.

[82-5-22, 565]

Fragment of the left half, $1\frac{1}{2}$ in. by $1\frac{1}{4}$ in.; + 7 lines. End of a prayer with an interlinear Assyrian version. Duplicate of K. 1296 (*see* above, p. 262), reverse, lines 21 ff. Of the catch-line only the beginning is visible: —; cf. W.A.I. IV, 2nd ed., *Add.*, p. 5.


[82-5-22, 566]

Fragment of the right half, $1\frac{5}{8}$ in. by $1\frac{1}{2}$ in.; 8 + (.....) lines. Part of a religious text.

[82-5-22, 567]

Fragment of the left half, $1\frac{1}{2}$ in. by 1 in.; 7 + (..... + +) 6 lines. Part of an incantation-text with an interlinear Assyrian version.

[82-5-22, 568]

Fragment out of the middle, $1\frac{3}{8}$ in. by $\frac{3}{4}$ in.; + 7 + + lines. Part of an incantation-text. This fragment may belong to a tablet of the Series .

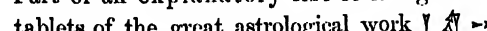
[82-5-22, 569]

Upper half, $5\frac{1}{4}$ in. by $3\frac{3}{4}$ in.; + 11 + 10 + 7 + 8 + 10 + 15 + 18 + 18 + 17 + 15 + 10 lines. Part of a list of archaic signs, similar to those mentioned above, p. 625, K. 4372. It is arranged in the order of S*. Cf. BEZOLD, *Sitzber. d. Pr. Ak. d. W.*, 1888, p. 752, note 2.

[82-5-22, 570]

Fragment of the right half, $3\frac{1}{2}$ in. by $1\frac{1}{8}$ in.; (..... +) 3 + 16 + lines. Part of a list of archaic signs arranged in the order of S*. Their modern equivalents are added at the beginning of each paragraph. Cf. PINCHES, in BEZOLD's *Lit.*, p. 350; * PRISER, *Zeits.*, 1886, pp. 110, * 113*; and *supra*, p. 625, K. 4372.

[82-5-22, 571]

Lower half, $2\frac{1}{2}$ in. by $2\frac{1}{2}$ in.; 26 + 21 lines in double-columns; Babylonian. Part of an explanatory list referring to the 49th and following (?) tablets of the great astrological work ; cf. obverse, line 12, and *supra*, p. 433, K. 2329, etc.

[82-5-22, 572]

* For 82-5-22, 271 read there:—"82-5-22, 571."

Fragment of the lower portion, $1\frac{7}{8}$ in. by $\frac{3}{8}$ in.; 5 + 6 lines. Part of a letter (to the king). Mention is made of 𐎶 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵.

[82-5-22, 1768]

Portion of the right half, $1\frac{1}{2}$ in. by $\frac{3}{8}$ in.; 9 + 8 lines; Babylonian. Part of a letter to the king concerning public affairs. Mention is made of 𐎶 𐎶𐎵𐎶𐎵𐎶𐎵 𐎶𐎵 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵.

[82-5-22, 1769]

Right half, $1\frac{1}{2}$ in. by $1\frac{1}{8}$ in.; 8 lines. Memorandum concerning public affairs.

[82-5-22, 1770]

Left half, upper portion of reverse, $1\frac{9}{16}$ in. by $\frac{3}{8}$ in.; + 2 + 10 + (left-hand edge) 1 lines. Part of a letter to the king.

[82-5-22, 1771]

Left half, lower portion of one side, $1\frac{3}{8}$ in. by $\frac{3}{8}$ in.; + 7 + 3 lines; Babylonian. Part of a letter concerning military affairs.

[82-5-22, 1772]

Right half, lower portion, $1\frac{6}{16}$ in. by 1 in.; 6 + 1 + lines; Babylonian. Part of a letter or report.

[82-5-22, 1773]

Fragment out of the middle, $1\frac{1}{4}$ in. by $1\frac{1}{8}$ in.; 9 + lines. Part of an inscription of Assurbanipal. (cf. Rm. 1 (see above, p. 1570), Column I, lines 110 ff.

[82-5-22, 1774]

Lower half, $1\frac{1}{4}$ in. by $1\frac{3}{8}$ in.; 6 + lines. Part of a letter.

[82-5-22, 1775]

Fragment out of the middle, $1\frac{1}{2}$ in. by $\frac{7}{8}$ in.; + 14 + lines. Part of an incantation-text with an interlinear Assyrian version.

[82-5-22, 1776]

Fragment out of the middle, $1\frac{3}{8}$ in. by $1\frac{3}{8}$ in.; traces of 4 + 7 + lines in double-columns. Part of a list of names of plants.

[82-5-22, 1777]

Portions, $1\frac{7}{8}$ in. by $\frac{3}{4}$ in.; 4 + 1 + 2 lines; Babylonian. Part of an astrological report from 𐎶 𐎶𐎵𐎶𐎵𐎶𐎵 𐎶𐎵 𐎶𐎵𐎶𐎵 *.

[82-5-22, 1778]

Portion out of the middle, $1\frac{5}{16}$ in. by 1 in.; + 13 lines; Babylonian. Part of a letter to the king concerning public affairs.

[82-5-22, 1779]

* Partly effaced.

Portions, $3\frac{1}{2}$ in. by $2\frac{5}{16}$ in.; 21 + 2 + 25 + 3 lines; Babylonian. Part of a letter to the king (𒀭𒀭𒀭 𒀭𒀭𒀭) concerning public affairs. Mention is made of Esarhaddon (𒀭𒀭𒀭 𒀭𒀭𒀭 𒀭𒀭𒀭), of the country of 𒀭𒀭𒀭 𒀭𒀭𒀭 𒀭𒀭𒀭 and of the city of 𒀭𒀭𒀭 𒀭𒀭𒀭 𒀭𒀭𒀭. Sections II and III of obverse contain astrological forecasts. [83-1-18, 1]

Complete, $2\frac{3}{8}$ in. by $1\frac{1}{16}$ in.; 18 + 2 + 18 + 3 lines. Letter to the king from 𒀭𒀭𒀭 𒀭𒀭𒀭 𒀭𒀭𒀭 𒀭𒀭𒀭 concerning private affairs. [83-1-18, 2]

Nearly complete, $1\frac{1}{2}$ in. by $1\frac{1}{16}$ in.; 11 + 2 lines; Babylonian. Letter to the king concerning 𒀭𒀭𒀭 𒀭𒀭𒀭 𒀭𒀭𒀭 and 𒀭𒀭𒀭 𒀭𒀭𒀭 𒀭𒀭𒀭 𒀭𒀭𒀭. [83-1-18, 3]

Portions, $3\frac{3}{8}$ in. by $1\frac{1}{16}$ in.; 27 + 1 + 27 + 1 lines; Babylonian. Part of a letter to the king (𒀭𒀭𒀭 𒀭𒀭𒀭 𒀭𒀭𒀭) from 𒀭𒀭𒀭 𒀭𒀭𒀭 𒀭𒀭𒀭 concerning public affairs. Mention is made of 𒀭𒀭𒀭 𒀭𒀭𒀭 𒀭𒀭𒀭, of the land of Elam (𒀭𒀭𒀭 𒀭𒀭𒀭 𒀭𒀭𒀭) and of the "Water-district" (𒀭𒀭𒀭 𒀭𒀭𒀭), etc. [83-1-18, 4]

Portions, $3\frac{3}{16}$ in. by $1\frac{1}{8}$ in.; 26 + 3 + 26 + 3 + (left-hand edge) 2 lines. Part of a letter to the king concerning 𒀭𒀭𒀭 𒀭𒀭𒀭 𒀭𒀭𒀭, an 𒀭𒀭𒀭 𒀭𒀭𒀭 𒀭𒀭𒀭 𒀭𒀭𒀭, etc. Mention is made of the cities of 𒀭𒀭𒀭 𒀭𒀭𒀭 𒀭𒀭𒀭 and 𒀭𒀭𒀭 𒀭𒀭𒀭 𒀭𒀭𒀭 and of the crown-prince of Elam (𒀭𒀭𒀭 𒀭𒀭𒀭 𒀭𒀭𒀭 𒀭𒀭𒀭 𒀭𒀭𒀭). The left-hand edge contains a note on an astrological observation. [83-1-18, 5]

Complete, $2\frac{1}{8}$ in. by $1\frac{1}{4}$ in.; 19 + 1 + 9 lines. Letter to the king from 𒀭𒀭𒀭 𒀭𒀭𒀭 𒀭𒀭𒀭 concerning private affairs. [83-1-18, 6]

Complete, $2\frac{1}{4}$ in. by $1\frac{1}{8}$ in.; 9 + 11 + 2 lines; Babylonian. Report to the king concerning the observation of an eclipse of the sun, etc. [83-1-18, 7]

Lower half, $2\frac{1}{8}$ in. by $1\frac{1}{8}$ in.; 15 + 14 lines; Babylonian. Part of a letter (to the king) concerning military affairs. Mention is made of 𒀭𒀭𒀭 𒀭𒀭𒀭 𒀭𒀭𒀭, 𒀭𒀭𒀭 𒀭𒀭𒀭 𒀭𒀭𒀭 and other Elamites (𒀭𒀭𒀭 𒀭𒀭𒀭 𒀭𒀭𒀭), the soldiers of 𒀭𒀭𒀭 𒀭𒀭𒀭. [83-1-18, 8]

Portions, 3 in. by $1\frac{1}{8}$ in.; 23 + 19 lines. Part of a letter to the king from 𒀭𒀭𒀭 𒀭𒀭𒀭 𒀭𒀭𒀭 concerning an assemblage of certain astrologers, etc. [83-1-18, 9]

Portions, $3\frac{1}{4}$ in. by $1\frac{1}{2}$ in.; 27 + 31 lines. Part of a letter to the king from
 𐎶 𐎠𐎺 𐎠𐎹 𐎠𐎺 𐎠𐎹 𐎠𐎺 𐎠𐎹 concerning astrological observations of certain stars;
 they partly relate to public affairs. [83-1-18, 10]

Portions, $2\frac{3}{8}$ in. by $1\frac{1}{2}$ in.; 19 + 3 + 18 + 2 lines. Part of a letter to the
 king from 𐎶 𐎠𐎺 𐎠𐎹 𐎠𐎺 𐎠𐎹 𐎠𐎺 𐎠𐎹 concerning private affairs. [83-1-18, 11]

Nearly complete, $2\frac{7}{16}$ in. by $1\frac{3}{8}$ in.; 13 + 4 lines. Letter to the king from
 𐎶 𐎶 𐎠𐎺 * 𐎠𐎹 * 𐎶 concerning an unsuccessful astrological observation.
 The colophon, which is written in smaller characters than the other
 parts of the text, contains a date:—[𐎶𐎠𐎹] 𐎠𐎹 * 𐎠𐎹 𐎶 𐎠𐎹 𐎶 𐎠𐎹 𐎶,
i.e., Febr.-March, B.C. 648 (?). [83-1-18, 12]

Nearly complete, $2\frac{3}{8}$ in. by $1\frac{5}{16}$ in.; 19 + 3 + 21 + 4 + (left-hand edge) 3†
 lines. Letter to the king from 𐎶 𐎠𐎺 𐎠𐎹 𐎠𐎹 𐎠𐎹 𐎠𐎹 𐎠𐎹, a priest (𐎠𐎹𐎠𐎹 𐎠𐎹𐎠𐎹)
 of the god 𐎠𐎹 𐎠𐎹, concerning certain temples, *etc.* Mention is made of
 𐎶 𐎠𐎺 𐎠𐎹 𐎠𐎹𐎠𐎹, an 𐎠𐎹𐎠𐎹 𐎠𐎹𐎠𐎹 𐎠𐎹, and of 𐎶 𐎠𐎹𐎠𐎹 𐎠𐎹, the 𐎠𐎹𐎠𐎹 𐎠𐎹𐎠𐎹
 𐎠𐎹𐎠𐎹 𐎠𐎹. [83-1-18, 13]

Complete, $2\frac{3}{8}$ in. by $1\frac{1}{8}$ in.; 16 + 1 + 17 + 1 lines. Letter to the king from
 𐎶 𐎠𐎺 𐎠𐎹 𐎠𐎹 𐎶 𐎠𐎺 𐎠𐎹 concerning 𐎶 𐎠𐎺 𐎠𐎹 𐎠𐎹𐎠𐎹 𐎠𐎹𐎠𐎹 𐎠𐎹, *etc.*
 [83-1-18, 14]

Portions, $2\frac{3}{8}$ in. by $1\frac{1}{2}$ in.; 18 + 13 lines. Part of a letter to the king from
 𐎶 𐎠𐎹 𐎠𐎹 𐎠𐎺 𐎠𐎹 concerning private affairs. [83-1-18, 15]

Portions, $2\frac{3}{8}$ in. by $1\frac{5}{16}$ in.; 16 + 3 + 12 lines. Part of a letter concerning
 astrological subjects. [83-1-18, 16]

Portions, $2\frac{3}{8}$ in. by $1\frac{3}{8}$ in.; 18 + 2 + 14 lines. Part of a letter to the king
 from 𐎶 𐎠𐎹 [𐎶𐎠𐎹 𐎠𐎹𐎠𐎹 𐎠𐎹?] concerning astrological subjects. Mention is
 made of the crown-prince and of 𐎶 𐎠𐎺 𐎠𐎹 𐎠𐎹𐎠𐎹 𐎠𐎹𐎠𐎹 [𐎶𐎠𐎹?].
 [83-1-18, 17]

Upper half, $1\frac{1}{2}$ in. by $1\frac{1}{8}$ in.; 13 + 7 lines. Part of a letter to the king
 from 𐎶 𐎶 𐎠𐎹 𐎶 𐎶, the “𐎶𐎠𐎹 𐎠𐎹 𐎠𐎹 𐎠𐎹𐎠𐎹 𐎠𐎹𐎠𐎹 𐎠𐎹𐎠𐎹 𐎠𐎹𐎠𐎹,”
 concerning public affairs. [83-1-18, 18]

Portions, $2\frac{7}{16}$ in. by $1\frac{5}{16}$ in.; 15 + 2 + 18 lines. Part of a letter to the king
 from 𐎶 𐎠𐎹 𐎠𐎹 𐎠𐎺 𐎠𐎹 concerning the prefect (𐎠𐎹𐎠𐎹 𐎠𐎹𐎠𐎹) of the city of
 𐎠𐎹𐎠𐎹 𐎠𐎹𐎠𐎹 𐎠𐎹𐎠𐎹 𐎠𐎹𐎠𐎹, *etc.* Mention is made of 𐎶 𐎠𐎹𐎠𐎹 𐎠𐎹𐎠𐎹 𐎠𐎹𐎠𐎹
 and of the cities of 𐎠𐎹𐎠𐎹 𐎠𐎹𐎠𐎹 and 𐎠𐎹𐎠𐎹 𐎠𐎹𐎠𐎹. [83-1-18, 19]

Portions, $2\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; 20 + 19 lines. Part of a letter to the king from
 certain officials (𐎠𐎹𐎠𐎹 𐎠𐎹𐎠𐎹 𐎶 𐎠𐎹 𐎠𐎹𐎠𐎹, *etc.*) concerning 𐎶 𐎠𐎺 𐎠𐎺 𐎠𐎺, *etc.*
 [83-1-18, 20]






* Partly effaced.

† These three lines run from the obverse top to the bottom edge.

Portions, 2½ in. by 1½ in.; 21 + 1 + 20 + 2 + (left-hand edge) 2 lines. Part of a letter to the king from 𐎶 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 concerning public affairs. Mention is made of 𐎶 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵, 𐎶 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 and 𐎶 𐎶𐎵 𐎶𐎵 𐎶𐎵 [𐎶?], the king of the 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵, etc. [83-1-18, 21]

Nearly complete, 1 $\frac{3}{4}$ in. by 1 $\frac{1}{8}$ in.; 9 + (edge) 1 lines. Letter to the king
from 𐎶 𐎠𐎺𐎠 𐎶𐎠𐎺𐎠 𐎶𐎠𐎺𐎠. [83-1-18, 22]

Nearly complete, 2½ in. by 1⅜ in.; 14 + 2 + 10 lines. Letter to the king.
[83-1-18, 23]

Complete, $2\frac{2}{10}$ in. by $1\frac{1}{2}$ in.; $14 + 1 + 15 + 3 +$ (left-hand edge) $3\frac{1}{2}$ lines.
 Letter to the king, beginning:—

 命, etc., and concerning:—

," etc.

[83-1-18, 24]

















Complete, 1½ in. by 1 in.; 8 + 1 + 5 lines. Letter to the king from
 𐎧 𐎶 𐎠 𐎡 𐎢 𐎣 * stating that the “𐎧 𐎶 𐎠 𐎡 𐎢 𐎣 𐎤 𐎥 𐎦 𐎧 𐎨,” who
 was expected, had not arrived. [83-1-18, 25]

Portions, $3\frac{1}{8}$ in. by $1\frac{1}{2}$ in.: 20 + 21 + 2 lines. Part of a letter to the king
from 𐎶 𐎶𐎵𐎲 𐎶𐎶𐎵 𐎶𐎶𐎵𐎶𐎵 concerning 𐎶 𐎶𐎵 𐎶𐎶 𐎶𐎶𐎵 (var.: 𐎶𐎶) 𐎶𐎶𐎵 𐎶𐎶𐎵
𐎶𐎶, etc. [83-1-18, 26]

[illegible]

Nearly complete, $2\frac{1}{2}$ in. by $1\frac{3}{8}$ in.; 13 + 1 + 10 lines; Babylonian. Letter
to the king, beginning:—[𐎶 𐎠 𐎵] 𐎶 𐎶 𐎶 | 𐎶 * 𐎶 𐎶 𐎶
𐎶 𐎶 𐎶 𐎶 𐎶 | 𐎶 𐎶 𐎶 𐎶 𐎶 𐎶 𐎶 𐎶 𐎶 𐎶 | 𐎶 𐎶 𐎶 𐎶 𐎶 𐎶 𐎶 𐎶
𐎶 𐎶 𐎶 𐎶 𐎶 𐎶 | etc., and concerning the message (𐎶 𐎶 𐎶)
of an 𐎶 𐎶 𐎶 𐎶 𐎶 𐎶 𐎶 𐎶 𐎶 𐎶, etc.

[83-1-18, 28]

Portions, 2½ in. by 1¾ in.; 14 + 7 lines; Babylonian. Part of a letter to
the king (  ) from      concerning the
       .

[83-1-18, 29]

* Partly effaced.

† These three lines run from the obverse top to the bottom edge.

Nearly complete, $2\frac{5}{16}$ in. by $1\frac{1}{2}$ in.; 13 + 2 + 13 lines. Letter to the king from 𐎶 𐎠𐎫 𐎶* [𐎶𐎠 - ?] concerning the transport of horses.

[83-1-18, 41]

Portions, $2\frac{1}{4}$ in. by $1\frac{1}{2}$ in.; 12 + 1 + 6 lines. Part of a letter to the king from 𐎶 𐎠𐎫 𐎶𐎠𐎫 - concerning the transport of horses. The colophon contains a date.

[83-1-18, 42]

Portions, $2\frac{3}{8}$ in. by $1\frac{3}{16}$ in.; 14 + 1 + 15 lines. Part of a letter to the king from 𐎶 𐎠𐎫 𐎶𐎠𐎫 - concerning private affairs.

[83-1-18, 43]

Nearly complete, $2\frac{1}{8}$ in. by 1 in.; 13 + 14 + 1 lines. Letter to the king from 𐎶 𐎶𐎠𐎫 𐎶𐎠𐎫 [𐎶?], a priest (𐎶𐎠𐎫 𐎶𐎠𐎫) of the goddess *Ištar* of Arbela (𐎶𐎠𐎫 𐎶𐎠𐎫 𐎶𐎠𐎫 𐎶𐎠𐎫).

[83-1-18, 44]

Left half, 4 in. by 2 in.; 25 + 1 + 25 + 1 lines. Part of a letter or report concerning public affairs. Mention is made of Assurbanipal (𐎶 𐎶𐎠𐎫 𐎶𐎠𐎫), Esarhaddon (𐎶 𐎶𐎠𐎫 𐎶𐎠𐎫), Saosduchinos (𐎶 𐎶𐎠𐎫 𐎶𐎠𐎫) [𐎶𐎠𐎫 𐎶𐎠𐎫] and a princess (𐎶𐎠𐎫 𐎶𐎠𐎫) named 𐎶𐎠𐎫 𐎶𐎠𐎫 𐎶𐎠𐎫.

[83-1-18, 45]

Portions, 3 in. by $1\frac{1}{2}$ in.; 21 + 12 lines; Babylonian. Part of a letter to the king concerning the transport of *lapis-lazuli* (𐎶𐎠𐎫 𐎶𐎠𐎫), etc. Mention is made of the king of the land of 𐎶𐎠𐎫 𐎶𐎠𐎫 𐎶𐎠𐎫 𐎶𐎠𐎫 𐎶𐎠𐎫.

[83-1-18, 46]

Portions, 3 in. by $2\frac{3}{8}$ in.; 12 + 3 + 15 + 3 + (left-hand edge) 3 lines; Babylonian. Part of an astrological report, and letter, to the king from 𐎶 𐎶𐎠𐎫 𐎶𐎠𐎫 𐎶𐎠𐎫 concerning observations of the sun and moon and certain stars; the report partly relates to public affairs.

[83-1-18, 47]

Complete, $2\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; 9 + 10 lines; Babylonian. Astrological report from 𐎶 𐎶𐎠𐎫 𐎶𐎠𐎫 𐎶𐎠𐎫 (𐎶𐎠𐎫 𐎶𐎠𐎫 𐎶𐎠𐎫 𐎶𐎠𐎫) concerning observations of the moon and sun; it partly relates to public affairs.

[83-1-18, 48]

Upper half, $2\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; 17 + 17 + 1 lines; Babylonian. Part of a letter to the king from 𐎶 𐎶𐎠𐎫 𐎶𐎠𐎫 𐎶𐎠𐎫 and the 𐎶𐎠𐎫 𐎶𐎠𐎫 𐎶𐎠𐎫 𐎶𐎠𐎫 concerning military affairs.

[83-1-18, 49]

Lower half, 2 in. by $1\frac{1}{16}$ in.; 11 + 11 lines; occasionally the words are separated by division-marks. Part of a letter to the king concerning private affairs.

[83-1-18, 50]

Upper half, $2\frac{1}{4}$ in. by $1\frac{1}{16}$ in.; 14 + 13 + 1 lines; Babylonian. Part of a letter to the king (𐎶𐎠𐎫 𐎶𐎠𐎫 𐎶𐎠𐎫) from 𐎶 𐎶𐎠𐎫 𐎶𐎠𐎫 𐎶𐎠𐎫 concerning public affairs. Mention is made of 𐎶 𐎶𐎠𐎫 𐎶𐎠𐎫 𐎶𐎠𐎫 𐎶𐎠𐎫, 𐎶𐎠𐎫 𐎶𐎠𐎫 𐎶𐎠𐎫 𐎶𐎠𐎫, 𐎶𐎠𐎫 𐎶𐎠𐎫 𐎶𐎠𐎫 and 𐎶𐎠𐎫 𐎶𐎠𐎫 𐎶𐎠𐎫 𐎶𐎠𐎫.

[83-1-18, 51]

Upper half, $2\frac{3}{8}$ in. by $1\frac{5}{8}$ in.; 9 + 10 lines. Part of a letter to the king from 𐎶 𐎶 𐎶* 𐎶* 𐎶* 𐎶* [83-1-18, 63]

Lower half, $1\frac{7}{8}$ in. by $1\frac{3}{8}$ in.; 12 + 2 + 14 lines. Part of a letter to the king concerning public affairs. Mention is made of 𐎶 𐎶 𐎶 𐎶. [83-1-18, 64]

Portions, 3 in. by $1\frac{3}{8}$ in.; 27 + 1 + 25 lines; Babylonian. Part of a letter to the king concerning public affairs in Elam. Mention is made of 𐎶 𐎶 𐎶 𐎶 𐎶 𐎶 𐎶 𐎶 and 𐎶 𐎶 𐎶 𐎶 𐎶 𐎶 𐎶 𐎶. [83-1-18, 65]

Upper half, $3\frac{1}{2}$ in. by $1\frac{3}{8}$ in.; 20 + 20 lines. Part of a letter to the king. Mention is made of the city of 𐎶 𐎶 𐎶 𐎶 𐎶 𐎶 𐎶 𐎶. [83-1-18, 66]

Nearly complete, $2\frac{1}{2}$ in. by $1\frac{5}{8}$ in.; 12 + 1 + 11 + 2 lines. Letter to the king from 𐎶 𐎶 𐎶 𐎶 𐎶 𐎶 𐎶 𐎶 concerning 𐎶 𐎶 𐎶 𐎶 𐎶 𐎶 𐎶 𐎶 and 𐎶 𐎶 𐎶 𐎶 𐎶 𐎶 𐎶 𐎶. [83-1-18, 67]

Portions, 3 in. by $1\frac{1}{8}$ in.; 16 + 1 + 16 lines. Part of a letter to the king concerning public affairs. Mention is made of 𐎶 𐎶 𐎶 𐎶 𐎶 𐎶 𐎶 𐎶. [83-1-18, 68]

Upper half, $3\frac{3}{8}$ in. by $1\frac{5}{8}$ in.; 22 + 20 lines; Babylonian. Part of a letter to the king (𐎶 𐎶 𐎶 𐎶) concerning public affairs in the "Water-district" (𐎶 𐎶 𐎶 𐎶) and in Elam (𐎶 𐎶 𐎶 𐎶 𐎶 𐎶 𐎶 𐎶). Mention is made of Saosduchinos (𐎶 𐎶 𐎶 𐎶 𐎶 𐎶 𐎶 𐎶 [𐎶]). [83-1-18, 69]

Left half, lower portion, $2\frac{1}{2}$ in. by $1\frac{3}{8}$ in.; 18 + 6 lines. Part of a letter to the king concerning public affairs. Mention is made of 𐎶 𐎶 𐎶 𐎶 𐎶 𐎶 𐎶 𐎶. [83-1-18, 70]

Upper half, $2\frac{3}{8}$ in. by $1\frac{1}{2}$ in.; 14 + 14 + 2 lines; Babylonian. Part of a letter to the king (𐎶 𐎶 𐎶 𐎶) from the 𐎶 𐎶 𐎶 𐎶 𐎶 𐎶 𐎶 𐎶 concerning public affairs. Mention is made of 𐎶 𐎶 𐎶 𐎶 𐎶 𐎶 𐎶 𐎶 and the "Water-district" (𐎶 𐎶 𐎶 𐎶), etc. [83-1-18, 71]

Upper half, $2\frac{3}{8}$ in. by $1\frac{3}{8}$ in.; 13 + traces of 1 lines. Part of a letter to the king from 𐎶 𐎶 𐎶 𐎶 𐎶 𐎶 𐎶 𐎶. [83-1-18, 72]

Portions, $2\frac{3}{8}$ in. by $1\frac{5}{8}$ in.; 16 + 11 lines. Part of a letter to the king from 𐎶 𐎶 𐎶 𐎶 𐎶 𐎶 𐎶 𐎶, 𐎶 𐎶 𐎶 𐎶 𐎶 𐎶 𐎶 𐎶 and 𐎶 𐎶 𐎶 𐎶 𐎶 𐎶 𐎶 𐎶 concerning certain sacrifices. [83-1-18, 73]

Portions, 3 in. by $1\frac{3}{8}$ in.; 20 + 16 + 1 lines; Babylonian. Part of a letter to the king concerning public affairs. Mention is made of 𐎶 𐎶 𐎶 𐎶 𐎶 𐎶 𐎶 𐎶 and 𐎶 𐎶 𐎶 𐎶 𐎶 𐎶 𐎶 𐎶 and of the city of 𐎶 𐎶 𐎶 𐎶 𐎶 𐎶 𐎶 𐎶, etc. [83-1-18, 74]

Portions, $2\frac{3}{8}$ in. by $1\frac{3}{8}$ in.; 15 + 1 + 8 lines. Part of a letter to the king from 𐎶 𐎠 𐎶𐎶𐎶𐎶. Mention is made of 𐎶 𐎶𐎶𐎶 𐎶𐎶 𐎶 and 𐎶 𐎶𐎶𐎶 𐎶𐎶 𐎶𐎶𐎶 and of the countries of 𐎶 𐎶𐎶𐎶 𐎶𐎶𐎶 and 𐎶𐎶𐎶 𐎶𐎶𐎶, etc.

[83-1-18, 75]

Right half, lower portion, $2\frac{3}{8}$ in. by 1 in.; 10 + 2 + 11 lines. Part of a letter to the king.

[83-1-18, 76]

Lower half, $2\frac{3}{8}$ in. by $1\frac{3}{8}$ in.; 6 + 3 + 16 lines; Babylonian. Part of a letter to the king. Mention is made of 𐎶 𐎶𐎶𐎶𐎶 𐎶𐎶𐎶𐎶, etc.

• [83-1-18, 77]

Portions, $2\frac{3}{8}$ in. by $1\frac{3}{8}$ in.; 10 + 15 lines; Babylonian. Part of a letter (to the king) concerning public affairs. Mention is made of the land of 𐎶 𐎶𐎶𐎶 𐎶𐎶𐎶.

[83-1-18, 78]

Upper half, $2\frac{3}{8}$ in. by $1\frac{3}{8}$ in.; 19 + 19 + 2 lines; Babylonian. Part of an address to the king from 𐎶𐎶𐎶 𐎶𐎶𐎶𐎶 concerning public affairs in the land of Elam (𐎶 𐎶𐎶𐎶 𐎶𐎶𐎶).

[83-1-18, 79]

Nearly complete, $2\frac{3}{8}$ in. by $1\frac{3}{8}$ in.; 10 + 8 lines. List of objects, probably offerings. Mention is made of the owner of this tablet, 𐎶𐎶𐎶 𐎶𐎶𐎶 𐎶𐎶𐎶.

[83-1-18, 80]

Upper half, $1\frac{3}{8}$ in. by $1\frac{3}{8}$ in.; 12 + 2 lines. Part of a letter to the king from 𐎶𐎶𐎶 𐎶𐎶𐎶𐎶 𐎶𐎶𐎶𐎶 concerning 𐎶𐎶𐎶 𐎶𐎶𐎶 𐎶𐎶𐎶 𐎶𐎶𐎶𐎶 𐎶𐎶𐎶𐎶 𐎶𐎶𐎶𐎶.

[83-1-18, 81]

Right half, upper portion, $2\frac{3}{8}$ in. by $1\frac{3}{8}$ in.; 13 + traces of 1 lines. Part of a letter or report.

[83-1-18, 82]

Left half, upper portion, $2\frac{3}{8}$ in. by $1\frac{3}{8}$ in.; 12 + 9 lines. Part of a letter to the king from 𐎶𐎶𐎶 [𐎶𐎶𐎶 𐎶𐎶𐎶] and 𐎶𐎶𐎶 𐎶𐎶𐎶 𐎶𐎶𐎶 [𐎶𐎶𐎶?].

[83-1-18, 83]

Upper half, $1\frac{3}{8}$ in. by $1\frac{3}{8}$ in.; 11 + 6 lines. Part of a letter, beginning:— 𐎶𐎶𐎶 𐎶𐎶𐎶𐎶 𐎶𐎶𐎶𐎶 𐎶𐎶𐎶𐎶 | 𐎶𐎶𐎶𐎶 𐎶𐎶𐎶𐎶 𐎶𐎶𐎶𐎶 | 𐎶𐎶𐎶𐎶 𐎶𐎶𐎶𐎶 𐎶𐎶𐎶𐎶 𐎶𐎶𐎶𐎶 |, etc.

[83-1-18, 84]

Upper half, $1\frac{3}{8}$ in. by $1\frac{3}{8}$ in.; 12 + 6 lines. Part of a letter from the king, beginning:— 𐎶𐎶𐎶 𐎶𐎶𐎶𐎶 𐎶𐎶𐎶𐎶 𐎶𐎶𐎶𐎶 | 𐎶𐎶𐎶𐎶 𐎶𐎶𐎶𐎶 𐎶𐎶𐎶𐎶 𐎶𐎶𐎶𐎶 | 𐎶𐎶𐎶𐎶 𐎶𐎶𐎶𐎶 𐎶𐎶𐎶𐎶 | 𐎶𐎶𐎶𐎶 𐎶𐎶𐎶𐎶 𐎶𐎶𐎶𐎶 |, etc. The colophon contains a date:— 𐎶𐎶𐎶 𐎶𐎶𐎶 𐎶𐎶𐎶 𐎶𐎶𐎶 𐎶𐎶𐎶 𐎶𐎶𐎶 𐎶𐎶𐎶 𐎶𐎶𐎶, i.e., Sept.-Oct., B.C. 650 (?).

[83-1-18, 85]

Right half, $2\frac{3}{8}$ in. by $1\frac{3}{8}$ in.; 13 + 2 + 2 + 1 lines. Part of a letter to the king.

[83-1-18, 86]

Right half, upper portion, $2\frac{1}{16}$ in. by $1\frac{1}{16}$ in.; 18 + 16 + 1 lines; Babylonian.

Part of a letter to the king from the people of 𒌦 𒌦𒌦 𒌦𒌦𒌦 𒌦𒌦𒌦 .

[83-1-18, 87]

Right half, $2\frac{1}{2}$ in. by $1\frac{1}{16}$ in.; 12 + 5 lines. Part of a letter to the king from $[\text{𒌦 𒌦𒌦?}] \text{𒌦𒌦 𒌦𒌦𒌦 𒌦𒌦𒌦𒌦𒌦,} [\text{𒌦 𒌦𒌦}] \text{𒌦𒌦} * \text{𒌦𒌦𒌦 𒌦𒌦}$ and $[\text{𒌦 𒌦𒌦 𒌦𒌦}] \text{𒌦𒌦}$.

[83-1-18, 88]

Fragment of the lower portion, $1\frac{1}{2}$ in. by $1\frac{1}{8}$ in.; traces of 5 + 2 + 13 + (left-hand edge) 2 lines. Part of a letter concerning omens.

[83-1-18, 89]

Left half, $2\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; 19 + 8 lines. Part of a letter to the king from 𒌦 𒌦𒌦 𒌦𒌦 𒌦𒌦𒌦 𒌦𒌦𒌦 * concerning public affairs.

[83-1-18, 90]

Right half, lower portion, $2\frac{1}{8}$ in. by 1 in.; 16 + 4 + 16 lines; Babylonian.

Part of a letter to the king concerning public affairs. Mention is made of 𒌦𒌦𒌦 𒌦𒌦𒌦 .

[83-1-18, 91]

Portions, $1\frac{1}{8}$ in. by 1 in.; 10 + 7 lines; Babylonian. Part of a letter, beginning:— $\text{𒌦𒌦} * \text{𒌦𒌦 𒌦𒌦𒌦 𒌦𒌦𒌦𒌦 𒌦𒌦𒌦 𒌦𒌦𒌦 𒌦𒌦𒌦 𒌦𒌦𒌦 𒌦𒌦𒌦 𒌦𒌦𒌦 𒌦𒌦𒌦}$ $\text{𒌦𒌦 𒌦𒌦 𒌦𒌦𒌦 𒌦𒌦𒌦 𒌦𒌦𒌦 𒌦𒌦𒌦 𒌦𒌦𒌦 𒌦𒌦𒌦}$ $\text{𒌦𒌦𒌦 𒌦𒌦𒌦 𒌦𒌦𒌦 𒌦𒌦𒌦 𒌦𒌦𒌦 𒌦𒌦𒌦 𒌦𒌦𒌦 𒌦𒌦𒌦}$, etc.

[83-1-18, 92]

Portion out of the middle, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; 13 + 12 lines; Babylonian.

Part of a letter to the king concerning military affairs.

[83-1-18, 93]

Nearly complete, $2\frac{1}{16}$ in. by $1\frac{1}{2}$ in.; 12 + 12 lines. Letter to the king from

𒌦 𒌦𒌦 𒌦𒌦 𒌦𒌦𒌦𒌦𒌦 concerning certain sacrifices.

[83-1-18, 94]

Lower half, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; 14 + 3 + 7 + (left-hand edge) 1 lines. Part of a letter to the king.

[83-1-18, 95]

Upper half, $2\frac{1}{2}$ in. by $1\frac{1}{8}$ in.; 17 + 4 lines. Part of a letter from the king

to 𒌦 𒌦𒌦 𒌦𒌦 𒌦𒌦𒌦 𒌦𒌦𒌦 concerning the $\text{𒌦𒌦𒌦 𒌦𒌦𒌦𒌦 𒌦𒌦 𒌦𒌦 𒌦𒌦 𒌦𒌦 𒌦𒌦 𒌦𒌦}$ *.

[83-1-18, 96]

Lower half, $1\frac{1}{8}$ in. by $1\frac{1}{2}$ in.; 9 + 2 + lines. Part of a letter (to the king) concerning the transport of horses. Mention is made of

𒌦 𒌦𒌦 𒌦𒌦𒌦 𒌦𒌦𒌦 .

[83-1-18, 97]

Upper half, $1\frac{1}{2}$ in. by $1\frac{1}{16}$ in.; 9 + 6 lines. Part of a letter to the king from 𒌦 𒌦𒌦 𒌦𒌦𒌦 𒌦𒌦𒌦 .

[83-1-18, 98]

Lower half, $1\frac{1}{2}$ in. by 1 in.; 10 + 2 + 8 + (left-hand edge) 1 lines; Babylonian. Part of a letter concerning private affairs. Mention is made of 𒌦 𒌦𒌦 𒌦𒌦𒌦 𒌦𒌦𒌦 𒌦𒌦𒌦 and 𒌦 𒌦𒌦 𒌦𒌦𒌦 𒌦𒌦𒌦 .

[83-1-18, 99]

Lower half, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; 11 + 3 + 10 lines. Part of a letter (to the king) concerning a revolt, *etc.* Mention is made of 𐎶 𐎶𐎵𐎶 𐎶𐎶 𐎶𐎶 .

[83-1-18, 100]

Upper half, $1\frac{1}{8}$ in. by 1 in.; 6 + lines. Part of a memorandum.

[83-1-18, 101]

Left half, upper portion, $1\frac{1}{2}$ in. by $\frac{3}{4}$ in.; 8 + 1 lines. Part of a letter to the king from 𐎶 𐎶𐎵 𐎶𐎶^* . [𐎶𐎶 𐎶𐎶^*].

[83-1-18, 102]

Upper half, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; 9 + 8 + 1 lines. Part of a letter to the king from 𐎶 𐎶𐎶 𐎶𐎶 𐎶𐎶 𐎶𐎶 .

[83-1-18, 103]

Portion of the right half, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; 9 + 9 lines. Part of a letter to the king concerning public affairs.

[83-1-18, 104]

Upper half, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; 7 + 8 + 2 + (left-hand edge) 2 lines; Babylonian. Part of a letter to the king (𐎶𐎶 𐎶𐎶) from $\text{𐎶 𐎶𐎶𐎶𐎶𐎶 𐎶𐎶𐎶 𐎶𐎶𐎶𐎶𐎶, etc.,}$ concerning public affairs. Mention is made of $\text{𐎶 𐎶𐎶 𐎶𐎶𐎶𐎶𐎶 𐎶𐎶𐎶𐎶𐎶𐎶𐎶}$ and of the countries of 𐎶 𐎶𐎶 𐎶𐎶 and 𐎶 𐎶𐎶𐎶𐎶𐎶𐎶𐎶 .

[83-1-18, 105]

Right half, upper portion, $1\frac{1}{2}$ in. by $\frac{3}{4}$ in.; 12 + 8 lines. Part of a letter to the king from 𐎶 𐎶𐎶𐎶 𐎶𐎶𐎶 and [𐎶 𐎶𐎶𐎶] 𐎶𐎶^* 𐎶𐎶 𐎶𐎶 .

[83-1-18, 106]

Left half, lower portion, $1\frac{1}{8}$ in. by 1 in.; 11 + 1 + 10 lines; Babylonian. Part of a letter, or report, concerning religious subjects. Mention is made of 𐎶 𐎶𐎶𐎶𐎶𐎶 𐎶𐎶^* (?) [𐎶𐎶].

[83-1-18, 107]

Portions, $1\frac{1}{2}$ in. by $\frac{3}{4}$ in.; 14 + 4 lines; Babylonian. Part of a letter to the king (𐎶𐎶 𐎶𐎶) from [𐎶𐎶𐎶𐎶𐎶] 𐎶𐎶 𐎶𐎶𐎶𐎶 .

[83-1-18, 108]

Upper half, $1\frac{1}{8}$ in. by $1\frac{1}{8}$ in.; 11 + 7 lines. Part of a letter to the king from 𐎶 𐎶𐎶 𐎶𐎶 𐎶𐎶^* 𐎶𐎶 concerning an eclipse of the moon.

[83-1-18, 109]

Left half, upper portion, $1\frac{1}{2}$ in. by $1\frac{1}{8}$ in.; 14 + 13 + 3 + (left-hand edge) 1 lines; Babylonian. Part of a report (𐎶𐎶𐎶𐎶𐎶) from 𐎶 𐎶𐎶𐎶𐎶𐎶 𐎶𐎶𐎶𐎶𐎶𐎶^* (?) to the 𐎶𐎶 𐎶𐎶𐎶𐎶 concerning public affairs. Mention is made of the land of Elam (𐎶𐎶 𐎶𐎶𐎶𐎶𐎶𐎶𐎶) and of 𐎶 𐎶𐎶𐎶𐎶𐎶𐎶𐎶𐎶𐎶𐎶𐎶𐎶 and 𐎶 𐎶𐎶𐎶𐎶𐎶𐎶𐎶𐎶𐎶𐎶𐎶𐎶 , *etc.*

[83-1-18, 110]

Upper half, $1\frac{1}{8}$ in. by $1\frac{1}{8}$ in.; 8 + 8 + 2 lines. Part of a letter to the crown-prince (𐎶𐎶 𐎶𐎶𐎶𐎶) from 𐎶 𐎶𐎶 𐎶𐎶𐎶𐎶 concerning private affairs.

[83-1-18, 111]

[83-1-18, 138]

[83-1-18, 139]

[83-1-18, 140]

[83-1-18, 141]

[83-1-18, 142]

[83-1-18, 143]

[83-1-18, 144]

[83-1-18, 145]

[83-1-18, 146]

[83-1-18, 147]

[83-1-18, 148]

[83-1-18, 149]

[83-1-18, 150]

[83-1-18. 151]

[83-1-18, 152]

* Partly effaced.

Right half, upper portion of reverse, $1\frac{1}{2}$ in. by $1\frac{5}{16}$ in.; + 2 + 6 lines.

Part of a letter to the king concerning public affairs. [83-1-18, 153]

Upper half, $1\frac{1}{2}$ in. by $1\frac{5}{16}$ in.; 8 lines. Introduction of a letter to the king from 𐎶 𐎶𐎵 𐎶𐎥 𐎶𐎶 𐎶𐎥 and 𐎶 𐎶𐎵 𐎶𐎥 𐎶𐎶 𐎶𐎶𐎵. [83-1-18, 154]

Upper half, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; 7 + 6 lines. Part of a letter to the king from 𐎶 𐎶𐎵 𐎶𐎥 𐎶𐎥. Mention is made of the city of 𐎶𐎶𐎵 𐎶𐎥 𐎶𐎥.

[83-1-18, 155]

Right half, upper portion of reverse, $2\frac{1}{16}$ in. by $1\frac{3}{16}$ in.; + 6 lines.

Copy of a letter (*cf.* line 4:—𐎶𐎶 𐎶𐎶𐎵 𐎶𐎶 𐎶𐎶𐎵 𐎶𐎶). Line 6, which is written in smaller characters than the other parts of the text, contains part of a date:—𐎶𐎶𐎵 𐎶𐎶 𐎶𐎶 𐎶𐎶 𐎶𐎶 𐎶𐎶 𐎶𐎶 𐎶𐎶 𐎶𐎶 𐎶𐎶. [83-1-18, 156]

Upper half, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; 11 + lines. Part of a letter to the king from 𐎶 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 concerning the city of 𐎶𐎶𐎵 𐎶𐎥 𐎶𐎥 𐎶𐎥. [83-1-18, 157]

Right half, lower portion, $1\frac{1}{2}$ in. by $\frac{1}{16}$ in.; 7 + 3 + 6 lines; Babylonian.

Part of a letter to the king concerning public affairs. Mention is made of the 𐎶𐎶 𐎶𐎶 𐎶𐎶𐎵 𐎶𐎶.

[83-1-18, 158]

Portion out of the middle, $1\frac{1}{2}$ in. by $1\frac{3}{16}$ in.; 10 + 6 lines. Part of a letter to the king concerning the transport of corn, *etc.* [83-1-18, 159]

Lower half, $1\frac{3}{16}$ in. by $\frac{1}{16}$ in.; 3 + 1 + 6 lines. Part of a letter to the king. [83-1-18, 160]

Left half, upper portion, $1\frac{1}{2}$ in. by $1\frac{1}{16}$ in.; 6 + 1 lines. Part of a memorandum containing a list of objects, probably offerings. The reverse appears to contain part of a date. [83-1-18, 161]

Left half, upper portion, $1\frac{1}{2}$ in. by $\frac{1}{16}$ in.; 5 + 5 + 4 lines; Babylonian.

Part of a letter to the king (𐎶𐎶𐎵 𐎶𐎶 𐎶𐎶) from 𐎶 𐎶𐎵 𐎶𐎵 𐎶𐎵 concerning public affairs in the land of Elam (𐎶𐎶 𐎶𐎶𐎵 𐎶𐎶 𐎶𐎶). *Cf.* BEZOLD, *Zeits.*, 1890, p. 108. [83-1-18, 162]

Lower half, $1\frac{1}{2}$ in. by $1\frac{3}{16}$ in.; 8 + 3 + 8 + (left-hand edge) 2 lines; at the beginning of obverse, which is partially effaced, is visible the trace of a seal-impression. Part of a private contract. [83-1-18, 163]

Right half, lower portion, $1\frac{1}{2}$ in. by $1\frac{1}{16}$ in.; 7 + 1 + 10 lines. Part of a letter to the king. [83-1-18, 164]

Upper half, $1\frac{1}{2}$ in. by $\frac{1}{2}$ in.; 6 + lines. Introduction of a letter to the king from 𐎶 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵. [83-1-18, 165]

Lower half, $1\frac{1}{2}$ in. by $\frac{1}{2}$ in.; 11 + 7 lines; Babylonian. Part of a letter (from the king?) concerning certain sacrifices. [83-1-18, 166]

Portions, $2\frac{1}{4}$ in. by $1\frac{1}{4}$ in.; 8 + 1 + 9 + 1 lines; Babylonian. Part of an astrological report from 𐎶 𐎶𐎵 𐎶𐎵𐎶𐎵 concerning observations of the moon and sun and certain stars; it partly relates to public affairs.

[83-1-18, 179]

Complete, $1\frac{1}{2}$ in. by $\frac{3}{8}$ in.; 5 + 1 + 1 lines; Babylonian. Astrological report from 𐎶 𐎶𐎵 𐎶𐎵𐎶𐎵 concerning wind and rainfall.

[83-1-18, 180]

Complete, $2\frac{1}{4}$ in. by $1\frac{1}{2}$ in.; 6 + 1 + 3 lines; Babylonian. Astrological report from 𐎶 𐎶𐎵 𐎶𐎵𐎶𐎵 concerning observations of certain stars; it partly relates to public affairs.

[83-1-18, 181]

Nearly complete, $2\frac{3}{8}$ in. by $1\frac{1}{8}$ in.; 5 + 1 lines; Babylonian. Astrological report from 𐎶 𐎶𐎵 𐎶𐎵𐎶𐎵 concerning observations of the moon; it partly relates to public affairs.

[83-1-18, 182]

Nearly complete, $2\frac{1}{8}$ in. by $1\frac{3}{8}$ in.; 7 + 5 lines. Astronomical and astrological report to the king from 𐎶 𐎶𐎵 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵 concerning observations of the moon; it partly relates to public affairs. The colophon contains a date:—𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵. [83-1-18, 183]

Complete, $2\frac{3}{8}$ in. by 1 in.; 6 + (edge) 1 lines. Astrological report from 𐎶 𐎶𐎵 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵 concerning observations of the moon; it partly relates to public affairs.

[83-1-18, 184]

Nearly complete, $2\frac{3}{8}$ in. by $1\frac{1}{8}$ in.; 5 lines. Astrological report from 𐎶 𐎶𐎵 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵 concerning observations of the sun. [83-1-18, 185]

Nearly complete, $2\frac{1}{8}$ in. by 1 in.; 7 + 1 + 7 lines; Babylonian. Astrological report, and letter, to the king from 𐎶 𐎶𐎵𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵 (𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵) concerning observations of the moon and sun.

[83-1-18, 186]

Nearly complete, $2\frac{3}{8}$ in. by $1\frac{1}{4}$ in.; 6 + 4 lines; Babylonian. Astrological report from 𐎶 𐎶𐎵𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵 (𐎶𐎵𐎶𐎵 * 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵) concerning observations of the moon; it partly relates to public affairs.

[83-1-18, 187]

Nearly complete, 2 in. by 1 in.; 4 lines; Babylonian. Astrological report from 𐎶 𐎶𐎵𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵 (𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵) concerning an eclipse.

[83-1-18, 188]

Complete, $1\frac{3}{4}$ in. by 1 in.; 2 + 1 lines. Astronomical report from 𐎶 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵.

[83-1-18, 189]

[83-1-18, 225]

[83-1-18, 226]

[83-1-18, 227]

[83-1-18, 228]

[83-1-18, 229]

[83-1-18, 230]

[83-1-18, 231]

[83-1-18, 232]

[83-1-18, 233]























[83-1-18, 234]

[83-1-18, 235]


[83-1-18, 236]






- Complete, $2\frac{1}{8}$ in. by $1\frac{1}{4}$ in.; 9 + 8 lines. Report concerning religious subjects. [83-1-18, 249]
- Upper half, 2 in. by $1\frac{3}{8}$ in.; 10 + 11 lines. Part of a letter to the king from $\text{𐎶 } \langle \text{𐎶} \rangle \text{ } \text{𐎠} \text{ } \text{𐎧}$ concerning private affairs. [83-1-18, 250]
- Portions, 2 in. by $\frac{7}{8}$ in.; 13 + 12 + 1 lines; Babylonian. Part of a letter concerning public affairs. [83-1-18, 251]
- Lower half, $2\frac{1}{8}$ in. by $1\frac{1}{2}$ in.; 13 + 2 + 12 lines. Part of a letter. • [83-1-18, 252]
- Portion of the left half, 2 in. by $1\frac{3}{8}$ in.; 13 + 14 lines; Babylonian. Part of a letter to the king. [83-1-18, 253]
- Lower half, $2\frac{1}{8}$ in. by $1\frac{1}{8}$ in.; 10 + 2 + 3 lines; Babylonian. Part of a letter to the king concerning public affairs. Mention is made of 𐎶𐎵 $\text{𐎶 } \text{𐎶𐎶} \text{ } \text{𐎶𐎶} \text{ } \text{𐎶𐎶} \text{ } *$. [83-1-18, 254]
- Upper half, $1\frac{5}{8}$ in. by $1\frac{5}{8}$ in.; 6 + lines. Introduction of a letter to the king from $\text{𐎶 } \rightarrow \text{𐎶} \rightarrow \text{𐎶} * = \text{𐎶𐎶} (?) [\text{𐎶?}]$. [83-1-18, 255]
- Portion out of the middle, $1\frac{5}{8}$ in. by $1\frac{1}{2}$ in.; ± 8 lines. Part of a list of objects, probably offerings. [83-1-18, 256]
- Right half, lower portion, $1\frac{7}{8}$ in. by $1\frac{5}{8}$ in.; 10 + 8 lines. Part of a letter. Mention is made of the city of $\rightarrow \text{𐎶} \rightarrow$. [83-1-18, 257]
- Portion of the left half, $1\frac{1}{2}$ in. by $1\frac{3}{8}$ in.; 11 + 11 lines; Babylonian. Part of a letter to the king. [83-1-18, 258]
- Left half, lower portion, $2\frac{3}{8}$ in. by $1\frac{1}{2}$ in.; 11 + lines. Part of a private contract. [83-1-18, 259]
- Right half, upper portion, $1\frac{7}{8}$ in. by $1\frac{1}{4}$ in.; 8 + 7 + 3 lines; Babylonian. Part of a letter to the king ($\rightarrow \text{𐎶} \rightarrow \text{𐎶} \rightarrow \text{𐎶} \langle \rangle$) from $\text{𐎶 } \rightarrow \text{𐎶𐎶𐎶𐎶} : \text{𐎶𐎶}$ concerning public affairs. Mention is made of $\text{𐎶 } \rightarrow \text{𐎶𐎶𐎶𐎶} \text{ } \text{𐎶𐎶} \text{ } \text{𐎶𐎶} \text{ } \text{𐎶}$. [83-1-18, 260]
- Right half, upper portion, $2\frac{1}{8}$ in. by $\frac{3}{4}$ in.; 13 + 12 lines; Babylonian. Part of a letter to the king ($\rightarrow \text{𐎶} \rightarrow \text{𐎶} \text{ } \text{𐎶} \text{ } \text{𐎶}$) concerning public affairs. Mention is made of the king of Elam ($\rightarrow \text{𐎶} \rightarrow \text{𐎶} \text{ } \langle \rangle \text{ } \text{𐎶} \text{ } \text{𐎶𐎶}$). [83-1-18, 261]
- Fragment out of the middle, $1\frac{1}{2}$ in. by $\frac{7}{8}$ in.; 8 + 9 + (left-hand edge) 2 lines. Part of a letter to the king concerning private affairs. • [83-1-18, 262]

Partly effaced.

Upper half, $1\frac{1}{4}$ in. by $1\frac{1}{8}$ in.; 7 + 2 lines; Babylonian. Part of a letter, beginning:—  *                    

Left half, lower portion, $1\frac{1}{4}$ in. by $1\frac{1}{8}$ in.; 11 + 6 + 2 lines; Babylonian.

Part of a letter to the king (  ) concerning public affairs.

Mention is made of     . [83-1-18, 276]

Left half, lower portion, $1\frac{5}{16}$ in. by $1\frac{1}{16}$ in.; 9 + + (left-hand edge) 2 lines; Babylonian. Part of a letter to the king. [83-1-18, 277]












Lower half, $1\frac{1}{4}$ in. by $1\frac{5}{16}$ in.; 6 + 1 lines. Part of a letter to the king concerning an astrological observation. [83-1-18, 278]

Left half, lower portion, $1\frac{5}{16}$ in. by $\frac{3}{8}$ in.; 8 + 1 + 8 + (left-hand edge) 2 lines. Part of a letter referring to certain omens derived from the condition of a man's limbs. [83-1-18, 279]

Portion out of the middle, $1\frac{1}{16}$ in. by $1\frac{1}{16}$ in.; 6 ± lines. Part of a letter to the king. [83-1-18, 280]







































































































Upper portion of reverse, $1\frac{1}{4}$ in. by 1 in.; traces of 1 + 2 + 7 lines. Part of a letter to the king concerning the transport of horses. [83-1-18, 281]

Portion of the right half, $1\frac{3}{16}$ in. by $1\frac{1}{16}$ in.; 10 ± 8 lines. Part of a letter to the king concerning religious subjects. [83-1-18, 282]

Lower half, $1\frac{3}{16}$ in. by $1\frac{3}{16}$ in.; 8 + 1 + 4 lines. Part of a letter to the king concerning public affairs. Mention is made of the       and the city of     . [83-1-18, 283]

Lower half, $\frac{3}{8}$ in. by $\frac{3}{8}$ in.; 6 lines; Babylonian. Part of a letter concerning private affairs. [83-1-18, 284]

Lower half, $2\frac{1}{16}$ in. by $1\frac{1}{4}$ in.; 7 + 1 + 17 lines; Babylonian. Part of a letter to the king, probably concerning public affairs. [83-1-18, 285]

Portions, $2\frac{1}{2}$ in. by $1\frac{1}{8}$ in.; 8 + 9 lines. Part of an astrological and astronomical report concerning observations of the moon and sun; it partly relates to public affairs. The colophon contains a date:                                                                                                      

Fragment of the upper portion, $1\frac{7}{8}$ in. by 1 in.; 4 + 4 lines; Babylonian.

Part of an astrological report, and letter, to the king from
 [Y] →+ <=Y] XYY →→→. [83-1-18, 301]

Right half, upper portion, $2\frac{1}{8}$ in. by $1\frac{1}{8}$ in.; 7 + 6 + 1 lines; Babylonian.

Part of an astrological report, and letter, to the king from
 [Y] →+ * <=Y] XYY →→→. [83-1-18, 302]

Left half, 2 in. by $1\frac{1}{8}$ in.; 4 lines; Babylonian. Part of an astrological report from Y →→→→→ →→→, relating to public affairs.

[83-1-18, 303]

Right half, probably the inner part of a case-tablet, $1\frac{1}{4}$ in. by $1\frac{5}{8}$ in.; 7 + 3 + 2 lines. Part of a private contract. [83-1-18, 304]

Left half, $1\frac{1}{4}$ in. by $1\frac{1}{8}$ in.; 12 + 11 lines; Babylonian. Part of an astrological report, and letter, to the king from Y →→→→→ [→→→ →?] concerning observations of the moon. [83-1-18, 305]

Fragment of the lower portion, 2 in. by $1\frac{5}{8}$ in.; 4 + 4 lines. Part of a religious (?) text. [83-1-18, 306]

Right half, $1\frac{1}{4}$ in. by $\frac{7}{8}$ in.; 5 + 1 + 2 lines in cuneiform characters, which seem to be identical with those of the Second Column of the trilingual inscriptions of Darius and other Akhaemenian kings. Contents unknown. Cf. *supra*, pp. 655, 1535, K. 4697, Sm. 2144, etc.

[83-1-18, 307]

Right-hand corner, $2\frac{1}{4}$ in. by $\frac{1}{2}$ in.; 3 + 1 + 2 lines; Babylonian. Part of a letter to the King. [83-1-18, 308]

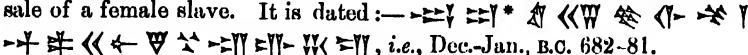
Right half, lower portion, $1\frac{1}{4}$ in. by $1\frac{1}{8}$ in.; 6 + 1 + 7 lines. Part of an astrological report to the king concerning observations of the moon and certain stars. [83-1-18, 309]

Right half, $1\frac{3}{8}$ in. by $1\frac{1}{8}$ in.; + 1 + 9 lines. Part of an astrological report from [Y] →+ →→?] →→→ →→→; it partly relates to public affairs. [83-1-18, 310]

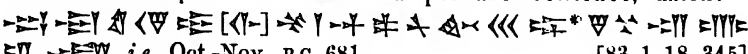
Left half, upper portion, $1\frac{1}{4}$ in. by $\frac{5}{8}$ in.; 4 + 1 lines. Part of an astrological report concerning observations of certain stars. [83-1-18, 311]

Right half, $1\frac{5}{8}$ in. by 1 in.; 4 + 1 + 2 lines; Babylonian. Part of an astrological report from [Y] →→→→→ * Y. [83-1-18, 312]

- Left half, upper portion, $1\frac{1}{2}$ in. by $\frac{3}{8}$ in.; 3 + 5 + 1 lines; Babylonian. Part of an astrological report, and letter, to the king from $\nabla \nabla \nabla \nabla \nabla \nabla$ concerning observations of the sun and certain stars. [83-1-18, 313]
- Right half, upper portion, 1 in. by $\frac{1}{8}$ in.; 6 + 1 lines. Part of an astrological report from $[\nabla \nabla \nabla \nabla \nabla \nabla] \nabla \nabla \nabla \nabla \nabla \nabla$. [83-1-18, 314]
- Lower half, $1\frac{1}{8}$ in. by $1\frac{1}{8}$ in.; 2 + 1 + 5 lines. Part of a private contract. [83-1-18, 315]
- Left half, $1\frac{1}{8}$ in. by $\frac{7}{8}$ in.; 6 + 6 + 1 lines; Babylonian. Part of an astrological report concerning observations of the moon. It partly relates to public affairs. [83-1-18, 316]
- Left half, $1\frac{1}{16}$ in. by $1\frac{1}{8}$ in.; 7 + 5 + 1 lines. Part of an astrological report to the king concerning observations of certain stars. To lines 5 of obverse and 2 of reverse interlinear explanatory glosses appear to be added by the scribe. Cf. BEZOLD, *W. Zeits. f. d. K. d. M.*, Vol. IV, p. 78, note 2. [83-1-18, 317]
- Left half, $1\frac{1}{8}$ in. by $1\frac{1}{8}$ in.; + 1 + 3 lines. Part of an astrological report. It probably was dated. [83-1-18, 318]
- Left half, upper portion, $1\frac{5}{16}$ in. by $\frac{1}{8}$ in.; 4 + lines; Babylonian. Part of an astrological report concerning observations of Venus ($\nabla \nabla \nabla \nabla \nabla \nabla$). [83-1-18, 319]
- Right half, $1\frac{1}{2}$ in. by $1\frac{1}{8}$ in.; 7 + 1 lines. Part of an astrological report from $[\nabla \nabla \nabla \nabla \nabla \nabla] \nabla \nabla \nabla \nabla \nabla \nabla$. [83-1-18, 320]
- Right half, $1\frac{1}{2}$ in. by $\frac{1}{8}$ in.; 5 + 1 + 2 lines. Part of a memorandum from $[\nabla \nabla \nabla \nabla \nabla \nabla] \nabla \nabla \nabla \nabla \nabla \nabla$, probably concerning Esarhaddon (cf. obverse, line 1). Mention is made of the lands of $[\nabla \nabla \nabla \nabla \nabla \nabla]$ and $\nabla \nabla \nabla \nabla \nabla \nabla$. [83-1-18, 321]
- Left half, lower portion, $1\frac{1}{8}$ in. by $\frac{1}{8}$ in.; 4 + 5 lines; Babylonian. Part of an astrological report concerning observations of certain stars; it partly relates to public affairs. [83-1-18, 322]
- Upper half, $2\frac{7}{16}$ in. by $1\frac{1}{8}$ in.; 6 + 9 + (left-hand edge) 1 lines; on the top edge is a seal-impression. Part of a list of names of persons, probably connected with the census. [83-1-18, 323]
- Lower half, $1\frac{1}{8}$ in. by $1\frac{1}{8}$ in.; 8 + 8 lines; Babylonian. Part of a list of metals, their respective weight being expressed in "stones" ($\nabla \nabla \nabla$). In line 3 of obverse a sum total is added by the scribe. [83-1-18, 324]

Upper half, $2\frac{1}{4}$ in. by $1\frac{1}{4}$ in.; 8 + 7 lines; between lines 2 and 3 of obverse are two seal-impressions. Part of a private contract concerning the sale of a female slave. It is dated:— *i.e.*, Dec.-Jan., B.C. 682-81.

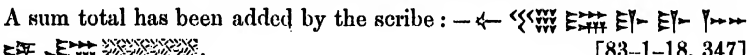
[83-1-18, 344]

Upper half, $2\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; 9 + 10 lines; between lines 2 and 3 of obverse are two seal-impressions. Part of a private contract, dated:— *i.e.*, Oct.-Nov., B.C. 681.

[83-1-18, 345]

Fragment of the upper portion, $2\frac{5}{16}$ in. by $2\frac{1}{4}$ in.; 8 + lines; at the beginning of obverse are two seal-impressions. Part of a list of objects.

[83-1-18, 346]

Portion of the left half, $3\frac{1}{2}$ in. by $1\frac{9}{16}$ in.; 17 + (. . . .) + (. . . .) + 11 lines. Part of a list of names of officials and their titles. A sum total has been added by the scribe:— [83-1-18, 347]

Portion of the lower half, $2\frac{1}{2}$ in. by $1\frac{1}{8}$ in.; 10 + 12 + (left-hand edge) 4 lines. Part of a private contract concerning a sale of slaves, *etc.*

[83-1-18, 348]

Right half, upper portion, $2\frac{1}{2}$ in. by $1\frac{1}{8}$ in.; 6 + 12 lines; between lines 2 and 3 of obverse is part of the impression of a seal-cylinder. Part of a private contract concerning a sale of slaves.

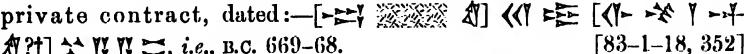
[83-1-18, 349]

Right half, lower portion, $3\frac{1}{2}$ in. by $1\frac{1}{8}$ in.; 20 + 22 lines in Assyrian and on the right-hand edge 2 lines in Phœnician. Part of a private contract concerning a sale of fields, *etc.* For the Phœnician text *see* DE VOGÜÉ, *Corpus inscrr. Sem.*, Pars II, t. I (1889), p. 38, and for a transliteration of the Assyrian text *cf.* OPPERT, *ibidem*, p. 36 f.

[83-1-18, 350]

Upper half, $2\frac{7}{16}$ in. by $1\frac{1}{8}$ in.; 8 + lines. Part of a list of liquids. A sum total is added by the scribe.

[83-1-18, 351]

Right half, upper portion, $2\frac{3}{8}$ in. by $1\frac{7}{16}$ in.; 4 + 7 lines; between lines 3 and 4 of obverse is the impression of a seal-cylinder. Part of a private contract, dated:— [83-1-18, 352]

[83-1-18, 352]

Right half, lower portion, $2\frac{1}{8}$ in. by $1\frac{9}{16}$ in.; 10 + 3 + 9 lines. Part of a legal decision.

[83-1-18, 353]

* Partly effaced.

† *Cf. supra*, p. 92, K. 363.

Right half, lower portion, $1\frac{2}{8}$ in. by $1\frac{1}{8}$ in.; 9 + 2 + 9 lines. Part of a private contract concerning a sale of fields, *etc.* [83-1-18, 376]

Right half, upper portion, $2\frac{1}{2}$ in. by 1 in.; 2 + 9 + 1 lines; beneath line 2 of obverse are traces of a seal-impression. Part of a private contract. [83-1-18, 377]

Fragment of the lower half, $2\frac{1}{4}$ in. by $1\frac{5}{16}$ in.; 13 + 1 + 11 lines. Part of a legal decision. [83-1-18, 378]

Portion of the left half, $1\frac{3}{4}$ in. by $1\frac{3}{8}$ in.; 8 + 10 + 1 lines. Part of a private contract concerning a sale of land. [83-1-18, 379]

Fragment of the lower portion, $1\frac{1}{2}$ in. by $\frac{5}{8}$ in.; 4 + 3 lines. Part of a private contract concerning a loan of money. [83-1-18, 380]

Left half, lower portion, 3 in. by $1\frac{1}{4}$ in.; 4 + 11 lines. Part of a private contract. [83-1-18, 381]

Right half, $1\frac{1}{4}$ in. by $\frac{1}{2}$ in.; 11 + 11 + 2 lines. Part of a private contract. [83-1-18, 382]

Fragment of the left half, 2 in. by $1\frac{5}{8}$ in.; + 7 lines; Babylonian. Part of a text containing regulations for making offerings. [83-1-18, 383]









Portion of the left half, $2\frac{3}{8}$ in. by $2\frac{1}{6}$ in.; 11 + (.....) + 2 + lines. Part of an inscription of Assurbanipal (𐎶 𐎶𐎵 𐎶𐎶 𐎶𐎶𐎶). [83-1-18, 384]

Portion of the left half, 2 in. by $1\frac{1}{6}$ in.; 8 + traces of 6 + (left-hand edge) 1 lines in Assyrian and, also on the left-hand edge, 1 line in Phœnician. Part of a private contract. [83-1-18, 385]























































































































































































































































































































































































































Upper half, $1\frac{3}{4}$ in. by $1\frac{1}{2}$ in.; 5 + lines. Part of a memorandum. [83-1-18, 386]

Right half, upper portion, $2\frac{1}{2}$ in. by $1\frac{3}{8}$ in.; 8 + 11 lines; between lines 3 and 4 of obverse, on the top edge and on the right-hand edge are four seal-impressions. Part of a private contract concerning a sale of land. [83-1-18, 387]

Fragment of the left half, $1\frac{1}{2}$ in. by $\frac{1}{2}$ in.; 9 + 9 lines. Part of a text containing epigraphs (?), probably written for Assurbanipal. [83-1-18, 388]

Left half, upper portion, $1\frac{1}{8}$ in. by $\frac{1}{8}$ in.; 6 + lines. Part of a letter, beginning:—       . [83-1-18, 403]

Upper half, $1\frac{1}{8}$ in. by 1 in.; 9 + 1 lines. Part of a private contract concerning a loan of money. [83-1-18, 404]

Upper portion, in the shape of a heart, $1\frac{1}{2}$ in. by $1\frac{1}{8}$ in.; 2 + 4 + (left-hand edge) 2* lines; above line 1 of reverse are parts of the impression of a seal-cylinder. Part of a private contract, dated:—                                                          

                                                            

                                                            

                                                            

                                                            

                                                            

                                         

Fragment of the left half, 2½ in. by 2 in.; 13 + 13 lines. Part of a text containing prayers to (Šamaš and) Rammān, and directions for ceremonies and rites. [83-1-18, 427]

Fragment of the lower portion of reverse, 2½ in. by 2¼ in.; + 9 lines. Copy of a text containing prayers to Šamaš and Rammān, and directions for ceremonies and rites. [83-1-18, 428]

Left half, upper portion, 2½ in. by 2¼ in.; 12 + 11 lines. Copy of a text containing forecasts, belonging, according to the colophon, to the 13th tablet of the Series (E E) beginning with > E. Duplicate of K. 2678; see above, p. 465. Line 1 of obverse is identical with the catch-line of Rm. 399; cf. *supra*, p. 1610. [83-1-18, 429]

Fragment of the right half, 2 in. by 1¾ in.; 12 + 9 lines. Part of a religious text including directions for ceremonies and rites. [83-1-18, 430]

Portion out of the middle, 3 in. by 2¾ in.; 19 + 8 + + lines. Part of a text containing forecasts concerning the > E, etc. [83-1-18, 431]

Portion of the right half, 2¼ in. by 2⅔ in.; (. . . .) + short ends of 3 + 9 + 10 + 13 + 11 + short ends of 6 + (. . . .) lines. Part of a memorandum concerning the respective numbers of horses which arrived on certain days. Sums total are added by the scribe. [83-1-18, 432]

Portion of the left half, 3½ in. by 2½ in.; 18 + lines. Part of a text containing forecasts concerning the > E, etc. [83-1-18, 433]

Portion out of the middle, 2½ in. by 2 in.; 11 + 11 lines. Part of a text containing forecasts concerning E > E and > E, etc. [83-1-18, 434]

Fragment of the left half, 2¼ in. by 2 in.; 11 + 8 lines. Part of a prayer. [83-1-18, 435]

Fragment out of the middle, 2 in. by 1¾ in.; 17 + (. . . .) lines. Part of a religious text. Cf. *infra*, p. 1892, 83-1-18, 452. [83-1-18, 436]

Fragment of the right half, 2½ in. by 1¾ in.; 9 + 5 lines. Part of a text containing (prayers to Šamaš and Rammān, and) directions for ceremonies and rites. This fragment may belong to the same tablet as 83-1-18, 426, q.v. [83-1-18, 437]

Fragment of the lower portion of reverse, 2½ in. by 2½ in.; + 10 lines.
End of a text containing forecasts, belonging, according to the
colophon, to the 2nd tablet of a Series. [83-1-18, 438]



Fragment out of the middle, $2\frac{3}{4}$ in. by $2\frac{3}{16}$ in.; 13 ± 8 lines. Part of a text containing forecasts concerning the Ξ ∇ , etc. [83-1-18, 439]

Fragment of the right half, $2\frac{3}{16}$ in. by $1\frac{1}{2}$ in.; $(\dots +) 7 + 12 (+ \dots)$
lines. Part of a text containing forecasts similar to those of K. 3951
(see above, p. 579), etc. [83-1-18, 440]

Fragment of the left half, 2½ in. by 2 in.; 9 + (..... + +) 11 lines.
Part of a text containing epigraphs concerning the campaigns of
Assurbanipal in Elam (𐎶 𐎶𐎵 𐎶𐎵 𐎶𐎵) and Van (𐎶 𐎶 𐎶𐎵 𐎶𐎵).
Mention is made of 𐎶 𐎶𐎵 𐎶𐎵 𐎶𐎵. [83-1-18, 442]

Fragment of the right half, $2\frac{1}{16}$ in. by 2 in.; 13 + lines. Part of a text containing forecasts. [83-1-18, 443]

Fragment out of the middle, 2-7/8 in. by 2 in.; 10 + (. . . .) lines.
Part of a religious text including directions for ceremonies and
rites. [83-1-18, 444]

Portion of the left half, $2\frac{5}{8}$ in. by $2\frac{9}{16}$ in.; + 13 lines. Part of a text containing forecasts. The lines begin throughout with \times  ; cf. *supra*, p. 522, note †. [83-1-18, 445]

Fragment of the right half, $1\frac{1}{2}$ in. by $1\frac{9}{16}$ in.; traces of 10 + 9 lines. Part of
a text containing forecasts. [83-1-18, 446]


Fragment of the upper portion, 2½ in. by 1-7/16 in.; 9. + (..... + +
1 lines; Babylonian. Part of a religious text including directions for
ceremonies and rites. [83-1-18, 447]


















Fragment out of the middle, $2\frac{1}{8}$ in. by 2 in.; + 10 + +
lines. Part of a text containing forecasts concerning the $\Xi\Xi\Upsilon$, etc.
[83-1-18, 448]

Fragment of the upper portion of reverse, 2½ in. by 1½ in.; + + 12 + 10 lines; marginal number 4. Part of a text containing astrological forecasts for the various months, taken from observations of the wind. They partly relate to public affairs. [83-1-18, 449]

Left-hand corner, $1\frac{1}{8}$ in. by $1\frac{5}{16}$ in.; 8 + (..... + +) traces of 4 lines.
Part of a text containing forecasts concerning the $\Xi\Gamma \supseteq \Upsilon$, etc.
[83-1-18, 450]

* Partly effaced.


















Fragment out of the middle, $1\frac{1}{8}$ in. by $1\frac{1}{2}$ in.; (..... +) 12 + (+) lines. Part of a text containing forecasts concerning the , etc. [83-1-18, 451]

Fragment of the upper portion of reverse, $2\frac{3}{16}$ in. by $1\frac{1}{8}$ in.; (.....) + 16 lines. Part of a religious text. Mention is made of "                ," etc. This fragment may belong to the same tablet as 83-1-18, 436; *see* above, p. 1890. [83-1-18, 452]


















Fragment out of the middle, $1\frac{3}{4}$ in. by $\frac{7}{8}$ in.; + 11 lines. Part of a religious(?) text. [83-1-18, 453]


















Fragment of the upper portion, $2\frac{1}{2}$ in. by $1\frac{1}{8}$ in.; + 11 + + traces of 2 + 16 + lines. Part of a list of officials, etc. [83-1-18, 454]













































































































































































































Portion of the right half, $3\frac{1}{8}$ in. by $2\frac{3}{4}$ in.; (..... +) short ends of 20 + 28 + 23 + 11 (+) lines in double-columns. Part of a list of names of wooden objects. [83-1-18, 455]

Portion out of the middle, $2\frac{3}{4}$ in. by $2\frac{7}{16}$ in.; + 13 lines. Part of a letter to the king. Mention is made of the city of                 . [83-1-18, 456]

Left half, lower portion, $3\frac{7}{8}$ in. by $2\frac{3}{8}$ in.; 23 + 20 lines. Part of a text containing prayers and directions for ceremonies and rites. [83-1-18, 457]

Portion of the right half, $4\frac{1}{4}$ in. by 3 in.; 7 + 21 + 16 + 16 lines. Part of a text containing forecasts concerning the                 , etc. [83-1-18, 458]

Left half, lower portion, $3\frac{7}{8}$ in. by $2\frac{3}{8}$ in.; 23 + 14 lines. Part of a list of owners of estates(?) and "their people" (                ), similar to those of K. 6339, K. 8363, etc.; *cf. supra*, pp. 781, 920. [83-1-18, 459]

Complete, $3\frac{7}{8}$ in. by $1\frac{9}{16}$ in.; 21 + 16 lines. Private contract concerning a sale of land. The colophon contains a date:                                                                                                                                                                                                            

Right half, lower portion, $3\frac{1}{2}$ in. by 2 in.; 19 + 20 lines. Part of a text containing astrological forecasts taken from observations of certain stars. [83-1-18, 473]

Fragment of the left half, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; 9 + 12 lines. Part of a text containing incantations with an interlinear Assyrian version, belonging to the 7th tablet of the ∇ \times -Series. Duplicate of K. 136, *etc.*; see above, p. 35. Cf. BEZOLD, *Zeits.*, 1890, p. 108; and ZIMMERN, *Beitr. zur Kenntnis der Babyl. Religion*, part I (Leipzig, 1896), p. 52.

[83-1-18, 474]

Left half, lower portion, $2\frac{1}{2}$ in. by 2 in.; 17 + 15 lines. Part of an inscription of Assurbanipal concerning his war with $\text{𐎶 𐎠 𐎶𐎵} - \text{𐎶𐎶𐎶}$.

[83-1-18, 475]

Left half, lower portion, 3 in. by 1½ in.; 21 + 16 lines. Part of a report, probably addressed to Assurbanipal (𒌷 𒍪 𒍪 𒍪 𒍪), concerning public affairs. Mention is made of [𒌷] 𒍪 * 𒍪𒍪𒍪 𒍪𒍪 𒍪 and 𒍪 𒍪𒍪 𒍪𒍪 𒍪𒍪𒍪 𒍪𒍪𒍪 𒍪𒍪𒍪. [83-1-18, 476 + 83-1-18, 482]

[83-1-18, 476 + 83-1-18, 482]

Portion of the left half, $2\frac{7}{8}$ in. by $2\frac{1}{8}$ in.; 14 + lines. Part of a prayer written for Esarhaddon (¶ ➤ ▽ ◀ ➤). [83-1-18, 477]

[83-1-18, 477]

Portion of the right half, $2\frac{1}{4}$ in. by $1\frac{1}{8}$ in.; traces of 3 + 13 lines. Part of private contract. [83-1-18, 478]

[83 -1-18, 478]

Left half, lower portion, $1\frac{7}{8}$ in. by $1\frac{1}{8}$ in.; 15 + 11 lines; Babylonian. Part of a text containing astrological forecasts taken from observations of certain stars. [83-1-18, 479]

[83-1-18, 479]

Left half, lower portion, $2\frac{1}{8}$ in. by 2 in.; 12 + 2 + 10 lines in cuneiform characters, which seem to be identical with those of the Second Column of the trilingual inscriptions of Darius and other Akhaemenian kings. Contents unknown. Cf. *supra*, pp. 655, 1535, K. 4697, Sm. 2144, *etc.*

[83-1-18, 480 + 83-1-18, 821]

Fragment of the left half, 2½ in. by 2¼ in.; 7 + lines. Part of a text
containing forecasts concerning Δ and ∇ ∇ , etc. [83-1-18, 481]

[83-1-18, 481]

Right half, lower portion, $1\frac{7}{8}$ in. by $1\frac{3}{4}$ in.; 7 + 3 + 11 lines. Part of a historical inscription of an Assyrian king. Mention is made of the country of 𐎶 𐎵 𐎠𐏀 𐎶𐎵 𐎶𐎵 and of 𐎶 𐎶𐎵 < 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 < 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵.

[83-1-18, 483]

[83-1-18, 483]

Portions, 2½ in. by 1¼ in.; 6 + 16 lines. Part of a private contract concerning the sale of a house. The date is mutilated. [83-1-18, 484]

[83-1-18,-484]

Portion of the right half, $1\frac{1}{2}$ in. by $1\frac{1}{16}$ in.; 9 + 8 lines. Part of a private contract. [83-1-18, 485]

Right half, upper portion, $1\frac{1}{2}$ in. by $1\frac{1}{4}$ in.; 6 + 4 lines. Part of a Sumero-Akkadian religious text. [83-1-18, 486]

Fragment of the lower portion, $2\frac{1}{16}$ in. by $1\frac{1}{2}$ in.; 9 ± 8 lines. Part of a historical text. [83-1-18, 487]

Fragment of the right half, $1\frac{1}{2}$ in. by $1\frac{1}{4}$ in.; 5 + 9 lines; Babylonian. Part of a hymn with an interlinear Assyrian version, belonging, according to the colophon, to a tablet of the Series [𐎶𐎵𐎶(?) 𐎶𐎵 𐎶𐎵] 𐎶𐎵* 𐎶𐎵 𐎶𐎵𐎶 𐎶𐎵. Cf. BEZOLD, *Zeits.*, 1890, p. 108. [83-1-18, 488]

Fragment out of the middle, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; 10 + (.....) lines. Part of a mythological legend. [83-1-18, 489]

Fragment of the lower portion, $2\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; (..... +) 10 + 8 (+.....) lines; Babylonian. Part of a religious text. Mention is made of Assurbanipal (𐎶𐎶𐎶 𐎶𐎶𐎶 𐎶𐎶𐎶 𐎶𐎶𐎶 𐎶𐎶𐎶). [83-1-18, 490]

Right half, lower portion, $1\frac{1}{16}$ in. by $1\frac{1}{2}$ in.; 12 + 8 lines. Part of a religious text with an interlinear Assyrian version. [83-1-18, 491]

Fragment out of the middle, $1\frac{1}{2}$ in. by $1\frac{1}{4}$ in.; (..... +) 6 ± 12 (+.....) lines; Babylonian. Part of a religious text with an interlinear Assyrian version. [83-1-18, 492]

Portion out of the middle, $2\frac{1}{2}$ in. by $1\frac{1}{4}$ in.; 14 + lines. Part of a letter. Mention is made of 𐎶𐎶𐎶 𐎶𐎶𐎶 𐎶𐎶𐎶 𐎶𐎶𐎶. [83-1-18, 493]

Fragment of the right half, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; 9 ± lines. Part of a text containing forecasts concerning the 𐎶𐎶 𐎶𐎶, etc. [83-1-18, 494]

Fragment of the lower portion, $1\frac{1}{16}$ in. by $1\frac{1}{2}$ in.; (..... +) 7 + 5 (+.....) lines. Part of an incantation-text with an interlinear Assyrian version. [83-1-18, 495]

Right-hand corner, $1\frac{1}{2}$ in. by $1\frac{1}{4}$ in.; (..... +) 7 + 7 (+.....) lines. Part of an incantation-text. One Section ends with 𐎶𐎶𐎶 𐎶𐎶𐎶 𐎶𐎶𐎶. [83-1-18, 496]

Right half, upper portion of reverse, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; + 8 lines. Part of a report (?). [83-1-18, 497]

Fragment of the lower portion, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; 6 + traces of 2 + 3 + 3 lines. Part of a text containing forecasts concerning the 𐎶𐎶 𐎶𐎶, etc. [83-1-18, 498]

Fragment of the upper portion, $1\frac{1}{2}$ in. by $1\frac{1}{8}$ in.; 12 + 10 + 2 lines. Part of a text containing astrological forecasts concerning eclipses, etc.

[83-1-18, 499]

Left-hand corner, $1\frac{1}{2}$ in. by $1\frac{9}{16}$ in.; 12 + lines. Part of a text containing prayers and incantations. Duplicate of K. 2808; see above, p. 478. This fragment probably belongs to the same tablet as K. 12937; see p. 1276. Cf. KING, *Bab. Magic and Sorc.*, p. 114, and plate 64, note.

[83-1-18, 500]

Fragment of the lower half, $2\frac{1}{4}$ in. by $1\frac{1}{16}$ in.; 4 + lines. Part of a private contract.

[83-1-18, 501]

Fragment out of the middle, $1\frac{1}{8}$ in. by $1\frac{3}{16}$ in.; 6 + (. . . .) lines. Part of a text containing astrological forecasts.

[83-1-18, 502]

Fragment of the lower half of reverse, $1\frac{1}{8}$ in. by $1\frac{1}{8}$ in.; + 7 lines; Babylonian. Part of a report of the class described above, p. 259 f., K. 1288.

[83-1-18, 503]

Fragment out of the middle, $1\frac{7}{16}$ in. by $1\frac{1}{4}$ in.; 7 + (. . . .) lines. Part of a religious text including directions for ceremonies and rites.

[83-1-18, 504]

Fragment of the right half, $1\frac{1}{2}$ in. by $1\frac{1}{4}$ in.; 6 + lines; Babylonian. Part of a report(?).

[83-1-18, 505]

Fragment of the right half, $1\frac{1}{8}$ in. by $1\frac{9}{16}$ in.; 14 + (. . . .) lines. Part of an incantation-text.

[83-1-18, 506]

Fragment out of the middle, $1\frac{1}{4}$ in. by $1\frac{3}{16}$ in.; 8 + lines. Part of a text containing forecasts concerning the Ξ ∇ , etc.

[83-1-18, 507]

Fragment out of the middle, $1\frac{1}{8}$ in. by $1\frac{1}{4}$ in.; \pm 8 lines. Part of a letter to the king.

[83-1-18, 508]

Left-hand corner, $1\frac{9}{16}$ in. by $1\frac{1}{4}$ in.; 8 \pm lines in cuneiform characters, which seem to be identical with those of the Second Column of the trilingual inscriptions of Darius and other Akhaemenian kings. Contents unknown. Cf. *supra*, pp. 655, 1535, K. 4697, Sm. 2144, etc.

[83-1-18, 509]

Portions, 2 in. by $1\frac{1}{2}$ in.; 7 + 1 lines. Part of a report. The reverse contains a date.

[83-1-18, 510]

Portion out of the middle of reverse, $1\frac{1}{8}$ in. by $1\frac{1}{8}$ in.; + 11 lines. Part of a letter.

[83-1-18, 511]

Fragment of the right half, $1\frac{1}{2}$ in. by $1\frac{1}{8}$ in.; 6 + 7 lines; Babylonian. Part of a report of the class described above, p. 259 f., K. 1288.

[83-1-18, 512]

Portion of the right half, $1\frac{1}{8}$ in. by $\frac{7}{8}$ in.; 10 + 10 lines. Part of a letter
(to the king). [83-1-18, 513]

Portion of the upper half, $1\frac{1}{8}$ in. by $1\frac{3}{8}$ in.; 12 + lines. Part of a letter to the king concerning the transport of horses. Mention is made of ¶ →¶ ◀→¶ ▶→¶ <<<. [83-1-18, 514]

Right-hand corner, $1\frac{5}{16}$ in. by $1\frac{1}{8}$ in.; (..... +) traces of 1 + 10 (+.....) lines. Part of a list of objects. [83-1-18, 515]

Left-hand corner, 1½ in. by 1¾ in.; 10 + lines. Part of a Sumero-Akkadian hymn to the god 𒌦 𒀭 𒈪 𒍪, [83-1-18, 516]

Right half, $1\frac{7}{8}$ in. by $1\frac{1}{4}$ in.; 10 + 1 + 11 + 2 lines. Part of a report.
[83-1-18, 517]

Right-hand corner, $1\frac{7}{8}$ in. by $1\frac{3}{16}$ in.; 9 + 8 lines; Babylonian. Part of a report, probably of the class described above, p. 259 f., K. 1288.

Fragment out of the middle, $1\frac{3}{8}$ in. by $1\frac{3}{8}$ in.; 7 + (. . . .) lines.
Part of a text containing forecasts. [83-1-18, 519]

Fragment of the right half, $2\frac{1}{8}$ in. by $1\frac{9}{16}$ in.; (. . . .) + 12 lines.
Part of a text containing forecasts. [83-1-18, 520]

Fragment out of the middle, $1\frac{1}{2}$ in. by $1\frac{1}{16}$ in.; 9 + lines. Part of a religious text including directions for ceremonies and rites.

[83-1-18, 521]

Fragment out of the middle, $1\frac{1}{4}$ in. by $1\frac{3}{16}$ in.; 9 + (. . . .) lines.
Part of a text containing forecasts. They partly relate to public
affairs. [83-1-18, 522]

Fragment out of the middle, 2½ in. by 1⅞ in.; + 11 + traces of
2 + lines. Part of an incantation-text with an interlinear
Assyrian version. [83-1-18, 524]

Fragment out of the middle, 1½ in. by 1½ in.; (.....+) 6 + 9 (+.....)
lines. Part of a text containing astrological forecasts taken from
observations of the moon, *etc.* [83-1-18, 525]

Right half, upper portion, $3\frac{1}{4}$ in. by $2\frac{3}{4}$ in.; 9 + 8 lines. Part of a report, concerning public affairs, of the class described above, p. 259 f., K. 1288. In the colophon mention is made of the city of 𐎶𐎵𐎶 𐎶𐎵𐎶 𐎶𐎵. For the text see KNUDTZON, *Assyr. Gebete an d. Sonnengott*, Vol. I, p. 38, No. 99, and for a translation of it cf. *ibidem*, Vol. II, p. 209. [83-1-18, 526]

Portions, 4½ in. by 2½ in.; 9 + 11 + 1 lines. Part of a similar report. For the text *see* KNUDTZON, *l.c.*, Vol. I, p. 56, No. 152, and for a transliteration of it *cf. ibid.*, Vol. II, p. 272 f. [83-1-18, 527]

Right half, lower portion, $5\frac{3}{8}$ in. by $1\frac{1}{8}$ in.; 4 + 3 lines; Babylonian. Part of a religious text. [83-1-18, 528]

Portion out of the middle, $4\frac{1}{8}$ in. by $1\frac{1}{8}$ in.; 5 ± 9 lines. Part of a report (?). [83-1-18, 529]

Left half, $4\frac{3}{8}$ in. by $2\frac{3}{4}$ in.; 12 + 3 + 13 + 2 + (left-hand edge) 2 lines. Part of a report, concerning public affairs, of the class described above, p. 259 f., K. 1288. Mention is made of Esarhaddon ($\nabla \rightarrow \nabla \rightarrow \nabla$ $\text{E} \text{S} \text{A} \text{R} \text{H} \text{A} \text{D} \text{D} \text{O} \text{N}$ $\text{E} \text{S} \text{A} \text{R} \text{H} \text{A} \text{D} \text{D} \text{O} \text{N}$). For the text see KNUDTZON, *Assyr. Gebete an d. Sonnengott*, Vol. I, p. 36, No. 97, and for a transliteration of it cf. *ibidem*, Vol. II, p. 203 f. [83-1-18, 530]

Portion of the upper half, $5\frac{1}{4}$ in. by 3 in.; 12 + 4 lines; Babylonian. Part of a similar report. Mention is made of Esarhaddon ($\nabla \rightarrow \nabla \rightarrow \nabla$ $\text{E} \text{S} \text{A} \text{R} \text{H} \text{A} \text{D} \text{D} \text{O} \text{N}$ $\text{E} \text{S} \text{A} \text{R} \text{H} \text{A} \text{D} \text{D} \text{O} \text{N}$). The colophon contains a date. For the text see KNUDTZON, *l.c.*, Vol. I, p. 17, No. 46, and for a transliteration of it cf. *ibidem*, Vol. II, p. 145 f. [83-1-18, 531 + 83-1-18, 568]

Right half, $3\frac{1}{2}$ in. by 3 in.; 18 + traces of 1 + 3 + 2 lines. Part of a similar report. For the text see KNUDTZON, *l.c.*, Vol. I, p. 29, No. 69, and for a transliteration of it cf. *ibidem*, Vol. II, p. 177 f. [83-1-18, 532]

Left half, upper portion of reverse, $3\frac{3}{8}$ in. by $2\frac{3}{4}$ in.; + 12 lines. Part of a similar report. For the text see KNUDTZON, *l.c.*, Vol. I, p. 43, No. 114, and for a transliteration and translation of it cf. *ibidem*, Vol. II, p. 235 f. [83-1-18, 533]

Fragment of the upper portion, $2\frac{1}{2}$ in. by $2\frac{1}{8}$ in.; 8 + 6 + traces of 1 lines; Babylonian. Part of a similar report. Mention is made of the $\text{E} \text{S} \text{A} \text{R} \text{H} \text{A} \text{D} \text{D} \text{O} \text{N}$ $\text{E} \text{S} \text{A} \text{R} \text{H} \text{A} \text{D} \text{D} \text{O} \text{N}$. For the text see KNUDTZON, *l.c.*, Vol. I, p. 15, No. 42, and for a transliteration of it cf. *ibidem*, Vol. II, p. 137 f. [83-1-18, 535]

Left half, 3 in. by $2\frac{7}{8}$ in.; 11 + 10 lines. Part of a similar report. Mention is made of Esarhaddon ($\nabla \rightarrow \nabla \rightarrow \nabla$ $\text{E} \text{S} \text{A} \text{R} \text{H} \text{A} \text{D} \text{D} \text{O} \text{N}$ $\text{E} \text{S} \text{A} \text{R} \text{H} \text{A} \text{D} \text{D} \text{O} \text{N}$). For the text see KNUDTZON, *l.c.*, Vol. I, p. 39, No. 101, and for a transliteration of it cf. *ibidem*, Vol. II, p. 211 f. [83-1-18, 536]

Portion of the upper half, $4\frac{3}{16}$ in. by $1\frac{3}{4}$ in.; 7 + 8 + 2 lines; Babylonian. Part of a similar report. Mention is made of Esarhaddon ($\nabla \rightarrow \nabla \rightarrow \nabla$ $\text{E} \text{S} \text{A} \text{R} \text{H} \text{A} \text{D} \text{D} \text{O} \text{N}$ $\text{E} \text{S} \text{A} \text{R} \text{H} \text{A} \text{D} \text{D} \text{O} \text{N}$). For the text see KNUDTZON, *l.c.*, Vol. I, p. 3, No. 5, and for a transliteration of it cf. *ibidem*, Vol. II, p. 83. [83-1-18, 538]

Portion of the left half, $2\frac{7}{8}$ in. by $2\frac{1}{4}$ in.; 10 + 8 lines; Babylonian. Part of a report, concerning public affairs, of the class described above, p. 259 f., K. 1288. Mention is made of the [𐎶?] 𐎶𐎵 * 𐎶𐎵 𐎶𐎵 * [𐎶 𐎶]. For the text see KNUDTZON, *Assyr. Gebete an d. Sonnengott*, Vol. I, p. 4, No. 10, and for a transliteration of it *cf. ibidem*, Vol. II, p. 92. [83-1-18, 539]

Upper half, 6 in. by 3 in.; 15 + traces of 3 lines; Babylonian. Part of a similar report. Mention is made of Esarhaddon (𐎶 𐎶 * 𐎶 𐎶 * 𐎶 𐎶) and the 𐎶 * 𐎶 𐎶 𐎶 𐎶. For the text see KNUDTZON, *l.c.*, Vol. I, p. 16, No. 43, and for a transliteration and translation of it *cf. ibidem*, Vol. II, pp. 138 ff. [83-1-18, 540]

Right half, $3\frac{1}{8}$ in. by $2\frac{3}{8}$ in.; 15 + 12 lines; Babylonian. Part of a similar report. For the text see KNUDTZON, *l.c.*, Vol. I, p. 40, No. 104, and for a transliteration of it *cf. ibidem*, Vol. II, p. 214 ff. [83-1-18, 541]

Right half, lower portion, $2\frac{1}{2}$ in. by $2\frac{1}{8}$ in.; 9 + 9 lines. Part of a similar report. For the text see KNUDTZON, *l.c.*, Vol. I, p. 40, No. 105, and for a transliteration of it *cf. ibidem*, Vol. II, p. 217. [83-1-18, 542]

Fragment of the upper portion, $2\frac{1}{2}$ in. by $2\frac{1}{8}$ in.; 6 + 9 + 2 lines. Part of a similar report. Mention is made of Esarhaddon ([𐎶 𐎶?] 𐎶 * 𐎶𐎵 𐎶𐎵 𐎶𐎵). For the text see KNUDTZON, *l.c.*, p. 40, No. 106, and for a transliteration of it *cf. ibidem*, Vol. II, p. 217 f. [83-1-18, 543]

Left half, lower portion, $2\frac{1}{8}$ in. by $2\frac{1}{8}$ in.; 9 + 10 + (left-hand edge) 4 lines. Part of a similar report. Mention is made of Esarhaddon (𐎶 𐎶 𐎶𐎵 𐎶𐎵 𐎶𐎵 * [𐎶]), *etc.* The left-hand edge contains a date. For the text see KNUDTZON, *l.c.*, Vol. I, p. 46, No. 119, and for a transliteration of it *cf. ibidem*, Vol. II, p. 243 f. [83-1-18, 544]

Fragment of the upper portion, $3\frac{1}{8}$ in. by $1\frac{1}{8}$ in.; 7 + 4 + 3 lines. Part of a similar report. Mention is made of Esarhaddon (𐎶 𐎶 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵). For the text see KNUDTZON, *l.c.*, Vol. I, p. 48, No. 125, and for a transliteration of it *cf. ibidem*, Vol. II, p. 233 f. [83-1-18, 546]

Left half, lower portion, $3\frac{1}{8}$ in. by $2\frac{1}{8}$ in.; 10 + 7 lines; Babylonian. Part of a text containing forecasts concerning the 𐎶𐎵, *etc.* [83-1-18, 547]

Right half, lower portion, $2\frac{1}{2}$ in. by $2\frac{1}{4}$ in.; 11 + 11 lines. Part of a report, concerning public affairs, of the class described above, p. 259 f., K. 1288. Mention is made of Esarhaddon ([𐎶 𐎶 𐎶𐎵?] 𐎶𐎵 𐎶𐎵 𐎶𐎵). For

* Partly effaced.

the text *see* KNUDTZON, *Assyr. Gebete an d. Sonnengott*, Vol. I, p. 32, No. 78, and for a transliteration of it *cf. ibidem*, Vol. II, p. 189.

[83-1-18, 548]

Fragment of the upper portion, $2\frac{1}{4}$ in. by $2\frac{1}{4}$ in.; 8 + lines. Part of a report of the class described above, p. 259 f., K. 1288. For the text see KNUDTZON, *l.c.*, Vol. I, p. 50, No. 133, and for a transliteration of it *cf. ibidem*, Vol. II, p. 254 f. [83-1-18, 550]




[83-1-18, 550]

Fragment out of the middle, 2½ in. by 1⅞ in.; 3 + lines; Babylonian.
Part of a similar report. For the text *see* KNUDTZON, *l.c.*, Vol. I,
p. 30, No. 73; *cf.* also *ibidem*, Vol. II, p. 183. [83-1-18, 552]

[83-1-18, 552]

Fragment of the lower portion, $3\frac{3}{8}$ in. by $1\frac{1}{8}$ in.; 4 + 3 lines; Babylonian.
Part of a similar report. For the text *see* KNUDTZON, *loc. cit.*, Vol. I, p. 20,
No. 53, and for a transliteration of it *cf. ibidem*, Vol. II, p. 156 f.

[83-1-18, 553]

Left half, upper portion, 2½ in. by 1 in.; 7 + 5 lines; Babylonian. Part of a report, concerning public affairs, beginning:—. Mention is made of  and . [83-1-18, 554]

[83-1-18, 554]

Left half, $3\frac{1}{4}$ in. by $2\frac{3}{4}$ in.; 13 + 3 + 3 lines; Babylonian. Part of a report, concerning public affairs, of the class described above, p. 259 f., K. 1288. Mention is made of $\text{Y} \ll \text{E} \Delta \text{Y} \text{E} \text{E} \text{Y} [\text{Y}]$. The edge-lines, which are written in Assyrian characters, contain a date. For the text *see* KNUDTZON, *Assyr. Gebete an d. Sonnengott*, Vol. I, p. 19, No. 51, and for a transliteration of it *cf. ibidem*, Vol. II, p. 154 f.

[83-1-18, 557 + 83-1-18, 563]

Fragment of the right half, 2½ in. by 2 in.; + 8 lines; Babylonian.
Part of a similar report. Mention is made of the 𐤠 𐤡 𐤣𐤤𐤥𐤦 𐤧𐤥𐤦
𐤨𐤩𐤪. For the text see KNUDTZON, *l.c.*, Vol. I, p. 24, No. 61, and for a
transliteration of it *cf. ibidem*, Vol. II, p. 168. [83-1-18, 558]

[83-1-18, 558]

Fragment out of the middle, 2½ in. by 2 in.; . . . + 6 lines. Part of a similar report. Mention is made of Esarhaddon (𐎶 𐎠𐏀𐎼𐎺 𐎶 𐎠𐏁𐎹 𐎶 𐎠𐏁𐎹 𐎶 𐎠𐏁𐎹). For the text see KNUDTZON, *l.c.*, Vol. I, p. 32, No. 83, and for a transliteration of it cf. *ibidem*, Vol. II, p. 192. [83-1-18, 559]

[83-1-18, 559]

Portions, 3 $\frac{2}{16}$ in. by 2 $\frac{1}{16}$ in.; 16 + 18 lines. Part of a private contract concerning the sale of a slave. The date is mutilated. [83-1-18, 560]

[83-1-18, 560]

Fragment out of the middle, 2 in. by 1½ in.; + 6 lines; Babylonian.
End of a text containing forecasts concerning the 𐎶𐎵𐎶, *etc.* The
colophon contains a date. [83-1-18, 561]

[83-1-18, 561]

Portion of the left half, 2 in. by $1\frac{1}{2}$ in.; 10 + 12 + 6 + lines.

Part of a list of objects and of their owners. Sums total are added by the scribe. Cf. *infra*, p. 1903, 83-1-18, 597. [83-1-18, 562]

Right-hand corner, $2\frac{1}{16}$ in. by 2 in.; 8 + 5 lines; Babylonian. Part of a report, concerning public affairs, of the class described above, p. 259 f., K. 1288. Mention is made of 𒌦 𒌦 𒌦 𒌦 and the 𒌦 𒌦 𒌦 𒌦 For the text see KNUDTZON, *Assyr. Gebete an d. Sonnengott*, Vol. I, p. 9, No. 24, and for a transliteration of it cf. *ibidem*, Vol. II, p. 114. • [83-1-18, 564]

Fragment of the lower portion, $1\frac{1}{2}$ in. by $1\frac{7}{16}$ in.; 4 + 8 lines; Babylonian. Part of a similar report. For the text see KNUDTZON, *l.c.*, Vol. I, p. 35, No. 96, and for a transliteration of it cf. *ibidem*, Vol. II, p. 201 f.

[83-1-18, 565]

Left half, upper portion, $2\frac{3}{8}$ in. by $1\frac{1}{8}$ in.; 11 + 5 lines. Part of a text containing forecasts concerning the 𒌦 𒌦 , etc. [83-1-18, 566]

Fragment of the lower portion, $2\frac{1}{4}$ in. by $1\frac{1}{2}$ in.; 6 + lines; at the beginning of obverse is part of a seal-impression. Part of a private contract. [83-1-18, 567]

Portion out of the middle of reverse, $2\frac{3}{8}$ in. by $2\frac{1}{4}$ in.; + 12 lines; Babylonian. Part of a report, concerning public affairs, of the class described above, p. 259 f., K. 1288. Mention is made of the 𒌦 𒌦 𒌦 𒌦 𒌦 𒌦 𒌦 𒌦 , etc. For the text see KNUDTZON, *Assyr. Gebete an d. Sonnengott*, Vol. I, p. 6, No. 15, and for a transliteration of it cf. *ibidem*, Vol. II, p. 99. • [83-1-18, 570]

Fragment of the upper portion, 2 in. by $1\frac{1}{2}$ in.; 10 + 8 lines; Babylonian. Part of a similar report. Mention is made of Esarhaddon (𒌦 𒌦 𒌦 𒌦 𒌦 𒌦). The colophon contains a date. For the text see KNUDTZON, *l.c.*, Vol. I, p. 16, No. 44, and for a transliteration of it cf. *ibidem*, Vol. II, p. 143 f. [83-1-18, 571]

Fragment out of the middle, $1\frac{1}{2}$ in. by $1\frac{3}{16}$ in.; 8 ± lines; Babylonian. Part of a text containing forecasts. [83-1-18, 572]

Fragment out of the middle, 2 in. by $1\frac{1}{2}$ in.; 7 + 4 lines. Part of a report, concerning public affairs, of the class described above, p. 259 f., K. 1288. [83-1-18, 573]

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Fragment of the upper portion, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; 4 + 1 lines; Babylonian. Part of a similar report. [83-1-18, 574]

Fragment of the upper portion, $2\frac{1}{4}$ in. by 1 in.; 3 + 5 + 3 lines. Part of a report, concerning public affairs, of the class described above, p. 259 f., K. 1288. [83-1-18, 575]

Fragment out of the middle, $1\frac{1}{8}$ in. by $1\frac{1}{4}$ in.; 6 + 3 lines; Babylonian. Part of a similar report. [83-1-18, 576]

Fragment of the upper portion, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; 5 + 2 + (edge) 4 lines. Part of a similar report. Mention is made of Esarhaddon ([$\nabla \rightarrow \nabla$?] $\rightarrow \nabla$ * $\text{E} \text{E} \text{E} \text{E} \text{E}$ $\text{E} \text{E} \text{E}$ $\rightarrow \nabla$). [83-1-18, 577]

Left half, lower portion, $2\frac{1}{8}$ in. by $1\frac{1}{2}$ in.; 2 + 9 + (left-hand edge) 3 lines. Part of a similar report. [83-1-18, 578]

Right half, lower portion, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; 3 + 9 lines. Part of a private contract. [83-1-18, 579]

Fragment out of the middle, $1\frac{1}{4}$ in. by $1\frac{1}{2}$ in.; 6 \pm lines; Babylonian. Part of a report, concerning public affairs, of the class described above, p. 259 f., K. 1288. Mention is made of Esarhaddon (∇ * $\rightarrow \nabla$ $\rightarrow \nabla$ $\text{E} \text{E} \text{E}$ * [$\text{E} \text{E} \text{E}$ $\rightarrow \nabla$]). [83-1-18, 580]

Left-hand corner, $1\frac{1}{8}$ in. by $1\frac{1}{8}$ in.; 7 + 6 lines; Babylonian. Part of a report. [83-1-18, 581]

Left-hand corner, 2 in. by $1\frac{1}{8}$ in.; 5 + 4 lines. Part of a report, concerning public affairs, of the class described above, p. 259 f., K. 1288. Mention is made of Esarhaddon ($\nabla \rightarrow \nabla \rightarrow \nabla \text{E} \text{E} \text{E} \text{E}$ * [$\text{E} \text{E} \text{E}$ $\rightarrow \nabla$]). [83-1-18, 582]

Fragment out of the middle, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; 8 \pm lines. Part of a similar report. [83-1-18, 583]

Fragment out of the middle, 2 in. by $\frac{3}{4}$ in.; 2 + 3 lines. Part of a similar report (?). [83-1-18, 584]

Fragment of the lower portion, $1\frac{1}{2}$ in. by $1\frac{1}{8}$ in.; 2 + 4 lines; Babylonian. Part of a similar report. [83-1-18, 585]

Fragment of the lower portion, $1\frac{1}{2}$ in. by $\frac{1}{2}$ in.; 6 + 5 lines; Babylonian. Part of a text containing forecasts concerning $\rightarrow \nabla$ and $\rightarrow \text{E} \text{E}$, etc. [83-1-18, 586]

Fragment of the upper portion, $1\frac{1}{8}$ in. by $\frac{1}{4}$ in.; 1 + 4 + 2 lines. Part of a report of the class described above, p. 259 f., K. 1288 (?). [83-1-13, 587]

Portion out of the middle, $2\frac{1}{2}$ in. by 2 in.; 5 + 10 lines; Babylonian. Part of a report, concerning public affairs, of the class described above, p. 259 f., K. 1288. Mention is made of the land of 𐎶 𐎶 𐎶, of the city of 𐎶𐎶 𐎶𐎶 𐎶𐎶 𐎶𐎶 and of the 𐎶𐎶 𐎶𐎶 𐎶𐎶 𐎶𐎶 𐎶𐎶 𐎶𐎶.

[83-1-18, 589]

Right half, lower portion, $1\frac{1}{2}$ in. by $\frac{7}{8}$ in.; 10 + 9 lines. Part of a private contract.

[83-1-18, 590]

Fragment out of the middle, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; 4 + 7 + lines in double-columns. Part of a list of names of various kinds of wood.

[83-1-18, 591]

Left half, lower portion, $1\frac{7}{8}$ in. by 1 in.; 10 + traces of 1 + (. . . . + +) + 4 lines. Part of a list of objects. A sum total is added by the scribe.

[83-1-18, 592]

Fragment of the upper portion of one side, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; 6 + 4 + lines. Part of a list of sums of money, probably items of expenditure, etc.

[83-1-18, 593]

Portion out of the middle, 2 in. by $1\frac{1}{2}$ in.; 10 + 9 + + 3 + lines. Part of a list of names of officials and their titles.

[83-1-18, 594]

Portion out of the middle, $2\frac{1}{8}$ in. by $1\frac{1}{2}$ in.; 11 + lines. Part of a list of objects, probably offerings.

[83-1-18, 595]

Fragment out of the middle, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; 6 + 3 + (. + +) 5 + 9 lines. Part of a list of names of officials and their titles.

[83-1-18, 596]

Fragment out of the middle, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; 9 + 11 + traces of 4 + lines. Part of a list of objects and of their owners. This fragment appears to belong to the same tablet as 83-1-18, 562; see above, p. 1901.

[83-1-18, 597]

Portion out of the middle of a prismoid, $3\frac{3}{8}$ in. high, one side of the base 2 in.; 5 + 22 + 22 + lines. Part of an inscription of Sennacherib. The text of Column *b* corresponds with that of Senn. Pr., Column III, lines 10 ff.

[83-1-18, 598]

Portion out of the middle of a prismoid, $2\frac{1}{2}$ in. high, one side of the base at least $2\frac{1}{2}$ in.; 16 + 17 + lines. Part of an inscription of Sennacherib. The text of Column *a* corresponds with that of Senn. Pr., Column III, lines 28 ff.

[83-1-18, 599]

- Portion out of the middle of a prismoid, $3\frac{1}{2}$ in. high, one side of the base at least $1\frac{1}{2}$ in.; 13 + 14 + lines. Part of an inscription of an Assyrian king, probably Assurbanipal. [83-1-18, 600]
- Fragment out of the middle of a prismoid, 2 in. by $1\frac{1}{2}$ in.; 7 + lines. Part of an inscription of Esarhaddon, corresponding with 48-10-31, 2 (*see above*, p. 1689), Column III, lines 53 ff. [83-1-18, 601]
- Fragment of the lower portion of a prismoid, $2\frac{1}{2}$ in. high, one side of the base at least $1\frac{1}{2}$ in.; 11 + + 8 lines. Part of an inscription of Assurbanipal. Duplicate of K. 2732; *see above*, p. 470. [83-1-18, 602]
- Fragment out of the middle of a prismoid, $2\frac{1}{2}$ in. high, one side of the base at least 1 in.; 8 + 11 + lines. Part of an inscription of Assurbanipal. The text of Column 6 corresponds with that of Rm. 1 (*see above*, p. 1570), Column V, lines 132 ff. [83-1-18, 603]
- Fragment out of the middle of a prismoid, $1\frac{1}{2}$ in. high, one side of the base at least $1\frac{1}{2}$ in.; 6 + 8 + lines. Part of an inscription of Assurbanipal, corresponding with Rm. 1 (*see above*, p. 1570), Column III, lines 26 ff. [83-1-18, 604]
- Fragment out of the middle of a prismoid, 2 in. high, one side of the base at least $1\frac{1}{2}$ in.; 9 + 9 + lines. Part of an inscription of Sennacherib, corresponding with Senn. Pr., Column III, lines 67 ff.; Column IV, lines 69 ff. [83-1-18, 605]
- Fragment of a vase of clay, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; on the outer surface 8 lines. Part of a historical inscription of an Assyrian king. [83-1-18, 606]
- Fragment of a vase of clay, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; on the outer surface 6 lines. Part of an inscription of an Assyrian king. [83-1-18, 607]
- Portion of a sphere or astrolabe, $2\frac{3}{4}$ in. by $1\frac{1}{4}$ in.; $\frac{5}{8}$ in. high. The flat side appears to have been inscribed with the names and figures of certain stars, of which 6 lines of writing and four figures are preserved. Cf. *supra*, pp. 1385, 1803, Sm. 162 and 81-7-27, 94. [83-1-18, 608]
- Portion out of the middle, $2\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; 14 + 16 lines. Part of a private contract concerning a sale of land. [83-1-18, 688]
- Right half, upper portion of obverse, $2\frac{5}{8}$ in. by $1\frac{3}{8}$ in.; 12 + lines. Part of a private contract concerning a sale of slaves. [83-1-18, 689]
- Right half, upper portion, 2 in. by $1\frac{1}{2}$ in.; 7 + 10 + 1 lines. Part of a private contract. [83-1-18, 690]
- Right half, upper portion, $2\frac{3}{4}$ in. by $2\frac{3}{4}$ in.; 14 + lines. Part of a hymn with an interlinear Assyrian version. [83-1-18, 691]

[83-1-18, 692]

[83-1-18, 693]

[83-1-18, 694]

[83-1-18, 695]

[83-1-18, 696]

[83-1-18, 697]

[83-1-18, 698]

[83-1-18, 699]

[83-1-18, 706]

[83-1-18, 707]

- Portion of the right half, $1\frac{1}{16}$ in. by $\frac{5}{8}$ in.; 10 ± 9 lines; Babylonian. Part of a letter (to the king) concerning public affairs in the land of Elam (𐎶 𐎶𐎵 𐎶𐎶 𐎶𐎶). [83-1-18, 708]
- Fragment of the upper portion, $1\frac{1}{4}$ in. by $\frac{1}{8}$ in.; $5 + 2$ lines; Babylonian. Part of a letter. [83-1-18, 709]
- Fragment of the right half, $2\frac{1}{16}$ in. by $\frac{7}{8}$ in.; $2 + 6$ lines. Part of a letter. [83-1-18, 711]
- Left-hand corner. $\frac{1}{8}$ in. by $\frac{3}{4}$ in.; $6 + 6$ lines; Babylonian. Part of a letter to the king concerning public affairs. [83-1-18, 712]
- Portion of the upper half, 2 in. by $\frac{15}{16}$ in.; $12 +$ traces of 3 lines. Part of a letter to the king. [83-1-18, 713]
- Fragment out of the middle, $1\frac{1}{4}$ in. by $1\frac{1}{8}$ in.; $5 + \dots\dots\dots$ lines. Part of a list of officers, *etc.*, which may belong to a text containing epigraphs. [83-1-18, 714]
- Portion of the right half, $1\frac{1}{2}$ in. by 1 in.; $\dots\dots\dots + 7 + 1$ lines. Part of a list of proper names of persons. [83-1-18, 715]
- Left half, $1\frac{1}{2}$ in. by $\frac{1}{2}$ in.; $10 + 8$ lines; Babylonian. Part of a letter (to the king). [83-1-18, 716]
- Portion out of the middle, $1\frac{1}{2}$ in. by $\frac{13}{16}$ in.; $10 \pm \dots\dots$ lines; Babylonian. Part of a letter (to the king), probably concerning public affairs. [83-1-18, 717]
- Upper portion of reverse, $1\frac{9}{16}$ in. by $1\frac{5}{16}$ in.; $\dots\dots + 6$ lines; Babylonian. Part of an astrological report concerning observations of the wind. [83-1-18, 718]
- Fragment out of the middle, 2 in. by $1\frac{1}{2}$ in.; $12 + \dots\dots$ lines. Part of a text containing forecasts. [83-1-18, 719]
- Left half, $1\frac{1}{2}$ in. by $1\frac{1}{8}$ in.; $7 + 4$ lines. Part of a memorandum. [83-1-18, 721]
- Fragment of the lower portion of reverse, $1\frac{1}{4}$ in. by $1\frac{3}{16}$ in.; $\dots\dots + 9$ lines. End of a private contract. The date is mutilated. [83-1-18, 723]
- Fragment of the lower portion, $2\frac{1}{2}$ in. by 1 in.; traces of $13 + 9$ lines. Part of a religious (?) text. [83-1-18, 724]
- Fragment of the left half, $1\frac{1}{2}$ in. by $\frac{7}{8}$ in.; $8 + 8 +$ (left-hand edge) 2 lines. Part of a letter to the king concerning public affairs. [83-1-18, 726]
- Fragment of the left half, $1\frac{1}{4}$ in. by $1\frac{1}{8}$ in.; $8 + 3$ lines. Part of a letter or report. [83-1-18, 728]

- Fragment out of the middle, $2\frac{3}{8}$ in. by $1\frac{1}{8}$ in.; 5 + (. . . .) lines.
Part of an astrological (?) text. [83-1-18, 729]
- Right half, upper portion, $2\frac{1}{4}$ in. by $1\frac{3}{4}$ in.; 8 + 11 lines; Babylonian. Part
of a text containing forecasts. [83-1-18, 730]
- Portion out of the middle, $1\frac{1}{8}$ in. by $1\frac{1}{8}$ in.; \pm 12 lines; Babylonian.
Part of a letter to the king. [83-1-18, 733]
- Fragment of the left half, $1\frac{1}{8}$ in. by $\frac{3}{4}$ in.; 9 + short beginnings of 4 lines;
Babylonian. Part of a letter to the king concerning public affairs.
[83-1-18, 735]
- Portion of the left half, $1\frac{3}{4}$ in. by $\frac{1}{8}$ in.; 14 \pm lines; Babylonian.
Part of a letter to the king ($\rightarrow \Rightarrow \blacktriangle \blacktriangle$), probably concerning public
affairs. [83-1-18, 736]
- Portion of the left half, $1\frac{5}{16}$ in. by $1\frac{1}{8}$ in.; 8 + 7 lines. Part of a private
contract. [83-1-18, 737]
- Left-hand corner, $1\frac{9}{16}$ in. by $1\frac{1}{16}$ in.; 7 + traces of 3 lines; partly vitrified.
Part of a private contract. [83-1-18, 738]
- Fragment out of the middle, $1\frac{1}{2}$ in. by 1 in.; 9 + (. . . .) lines. Part
of a text containing astrological forecasts. [83-1-18, 739]
- Fragment out of the middle, $1\frac{9}{16}$ in. by $1\frac{1}{2}$ in.; 5 + (. . . .) lines.
Part of a religious text. [83-1-18, 740]
- Fragment of the lower portion, $1\frac{3}{4}$ in. by $1\frac{1}{4}$ in.; 1 + 5 lines. Fragment of
a letter to the king. [83-1-18, 742]
- Right-hand corner, $1\frac{1}{16}$ in. by 1 in.; + 6 lines. Part of a prayer.
[83-1-18, 743]
- Left half, upper portion, 1 in. by $\frac{3}{8}$ in.; 6 + 3 lines; Babylonian. Part of a
letter to the king ($\rightarrow \Rightarrow \blacktriangle \blacktriangle$). [83-1-18, 746]
- Fragment out of the middle, $1\frac{1}{2}$ in. by $1\frac{3}{8}$ in.; 5 + (. . . .) lines.
Part of a text containing forecasts. [83-1-18, 747]
- Fragment out of the middle, $1\frac{1}{2}$ in. by $1\frac{3}{8}$ in.; 6 + lines. Part
of a religious text including directions for ceremonies and rites.
[83-1-18, 748]
- Fragment of the left half, $2\frac{3}{8}$ in. by $\frac{1}{2}$ in.; 13 + 17 lines; Babylonian. Part
of a religious text. [83-1-18, 749]
- Right half, upper portion, $1\frac{1}{2}$ in. by $\frac{5}{8}$ in.; 10 + 7 lines. Part of a prayer
written for an Assyrian king. [83-1-18, 750]

- Right half, lower portion, $\frac{3}{8}$ in. by $\frac{5}{8}$ in.; 7 + 9 lines; Babylonian. Part of a letter (to the king) concerning public affairs. [83-1-18, 753]
- Fragment of the lower portion, $\frac{3}{8}$ in. by $\frac{3}{4}$ in.; 6 + lines. Part of a letter or report. [83-1-18, 754]
- Fragment out of the middle, $1\frac{3}{8}$ in. by $1\frac{5}{16}$ in.; 7 + lines. Part of a private contract concerning a sale of land. [83-1-18, 757]
- Left-hand corner, $1\frac{3}{16}$ in. by 1 in.; 6 + (. . . . + +) 3 lines. Part of an incantation-text with an interlinear Assyrian version. [83-1-18, 758]
- Left-hand corner, $1\frac{3}{8}$ in. by $1\frac{5}{16}$ in.; 5 + lines. Part of a letter or report. [83-1-18, 759]
- Fragment out of the middle, $1\frac{9}{16}$ in. by $1\frac{3}{8}$ in.; 6 + lines. Part of an incantation-text with an interlinear Assyrian version. [83-1-18, 760]
- Fragment out of the middle, $1\frac{5}{16}$ in. by $\frac{7}{8}$ in.; 5 + lines; Babylonian. Part of a text containing incantations and directions for ceremonies. [83-1-18, 761]
- Fragment out of the middle, $1\frac{1}{2}$ in. by $1\frac{1}{4}$ in.; 5 ± lines. Part of a list of names of persons. [83-1-18, 763]
- Fragment out of the middle, $1\frac{5}{16}$ in. by 1 in.; 7 ± lines; to the left of the writing is part of a seal-impression. Part of a private contract (?). [83-1-18, 764]
- Fragment out of the middle, $1\frac{1}{4}$ in. by 1 in.; 5 + lines; Babylonian. Part of a report of the class described above, p. 259 f., K. 1288. Mention is made of Esarhaddon (𐎶 𐎶𐎵 𐎶𐎶𐎵 𐎶𐎶𐎶𐎵 𐎶𐎶𐎶𐎶𐎵 *). [83-1-18, 765]
- Fragment out of the middle of a prismoid, $1\frac{3}{8}$ in. by $1\frac{3}{8}$ in.; 4 + 5 + lines. Fragment of a historical inscription of an Assyrian king. [83-1-18, 766]
- Fragment of the lower portion of one side, $1\frac{5}{8}$ in. by $\frac{1}{2}$ in.; 3 + 2 ± 1 lines. Part of a report. [83-1-18, 767]
- Upper half, $2\frac{7}{16}$ in. by 2 in.; 5 + 1 lines. Part of a private contract. [83-1-18, 768]
- Fragment out of the middle, $1\frac{3}{16}$ in. by $1\frac{1}{2}$ in.; 9 + lines. Part of an incantation-text with an interlinear Assyrian version. [83-1-18, 769]

Fragment of the left half, $1\frac{3}{8}$ in. by $1\frac{1}{8}$ in.; 6 + lines. Part of a private contract concerning a sale of land. [83-1-18, 770]

Fragment of the upper portion of one side, $1\frac{1}{8}$ in. by $\frac{3}{4}$ in.; 6 + (. . . .) lines. Part of a text containing forecasts. [83-1-18, 771]

Left half, lower portion, $1\frac{1}{8}$ in. by $\frac{13}{16}$ in.; short beginnings of 4 + 8 lines; Babylonian. Part of a letter (to the king) concerning public affairs in the land of Elam (𐎶 𐎠𐎺𐎠 𐎶 𐎶 𐎶𐎶). Mention is made of 𐎶 𐎶𐎶 𐎶𐎶
 𐎶𐎶 𐎶𐎶𐎶 𐎶𐎶^* . [83-1-18, 772]

Fragment out of the middle, $1\frac{3}{16}$ in. by $\frac{1}{16}$ in.; 7 + 5 lines. Part of a private contract. [83-1-18, 773]

Fragment out of the middle, $1\frac{1}{8}$ in. by $\frac{1}{8}$ in.; \pm 4 lines; Babylonian. Part of an astrological report concerning observations of the moon and sun; part of it appears to relate to public affairs. [83-1-18, 774]

Left half, upper portion, $1\frac{1}{16}$ in. by $\frac{3}{4}$ in.; 4 + 7 + 1 lines; Babylonian. Part of an astrological report from 𐎶 𐎶𐎶𐎶 𐎶𐎶𐎶 𐎶𐎶𐎶 concerning observations of the moon. [83-1-18, 775]

Fragment out of the middle, $1\frac{1}{4}$ in. by $\frac{1}{8}$ in.; 8 + (. . . .) lines. Part of a text containing forecasts. [83-1-18, 776]

Fragment out of the middle, $1\frac{3}{16}$ in. by 1 in.; 8 \pm lines. Part of a letter, or report, concerning public affairs. Mention is made of Assurbanipal (𐎶 𐎶𐎶 𐎶𐎶 𐎶𐎶) and the 𐎶𐎶𐎶 𐎶𐎶𐎶 𐎶𐎶𐎶 𐎶𐎶𐎶 . [83-1-18, 777]

Fragment out of the middle, $1\frac{1}{2}$ in. by $\frac{9}{16}$ in.; 6 \pm lines. Fragment of a letter. [83-1-18, 778]

Left half, lower portion, $1\frac{3}{16}$ in. by $\frac{1}{8}$ in.; 5 + 3 + 5 lines. Part of a letter to the king concerning astrological subjects. [83-1-18, 779]

Left-hand corner, $\frac{7}{8}$ in. by $\frac{1}{16}$ in.; \pm 4 lines; Babylonian. Part of an astrological report. [83-1-18, 780]

Fragment of the lower portion, $1\frac{1}{8}$ in. by $\frac{9}{16}$ in.; 3 + lines. Part of a private contract. [83-1-18, 781]

Left half, upper portion, $\frac{7}{8}$ in. by $\frac{1}{8}$ in.; 5 + 5 + 3 + (left-hand edge) 2 lines. Part of a letter to the king from 𐎶 𐎶𐎶𐎶𐎶𐎶𐎶𐎶𐎶 concerning public affairs. [83-1-18, 782]

Left-hand corner, $1\frac{1}{2}$ in. by $\frac{1}{8}$ in.; 9 + 1 + 10 lines. Part of a text containing astrological forecasts taken from observations of certain stars. [83-1-18, 783]

* Partly effaced.

- Fragment out of the middle, $1\frac{1}{8}$ in. by $1\frac{1}{8}$ in.; 9 + lines;
 Babylonian. Part of a religious text. [83-1-18, 784]
- Portion out of the middle, $1\frac{3}{8}$ in. by $\frac{3}{8}$ in.; 9 + lines. Part of a
 letter concerning private affairs. [83-1-18, 785]
- Right half, $1\frac{1}{8}$ in. by $\frac{1}{8}$ in.; 7 + 1 lines. Part of an astrological report.
 [83-1-18, 786]
- Fragment out of the middle, $\frac{1}{8}$ in. by $\frac{7}{8}$ in.; 4 + lines; Babylonian.
 Fragment of a religious(?) text. [83-1-18, 787]
- Fragment out of the middle, $1\frac{1}{8}$ in. by $\frac{7}{8}$ in.; 7 + lines. Fragment
 of a letter. [83-1-18, 788]
- Fragment out of the middle, $1\frac{1}{8}$ in. by $\frac{1}{8}$ in.; + 7 +
 lines; Babylonian. Part of a religious or mythological text.
 [83-1-18, 789]
- Fragment of the lower portion, $1\frac{7}{8}$ in. by 1 in.; + 2 + 5 lines;
 Babylonian. Part of a report. It may belong to the class described
 above, p. 259 f., K. 1288. [83-1-18, 790]
- Left half, $2\frac{5}{8}$ in. by $\frac{3}{8}$ in.; 12 + 2 + 10 lines. Part of a letter to the king.
 [83-1-18, 793]
- Fragment out of the middle, 2 in. by $1\frac{1}{8}$ in.; \pm 9 lines. Part of a
 report, probably of the class described above, p. 259 f., K. 1288.
 [83-1-18, 794]
- Fragment of the upper portion of one side, $2\frac{1}{4}$ in. by 1 in.; \pm 3 lines;
 Babylonian. Part of a similar report. [83-1-18, 795]
- Fragment of the left half, $1\frac{3}{4}$ in. by $\frac{1}{4}$ in.; 9 \pm lines; Babylonian.
 Part of a letter (to the king). [83-1-18, 796]
- Portion of the left half, $1\frac{1}{2}$ in. by $1\frac{1}{8}$ in.; 9 + 9 lines; Babylonian. Part of
 a letter. [83-1-18, 797]
- Left-hand corner, $1\frac{1}{8}$ in. by $1\frac{1}{8}$ in.; 5 + 2 + (left-hand edge) 2 lines;
 Babylonian. Part of a report of the class described above, p. 259 f.,
 K. 1288. [83-1-18, 799]
- Fragment of the lower portion of one side, $1\frac{1}{2}$ in. by $1\frac{7}{8}$ in.; 4 \pm lines;
 Babylonian. Part of a similar report(?). [83-1-18, 800]
- Fragment of the lower portion; $1\frac{1}{8}$ in. by 1 in.; 3 + 3 + 6 lines in cuneiform
 characters, which seem to be identical with those of the Second Column
 of the trilingual inscriptions of Darius and other Akhaemenian kings.
 Contents unknown. Cf. *supra*, pp. 655, 761, 1535, K. 4697, K. 6076
 and Sm. 2144, etc. [83-1-18, 801]

Fragment of the upper portion, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; $3 \pm 11 + 3$ lines in cuneiform characters identical with those of the preceding number, *q.v.* Contents unknown. [83-1-18, 803]

Portion of the left half, $1\frac{1}{4}$ in. by $\frac{7}{8}$ in.; $8 \pm \dots$ lines; Babylonian. Part of a letter concerning public affairs. [83-1-18, 804]

Fragment of the upper portion, $1\frac{3}{8}$ in. by $1\frac{1}{8}$ in.; $7 + 9$ lines; Babylonian. Part of a text containing forecasts concerning the $\rightarrow\frac{1}{2}$, *etc.* [83-1-18, 805]

Portion of the right half, $1\frac{3}{8}$ in. by $1\frac{1}{4}$ in.; $7 + 7$ lines. Part of a private contract. [83-1-18, 806]

Portion out of the middle, $2\frac{1}{2}$ in. by $1\frac{5}{16}$ in.; $20 + \dots$ lines; Babylonian. Part of a text containing forecasts concerning $\rightarrow\frac{1}{2}$ $\rightarrow\frac{1}{2}$ and $\rightarrow\frac{1}{2}$ $\rightarrow\frac{1}{2}$, *etc.* [83-1-18, 807]

Fragment of the lower half, $1\frac{5}{16}$ in. by $1\frac{1}{4}$ in.; $6 + 7$ lines. Part of a letter to the king concerning the transport of horses. [83-1-18, 808]

Portion of the right half, 1 in. by $\frac{3}{4}$ in.; $6 + 6$ lines in cuneiform characters identical with those of 83-1-18, 801, *q.v.* Contents unknown. [83-1-18, 809]

Right half, $1\frac{1}{2}$ in. by 1 in.; $5 + \dots +$ traces of 1 lines; Babylonian. Part of an astrological report (?). [83-1-18, 810]

Left half, upper portion, $1\frac{1}{8}$ in. by $\frac{9}{16}$ in.; $4 + 4 + 1 +$ (left-hand edge) 1 lines; Babylonian. Part of a letter. Mention is made of $\rightarrow\frac{1}{2}$ $\rightarrow\frac{1}{2}$ $\rightarrow\frac{1}{2}$. [83-1-18, 811]

Upper half, $1\frac{5}{16}$ in. by $1\frac{1}{16}$ in.; $4 + 4$ lines. Part of a memorandum concerning a sum of money to be paid in the presence of $\rightarrow\frac{1}{2}$ $\rightarrow\frac{1}{2}$ $\rightarrow\frac{1}{2}$ $\rightarrow\frac{1}{2}$ [83-1-18, 812]

Fragment out of the middle, $1\frac{3}{16}$ in. by $\frac{1}{8}$ in.; $8 + 7$ lines; Babylonian. Part of a letter to the king, probably concerning public affairs. [83-1-18, 814]

Fragment out of the middle, $1\frac{9}{16}$ in. by $1\frac{3}{16}$ in.; $\dots \pm 6$ lines. Part of a religious text including directions for ceremonies and rites. [83-1-18, 817]

Fragment of the lower portion, $1\frac{1}{8}$ in. by $\frac{5}{8}$ in.; $3 + 2$ lines; Babylonian. Part of a report, probably of the class described above, p. 259 f., K. 1288. [83-1-18, 819]

Portion of the left half, $1\frac{1}{8}$ in. by $\frac{3}{4}$ in.; $12 + \dots$ lines. Part of a letter to the king. [83-1-18, 820]

Portion of the left half, $1\frac{1}{8}$ in. by $\frac{9}{16}$ in.; 9 + 7 + (left-hand edge) 1 lines; Babylonian. Part of a letter to the king. [83-1-18, 837]

Portion of the right half, $1\frac{3}{8}$ in. by $\frac{5}{8}$ in.; 11 + ends of 11 lines. Part of a letter to the king. [83-1-18, 838]

Fragment out of the middle, $1\frac{3}{8}$ in. by $1\frac{1}{4}$ in.; 10 ± lines. Part of a report concerning public affairs. [83-1-18, 839]

Left half, lower portion, $1\frac{1}{4}$ in. by $\frac{3}{4}$ in.; 6 + 6 lines. Part of a letter or report. [83-1-18, 840]

















































































































































































































































































































































































































Portion of the right half, $1\frac{3}{8}$ in. by $\frac{5}{8}$ in.; 11 + 5 lines. Part of a letter to the king. [83-1-18, 841]

Fragment of the upper portion of one side, $1\frac{1}{8}$ in. by $\frac{1}{16}$ in.; 3 ± lines. Part of a memorandum. [83-1-18, 842]

Right half, lower portion, $1\frac{1}{16}$ in. by $\frac{1}{16}$ in.; short ends of 2 + 9 lines. Part of a letter, or report, concerning private affairs. [83-1-18, 843]

Fragment of the left half, $1\frac{1}{2}$ in. by $1\frac{1}{16}$ in.; + 5 lines. Part of a letter or report. [83-1-18, 844]

Fragment out of the middle, $1\frac{3}{4}$ in. by $1\frac{3}{8}$ in.; 4 ± lines. Part of a religious text. [83-1-18, 845]

Lower half of reverse, $1\frac{3}{8}$ in. by $1\frac{1}{8}$ in.; + 9 lines. End of a letter or report. The colophon contains a date:—                                                          

                                                            

                                                            

                                                            

                                                            

                                                            

                                   

Fragment of the left half, $1\frac{1}{2}$ in. by $\frac{3}{4}$ in.; 5 + 4 lines; Babylonian. Part of a list of names of persons, etc. [83-1-18, 857]

Right half, lower portion, $1\frac{1}{2}$ in. by $\frac{3}{4}$ in.; 5 + 2 + lines. Part of a letter, or report, concerning private affairs. [83-1-18, 858]

Fragment of the lower portion, $1\frac{1}{2}$ in. by $1\frac{1}{8}$ in.; 3 + lines; Babylonian. Part of a report. It may belong to the class described above, p. 259 f., K, 1288. [83-1-18, 860]

Right half, upper portion of reverse, $1\frac{1}{2}$ in. by $1\frac{1}{4}$ in.; + 1 + 10 lines. Part of a letter to the king concerning public affairs. [83-1-18, 861]

Portion of the right half, $1\frac{1}{8}$ in. by $\frac{1}{2}$ in.; 9 + lines. Part of a private contract. [83-1-18, 862]

Fragment of the left half, $1\frac{1}{2}$ in. by $1\frac{3}{8}$ in.; 6 + traces of 1 lines. Part of a letter or report. [83-1-18, 863]

Fragment of the right half, $1\frac{1}{4}$ in. by $\frac{5}{8}$ in.; 10 \pm short ends of 4 lines; Babylonian. Part of a letter (to the king). [83-1-18, 864]

Left half, lower portion, $1\frac{1}{2}$ in. by 1 in.; 7 + 2 + 5 + (left-hand edge) 2 lines. Part of a letter (to the king) concerning public affairs. [83-1-18, 866]

Left half, lower portion, $1\frac{1}{2}$ in. by $1\frac{1}{8}$ in.; 8 + 4 lines. Part of a text containing astrological forecasts taken from observations of certain stars. [83-1-18, 867]

Fragment out of the middle, $2\frac{1}{8}$ in. by $1\frac{1}{8}$ in.; \pm 8 lines; Babylonian. Part of a letter or report. [83-1-18, 868]

Upper half, $1\frac{1}{2}$ in. by $1\frac{1}{8}$ in.; 4 + 4 + 3 lines; Babylonian. Part of a letter to the king (𐎶𐎵𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵𐎶𐎵) from 𐎶𐎵 𐎶𐎵 𐎶𐎵𐎶𐎵. [83-1-18, 869]

Fragment of the lower portion, $1\frac{1}{8}$ in. by $\frac{1}{2}$ in.; 4 + 1 + 3 lines. Part of an astrological report concerning observations of the moon and certain stars; it partly relates to public affairs. [83-1-18, 870]

Left-hand corner, $1\frac{1}{2}$ in. by $\frac{3}{4}$ in.; 2 + 1 + 4 lines. Part of a memorandum. [83-1-18, 871]

Right half, lower portion, $1\frac{1}{2}$ in. by $\frac{5}{8}$ in.; 9 + lines; Babylonian. Part of a letter (to the king) concerning public affairs in the land of Elam (𐎶𐎵 𐎶𐎵𐎶𐎵 𐎶𐎵 𐎶𐎵). [83-1-18, 872]

Fragment of the left half, $\frac{3}{4}$ in. by $1\frac{1}{8}$ in.; 3 + 3 lines; Babylonian. Fragment of a text containing forecasts. [83-1-18, 874]

Fragment out of the middle, $1\frac{5}{8}$ in. by $1\frac{3}{8}$ in.; $8 \pm \dots$ lines. Part of a text containing forecasts concerning the $\text{E}[\text{I}] \text{E}$, etc. [83-1-18, 876]

Fragment of the lower portion, $1\frac{1}{2}$ in. by $\frac{7}{8}$ in.; 2 ± 3 lines; Babylonian. Part of a report, which may belong to the class described above, p. 259 f., K. 1288. [83-1-18, 879]

Fragment of the left half, $1\frac{1}{8}$ in. by 1 in.; $\dots + 6$ lines. Part of a private contract. [83-1-18, 880]

Left-hand corner, $\frac{1}{8}$ in. by $\frac{1}{8}$ in.; $3 + 1 + 2$ lines; Babylonian. Part of an astrological report concerning observations of the moon. [83-1-18, 881]

Fragment of the right half, $\frac{1}{8}$ in. by $\frac{1}{8}$ in.; $6 + 6$ lines; Babylonian. Part of a letter or report. [83-1-18, 882]

Fragment of the upper portion of reverse, $1\frac{1}{2}$ in. by $\frac{1}{8}$ in.; $\dots + 5$ lines; Babylonian. Part of an astrological report. [83-1-18, 883]

Left half, $\frac{1}{8}$ in. by $\frac{1}{8}$ in.; $5 + 1 + 1$ lines. Part of an astrological report concerning observations of the moon and certain stars. [83-1-18, 884]

Left half, 1 in. by $\frac{3}{4}$ in.; $6 + 3$ lines. Part of an astrological report concerning observations of the moon; it partly relates to public affairs. [83-1-18, 885]

Right-hand corner, $\frac{1}{8}$ in. by $\frac{5}{8}$ in.; $4 + 7$ lines; Babylonian. Part of a letter (to the king) concerning public affairs in the land of Elam ($\text{𐎶} \text{𐎶} \text{𐎶} \text{𐎶} \text{𐎶} \text{𐎶}$). [83-1-18, 886]

Portion out of the middle, $1\frac{1}{4}$ in. by $1\frac{1}{8}$ in.; $8 + 7$ lines. Part of a private contract. [83-1-18, 888]

Fragment out of the middle, $1\frac{1}{8}$ in. by $\frac{1}{2}$ in.; $\dots \pm 6$ lines. Part of a letter concerning public affairs. [83-1-18, 890]

Fragment of the upper portion of obverse, $\frac{7}{8}$ in. by $\frac{3}{4}$ in.; $3 + \dots$ lines; Babylonian. Fragment of a report of the class described above, p. 259 f., K. 1288. [83-1-18, 891]

Fragment out of the middle, 1 in. by $\frac{1}{8}$ in.; $6 + \dots (\dots)$ lines. Fragment of a list of names of officials, etc. [83-1-18, 896]

Portions, $3\frac{1}{4}$ in. by 3 in.; $15 + 14 + 2$ lines. Part of a report, concerning public affairs, of the class described above, p. 259 f., K. 1288. Mention is made of Esarhaddon ($\text{𐎶} \text{𐎶} \text{𐎶} \text{𐎶} \text{𐎶} \text{𐎶}$) and of the land of $\text{𐎶} \text{𐎶} \text{𐎶} \text{𐎶} \text{𐎶} \text{𐎶}$. [83-1-18, 897]

Portion out of the middle, $3\frac{1}{2}$ in. by 3 in.; 12 + 10 lines; Babylonian. Part of a report, concerning public affairs, of the class described above, p. 259 f., K. 1288. Mention is made of Esarhaddon (𐎶 𐎶 𐎶 𐎶 𐎶 𐎶), etc. [83-1-18, 898]

Right half, upper portion, $1\frac{1}{8}$ in. by $1\frac{1}{2}$ in.; $(\dots +)11 + \dots (+\dots)$ lines in double-columns; Babylonian. Part of an explanatory list. [83-1-18, 899]

Left-hand corner, $1\frac{1}{8}$ in. by $1\frac{5}{8}$ in.; 4 + 6 lines. Part of a private contract. The date is mutilated. [83-1-18, 900]

Complete, $4\frac{1}{2}$ in. by $2\frac{1}{2}$ in.; 33 + 16 lines. Hemerology for the various months. According to the colophon it has been copied from an original in *Nippur* (𐎶 𐎶 𐎶 𐎶 𐎶 𐎶). The text is published by BEZOLD, *Zeits.*, 1888, pp. 245 ff. [Bu. 88-5-12, 11]

Portion out of the middle of a cylinder, $2\frac{1}{2}$ in. long, segmental arc $2\frac{1}{2}$ in., chord 2 in.; 9 lines separated from each other by division-rules. Part of a historical inscription of an Assyrian king. [Bu. 88-5-12, 120]

Complete, 2 in. by 1 in.; 5 + 1 + 3 lines; Babylonian. Astrological report, and letter, to the king from 𐎶 𐎶 𐎶𐎵𐎶 concerning observations of the moon and Scorpion. [Bu. 89-4-26, 8]

Nearly complete, 2 in. by 1 in.; 11 + 1 + 9 lines. Letter to the king from the astrologers (𐎶𐎶𐎶 𐎶 𐎶𐎶 𐎶𐎶) of the city of 𐎶𐎶𐎶 𐎶𐎶 𐎶𐎶𐎶 concerning observations of the moon and sun. [Bu. 89-4-26, 9]

Complete, probably the inner part of a case-tablet, 1½ in. by 1 in.; 9 + 2 lines. Private contract, dated: 𐎶𐎶𐎶 𐎶𐎶𐎶 𐎶𐎶𐎶 𐎶𐎶𐎶 𐎶𐎶𐎶, i.e., April-May, B.C. 674. [Bu. 89-4-26, 10]

Complete, 1½ in. by ¾ in.; 4 + 1 + 5 + 1 lines; Babylonian. Astrological report, and letter, to the king (𐎶𐎶𐎶 𐎶𐎶𐎶 𐎶𐎶𐎶) from 𐎶 𐎶𐎶𐎶 𐎶𐎶𐎶 concerning observations of the moon. The report relates to public affairs. [Bu. 89-4-26, 11]

Lower half, 1½ in. by 1 in.; 9 + 2 + 8 lines; Babylonian. Part of a letter concerning public affairs. Mention is made of the land of 𐎶𐎶𐎶 𐎶𐎶𐎶 𐎶𐎶𐎶. [Bu. 89-4-26, 12]

Left half, lower portion, 2 in. by 1½ in.; 5 + 3 lines. Part of an omen-text concerning the actions of certain birds. The sentences begin with 𐎶𐎶𐎶𐎶 𐎶𐎶𐎶𐎶 𐎶𐎶𐎶𐎶 𐎶𐎶𐎶 and 𐎶 𐎶𐎶𐎶 𐎶𐎶𐎶𐎶 respectively. This fragment appears to belong to the same tablet as 80-7-19, 161; see above, p. 1744. [Bu. 89-4-26, 13]

Complete, probably the inner part of a case-tablet, 1½ in. by 1½ in.; 5 + 1 + 6 + (left-hand edge) 2 lines. Private contract concerning a sale of corn. [Bu. 89-4-26, 14]

Left half, 1½ in. by ¾ in.; 5 + 3 + 5 + 3 lines in cuneiform characters, which seem to be identical with those of the Second Column of the trilingual inscriptions of Darius and other Akhaemenian kings. Contents unknown. Cf. *supra*, pp. 655, 1535, K. 4697, Sm. 2144, etc. [Bu. 89-4-26, 15]

Lower half, 1½ in. by 1½ in.; 10 + 3 + 12 lines. Part of a letter to the king concerning a message (𐎶𐎶𐎶 𐎶𐎶𐎶𐎶 𐎶𐎶𐎶 𐎶𐎶𐎶𐎶 𐎶𐎶𐎶) from 𐎶𐎶𐎶 𐎶𐎶𐎶, an astrologer (𐎶𐎶𐎶 𐎶𐎶𐎶 𐎶𐎶𐎶), the servant of 𐎶𐎶𐎶 𐎶𐎶𐎶𐎶 𐎶𐎶𐎶𐎶, son of 𐎶𐎶𐎶 𐎶𐎶𐎶 𐎶𐎶𐎶. [Bu. 89-4-26, 16]

Upper half, 1½ in. by 1½ in.; 9 + 9 + 1 + (left-hand edge) 2 lines. Part of a letter to the king from 𐎶𐎶𐎶 𐎶𐎶𐎶* 𐎶𐎶𐎶𐎶 concerning astrological subjects. [Bu. 89-4-26, 17]

* Partly effaced.

† Probably written over an erasure.

[Bu. 89-4-26, 18]

[Bu. 89-4-26, 19]

[Bu. 89-4-26, 20]

[Bu. 89-4-26, 21]

[Bu. 89-4-26, 22]

[Bu. 89-4-26, 23]

[Bu. 89-4-26, 24]

[Bu. 89-4-26, 25]

[Bu. 89-4-26, 26]

[Bu. 89-4-26, 28]

[Bu. 89-4-26, 29]

[Bu. 89-4-26, 30]

- Lower half, 2in. by $1\frac{3}{8}$ in.; 11 + 2 + lines. Part of a letter to the king. [Bu. 89-4-26, 31]
- Nearly complete, probably the inner part of a case-tablet, $1\frac{1}{2}$ in. by $1\frac{1}{8}$ in.; 5 + 2 + 5 + 1 + (left-hand edge) 1 lines. Private contract, dated:—
𐎶𐎵𐎶 𐎶𐎵𐎶 𐎶𐎵𐎶 𐎶𐎵𐎶 𐎶𐎵𐎶, i.e., May-June, B.C. 680. [Bu. 89-4-26, 32]
- Right half, upper portion, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; 7 + 8 lines. Part of a private contract. [Bu. 89-4-26, 33]
- Fragment of the lid (?) of a vase of clay, $2\frac{1}{2}$ in. by $\frac{1}{2}$ in.; 1 line. Fragment of an inscription of an Assyrian king (?). [Bu. 89-4-26, 34]
- Right half, lower portion, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; 4 + 1 + 5 lines. Part of a report (?). [Bu. 89-4-26, 35]
- Fragment of the left half, $1\frac{1}{2}$ in. by $\frac{1}{8}$ in.; 12 + 8 + (left-hand edge) 6 lines. Part of a text containing astrological forecasts for the various months. [Bu. 89-4-26, 36]
- Portions, $1\frac{1}{2}$ in. by $\frac{1}{2}$ in.; 5 lines. Part of an astrological report from
𐎶𐎵𐎶 𐎶𐎵𐎶 𐎶𐎵𐎶 𐎶𐎵𐎶. [Bu. 89-4-26, 37]
- Fragment of the left half, $1\frac{1}{2}$ in. by $\frac{1}{8}$ in.; 9 + (. . . .) lines. Part of a list of names of women. [Bu. 89-4-26, 38]
- Fragment out of the middle of a cylinder, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; 10 lines. Introduction to an inscription of Sennacherib. The text corresponds with Senn. Pr., Column I, lines 1 ff. [Bu. 89-4-26, 39]
- Fragment of the lower portion of one side, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; 7.+ (. . . .) lines. Part of a religious or mythological text. [Bu. 89-4-26, 40]
- Fragment out of the middle of a prismoid, $1\frac{1}{2}$ in. high, one side of the base at least $\frac{1}{2}$ in.; 8 + 6 + lines. Part of a historical inscription of an Assyrian king. [Bu. 89-4-26, 41]
- Right half, upper portion, $1\frac{1}{2}$ in. by $1\frac{5}{8}$ in.; 10 + 8 + 3 lines. Part of a letter to the king concerning private affairs. [Bu. 89-4-26, 43]
- Fragment of the right half, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; 11 + 8 lines. Part of a religious or mythological text. [Bu. 89-4-26, 44]
- Fragment out of the middle, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; 12 + lines. Part of a text containing forecasts. [Bu. 89-4-26, 45]
- Right-hand corner, $1\frac{1}{8}$ in. by $\frac{1}{2}$ in.; 6 + lines; Babylonian. Part of a report, concerning public affairs, of the class described above, p. 259 f., K. 1288. [Bu. 89-4-26, 46]

Fragment out of the middle of a prismoid, $1\frac{1}{8}$ in. high, one side of the base at least $1\frac{1}{2}$ in.; 6 + lines. Part of an inscription of Assurbanipal, corresponding with Rm. 1 (*see* above, p. 1570), Column IX, lines 99 ff. [Bu. 89-4-26, 47]

Fragment out of the middle, $1\frac{1}{8}$ in. by $1\frac{1}{16}$ in.; 14 + traces of 3 + lines in double-columns. Part of a list of Assyrian words with similar meanings. [Bu. 89-4-26, 48]

Fragment out of the middle, $1\frac{1}{8}$ in. by $1\frac{1}{2}$ in.; 13 + lines. Part of a text containing forecasts. [Bu. 89-4-26, 49]

Fragment out of the middle, $1\frac{1}{8}$ in. by $1\frac{1}{2}$ in.; 8 + lines in double-columns. Part of a text containing forecasts. [Bu. 89-4-26, 50]

Left half, upper portion of reverse, $1\frac{1}{16}$ in. by $\frac{3}{4}$ in.; + 2 + 8 lines; Babylonian. Part of a letter to the king concerning public affairs. Mention is made of the country of $\text{𐎶 𐎶 𐎶} \rightarrow \text{𐎶}$. [Bu. 89-4-26, 52]

Right half, upper portion of reverse, $1\frac{1}{8}$ in. by $1\frac{1}{16}$ in.; short ends of 2 + 6 lines. Part of a private contract. [Bu. 89-4-26, 53]

Fragment of the left half, $1\frac{1}{8}$ in. by $1\frac{1}{2}$ in.; \pm 10 lines. Part of a text containing forecasts concerning the 𐎶 , etc. [Bu. 89-4-26, 54]

Fragment of the left half, 1 in. by 1 in.; \pm 4 lines; Babylonian. Part of a report which may belong to the class described above, p. 259 f., K. 1288. [Bu. 89-4-26, 55]

Fragment of the left half, $1\frac{1}{8}$ in. by $\frac{9}{16}$ in.; 14 \pm lines; marginal number 𐎶 . Fragment of a text containing forecasts. [Bu. 89-4-26, 56]

Portion of the right half, $1\frac{1}{16}$ in. by $1\frac{1}{8}$ in.; + 11 lines. Part of a letter to the king concerning public affairs. Mention is made of 𐎶 𐎶 𐎶 𐎶 𐎶 𐎶 . [Bu. 89-4-26, 57]

Fragment out of the middle, 1 in. by $\frac{7}{8}$ in.; 4 \pm lines. Fragment of a report (?). [Bu. 89-4-26, 58]

Fragment of the right half, $\frac{1}{8}$ in. by $\frac{1}{8}$ in.; 3 + 5 lines; at the beginning of obverse are two nail-marks. Part of a private contract. [Bu. 89-4-26, 59]

Fragment out of the middle, $1\frac{1}{8}$ in. by $1\frac{1}{2}$ in.; 6 + lines. Part of a text containing prescriptions and directions for ceremonies to be used for the benefit of sick people. [Bu. 89-4-26, 60]

Fragment of the upper portion, $1\frac{1}{2}$ in. by $\frac{7}{8}$ in.; 4 lines. Part of an astrological report concerning an observation of the moon.

[Bu. 89-4-26, 61]

Fragment out of the middle, $1\frac{1}{2}$ in. by $\frac{3}{4}$ in.; 16 + lines. Part of an incantation-text.

[Bu. 89-4-26, 62]

Upper half, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; 11 + 8 lines; Babylonian. Part of a letter to the king ($\rightarrow\rightarrow\rightarrow \rightarrow\rightarrow \rightarrow\rightarrow$) from $\rightarrow\rightarrow\rightarrow\rightarrow\rightarrow\rightarrow\rightarrow\rightarrow\rightarrow\rightarrow\rightarrow\rightarrow$ concerning private affairs.

[Bu. 89-4-26, 63 + Bu. 89-4-26, 81]

Fragment out of the middle, $1\frac{1}{2}$ in. by 1 in.; 7 + lines in double-columns. Part of an explanatory list.

[Bu. 89-4-26, 64]

Fragment out of the middle, $1\frac{5}{8}$ in. by $1\frac{3}{8}$ in.; 5 + lines. Part of a historical inscription of an Assyrian king.

[Bu. 89-4-26, 65]

Fragment of the left half, $1\frac{1}{2}$ in. by $\frac{3}{4}$ in.; 7 + lines. Part of a Sumero-Akkadian religious text.

[Bu. 89-4-26, 66]

Fragment of the right half, $1\frac{1}{2}$ in. by 1 in.; (. . . . +) + 14 (+) lines (in double-columns). Part of an explanatory list. Mention is made of a number of expressions used in the following foreign countries:— $\rightarrow\rightarrow \rightarrow\rightarrow \rightarrow\rightarrow$, $\rightarrow\rightarrow\rightarrow\rightarrow \rightarrow\rightarrow\rightarrow\rightarrow \rightarrow\rightarrow\rightarrow\rightarrow$, $\rightarrow\rightarrow\rightarrow\rightarrow \rightarrow\rightarrow\rightarrow\rightarrow \rightarrow\rightarrow\rightarrow\rightarrow$, $\rightarrow\rightarrow\rightarrow\rightarrow \rightarrow\rightarrow\rightarrow\rightarrow \rightarrow\rightarrow\rightarrow\rightarrow$ and $\rightarrow\rightarrow\rightarrow\rightarrow \rightarrow\rightarrow\rightarrow\rightarrow$.

[Bu. 89-4-26, 67]

Fragment of the lower portion of one side, $1\frac{1}{2}$ in. by $\frac{7}{8}$ in.; 5 ± lines. Part of a report of the class described above, p. 259 f., K. 1288.

[Bu. 89-4-26, 68]

Fragment of the lower portion, $1\frac{1}{2}$ in. by 1 in.; 1 + 4 lines; Babylonian. Part of a similar report.

[Bu. 89-4-26, 69]

Fragment out of the middle, $1\frac{1}{2}$ in. by 1 in.; 8 ± lines. Part of a religious text including directions for ceremonies and rites.

[Bu. 89-4-26, 70]

Left half, lower portion, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; 10 + 10 + (left-hand edge) 2 lines.

Part of a letter to the king. Mention is made of $\rightarrow\rightarrow\rightarrow\rightarrow \rightarrow\rightarrow\rightarrow\rightarrow \rightarrow\rightarrow\rightarrow\rightarrow$, $\rightarrow\rightarrow\rightarrow\rightarrow \rightarrow\rightarrow\rightarrow\rightarrow$ and $\rightarrow\rightarrow\rightarrow\rightarrow \rightarrow\rightarrow\rightarrow\rightarrow \rightarrow\rightarrow\rightarrow\rightarrow$, etc.

[Bu. 89-4-26, 71]

Portions, $1\frac{1}{2}$ in. by $\frac{1}{2}$ in.; 2 lines. Part of a memorandum.

[Bu. 89-4-26, 72]

Fragment of the left half, $1\frac{1}{2}$ in. by 1 in.; 12 + (. . . .) lines. Part of a list of names of women.

[Bu. 89-4-26, 73]








Fragment out of the middle of a cylinder, 1 in. long, segmental arc $1\frac{1}{2}$ in., chord $1\frac{1}{4}$ in.; 12 lines. Part of an inscription of Sennacherib. Duplicate of 80-7-19, 1; see above, p. 1728. [Bu. 89-4-26, 74]



Fragment out of the middle, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; 8 + lines. Part of a text containing prescriptions and directions for ceremonies to be used for the benefit of sick people. [Bu. 89-4-26, 75]

Fragment of the lower portion, $1\frac{1}{2}$ in. by $1\frac{1}{16}$ in.; 7 ± traces of 6 lines; Babylonian. Part of a letter or report. [Bu. 89-4-26, 76]

Fragment of the left half, $1\frac{1}{16}$ in. by $1\frac{1}{4}$ in.; 9 + (.....) lines. Part of a list of names of gods. [Bu. 89-4-26, 77]



Fragment of the right half, $1\frac{1}{2}$ in. by $1\frac{1}{4}$ in.; ± 9 lines. Part of a religious (?) text. [Bu. 89-4-26, 78]

Fragment out of the middle, $1\frac{1}{2}$ in. by $1\frac{3}{16}$ in.; (.....) + 5 lines. End of a text containing forecasts. Of the catch-line only the middle part is visible: —      . [Bu. 89-4-26, 80]

Fragment out of the middle, $1\frac{1}{16}$ in. by $1\frac{1}{4}$ in.; 10 + (.....) lines. Part of a text containing astrological forecasts taken from observations of   and other stars. They partly relate to public affairs. [Bu. 89-4-26, 82]

Fragment of the left half, $1\frac{1}{2}$ in. by $\frac{2}{3}$ in.; 8 + lines. Part of a letter or report. [Bu. 89-4-26, 83]

Fragment out of the middle, $1\frac{1}{16}$ in. by $1\frac{1}{16}$ in.; + 6 lines. Part of a private contract. [Bu. 89-4-26, 84]

Fragment out of the middle, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; 6 + lines. Part of a text containing forecasts concerning the  *, etc. [Bu. 89-4-26, 85]

Fragment out of the middle, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; traces of 3 + 9 + lines. Part of an incantation-text. [Bu. 89-4-26, 86]




Fragment out of the middle, 1 in. by $\frac{2}{3}$ in.; + + traces of 1 + 8 lines. Fragment of a text containing forecasts. [Bu. 89-4-26, 87]

Fragment out of the middle of a vase of clay, $1\frac{1}{4}$ in. by $1\frac{1}{2}$ in.; on the outer surface 2 lines. Part of an inscription of an Assyrian king (?). [Bu. 89-4-26, 88]

Fragment out of the middle, $1\frac{1}{2}$ in. by 1 in.; 9 + (.....) lines. Part of a text containing astrological forecasts. [Bu. 89-4-26, 89]

* Partly effaced.

- Fragment out of the middle, $1\frac{1}{2}$ in. by 1 in.; 7 + lines. Part of a text containing astrological forecasts. [Bu. 89-4-26, 90]
- Fragment out of the middle, 1 in. by $\frac{1}{2}$ in.; 8 + (. . . .) lines. Part of a text containing astrological forecasts concerning rainfall, etc. [Bu. 89-4-26, 91]
- Fragment out of the middle, 1 in. by 1 in.; 7 + (. . . .) lines. Fragment of a religious(?) text. [Bu. 89-4-26, 93]
- Fragment out of the middle, $1\frac{1}{2}$ in. by $\frac{3}{4}$ in.; \pm 4 lines. Part of a text containing forecasts. [Bu. 89-4-26, 94]
- Fragment out of the middle, $1\frac{3}{8}$ in. by $\frac{3}{4}$ in.; 5 + lines. Part of an incantation-text with an interlinear Assyrian version. [Bu. 89-4-26, 95]
- Fragment out of the middle, $\frac{1}{2}$ in. by $\frac{2}{3}$ in.; 5 + (. . . .) lines. Part of a religious text. [Bu. 89-4-26, 96]
- Fragment out of the middle, $1\frac{3}{8}$ in. by 1 in.; (. . . . +) \pm 8 (+) lines. Part of a mythological legend. Duplicate of K. 6235; see above, p. 772. [Bu. 89-4-26, 97]
- Fragment out of the middle, $\frac{1}{2}$ in. by $\frac{1}{2}$ in.; 5 + lines. Fragment of a religious text. [Bu. 89-4-26, 98]
- Right-hand corner, $\frac{3}{4}$ in. by $1\frac{1}{8}$ in.; + 7 lines. Part of a text containing forecasts. [Bu. 89-4-26, 99]
- Fragment out of the middle, $1\frac{1}{2}$ in. by $\frac{1}{2}$ in.; 9 \pm lines. Part of a letter or report. [Bu. 89-4-26, 100]
- Fragment out of the middle, $\frac{3}{4}$ in. by $\frac{3}{4}$ in.; 5 + * (. . . .) lines. Part of a text containing regulations for making offerings. [Bu. 89-4-26, 101]
- Fragment out of the middle, $1\frac{5}{8}$ in. by $\frac{1}{2}$ in.; 4 + (. . . .) lines. Fragment of a religious(?) text. [Bu. 89-4-26, 102]
- Fragment out of the middle, $\frac{3}{4}$ in. by $\frac{1}{2}$ in.; + 5 + + lines. Part of a text containing forecasts. [Bu. 89-4-26, 103]
- Fragment out of the middle, $\frac{3}{4}$ in. by $\frac{3}{4}$ in.; + 5 lines. Part of a private contract(?). [Bu. 89-4-26, 104]
- Fragment out of the middle, $\frac{3}{4}$ in. by $\frac{1}{2}$ in.; 6 + lines. Fragment of a religious text. [Bu. 89-4-26, 105]
- Fragment out of the middle, 1 in. by $\frac{2}{3}$ in.; 4 \pm lines. Part of a text containing forecasts. [Bu. 89-4-26, 106]

- Right half, lower portion, $2\frac{1}{2}$ in. by $1\frac{7}{8}$ in.; 12 + 2 + 11 lines. Part of a private contract concerning a sale of slaves. [Bu. 89-4-26, 123]
- Lower half, $2\frac{5}{8}$ in. by $1\frac{1}{2}$ in.; 15 + 3 lines. Part of a list of officials. A sum total is added by the scribe. [Bu. 89-4-26, 124]
- Fragment of the right half, $1\frac{1}{8}$ in. by $1\frac{9}{16}$ in.; 14 + 3 lines. Part of a text containing forecasts. [Bu. 89-4-26, 125]
- Left half, upper portion, 2 in. by $1\frac{1}{8}$ in.; 16 + (..... + +) 9 lines. Part of an incantation-text with an interlinear Assyrian version. Of the catch-line only the middle part is visible:——
. [Bu. 89-4-26, 126]
- Fragment of the left half, $2\frac{1}{8}$ in. by $1\frac{1}{2}$ in.; 7 + (.....) lines. Part of a prayer. [Bu. 89-4-26, 127]
- Portion of the left half, $2\frac{1}{8}$ in. by $1\frac{1}{4}$ in.; 10 + 13 lines. Part of a private contract. [Bu. 89-4-26, 128]
- Right half, lower portion, $1\frac{1}{8}$ in. by $1\frac{1}{4}$ in.; 10 + 5 lines. Part of a prayer, probably written for an Assyrian king. [Bu. 89-4-26, 129]
- Fragment of the right half, 2 in. by $1\frac{1}{8}$ in.; 12 + 14 lines. Part of a text containing astrological forecasts taken from observations of certain stars. [Bu. 89-4-26, 130]
- Right half, lower portion, $1\frac{1}{8}$ in. by $1\frac{1}{8}$ in.; 8 + 3 + 12 lines. Part of a legal decision. [Bu. 89-4-26, 131]
- Portion of the right half, $2\frac{1}{4}$ in. by $1\frac{1}{8}$ in.; 14 + (.....) lines. Part of a text containing forecasts. [Bu. 89-4-26, 132]
- Left half, $2\frac{5}{8}$ in. by $1\frac{7}{8}$ in.; 14 + 8 + (left-hand edge) 2* lines. Part of a text containing incantations with an interlinear Assyrian version, and prayers. Cf. BEZOLD, *Zeits.*, 1889, p. 432. [Bu. 89-4-26, 133]
- Portion out of the middle, $2\frac{5}{16}$ in. by $1\frac{1}{4}$ in.; + ± + 13 lines. Part of an incantation-text. [Bu. 89-4-26, 134]
- Right-hand corner, $1\frac{1}{16}$ in. by $1\frac{1}{16}$ in.; (..... +) 10 + 7 (+) lines. Part of a text containing forecasts. [Bu. 89-4-26, 135]
- Fragment out of the middle of a cylinder, $2\frac{1}{2}$ in. long, segmental arc 2 in., chord $1\frac{1}{2}$ in.; 4 lines separated from each other by division-rules. End of an inscription of an Assyrian king. The colophon contains a date. [Bu. 89-4-26, 136]

* According to the indication of the scribe these two lines should be inserted between lines 2 and 3 of reverse.

Fragment out of the middle of a cylinder, $1\frac{1}{2}$ in. long, segmental arc $2\frac{1}{2}$ in., chord $2\frac{1}{2}$ in.; 14 lines. Part of an inscription of Sennacherib. The text corresponds with that of Senn. Pr., Columu III, lines 1 ff.

[Bu. 89-4-26, 137]

Fragment out of the middle of a cylinder, $2\frac{1}{8}$ in. long, segmental arc $2\frac{1}{2}$ in., chord 2 in.; 12 lines. Part of an inscription of Sennacherib. Duplicate of 80-7-19, 1; see above, p. 1728.

[Bu. 89-4-26, 138]

Fragment out of the middle of a cylinder, $1\frac{1}{2}$ in. long, segmental arc $2\frac{1}{2}$ in., chord $2\frac{1}{2}$ in.; 15 lines. Part of an inscription of Sennacherib. Duplicate of 80-7-19, 1; see above, p. 1728.

[Bu. 89-4-26, 139]

Fragment out of the middle of a cylinder, $1\frac{1}{2}$ in. long, segmental arc $1\frac{1}{2}$ in.; chord $1\frac{1}{2}$ in.; 9 lines. Part of an inscription of Sennacherib. Duplicate of 80-7-19, 1; see above, p. 1728.

[Bu. 89-4-26, 140]

Fragment out of the middle of a cylinder, $1\frac{9}{16}$ in. long, segmental arc 2 in., chord $1\frac{1}{2}$ in.; 13 lines. Part of an inscription of Sennacherib. The text corresponds with that of Senn. Pr., Column II, lines 52 ff.

[Bu. 89-4-26, 141]

Fragment out of the middle of a prismoid, 2 in. high, one side of the base at least $1\frac{1}{2}$ in.; 8 + lines. Part of a historical inscription of an Assyrian king.

[Bu. 89-4-26, 142]

Fragment out of the middle of a cylinder, 2 in. long, segmental arc 2 in., chord $1\frac{1}{2}$ in.; 8 lines. Introduction and end of an inscription of an Assyrian king.

[Bu. 89-4-26, 143]

Fragment out of the middle of a prismoid, $1\frac{1}{2}$ in. high, one side of the base at least $1\frac{1}{2}$ in.; traces of 4 + 11 + lines. Part of an inscription of Assurbanipal, corresponding with K. 2732 (see above, p. 470), Columu VI, lines 38 ff.

[Bu. 89-4-26, 144]

Fragment of the upper portion of a prismoid, $1\frac{1}{2}$ in. high, one side of the base at least 2 in.; 8 + 7 + lines. Part of an inscription of Sennacherib, corresponding with Senn. Pr., Column II, lines 28 ff.; Column III, lines 1 ff.















[Bu. 89-4-26, 145]

















Fragment out of the middle of reverse, $2\frac{9}{16}$ in. by $1\frac{1}{2}$ in.; + 7 lines; Babylonian. Part of a report of the class described above, p. 259 f., K. 1288.

















[Bu. 89-4-26, 148]

Fragment of the right half of a cylinder, $2\frac{1}{2}$ in. long, segmental arc $1\frac{1}{2}$ in., chord $1\frac{1}{2}$ in.; 11 lines. Part of an inscription of Sennacherib.

















[Bu. 89-4-26, 149]

















Nearly complete, probably the inner part of a case-tablet, $1\frac{1}{2}$ in. by $1\frac{1}{4}$ in.; 7 + 7 + 2 lines. Private contract concerning a sale of corn. It is dated:—              *i.e.*, Jan.-Febr., B.C. 678. [Bu. 91-5-9, 10]

Portions, $2\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; 15 + 4 + 8 lines. Part of a letter to the king, beginning:—                *etc.* [Bu. 91-5-9, 11]

Nearly complete, 2 in. by $1\frac{1}{8}$ in.; 13 + 14 + (left-hand edge) 1 lines. Letter to the king from                 *etc.* [Bu. 91-5-9, 12]

















Right-hand corner, $1\frac{1}{4}$ in. by $1\frac{1}{2}$ in.; 7 + 7 lines. Part of a text containing incantations and directions for ceremonies and rites. [Bu. 91-5-9, 13]

Complete, $2\frac{1}{4}$ in. by $1\frac{1}{4}$ in.; 7 + 1 + 5 lines. Astrological and astronomical report, and letter, to the king from                 *etc.* [Bu. 91-5-9, 14]

Upper half, $1\frac{1}{2}$ in. by $1\frac{3}{8}$ in.; 11 + 10 lines. Part of a letter to the king from                 *etc.* [Bu. 91-5-9, 15]

Fragment of the left half, $1\frac{1}{2}$ in. by $1\frac{3}{8}$ in.; + 7 lines. Part of a text containing incantations, prayers and directions for ceremonies. For the text see KING, *Bab. Magic and Sorc.*, plate 58, and for a transliteration of it cf. *ibidem*, p. 104. [Bu. 91-5-9, 16]

Right-hand corner, $2\frac{3}{8}$ in. by $1\frac{1}{2}$ in.; (. . . . +) 14 ± 4 (+) lines. Part of a text containing forecasts. [Bu. 91-5-9, 17 + Bu. 91-5-9, 37]

Upper half, $1\frac{1}{2}$ in. by $1\frac{1}{4}$ in.; 8 + 5 lines. Part of a letter to the king from                 *etc.* [Bu. 91-5-9, 18]

Fragment of the right half, $1\frac{1}{2}$ in. by $\frac{3}{4}$ in.; + 15 lines; Babylonian. Part of a letter (to the king) concerning public affairs. [Bu. 91-5-9, 19]

Portions, $1\frac{1}{8}$ in. by $\frac{3}{4}$ in.; 9 + 5 lines; Babylonian. Part of a letter (from the king). [Bu. 91-5-9, 20]

* This seems to be written over an erasure.

† Partly effaced.

Fragment of the left half, $1\frac{1}{4}$ in. by $1\frac{1}{8}$ in.; 13 + (..... + +) 9 lines; Babylonian. Part of a religious text including directions for ceremonies and rites. [Bu. 91-5-9, 50]

Fragment of the left half, $2\frac{1}{8}$ in. by 1 in.; 4 + (..... + +) 11 lines. Part of a text containing incantations and directions for ceremonies. [Bu. 91-5-9, 52]

Portions, $4\frac{3}{8}$ in. by $2\frac{3}{8}$ in.; 25 + 27 + 2 lines. Part of a list of stones supposed to possess magical properties. Sums total are added by the scribe. [Bu. 91-5-9, 53 + Bu. 91-5-9, 163 + Bu. 91-5-9, 212 + Bu. 91-5-9, 234]

Fragment of the right half, $1\frac{1}{8}$ in. by 1 in.; 7 + lines. Part of a letter or report. [Bu. 91-5-9, 54]

Right half, lower portion, $1\frac{1}{4}$ in. by $\frac{5}{8}$ in.; 3 + (edge) 3 + 2 lines. Part of a private contract. [Bu. 91-5-9, 55]

Fragment out of the middle, $1\frac{1}{8}$ in. by $1\frac{1}{8}$ in.; 10 + lines; Babylonian. Part of a letter to the king concerning public affairs. [Bu. 91-5-9, 56]

Fragment of the lower portion, $1\frac{3}{8}$ in. by $\frac{1}{2}$ in.; 3 + 3 + 5 lines. Part of a private contract. [Bu. 91-5-9, 57]

Fragment of the lower portion, $\frac{7}{8}$ in. by $\frac{7}{8}$ in.; 2 + 1 + 7 lines. Part of an astrological report concerning observations of certain stars. [Bu. 91-5-9, 58]

Lower half, $1\frac{1}{8}$ in. by 1 in.; 6 + 6 lines. Part of a private contract. [Bu. 91-5-9, 59]







Left-hand corner, $1\frac{1}{4}$ in. by $\frac{7}{8}$ in.; + 2 + 5 lines. Part of a memorandum concerning various kinds of wood. [Bu. 91-5-9, 60]
















Portion of the left half, $1\frac{1}{4}$ in. by $\frac{7}{8}$ in.; 13 + 12 lines. Part of a letter (to the king) concerning building-operations. [Bu. 91-5-9, 61]
















Fragment of the left half, $1\frac{1}{2}$ in. by $1\frac{7}{8}$ in.; + 5 + (left-hand edge) 4 lines. Part of a private contract. The date is mutilated. [Bu. 91-5-9, 62]




Upper half, $1\frac{7}{8}$ in. by $1\frac{3}{8}$ in.; 7 + 5 lines. Introduction and end of a letter to the king from 𐎶 𐎠𐎺 𐎠𐎺 𐎠𐎺. [Bu. 91-5-9, 63]
















Fragment out of the middle, $1\frac{1}{8}$ in. by $\frac{1}{8}$ in.; 10 + (.....) lines. Part of a text containing forecasts concerning the 𐎶 𐎠𐎺, etc. [Bu. 91-5-9, 64]
















Upper half, $1\frac{1}{2}$ in. by $1\frac{7}{8}$ in.; 11 + 11 + 2 lines; Babylonian. Part of a letter to the king (   from    concerning private affairs. [Bu. 91-5-9, 93]

Upper half, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; 10 + 12 lines. Part of a private contract concerning the sale of a slave. It is dated:—              , i.e., Febr.-March, B.C. 674. [Bu. 91-5-9, 94]
















Upper half, $1\frac{1}{2}$ in. by $1\frac{1}{8}$ in.; 9 + 4 lines. Part of a private contract concerning a sale of land. It is dated:—              , i.e., B.C. 686-5. [Bu. 91-5-9, 95]































Lower half, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; 17 + 2 + 16 lines. Part of a letter concerning public affairs. Mention is made of the land of   , etc. [Bu. 91-5-9, 96]

Fragment of the lower portion of reverse, 2 in. by $1\frac{1}{2}$ in.; + 9 lines. End of a text, containing astrological forecasts, belonging, according to the colophon, to the 41st tablet of the great astrological work    . The colophon contains a (double-) date:—          , i.e., B.C. 716-5. [Bu. 91-5-9, 97]

Portion of the right half, $1\frac{1}{2}$ in. by $1\frac{1}{8}$ in.; 10 + 2 lines. Part of a private contract, dated:—              , i.e., B.C. 688-7. [Bu. 91-5-9, 98]

Right-hand corner, $1\frac{1}{2}$ in. by $1\frac{1}{8}$ in.; (. . . . +) 9 + 6 (+) lines. Part of a text containing forecasts; they partly* relate to public affairs. [Bu. 91-5-9, 99]

Right half, upper portion, $1\frac{1}{2}$ in. by $1\frac{7}{8}$ in.; 15 + 5 lines. Copy of an omen-text concerning events that may happen in a city, etc. Of line 1 of obverse only the second half is visible:—              . [Bu. 91-5-9, 100]

Left half, upper portion, $1\frac{1}{2}$ in. by $1\frac{1}{8}$ in.; 8 + 4 lines. Part of a mythological text, with an interlinear Assyrian version, beginning:—              . A comparison of the catch-line:—              , with K. 3318, obverse, line 1, makes it probable that on this tablet the text of Bu. 91-5-9, 101 is continued; cf. *supra*, p. 522, and Vol. II, p. xxiv. [Bu. 91-5-9, 101]

* Partly effaced.

Left half, 2 in. by 1½ in.; 8 + 1 lines. Part of an astrological report from 𐎶 𐎠𐎫 𐎧𐎡𐏁 𐎠𐎥𐏁 𐎶𐎵𐎲𐎢𐏁 concerning observations of certain stars. To lines 7 and 8 interlinear explanatory glosses are added by the scribe. [Bu. 91-5-9, 102]

Fragment of the left half, 2 in. by 1½ in.; 14 + lines. Part of
a text containing regulations for making offerings.
[Bu. 91-5-9, 104]

























[illegible]

Left half, upper portion, 1½ in. by 1¼ in.; 4 + 4 + 2 lines. Part of a report,
beginning: →𐎶 𐎠𐎺𐎧 𐎵𐎲𐎫 𐎡𐏁𐎥 [Bu. 91-5-9, 106]

Left half, upper portion, $1\frac{1}{8}$ in. by $1\frac{3}{8}$ in.; 12 + 14 + 2 lines; Babylonian.
Part of a letter to the king (𐎶 𐎶𐎵 𐎶𐎶𐎵 𐎶𐎶𐎶) from 𐎶 𐎶𐎶𐎶𐎶 𐎶𐎶𐎶
𐎶𐎶𐎶 concerning public affairs in the country of 𐎶𐎶 𐎶𐎶𐎶, etc.
[Bu. 91-5-9, 107]





















Right-hand corner, $1\frac{3}{8}$ in. by $1\frac{7}{16}$ in.; (.....) 4 + 11 (+.....) lines.
Part of an inscription of Assurbanipal. Cf. Rm. 1 (*see above*,
p. 1570), Column V, lines 111 ff. [Bu. 91-5-9, 108]

Left-hand corner, $1\frac{1}{8}$ in. by $1\frac{1}{2}$ in.; 6 + 6 lines. Part of a letter to the king. [Bu. 91-5-9, 109]

Upper half, $1\frac{1}{2}$ in. by $1\frac{1}{16}$ in.; 10 + 5 lines. Part of a letter to the king, beginning: —                       

Fragment out of the middle, $\frac{1}{8}$ in. by $\frac{1}{16}$ in.; \pm 6 lines. Part of a letter to the king. [Bu. 91-5-9, 111]

Fragment of the upper portion of one side, $2\frac{1}{2}$ in. by 1 in.; (. . . .)
+ 14 lines. Part of a text containing prescriptions and directions
for ceremonies to be used for the benefit of sick people.
[Bu. 91-5-9, 112]

Portions, 14½ in. by 1½ in.; 13 + 14 + 3 lines; Babylonian. Part of a letter to the king ([]                   

* Partly effaced.

Lower half, probably the inner part of a case-tablet, $1\frac{1}{8}$ in. by $\frac{3}{4}$ in.; 4 + 2 + 5 + (right-hand edge) 2 lines. Part of a private contract.

[Bu. 91-5-9, 114]

Lower half, $1\frac{1}{8}$ in. by $1\frac{3}{8}$ in.; 12 + 14 lines; Babylonian. Part of a letter
 (to the king) concerning public affairs. Mention is made of 𐎶 𐎠 𐎵 𐎲 𐎤
 𐎶 𐎠 𐎵 𐎲 𐎤 and of the city of 𐎶 𐎠 𐎵 𐎲 𐎤 𐎶 𐎠 𐎵 𐎲 𐎤, etc.

[Bu. 91-5-9, 115]

Fragment of the left half, $1\frac{7}{16}$ in. by $1\frac{1}{8}$ in.; $11 \pm$ lines. Part of a letter. [Bu. 91-5-9, 116]

[Bu. 91-5-9, 116]

Fragment of the left half, $1\frac{1}{2}$ in. by 1 in.; 8 ± 3 lines. Part of a text containing forecasts. The lines begin with \rightarrow \rightarrow \rightarrow ; cf. *supra*, pp. 579, 1654, K. 3949 and Rm. 2175. [Bu. 91-5-9, 117]

[Bu. 91-5-9, 117]

Lower half, $1\frac{1}{4}$ in. by $1\frac{1}{2}$ in.; 12 + 2 + 9 lines. Part of a letter concerning religious subjects. [Bu. 91-5-9, 118]









[Bu. 91-5-9, 118]

Right-hand corner, $2\frac{3}{8}$ in. by $1\frac{5}{8}$ in.; short ends of 9 + 1 lines. Fragment
of a religious (?) text. [Bu. 91-5-9, 119]

[Bu. 91-5-9, 119]

[illegible]

[Bu. 91-5-9, 120]

Upper half, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; 3 + 6 lines. Part of a private contract, dated:—*    [?] |—|  * , i.e., Sept.-Oct., B.C. 698. [Bu. 91-5-9, 121]

[Bu. 91-5-9, 121]

Right half, lower portion, 2½ in. by 2 in.; 11 + 3 + 13 lines. Part of a legal decision. [Bu. 91-5-9, 122 + Bu. 91-5-9, 135]

[Bu. 91-5-9, 122 + Bu. 91-5-9, 135]

Lower half, 1½ in. by 1½ in.; 10 + 8 lines. Part of a legal decision.

[Bu. 91-5-9, 123]

Fragment of the right half, $1\frac{1}{8}$ in. by $1\frac{3}{8}$ in.; 6 + 6 + (right-hand edge)
2 lines; Babylonian. Part of a report. [Bu. 91-5-9, 124]

[Bu. 91-5-9, 124]

Right half, lower portion, $2\frac{1}{4}$ in. by $1\frac{1}{8}$ in.; 14 + 2 + 13 lines; Babylonian.
Part of a letter (to the king) concerning public affairs.

[Bu. 91-5-9, 125]

Portions, 2½ in. by 1¼ in.; 18 + 18 + 4 lines; Babylonian. Part of a letter from the king to 𐎶 𐎶𐎵 * 𐎶 * 𐎶𐎶 𐎶𐎶𐎶 concerning public affairs in Elam (𐎶 𐎶𐎶𐎶 𐎶𐎶𐎶). Mention is made of 𐎶 𐎶𐎶 𐎶𐎶𐎶, etc.

[Bu. 91-5-9, 126]

Right half, lower portion, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; 7 + 9 lines. Part of a private contract. [Bu. 91-5-9, 127]

[Bu. 91-5-9, 127]

Fragment out of the middle, $2\frac{1}{2}$ in. by $1\frac{1}{4}$ in.; $10 + 8 + \dots + \dots$ lines (in double-columns). Part of a text containing grammatical paradigms. The subject matter is of a religious character, similar to that of K. 156, *etc.*; *see above*, p. 41. [Bu. 91-5-9, 128]

Portion out of the middle of a prismoid, $4\frac{1}{2}$ in. high, one side of the base $2\frac{1}{2}$ in.; $\dots + 6 + 21 + 13$ lines. Part of an inscription of Assurbanipal, corresponding with Rm. 1 (*see above*, p. 1570), Column viii, lines 99 ff.; Column ix, lines 123 ff.; Column x, lines 98 ff. [Bu. 91-5-9, 129 + Bu. 91-5-9, 175 + Bu. 91-5-9, 200]

Fragment of the left half, $1\frac{1}{2}$ in. by $1\frac{5}{8}$ in.; $9 + 7 + 3$ lines. Part of a letter to the king. Mention is made of 𐎶 𐎶𐎵 𐎶𐎶 𐎶𐎶𐎵 𐎶𐎶𐎶𐎵 . [Bu. 91-5-9, 130],

Fragment out of the middle, $1\frac{1}{2}$ in. by $1\frac{5}{8}$ in.; $10 + \dots$ lines. Part of a letter, or report, concerning public affairs. [Bu. 91-5-9, 131]

Left half, upper portion, 2 in. by $1\frac{1}{2}$ in.; $12 + 6$ lines; Babylonian. Part of a hymn to the Sun-god. According to the colophon this text was copied from an Assyrian original. [Bu. 91-5-9, 132]

Left half, lower portion, $2\frac{1}{2}$ in. by $\frac{7}{8}$ in.; $4 + 4$ lines; Babylonian. Part of a letter or report. [Bu. 91-5-9, 133]

Fragment out of the middle of a cylinder, $2\frac{1}{2}$ in. long, segmental arc 2 in., chord $1\frac{1}{2}$ in.; 10 lines separated from each other by division-rules. Part of a historical inscription of an Assyrian king. Mention is made of the land of 𐎶 𐎶𐎵 𐎶𐎶 𐎶𐎶𐎵 . [Bu. 91-5-9, 134]

Upper half, $1\frac{1}{2}$ in. by $1\frac{5}{8}$ in.; $10 + 5$ lines. Part of a letter to the king from 𐎶 𐎶𐎵 𐎶𐎶𐎵 𐎶𐎶𐎵 concerning the transport of horses. The colophon contains a date. [Bu. 91-5-9, 136]

Lower half, $2\frac{1}{2}$ in. by $1\frac{5}{8}$ in.; $16 + 3 + 16$ lines. Part of a letter concerning private affairs. [Bu. 91-5-9, 137]

Upper half, $2\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; $12 + 9$ lines. Part of a private contract, dated:— $\text{𐎶𐎶𐎶𐎶 𐎶𐎶𐎶𐎶 𐎶𐎶𐎶𐎶 𐎶𐎶𐎶𐎶 𐎶𐎶𐎶𐎶 𐎶𐎶𐎶𐎶 𐎶𐎶𐎶𐎶 𐎶𐎶𐎶𐎶}$, *i.e.*, B.C. 677-6. [Bu. 91-5-9, 138]

Fragment out of the middle of a prismoid, $2\frac{1}{2}$ in. by $1\frac{5}{8}$ in.; $8 + \dots$ lines. Part of a historical inscription of an Assyrian king. [Bu. 91-5-9, 139]


Portion out of the middle, $2\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; $16 + 15$ lines. Part of a letter concerning public affairs in the land of Elam (𐎶𐎶 𐎶𐎶𐎶 𐎶𐎶𐎶 𐎶𐎶𐎶). [Bu. 91-5-9, 140]

* Partly effaced.

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Portion of the upper half, $3\frac{1}{8}$ in. by $2\frac{1}{8}$ in.; 16 + 12 lines; between lines 2 and 3 of obverse is the impression of a seal-cylinder. Part of a report concerning religious subjects: Mention is made of

[Bu. 91-5-9, 178]

Upper half, 2½ in. by 1½ in.; 10 + 14 + 2 + (left-hand edge) 2 lines. Part
of a private contract concerning the sale of a slave. It is dated:—
 *III*, i.e., March–April, B.C. 667.
[Bu. 91–5–9, 179]

Portion of the upper half, $2\frac{1}{2}$ in. by $2\frac{5}{16}$ in.; 14 + lines. Part of a prayer to the Sun-god with an interlinear Assyrian version. Duplicate of K. 256 (*see* above, p. 67), obverse, lines 1 ff., which it partly restores. *Cf. supra*, Volume II, p. xxiii. [Bu. 91-5-9, 1807]

Left half, upper portion, 2½ in. by 2½ in.; 9 + 11 + 3 + (left-hand edge) 4* lines; Babylonian. Part of a report, concerning public affairs, of the class described above, p. 259 f., K. 1288. Mention is made of Esarhaddon (𐎶 𐎵 𐎠 𐎫 𐎲 𐎢𐏁𐏀 𐎶 𐎥𐏁𐏃 𐎶 𐎶 𐎶 𐎶 𐎶), 𐎶 𐎶𐎵𐎶 𐎶 𐎶𐎵𐎶 𐎶𐎵𐎶 𐎶𐎵𐎶 𐎶𐎵𐎶 and 𐎶 𐎶𐎵𐎶 𐎶𐎵𐎶 𐎶𐎵𐎶.

Lower half, 2½ in. by 2¼ in.; 12 + 3 + 15 lines. Part of a private contract concerning the sale of two slaves. [Bu. 91-5-9, 182]

Complete, 27½ in. by 1½ in.; 21 + 2 + 21 + 2 lines; in one instance two words are separated by division-marks. Letter to the king from 𐎶 𐎠𐎥 𐎶𐎥 𐎶𐎥 concerning private affairs. Mention is made of 𐎶 𐎶𐎥 𐎶𐎥 𐎶𐎥, an 𐎶𐎥 𐎶𐎥 𐎶𐎥 𐎶𐎥, and of 𐎶 𐎶𐎥𐎶𐎥 𐎶𐎥, an 𐎶𐎥 𐎶𐎥𐎶𐎥 𐎶𐎥𐎶𐎥 𐎶𐎥𐎶𐎥. [Bu. 91-5-9, 183]

Left-hand corner, 2½ in. by 2 in.; 9 + (..... + +) 8 lines. Part of an incantation with an interlinear Assyrian version. Duplicate of Sm. 997 (*see above*, p. 1453), Column I, lines 1 ff. [Bu. 91-5-9, 184]

Right half, lower portion, $2\frac{1}{8}$ in. by $1\frac{7}{16}$ in.; 11 + 2 + 10 lines. Part of a letter to Assurbanipal (𐎶 𐎶𐎵 𐎶𐎵 𐎶𐎵) concerning private affairs.
[Bu. 91-5-9, 185]

Upper half of an amulet, 3½ in. by 3½ in.; 18 + 8 lines. Part of a mythological legend concerning the god 𐎧𐎫𐎧𐎺𐎠 𐎧𐎫𐎧𐎺𐎠 𐎧𐎫𐎧𐎺𐎠. The text is published by KING, *Zeits.*, 1896, pp. 54 ff., and transliterated, with restorations and variant readings from K. 1282 (*see above*, p. 257 f.) and Bu. 91-5-9, 174 (*q.v.*), *ibidem*, p. 60 f. Cf. also *supra*, p. 1662, Rm. 2, 263. [Bu. 91-5-9, 186 + Bu. 91-5-9, 206]

* These four lines run from the obverse top to the bottom edge.

Fragment out of the middle, 2 in. by $1\frac{1}{8}$ in.; 3 + 10 lines. Part of a text containing forecasts concerning the Σ ∇ , etc. [Bu. 91-5-9, 187]

Portion of the lower half, $2\frac{1}{8}$ in. by $1\frac{1}{8}$ in.; 9 + 3 + 9 lines in cuneiform characters, which seem to be identical with those of the Second Column of the trilingual inscriptions of Darius and other Akhaemenian kings. Contents unknown. Cf. *supra*, pp. 655, 761, 1535, K. 4697, K. 6076 and Sm. 2144, etc. [Bu. 91-5-9, 188]

Fragment out of the middle, $2\frac{1}{4}$ in. by $1\frac{1}{8}$ in.; 9 + 6 lines. Part of an omen-text. The contents appear to be similar to those of K. 9262; see above, p. 997. [Bu. 91-5-9, 189]

Fragment out of the middle of a prismoid, 2 in. high, one side of the base at least $1\frac{1}{8}$ in.; 8 + 15 + lines. Part of an inscription of Assurbanipal, corresponding with Rm. 1 (see above, p. 1570), Column I, lines 124 ff.; Column II, lines 128 ff. [Bu. 91-5-9, 190]

Right half, upper portion, $6\frac{1}{4}$ in. by $4\frac{1}{8}$ in.; 22 + 14 + 2 lines. Part of a report, concerning public affairs, of the class described above, p. 259 f., K. 1288. Mention is made of the Δ ∇ Δ ∇ Σ ∇ ∇ , etc.

[Bu. 91-5-9, 191 + Bu. 91-5-9, 215 + Bu. 91-5-9, 222]

Portion of the left half, $2\frac{1}{8}$ in. by $1\frac{1}{8}$ in.; 18 + 18 + (left-hand edge) 2 lines. Part of a letter to the king concerning public affairs.

[Bu. 91-5-9, 192]

Left half, lower portion, $2\frac{1}{8}$ in. by $2\frac{1}{8}$ in.; 12 + 10 lines. Part of a report concerning the distribution of a certain estate, etc. [Bu. 91-5-9, 193]

Right half, lower portion, $2\frac{1}{8}$ in. by $2\frac{1}{4}$ in.; 8 + 9 lines; Babylonian. Part of a report, concerning public affairs, of the class described above, p. 259 f., K. 1288. Mention is made of Esarhaddon (∇ ∇ Δ Σ ∇ ∇). [Bu. 91-5-9, 194]

Fragment out of the middle of a prismoid, $2\frac{1}{2}$ in. by $2\frac{1}{8}$ in.; 14 + lines. Part of an inscription of Assurbanipal, corresponding with Rm. 1 (see above, p. 1570), Column III, lines 54 ff.

[Bu. 91-5-9, 195]

Portion of the lower half, $2\frac{1}{8}$ in. by $2\frac{1}{8}$ in.; 12 + 12 lines. Part of an inscription of Tiglathpileser I. Duplicate of K. 2804; see above p. 477. Cf. also Vol. II, p. xxiv. [Bu. 91-5-9, 196]

Lower half, $2\frac{1}{8}$ in. by $2\frac{1}{4}$ in.; 7 + 4 + 12 lines; above line 1 of obverse is part of the impression of a seal-cylinder. Part of a private contract.

[Bu. 91-5-9, 197]

Fragment of the right half, 2½ in. by 1½ in.; ± 14 lines; Babylonian.
Part of a letter(?). [Bn 91-5-9 1987]

[Bu. 91-5-9, 198]




Portion of the lower half, 2 $\frac{3}{4}$ in. by 2 $\frac{3}{8}$ in.; 6 + 14 lines. Part of a report, concerning public affairs, of the class described above, p. 259 f., K. 1288.

Mention is made of Esarhaddon (𐎶 𐎵 𐎲 𐎠 𐎺 𐎫).

[Bu. 91-5-9, 199]

Portion out of the middle, $2\frac{1}{2}$ in. by $1\frac{1}{8}$ in.; 7 + 3 lines; Babylonian. Part
of a similar report. Mention is made of 𐎶𐎵𐎠𐎧𐎺𐎠𐎥𐎢𐏁 * [𐎶𐎵?].

[Bu. 91-5-9, 201]

Portion out of the middle, 3 in. by 2½ in.; 12 + 12 lines. *Part of a text containing forecasts concerning  and  , etc.

[Bu. 91-5-9, 2025]

Portion of the right half, $2\frac{7}{8}$ in. by $1\frac{1}{8}$ in.; 23 + lines. Part of a text containing forecasts. [Bu. 91-5-9 2033]

[Bu. 91-5-9, 203]

Portion of the upper half, 2½ in. by 2½ in.; 24 + 4 lines. Part of a historical inscription of an Assyrian king. [Bu. 91-5-9, 204]

[Bu. 91-5-9, 204]

Portion of the right half, 3 in. by 2½ in.; 13 + 19 lines; Babylonian. Part of
a text containing forecasts. [Bu. 91-5-9, 205]


























[Bu. 91-5-9, 205]

Right half, upper portion, 3 $\frac{1}{8}$ in. by 3 $\frac{1}{8}$ in.; + 16 + 18 + lines.
Part of a text containing incantations with an interlinear Assyrian
version. [Bu. 91-5-9 207]

[Bu. 91-5-9, 207]

Portions, $3\frac{3}{8}$ in. by $2\frac{1}{2}$ in.; 17 + 12 lines. Part of a report including forecasts concerning $\rightarrow A$ and $\rightarrow III$, etc. It probably is dated in the eponymy of $[] A^* \rightarrow$, i.e., B.C. 649-8 (?). Mention is made of Assurbanipal ($\rightarrow \rightarrow$) \rightarrow , var. \rightarrow \rightarrow \rightarrow) and Saosduchinos ($\rightarrow \rightarrow$ \rightarrow \rightarrow \rightarrow \rightarrow \rightarrow \rightarrow).

[Bu. 91-5-9, 208]


Nearly complete, $3\frac{3}{8}$ in. by $1\frac{1}{4}$ in.; 13 + 4 + 18 + 1 lines; between lines 4 and 5 of obverse are two seal-impressions. Private contract concerning the sale of a house and certain fields. It is dated:—                        

[Bu. 91-5-9, 209]

Portions, 3 $\frac{3}{8}$ in. by 1 $\frac{7}{8}$ in.; 21 + 18 lines. Part of a letter from the king,
beginning:—[𐎲] 𐎠𐎵𐎧𐏁 | 𐎶 * 𐎡𐎹 𐎳𐎥𐏃 𐎱𐎫 𐎪=𐎴𐎷𐎸 𐎤𐎢 𐎽𐎺
𐎶𐎶 𐎮𐎻- , etc.

[Bu. 91-5-9, 210]

[Bu. 91-5-9, 210]

Left half, lower portion, 3½ in. by 2¾ in.; 19 + 17 lines. Part of a text containing astrological forecasts taken from observations of eclipses of the sun, *etc.*; they partly relate to public affairs. This text probably belongs to a tablet of the great astrological work .

[Bu. 91-5-9, 211]

* Partly effaced.

Complete, 3- $\frac{7}{8}$ in. by 2 in.; 14 + 1 + 3 lines. Omens derived from the actions of pigs. [Bu. 91-5-9, 213]

Portion of the right half, $3\frac{1}{4}$ in. by $1\frac{1}{8}$ in.; 16 + lines. Part of a religious text. [Bu. 91-5-9, 214]

Fragment of the lower portion, $4\frac{1}{2}$ in. by $\frac{7}{8}$ in.; 3 + 4 lines; Babylonian.
Part of a report, probably of the class described above, p. 259 f.,
K. 1288. [Bu. 91-5-9, 216]

Portion out of the middle of a cylinder, $3\frac{1}{2}$ in. long, diameter $2\frac{1}{2}$ in.; 15 lines, separated from each other by division-rules. Part of a historical inscription of an Assyrian king, probably Sennacherib; *cf.* line 7.

[Bu. 91-5-9, 217]

Portion out of the middle of a prismoid, $3\frac{1}{4}$ in. high, one side of the base at least 2 in.; 17 + 22 + lines. Part of a historical inscription of an Assyrian king. Mention is made of 𐎶 𐎠𐏀 𐎶𐎵 𐎶𐎥 𐎶𐎥 𐎶𐎥, 𐎶 𐎶𐎶𐎶 𐎶𐎶𐎶𐎶 𐎶𐎶𐎶 𐎶𐎶𐎶, 𐎶 𐎶𐎶𐎶 𐎶𐎶𐎶𐎶 𐎶𐎶𐎶 𐎶𐎶𐎶 and of the 𐎶𐎶𐎶𐎶 𐎶𐎶𐎶𐎶 𐎶𐎶𐎶𐎶, etc.

[Bu. 91-5-9, 218]

Right half, upper portion, $3\frac{1}{2}$ in. by $2\frac{1}{4}$ in.; 21 + 7 lines. Part of a text containing forecasts. [Bu. 91-5-9, 219]

Right half, upper portion, $3\frac{1}{2}$ in. by $3\frac{1}{2}$ in.; 17 + 21 + 20 + 5 lines. Part of a text containing incantations and directions for ceremonies.


[Bu. 91-5-9, 220]

Portion out of the middle, $4\frac{1}{2}$ in. by $4\frac{1}{8}$ in.; 18 + 15 + 18 + traces of 5 +
..... + traces of 6 + 24 + 16 lines. Part of a legend similar to those
mentioned above, pp. 880, 954, KK. 7861, 8708, *etc.* The colophon
begins:—



[Bu. 91-5-9, 221]

Fragment out of the middle, $1\frac{1}{8}$ in. by $1\frac{1}{4}$ in.; 4 + 6 + lines.
Part of a list of objects. [Bu. 91-5-9, 223]

Right half, lower portion, $1\frac{1}{2}$ in. by $\frac{3}{4}$ in.; 9 + 2 + 8 lines. Part of a letter (to the king). Mention is made of . [Bu. 91-5-9, 224]

Fragment out of the middle, 1½ in. by ¾ in.; 9 + (. . . .) lines. Part
of a religious (?) text. [Bu. 91-5-9, 225]

- Fragment out of the middle, $1\frac{1}{2}$ in. by $\frac{3}{4}$ in.; $4 \pm \dots$ lines; Babylonian.
 Fragment of a letter or report (?). [Bu. 91-5-9, 226]
- Fragment out of the middle, 1 in. by $1\frac{1}{8}$ in.; $7 + \dots$ lines; Babylonian.
 Part of a letter or report. [Bu. 91-5-9, 227]
- Fragment out of the middle, $1\frac{1}{8}$ in. by $\frac{5}{8}$ in.; $6 + \dots$ lines; Babylonian.
 Part of a letter or report. [Bu. 91-5-9, 228]
- Fragment out of the middle, $1\frac{3}{16}$ in. by $1\frac{1}{8}$ in.; $4 \pm \dots$ lines. Part of a letter or report. [Bu. 91-5-9, 229]
- Fragment of the right half, $\frac{5}{8}$ in. by $\frac{1}{2}$ in.; $5 + \dots$ lines. Part of a private contract. [Bu. 91-5-9, 230]
- Fragment of the upper half of reverse, 1 in. by $\frac{5}{8}$ in.; $\dots + 3$ lines. Part of a private contract. [Bu. 91-5-9, 231]
- Fragment out of the middle, $\frac{7}{8}$ in. by $\frac{3}{4}$ in.; $4 \pm \dots$ lines. Part of a private contract. [Bu. 91-5-9, 232]
- Fragment out of the middle, $\frac{5}{8}$ in. by $\frac{7}{16}$ in.; $4 + \dots$ lines. Part of a letter or report. [Bu. 91-5-9, 233]
- Fragment of the left half, $\frac{7}{16}$ in. by $\frac{3}{8}$ in.; $3 \pm \dots$ lines. Part of a letter or report (?). [Bu. 91-5-9, 235]
- Fragment out of the middle, $\frac{5}{8}$ in. by $\frac{1}{2}$ in.; $5 + \dots$ lines. Babylonian.
 Part of a letter or report. [Bu. 91-5-9, 236]
- Fragment out of the middle, $\frac{3}{4}$ in. by $\frac{7}{16}$ in.; $2 \pm \dots$ lines; Babylonian.
 Part of a letter or report. [Bu. 91-5-9, 237]
- Fragment out of the middle, $\frac{1}{2}$ in. by $\frac{7}{16}$ in.; $3 + \dots$ lines; Babylonian.
 Part of a letter. [Bu. 91-5-9, 238]
- Fragment of the right half, $\frac{5}{8}$ in. by $\frac{3}{8}$ in.; $\dots \pm 6$ lines; Babylonian.
 Part of a letter. [Bu. 91-5-9, 239]
- Fragment out of the middle, $\frac{5}{8}$ in. by $\frac{3}{8}$ in.; $3 + \dots$ lines. Part of a letter or report (?). [Bu. 91-5-9, 240]

Left half, lower portion, $2\frac{1}{4}$ in. by $1\frac{5}{16}$ in.; $15 + 14$ lines. Omens concerning fields and incidents that may happen to men, similar to those of KK. 3900, 9284, etc.; see above, pp. 575, 1000. Cf. KING, *Zeits.*, 1895, p. 98. [95-4-6, 1]

Portion of the left half, $3\frac{9}{16}$ in. by $1\frac{1}{4}$ in.; $18 + 16$ lines. Part of an omen-text. Cf. KING, *l.c.*, p. 98. [95-4-6, 3]

Portion of the lower half, $1\frac{1}{8}$ in. by $1\frac{7}{16}$ in.; $7 + 7 +$ traces of 1 lines; beneath line 7 of reverse is a seal-impression. Part of a private contract. Cf. KING, *l.c.*, p. 98. [95-4-6, 5]

The following 397 numbers refer to fragments of tablets, the inscriptions of which are too short for inclusion in the Catalogue:—

KK. 2382. 2517. 2707. 2721. 2827. 3036. 3039. 3061a. 3133. 3154. 3314. 3368. 3468. 3489. 4302. 4516. 5647. 5660. 5671. 5681. 5691. 5695. 5696. 5697. 5705. 5715. 5733. 5755. 5774-6. 5782. 5783. 5788. 5795. 5810. 5811. 5813. 5818. 5819. 5825. 5828. 5830. 5832. 5835-7. 5840. 5844-6. 5850. 5854-6. 5927. 5931. 5934. 5978. 5979. 5995. 5996. 6009-11. 6017. 6039. 6041. 6042. 6044. 6126. 6127. 6145. 6175. 6183. 6186. 6369. 6373. 6374. 6376. 6379-81. 6543. 6571. 6573. 6574. 6590. 6591. 6596. 6613. 6615. 6620. 6638. 6640. 6874. 6885. 6929. 7295. 7296. 7347. 7362. 7406. 7423. 7432. 7442. 7447. 7448. 7452. 7457. 7463. 7464. 7486. 7495. 7497. 7501. 7523. 7529. 7533. 7536. 7554. 7565. 7567. 7569. 7571. 7573. 7575-9. 7617. 7618. 7667. 7675. 7700. 7709. 7710. 7714. 7720. 7724. 7739. 7758. 7773. 7789. 7807. 8052. 8115. 8309. 8313. 8322. 8419. 8649. 9075. 9146. 9344. 9370. 9388. 9433. 9531. 9558. 9564. 9609. 9621. 9693. 9792. 9829. 9981. 9990. 10022. 10214. 10237. 10253. 10257. 10258. 10286. 10304. 10312. 10316. 10479. 10544. 10574. 10686. 10897. 10955. 10965. 10973. 10975. 10984. 11023. 11143. 11265. 11363. 11917. 12000e. 12000f.—**SSm.** 113. 140. 165. 183. 288. 349. 411. 426. 429. 448. 470. 476. 515. 573. 576. 577. 580. 595. 599. 645. 651. 687. 689. 692. 722. 834. 837. 842. 848. 858. 870. 879. 880. 890. 942. 963. 965. 1007. 1058. 1065. 1084. 1094. 1096. 1105. 1168. 1177. 1181. 1192. 1217. 1218. 1236. 1237. 1242. 1246. 1255. 1285. 1292. 1307. 1367. 1380. 1410. 1411. 1422. 1431. 1439. 1450. 1454. 1472. 1484. 1496. 1526. 1530. 1548. 1557. 1571. 1573. 1576. 1582. 1584. 1585. 1593. 1602. 1607. 1608. 1622. 1629. 1635. 1639. 1649. 1682. 1689. 1690. 1698. 1699. 1726. 1734. 1737. 1739. 1748. 1758. 1760. 1769. 1770. 1774. 1791. 1798. 1799. 1812. 1815. 1820. 1822. 1824. 1825. 1830. 1841. 1847-9. 1852. 1860. 1863-5. 1870. 1908. 1926. 1928. 1959. 1964. 1967. 1972. 1992. 2000. 2001. 2043. 2081. 2129. 2165. 2167. 2168. 2174. 2175. 2183.—**DDT.** 176. 286. 306.—**RRm.** 377. 386. 426. 434.—**79-7-8,** 130.—**80-7-19,** 340.—**81-7-27,** Nos. 218. 220. 223. 245. 248. 269. 270. 271. 274. 277.—**82-3-23,** Nos. 95. 124. 132. 213.—**82-5-22,** 148.—**83-1-18,** Nos. 588. 710. 720. 731. 732. 734. 741. 745. 755. 756. 762. 792. 798. 802. 813. 815. 816. 818. 846. 850. 851. 854. 856. 859. 873. 875. 877. 878. 887. 889. 892-5.

The following 277 numbers refer to fragments of tablets, the inscriptions of which only contain colophons:—

KK. 3075. 3088. 3141. 3513. 3606. 5667. 5698. 5922. 6203. 6218. 6240. 6249. 6293. 6345. 6346. 6348-53. 6355. 6391. 6416. 6491. 6518. 6533. 6566. 6621. 6625. 6630. 6797. 6822. 6830. 7091. 7092. 7095. 7100. 7112. 7123. 7137. 7142. 7146. 7165. 7190. 7203. 7239. 7244. 7246. 7261. 7262. 7266. 7267. 7285. 7288. 7289. 7746. 7784. 7812. 7821. 7822. 7825. 7833. 7835. 7836. 7839-42. 7847. 7850-52. 7857. 7868. 7870. 7872-5. 7877. 7879. 7883. 7884. 7886-8. 7892. 7896. 7899-7901. 7903. 7904. 7907. 7908. 7910-13. 7917. 7919-22. 7983. 8919. 8969. 8973. 9073. 9419. 9506. 9538. 9539. 9556. 9566. 9603. 9626-30. 9690. 9725. 9732. 9753. 9754. 9785. 9786. 9795. 9796. 9798. 9799. 9801. 9853. 10210. 10218. 10222. 10252. 10256. 10265. 10266. 10269. 10287. 10290. 10293. 10305. 10307. 10313. 10513. 10515. 10531. 10572. 10584. 10627. 10757. 10762. 10776. 10841. 10851. 10853. 11056. 11288. 11318. 11327. 11355. 11574. 11587. 11607. 11623. 11698. 11765. 11771. 11818. 11825. 11838. 11968.—**SSm.** 82. 93. 137. 213. 224. 235. 242. 280. 441. 495. 536. 588. 652. 709. 800. 806. 819. 878. 969. 1003. 1016. 1055. 1112. 1124. 1137. 1141. 1169. 1196. 1233. 1251. 1264. 1299. 1314. 1334. 1362. 1374. 1427. 1429. 1433. 1471. 1494. 1500. 1508. 1610. 1645. 1775. 1786. 1788. 1819. 1840. 1858. 1859. 1985.—**DDT.** 116. 139. 206. 212. 226. 265.—**RRm.** 435. 437-45. 447. 448. 588. 958. 985.—**Rm.** 2, Nos. 198. 257. 266. 334. 335. 371. 473. 498. 513. 522. 523. 594.—**80-7-19**, 271.—**81-2-4**, Nos. 308. 310. 435.—**81-7-27**, Nos. 211. 243.—**82-5-22**, Nos. 511. 525.—**83-1-18** 751.—**Bu.** 89-4-26, Nos. 79. 110. 121.—**Bu.** 91-5-9, Nos. 51. 92.

The following numbers refer to uninscribed fragments of tablets from Kouyunjik; to inscribed fragments and tablets which were not found at Kouyunjik; and to miscellaneous objects found at Kouyunjik and at other sites in Mesopotamia:—

K. 8551.—**SSm.** 1591. 2197-223. 2225-32. 2234-75. 2277-484.—**DDT.** 322-54. 356. 357. 359-62. 364-70. 372-82.—**RRm.** 449. 622-40. 642-853. 856-901. 914. 915. 917. 918. 927. 929. 938. 942. 946. 956. 966. 967. 969. 972. 974. 975. 979. 983. 984. 986-8. 990. 991. 997. 1000. 1006-9. 1011. 1014. 1020. 1021. 1023-7.—**Rm.** 2, Nos. 431-53.—**48-7-20**, Nos. 1-114. 120.—**48-10-31**, 1.—**48-11-4**, Nos. 1-279. 284-314.—**56-9-3**, Nos. 1-1135.—**56-9-9**, Nos. 1-127.—**79-7-8**, Nos. 161. 169. 198. 281-3. 298. 299. 304. 306.—**80-7-19**, Nos. 199-212. 214-61. 263-9. 309. 318. 320-29.—**81-2-4**, Nos. 1-41. 351. 353-71.—**81-7-27**, Nos. 153-76. 178-98. 222. 256.—**82-3-23**, Nos. 154-212. 214-4412. 4414-5214.—**82-5-22**, Nos. 62. 180-96. 197-315. 318-479. 577b-985. 987-95. 997-1010. 1012-1396. 1398-1762.—**83-1-18**, Nos. 609-87. 700-705. 722. 725. 727. 744. 752. 791. 829. 865.—**Bu.** **86-5-12**, Nos. 1-10. 12-119.—**Bu.** **89-4-26**, Nos. 27. 42. 51. 92. 146. 147. 172. 178-208. 210-298. 300-309.—**95-4-6**, 2.

